

NOTE: CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM ADVANCE NOTICE OF 48 HOURS PRIOR TO STARTING CONSTRUCTION.

Sta 0+00 Const Std MH
Type A-6; Top
MH Elev = 174.0

SCALE: 1" = 40' Plan
Hors. 1" = 40' Profile
Vert. 1" = 5'

CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO REPAIR OR REPLACE ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE REESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

B.M.: 172.03 City Std @ Webb Rd & Harry
174.86 RR Spk., N Side PP @ NW Cor Beech & Funston
175.96 RR Spk., SE Side (same RR)

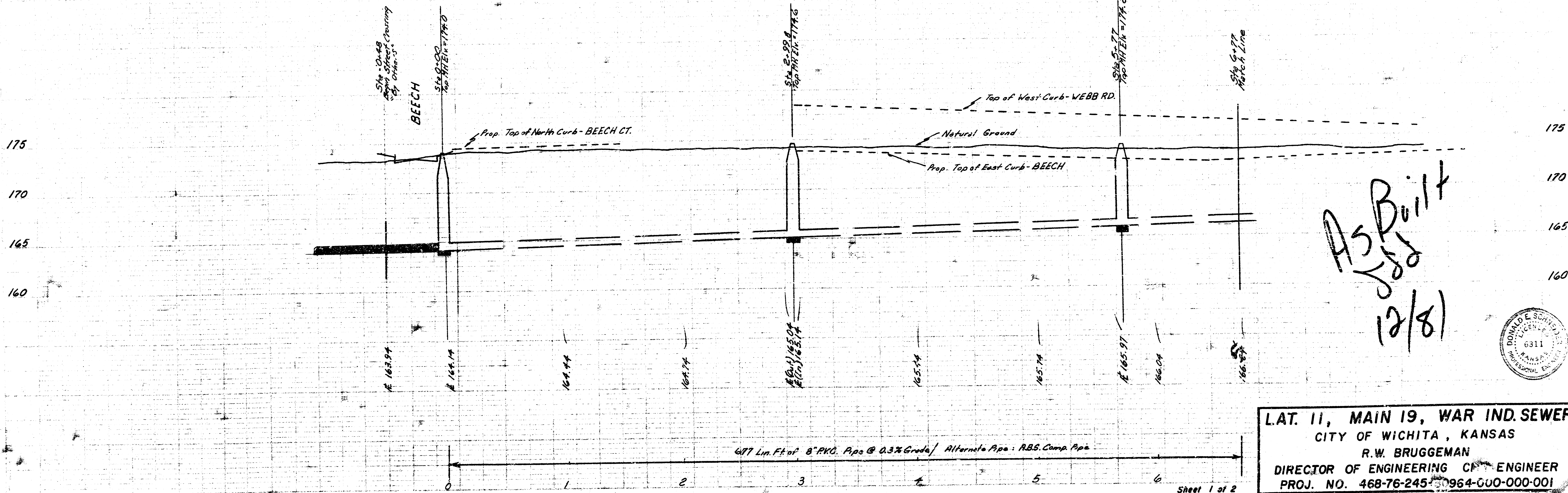
Improvement District Boundary

Sta 2+99.8 Const Std.
MH Type A-6; Top
MH Elev = 174.6; Install
6" Stub, SE

Sta 5+77 Const Std.
MH Type A-6; Top
MH Elev = 174.2

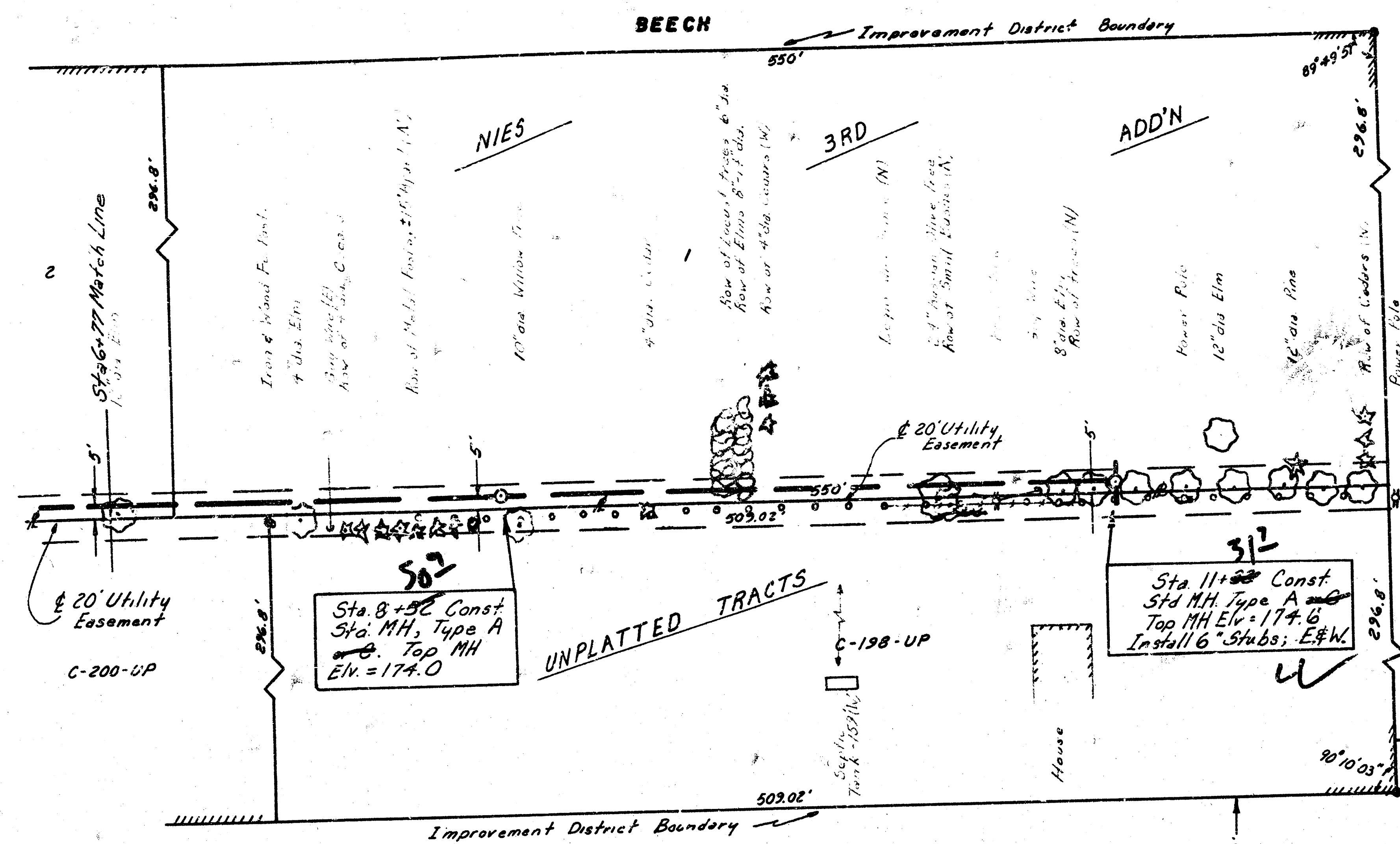
UNPLATTED TRACTS
C-201-UP

C-200-UP



L.A.T. 11, MAIN 19, WAR IND. SEWER
CITY OF WICHITA, KANSAS
R.W. BRUGGEMAN
DIRECTOR OF ENGINEERING CH. ENGINEER
PROJ. NO. 468-76-245-964-GUO-000-001

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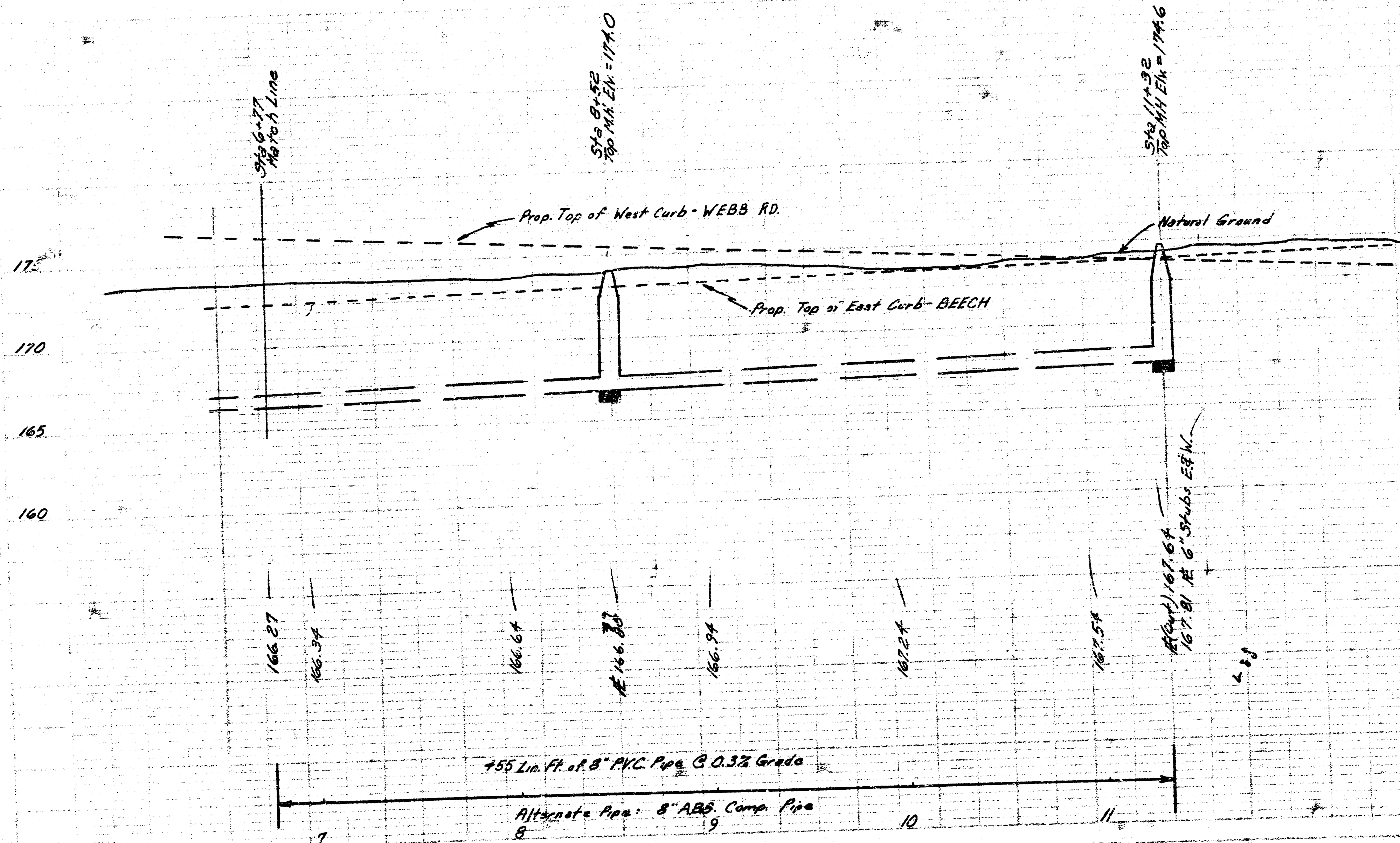


SCALE: 1"=40' Plan
 Horiz. 1"=40' Profile
 Vert. 1"=5' Profile

Note: Any tree which in the opinion of the Engineer can be saved, shall be spared.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY FROM THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

NE Cor. Sec. 32
 T27S - R2E



As Built
 JJJ
 12/8/

LAT. 11, MAIN 19, W.I.S.
 Proj. No. 468-76-245-80964-
 000-000-001
 Sheet 2 of 2

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