

WAR INDUSTRY SEWER LATERAL 43 , MAIN 22 BLUESTEM VILLAGE SECOND

PROJECT NO.
468-76-245-81547-000-000-001

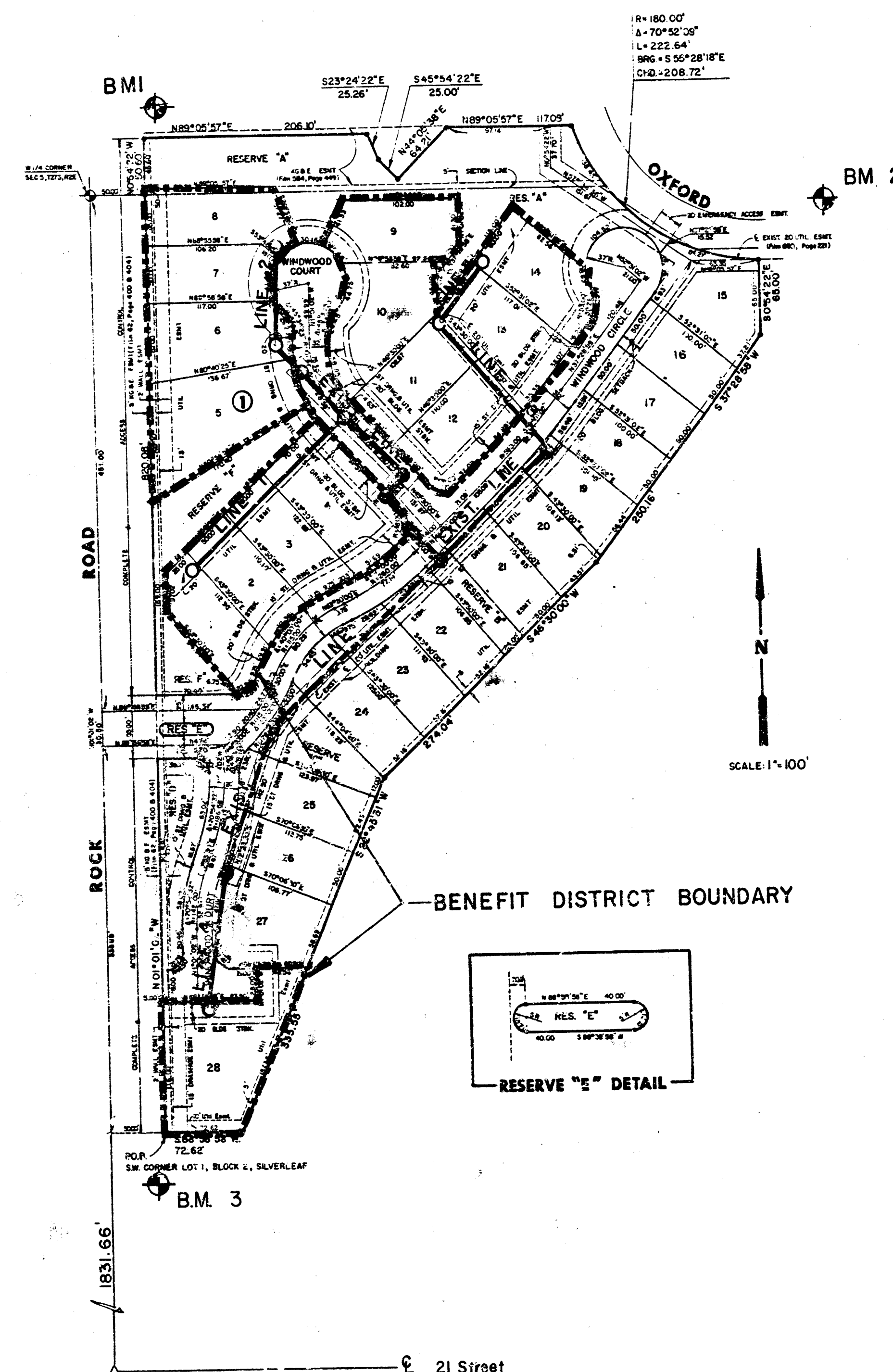
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
2. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH A TO 1 SIDE SLOPE DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
3. CONTRACTOR SHALL NOTIFY THE UTILITY COMPANIES OF CONSTRUCTION SCHEDULING.
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
6. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. CONTRACTOR TO EXPOSE EXISTING STUB & VERIFY FLOWLINE AND GRADE OF STUB PRIOR TO LAYING ANY PIPE. CONTRACTOR IS TO NOTIFY ENGINEER OF ANY DISCREPANCIES BETWEEN FIELD ELEVATIONS AND PLAN ELEVATIONS.

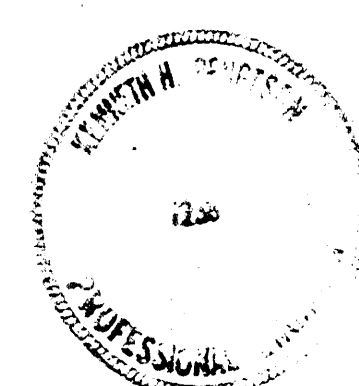
BENCH MARKS

- B.M.#1 * □ * CUT ON BASE OF 'Y' POLE
30' NORTH AND 60' EAST OF QUARTER
SECTION CORNER. ELEVATION = 218.63
- B.M.#2 SPIKE STEP IN SOUTHWEST CORNER OF
'Y' POLE 1ST EAST OF SILVERLEAF.
ELEVATION = 208.22
- B.M.#3 CHISELED "□" @ NW COR. OF EAST
HEADWALL OF RCB 42' EAST OF E
ROCK ROAD 8.5' WEST OF FENCE TO
NORTH & 40' SOUTH OF SOUTH
LINE OF BLUESTEM VILLAGE SECOND
ELEVATION = 213.75



INDEX TO DRAWINGS

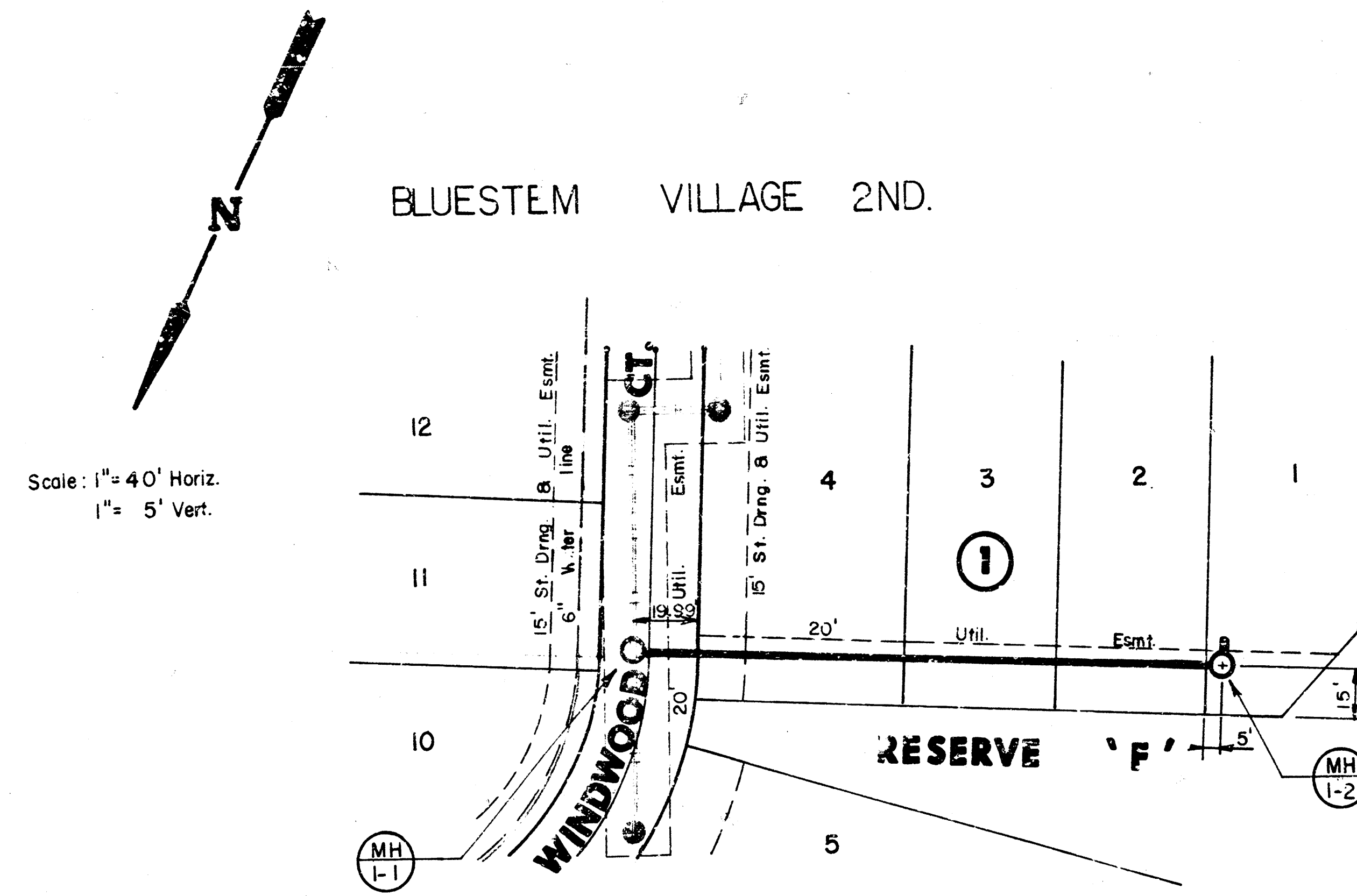
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN & PROFILE LINE 1 & 2
3	PLAN & PROFILE LINE 3 & 4
4	FINAL PLAT BLUESTEM VILLAGE SECOND



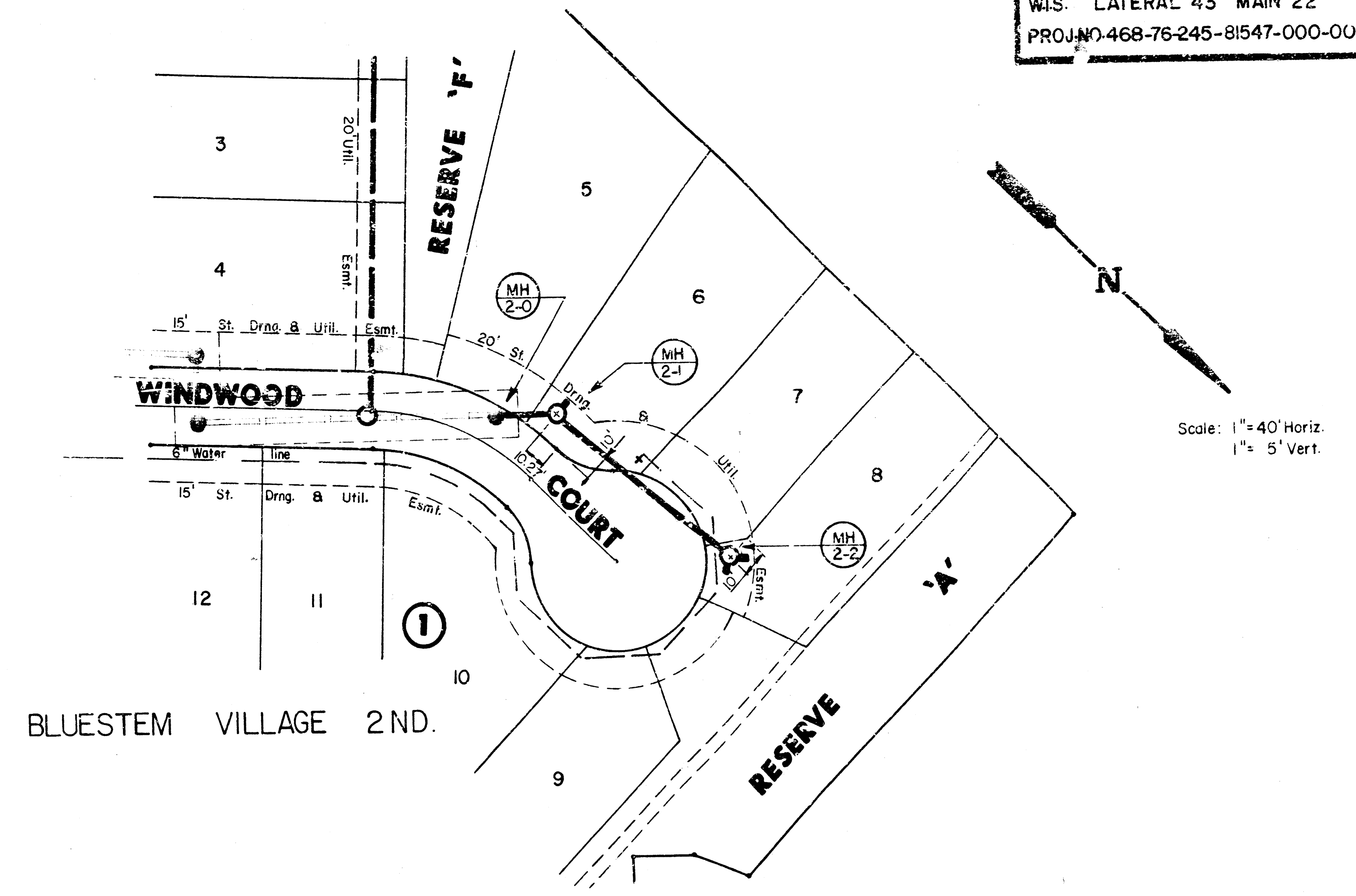
	BLUESTEM VILLAGE SECOND ADDITION SANITARY SEWER PLANS		Design: AMS Drawn by: EF Checked by: KHB Date: MARCH, 1986 Issue:
	MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226		Sheet 1 of 4
	682-6551		

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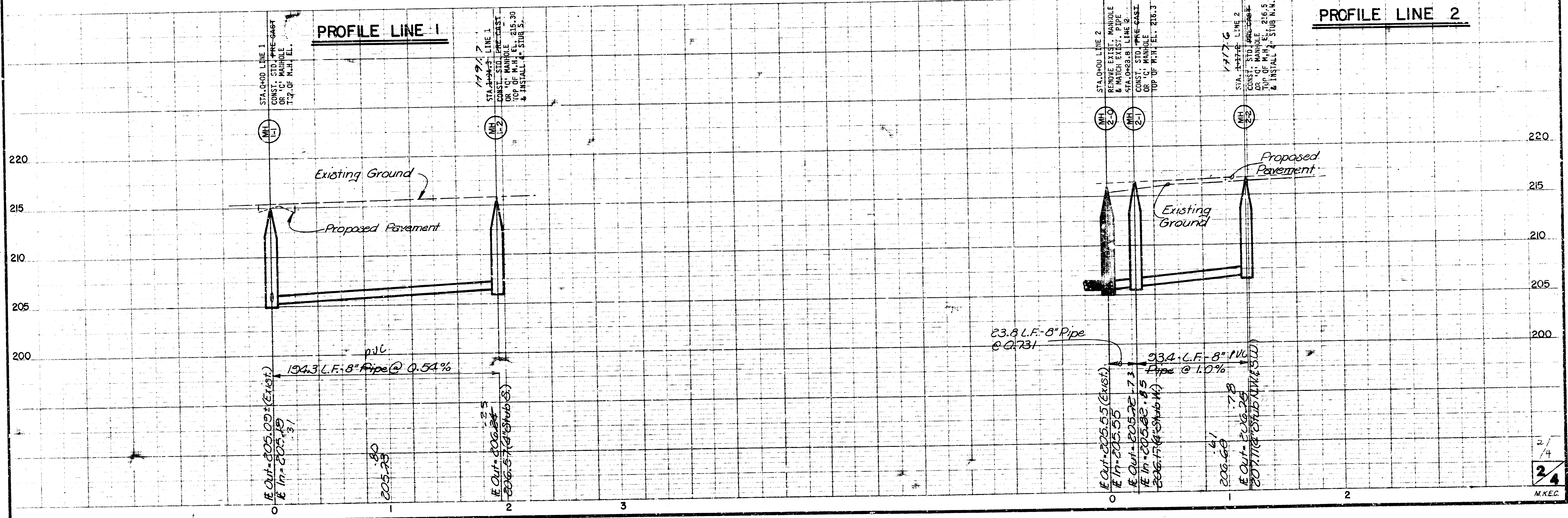
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WIS. LATERAL 43 MAIN 22
PROJECT NO. 468-76-245-81547-000-000-01



PLAN LINE 1



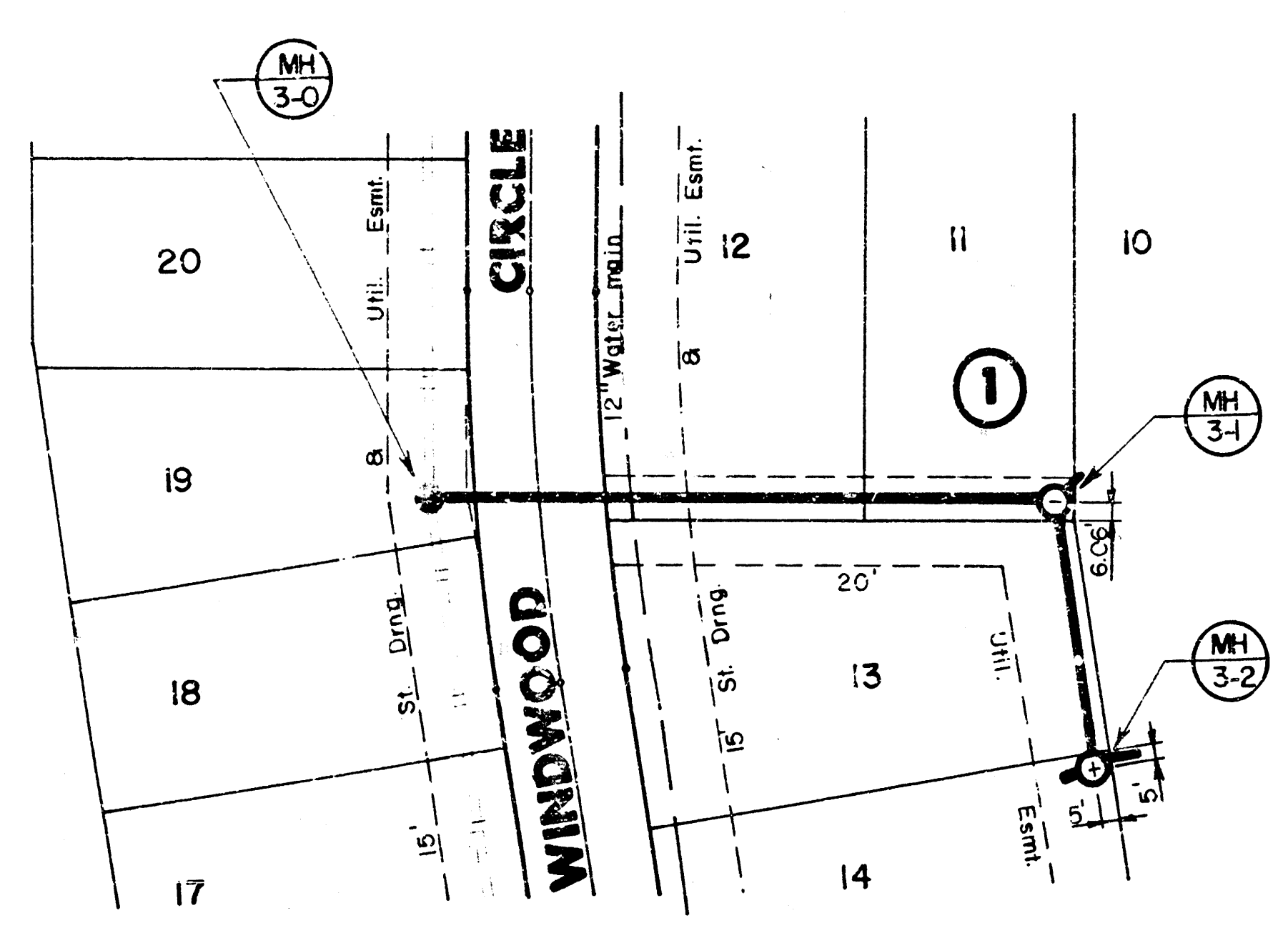
PLAN LINE 2



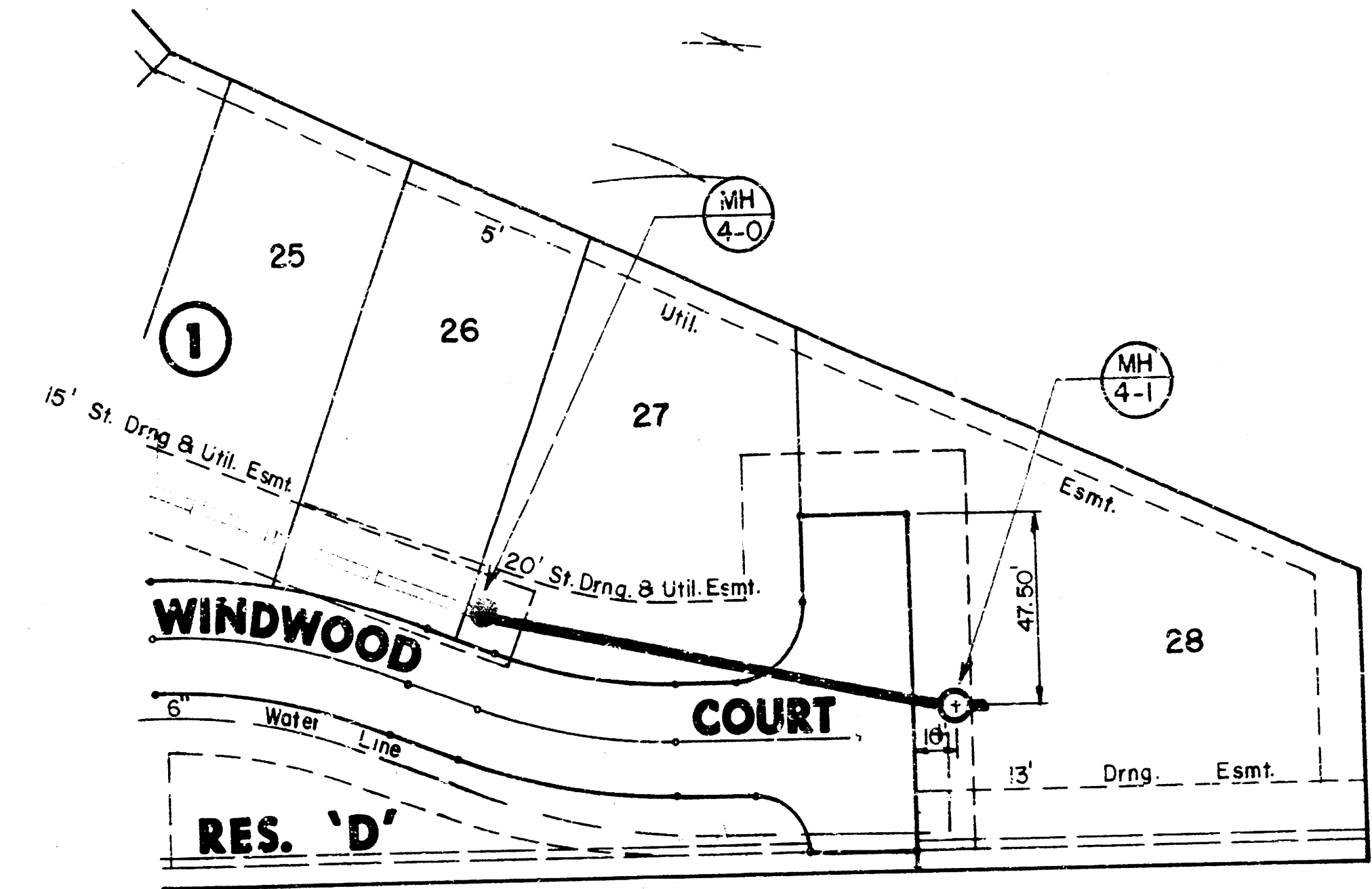
PROFILE LINE 1

PROFILE LINE 2

BLUESTEM VILLAGE SECOND
WIS. LATERAL 43 MAIN 22
PROJ. NO. 468-76-245-81547-000-001



Scale: 1" = 40' Horiz.
1" = 5' Vert.



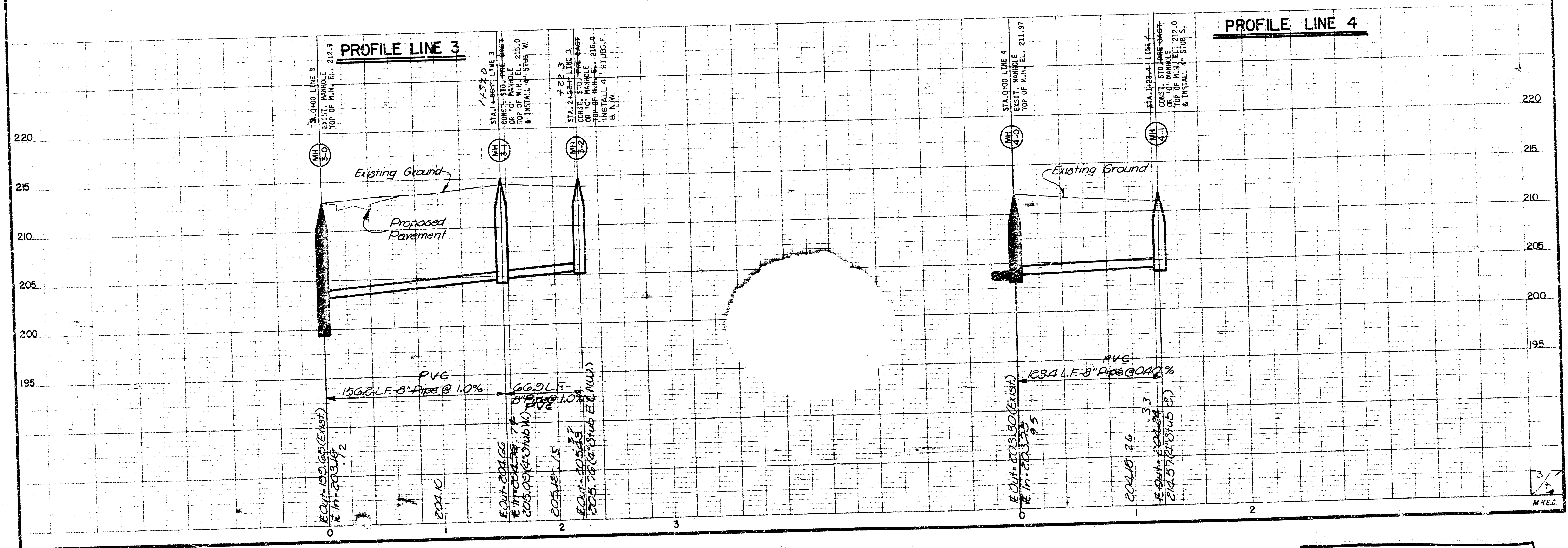
Scale: 1" = 40' Horiz.
1" = 5' Vert.

BLUESTEM VILLAGE 2nd

BLUESTEM VILLAGE 2nd

PLAN LINE 3

PLAN LINE 4



PROFILE LINE 4

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AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

My Appointment Expires: 2-9-90

Suzanne Gerhardt, Notary Public
SUZANNE GERHARDT
My appointment Expires: 1-25-88

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