

## SANITARY SEWER EXTENSION

***to serve***

**The East 217.82 Feet of Lot 4, Block 2,  
Wheatridge Addition, Wichita, Kansas**

**LATERAL 16, MAIN 1, COWSKIN INTERCEPTOR**

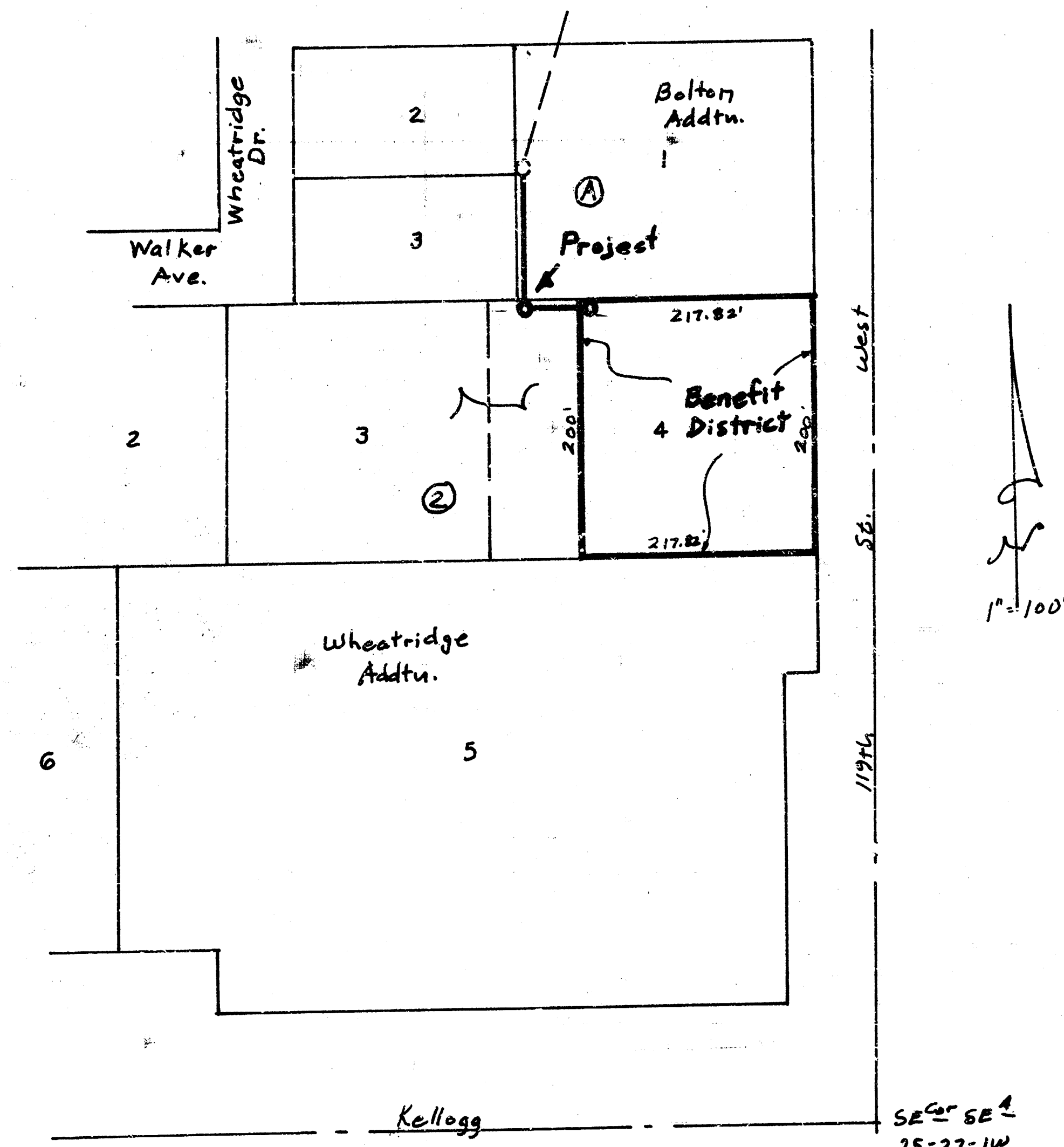
**Michael E. Lindbak, PE - City Engineer**  
**October, 1992**

**City of Wichita Project No. 468 - 82242**  
**Index Code 741264**

## GENERAL NOTES

1. Contractor shall contact DUD-SAFE at 48 hours prior to starting project construction for utility locations. Underground utilities are shown based on the best information available at the time of design. Additional utilities may exist which are not shown. Southern Bell Telephone has verbally advised that there are no underground telephone cables in the vicinity of this project. However, a telephone splicing point exists at the existing Marcello (Sta. 1+00). It is most likely that underground cables exist at this location; they were not located and are therefore not shown.
2. Contractor shall notify property owners affected by this project 5 days in advance of starting construction. The owner of lot 1, Block 4, Bolton Addition is Ellen Gordon, 721-7884 (home) or 262-3318 (work).
3. Access to the project shall be over and across Lot 4, Block 2, Wheatridge Addition. Contractor shall coordinate construction and project access with Earl Sayler, Contractor constructing a house on said lot 4.
4. All tree removal and fence removal shall be considered incidental to the project. There shall be no separate pay item for tree and fence removal. All fence materials shall be carefully removed and furnished to the owner of the property, Bolton Addition. Fence replacement shall not be required. It will be the Contractor's responsibility to dispose of trees removed.
5. Any property irons shown on the plans disturbed or destroyed by the Contractor's operations shall be re-established by a licensed Land Surveyor in accordance with State laws.
6. All sanitary sewer construction shall be performed in accordance with City of Wichita Standard Specifications.

## BENEFIT DISTRICT MAP



## INDEX OF SHEETS

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| <b>Title Sheet</b>     | <b>Sht. 1</b> |
| <b>Plan-Profile</b>    | <b>Sht. 2</b> |
| <b>Manhole Details</b> | <b>Sht. 3</b> |

3-1-93  
Per CKB  
Booked  
SP

**Plans Prepared By:**

**S. E. Anderson PE/LS**  
**Consulting Engineer**  
**Whitewater, Kansas**



