

*SANITARY SEWER
LAT. 32, MAIN 12, SOUTHWEST INTERCEPTOR*

TO SERVE A PART OF

*SUNRIDGE 2ND ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS*

*CITY OF WICHITA, KANSAS
M.E. LINDEBAK CITY ENGINEER*

CITY PROJECT NO. 468-76-245-82157-000-000-001

INDEX NO. 741751

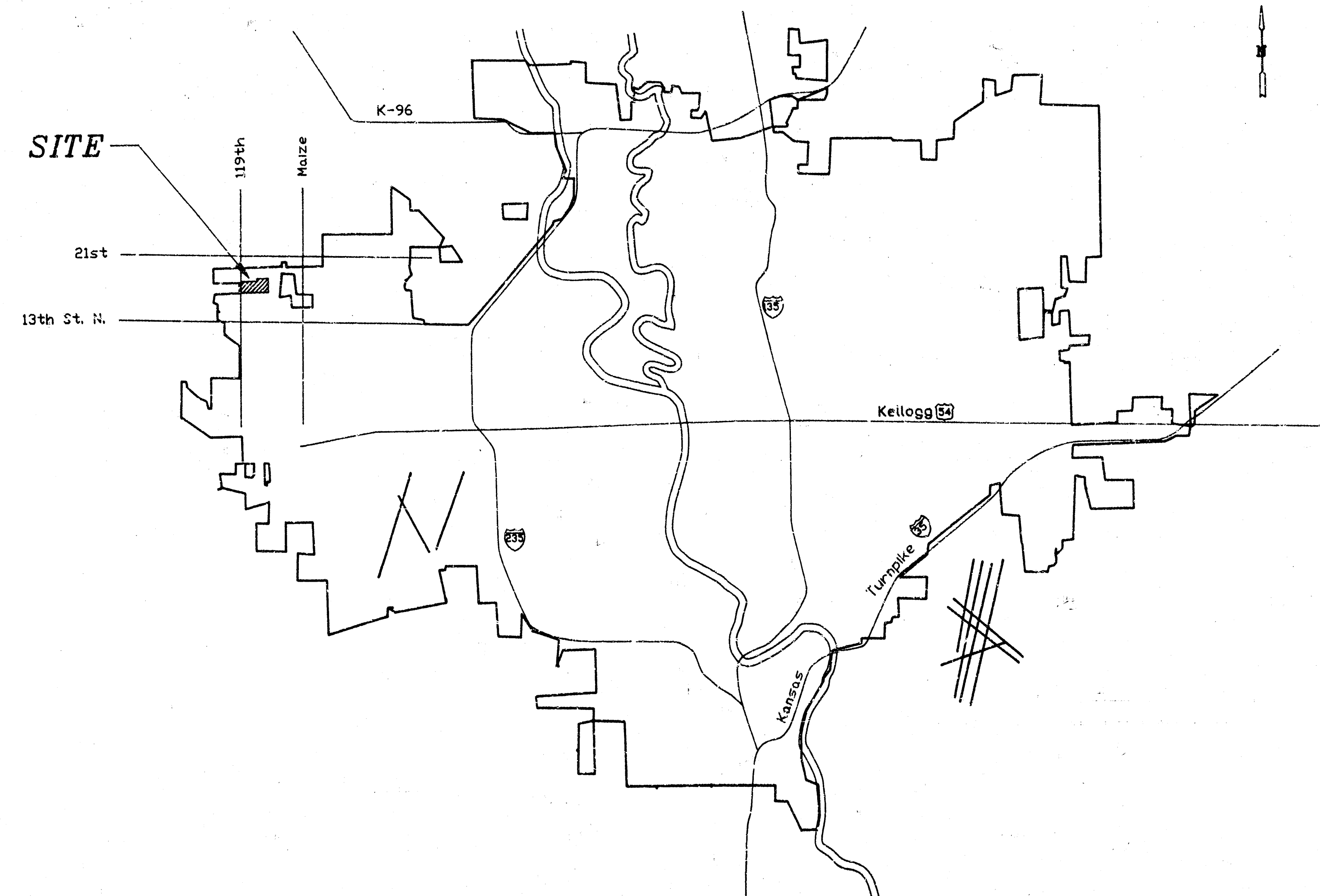
January 1994

IMPROVEMENT DISTRICT DESCRIPTION

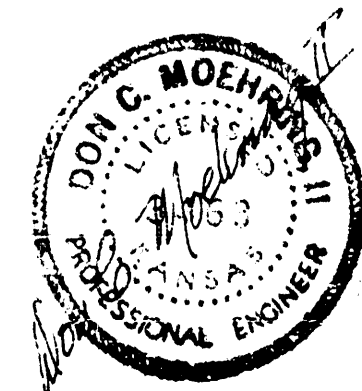
*LOTS 1 THROUGH 26 INCLUSIVE, BLOCK "C"
LOTS 1 THROUGH 12 INCLUSIVE, BLOCK "G"
LOTS 1 THROUGH 13 INCLUSIVE, BLOCK "F"
IN SUNRIDGE 2ND ADDITION*

INDEX

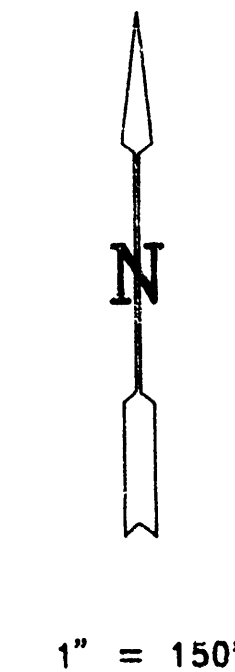
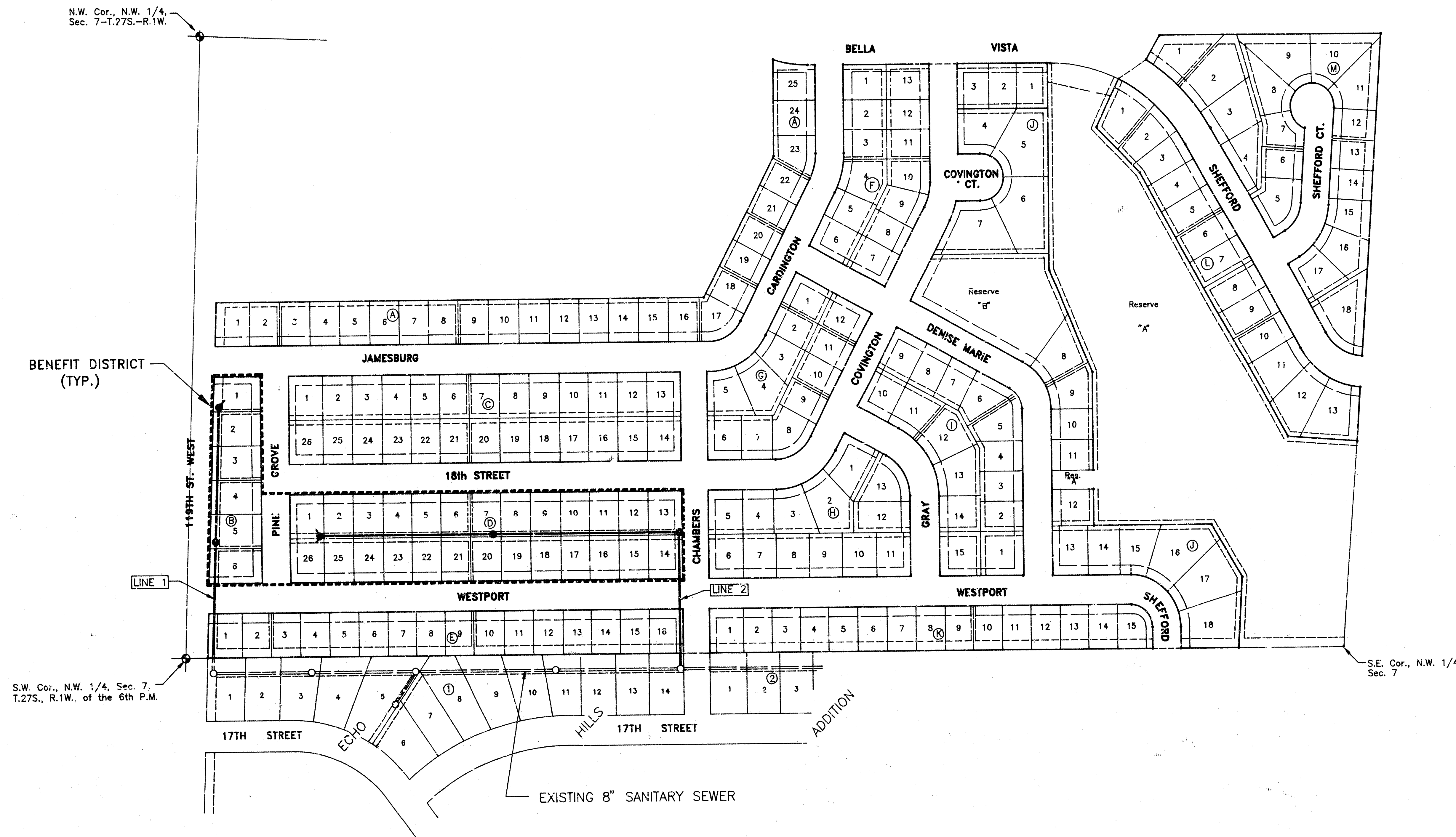
1. Cover Sheet
2. Key Map
3. Easement Grading Plan / Plat
4. Plan & Profile - Line 1
5. Plan & Profile - Line 2



*Booked 11/18/94
SKB
As Per Plan*



*MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA*



NOTES

- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL	687-2470
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THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

CABLEVISION	262-4270 OR 263-2061
K.P. & L. GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	263-1111
ARKLA GAS COMPANY	942-8350 OR 263-8161
SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2611
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- UNLESS OTHERWISE SPECIFIED ON THE PLANS, MANHOLES MAY BE TYPE "P", "C" OR "D" MANHOLES. MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND THE STANDARD DETAIL DRAWINGS.
- TRAFFIC WILL NOT BE AFFECTED IN THIS AREA OF CONSTRUCTION.
- CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.
- CONTRACTOR SHALL GRADE THE SANITARY SEWER ALIGNMENT TO THE PROFILE AND ELEVATION SHOWN ON THE EASEMENT GRADING PLAN. ALL DISTURBED AREAS TO BE RESEEDING USING TEMPORARY RYE GRASS WITHIN 14 DAYS UPON PROJECT COMPLETION. ALL COSTS FOR GRADING AND SEEDING SHALL BE PAID AS EASEMENT GRADING.

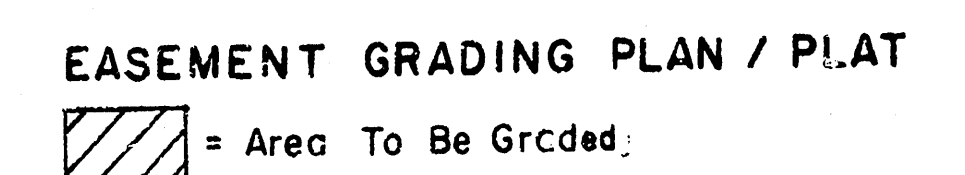
BENCHMARKS

- City Disc - 79' South and 46' East of NW Cor., NW 1/4, Sec. 7, T27S, R1W.
Elev. = 172.08 City Datum
- Top of Curb, E. Side Chambers, opposite SW Cor. Lot 1, Blk. "K", Sunridge 2nd Addition.
Elev. = 161.19 City Datum
- Top of Curb, W. Side Chambers, opposite SE Cor., Lot 13, Blk. "C", Sunridge 2nd Addition.
Elev. = 161.18 City Datum
- R.R. Spike in U.P., approx. 200' South of NW Prop. Cor.
Elev. = 167.02 City Datum
- Top of Curb, E. Side Pine Grove, opposite SW Cor., Lot 1, Blk. "C", Sunridge 2nd Addition.
Elev. = 166.30 City Datum

SEWER LINE KEY MAP

MOHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA

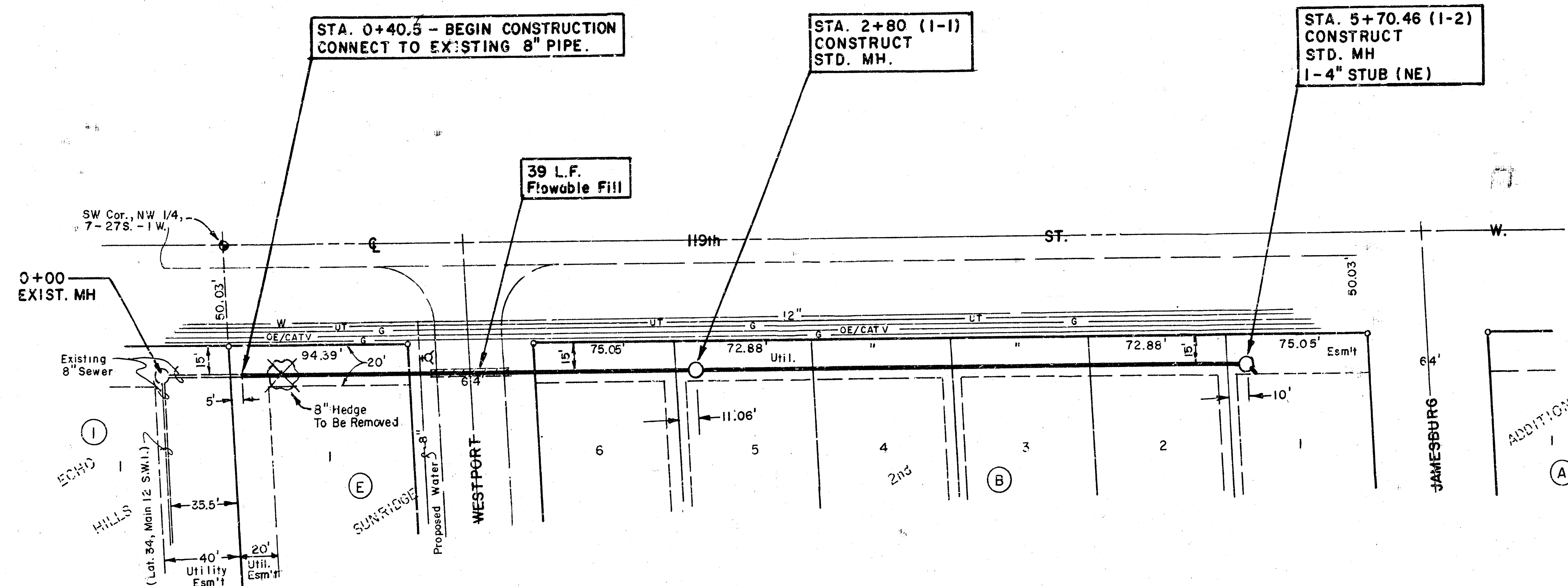
NOTE - Front building setbacks are 20'
Street side building setbacks on corner lots are 15'



MOHRING & ASSOCIATES ————— **CONSULTING ENGINEERS**

L-225

PROJECT: 119th ST. W. JAMESBURG, MOHAWK
 SHEET: 4 OF 4
 DATE: 10/1/00
 BY: [Signature]
 CHECKED: [Signature]
 APPROVED: [Signature]



1" = 40' Horiz.
 1" = 5' Vert.

LINE 1

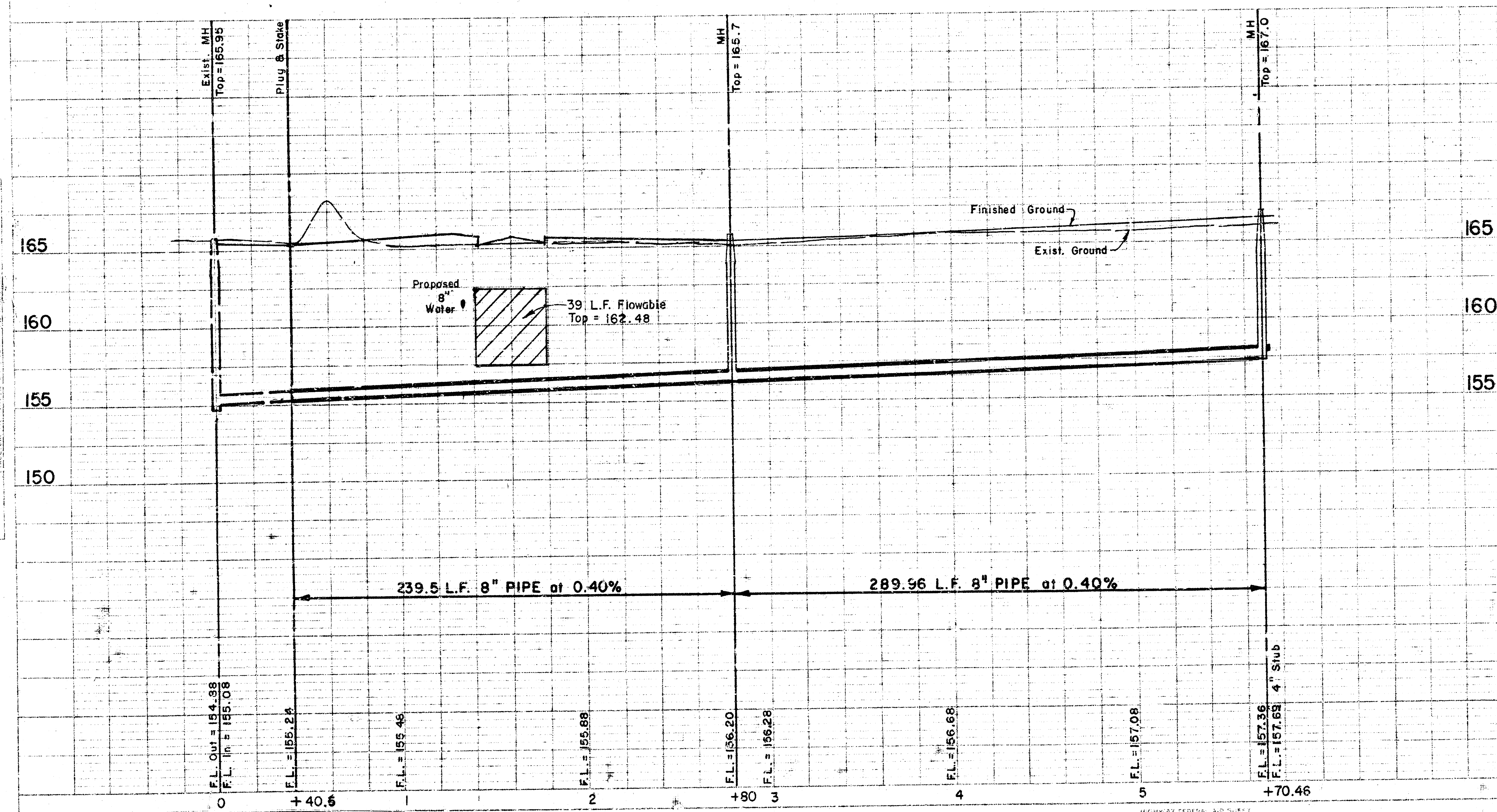


PLATE 1-SINGLE PLAN AND PROFILE FULL LINE
 MOHRING & ASSOCIATES
 CONSULTING ENGINEERS

1" = 40' Horiz.
1" = 5' Vert.

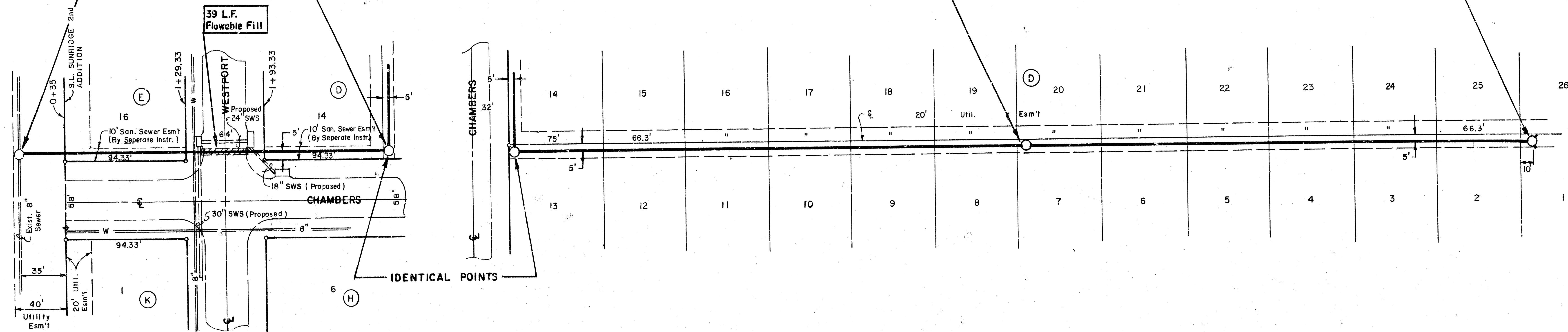
STA. 0+00
BREAK INTO
EXISTING MH.

STA. 2+92.66 (2-1)
CONSTRUCT STD. MH

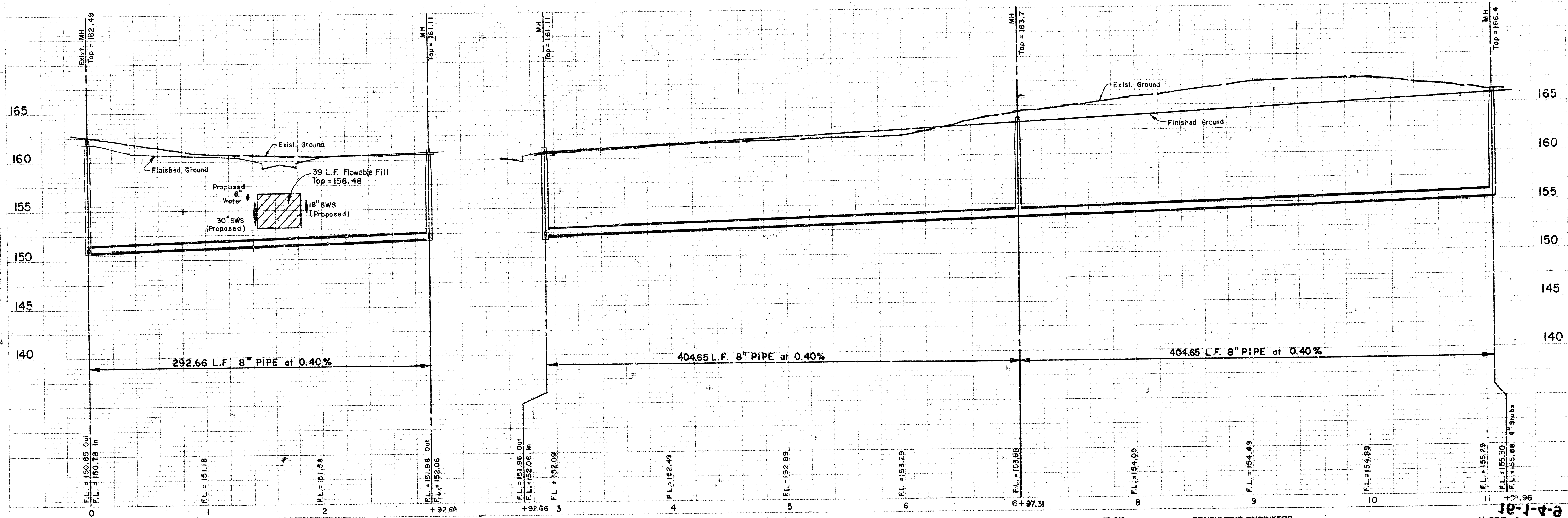
STA. 6+97.31 (2-2)
CONSTRUCT STD. MH

STA. 11+01.96 (2-3)
CONSTRUCT STD. MH
2-4" STUBS (NW & SW)

1" = 40' Horiz.
1" = 5' Vert.



LINE 2



Profile
1" = 40' Horiz.
1" = 5' Vert.

PLATE 100-1 PLAN AND PROFILE

MOHRING & ASSOCIATES

CONSULTING ENGINEERS

10-1-1-1
SHEET 5