

SANITARY SEWER LAT. 37, MAIN 12, SOUTHWEST INTERCEPTOR SEWER

TO SERVE A PART OF

SUNRIDGE 2ND ADDITION TO SEDGWICK COUNTY, KANSAS

CITY OF WICHITA, KANSAS
M.E. LINDEBAK CITY ENGINEER

CITY PROJECT NO. 468-76-245-82487-000-000-001
INDEX NO. 742536

January 1996

NOTES

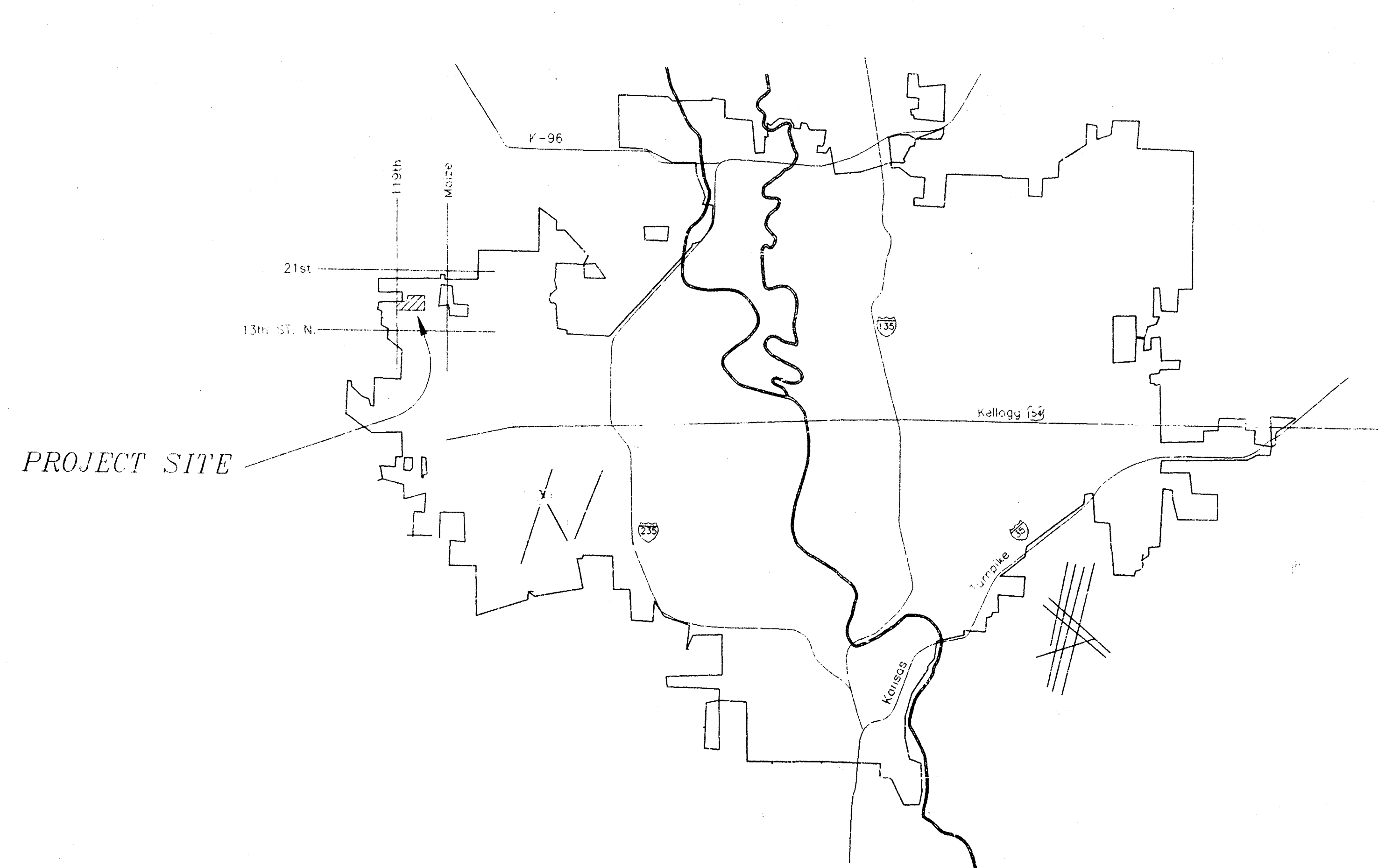
1. THE CONTRACTOR WILL BE REQUIRED TO PROVIDE ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 887-2470

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

CABLEVISION	262-4270 OR 263-2061
KANSAS GAS & ELECTRIC (GAS)	263-7511
KANSAS GAS & ELECTRIC (ELECTRIC)	264-1141
ARKLA GAS COMPANY	942-8350 OR 263-8161
SOUTHWESTERN BELL TELEPHONE	1-571-2611
CITY OF WICHITA WATER DEPT.	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. UNLESS OTHERWISE SPECIFIED ON THE PLANS, MANHOLES MAY BE TYPE "B", "C", OR "D". MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND THE STANDARD DETAIL DRAWINGS.
4. TRAFFIC WILL NOT BE AFFECTED IN THIS AREA OF CONSTRUCTION.
5. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.
6. CONTRACTOR SHALL GRADE THE SANITARY SEWER ALIGNMENT TO THE PROFILE AND ELEVATION SHOWN ON THE EASEMENT GRADING PLAN. ALL DISTURBED AREAS TO BE RESEED USING TEMPORARY RYE GRASS AT A RATE OF 4 LBS. PER 1000 SQ. FT. WITHIN 14 DAYS UPON PROJECT COMPLETION. CONTRACTOR SHALL PREPARE GROUND AS PER CITY SPECIFICATIONS. ALL COSTS FOR GRADING AND SEEDING SHALL BE PAID AS EASEMENT GRADING.

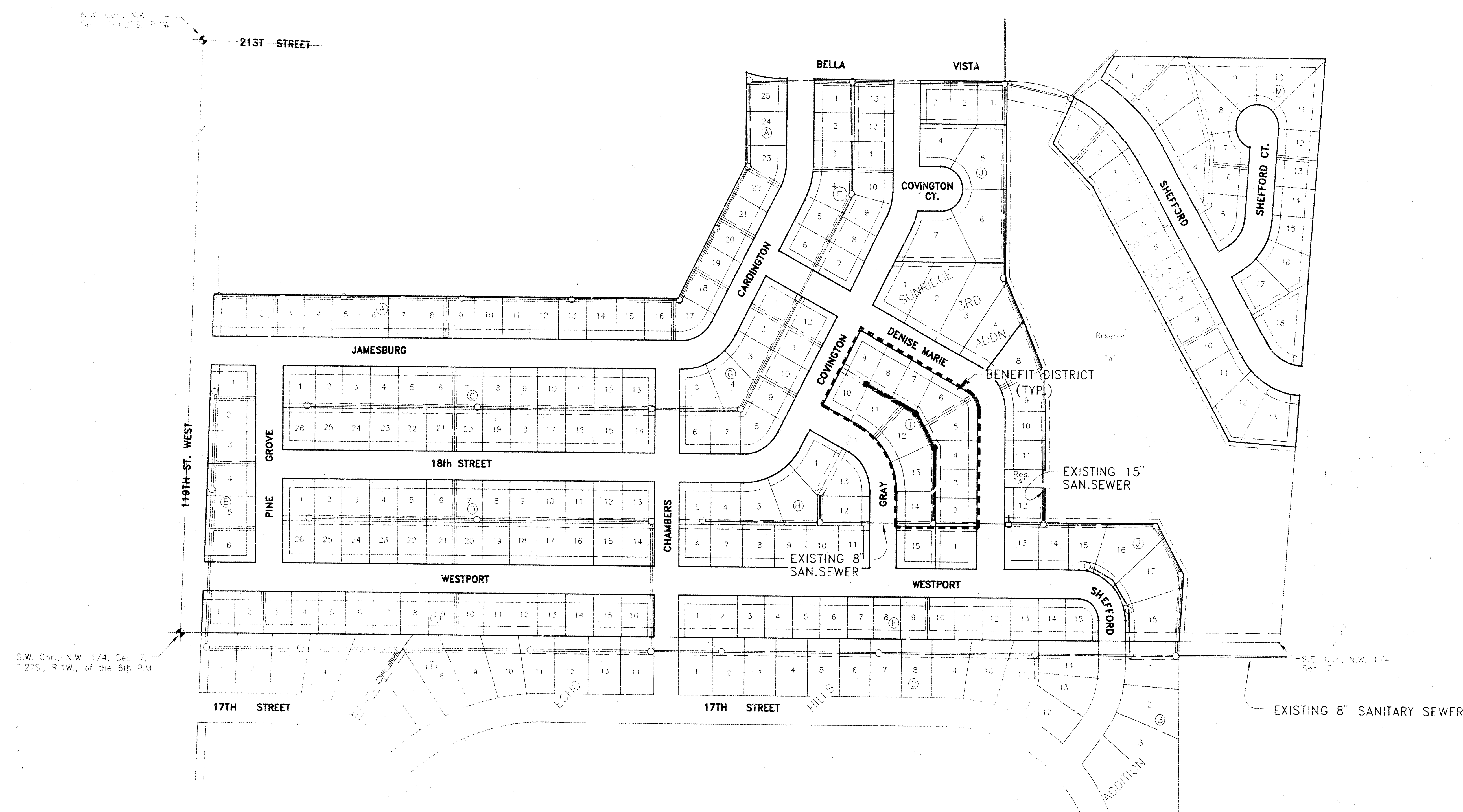


IMPROVEMENT DISTRICT DESCRIPTION
LOTS 2 THROUGH 14 INCLUSIVE, BLOCK 1
IN SUNRIDGE 2ND ADDITION

INDEX

1. Cover Sheet
2. Key Map
3. Easement Grading Plan / Plat
4. Plan & Profile

MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA



N

1" = 150'

BENCHMARKS

1. City Disc - 79' South and 46' East of NW Cor., NW 1/4, Sec. 7, T.27S., R.1W.
Elev. = 172.08 City Datum
2. Top of Curb, E. Side Chambers, opposite SW Cor., Lot 1, Blk. "K", Sunridge 2nd Addition.
Elev. = 161.19 City Datum
3. Top of Curb, W. Side Chambers, opposite SE Cor., Lot 13, Blk. "C", Sunridge 2nd Addition.
Elev. = 161.18 City Datum
4. R.R. Spike in U.P., approx. 200' South of NW Prop. Cor.
Elev. = 167.02 City Datum
5. Top of Curb, E. Side Pine Grove, opposite SW Cor., Lot 1, Blk. "C", Sunridge 2nd Addition.
Elev. = 166.30 City Datum

SEWER LINE KEY MAP

MOEHRING & ASSOCIATES
CONSULTING ENGINEERS - SURVEYORS
433 S. HYDRAULIC WICHITA, KS.
(316) 263-8291

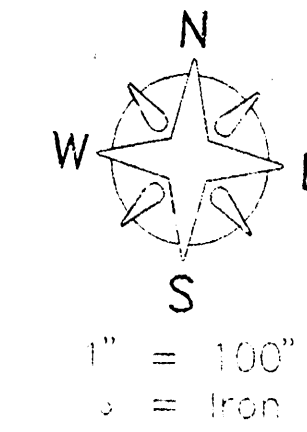
PROJECT NO. 468-76-245-83487-000-000-001

DATE: DECEMBER 1995

SHEET 2 OF 4

SUNRIDGE 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

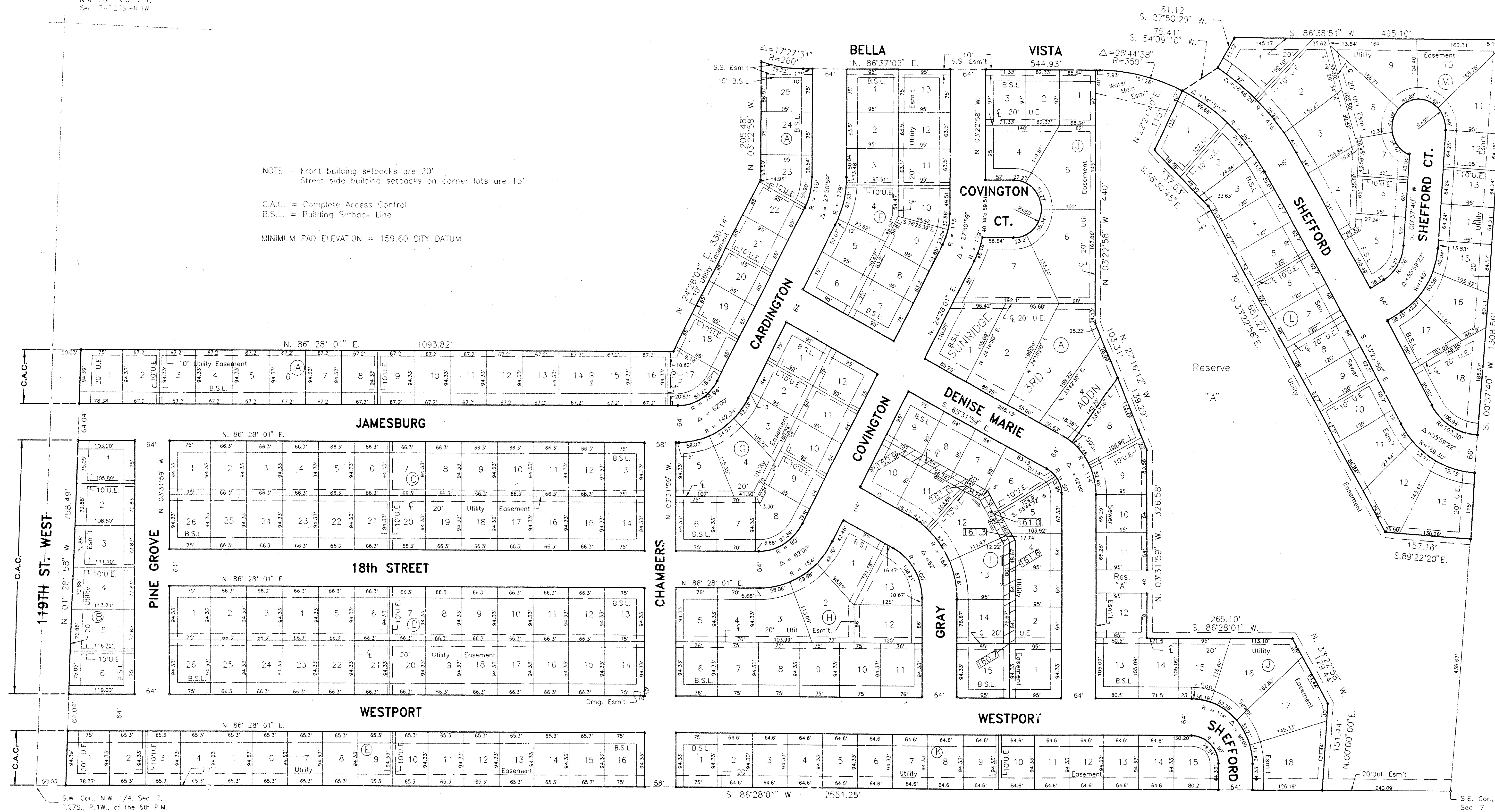


N.W. 1/4, N.W. 1/4,
Sec. 7, T.27S., R.14W.

NOTE - Front building setbacks are 20'
Street side building setbacks on corner lots are 15'

C.A.C. = Complete Access Control
B.S.L. = Building Setback Line

MINIMUM PAD ELEVATION = 159.60 CITY DATUM



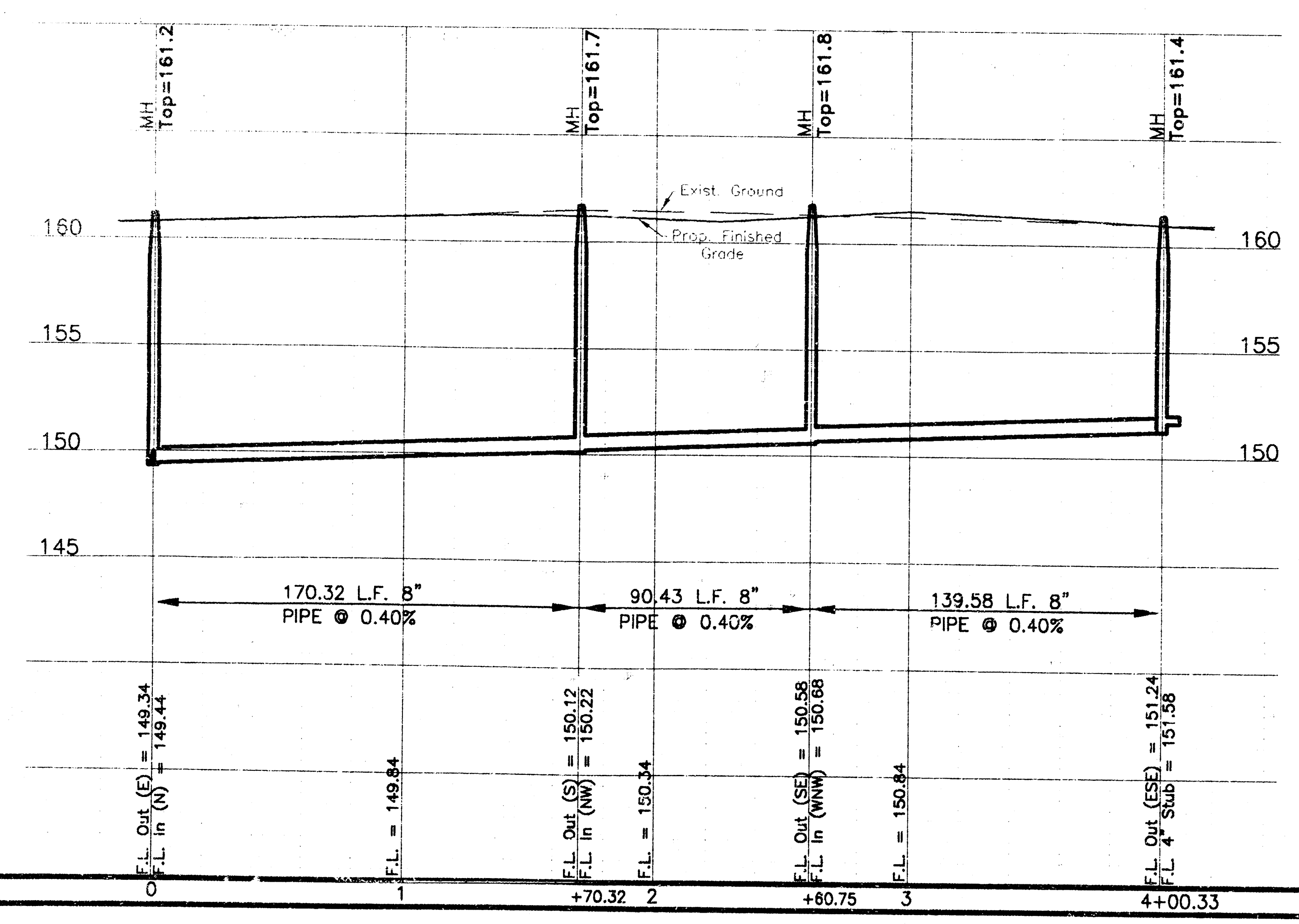
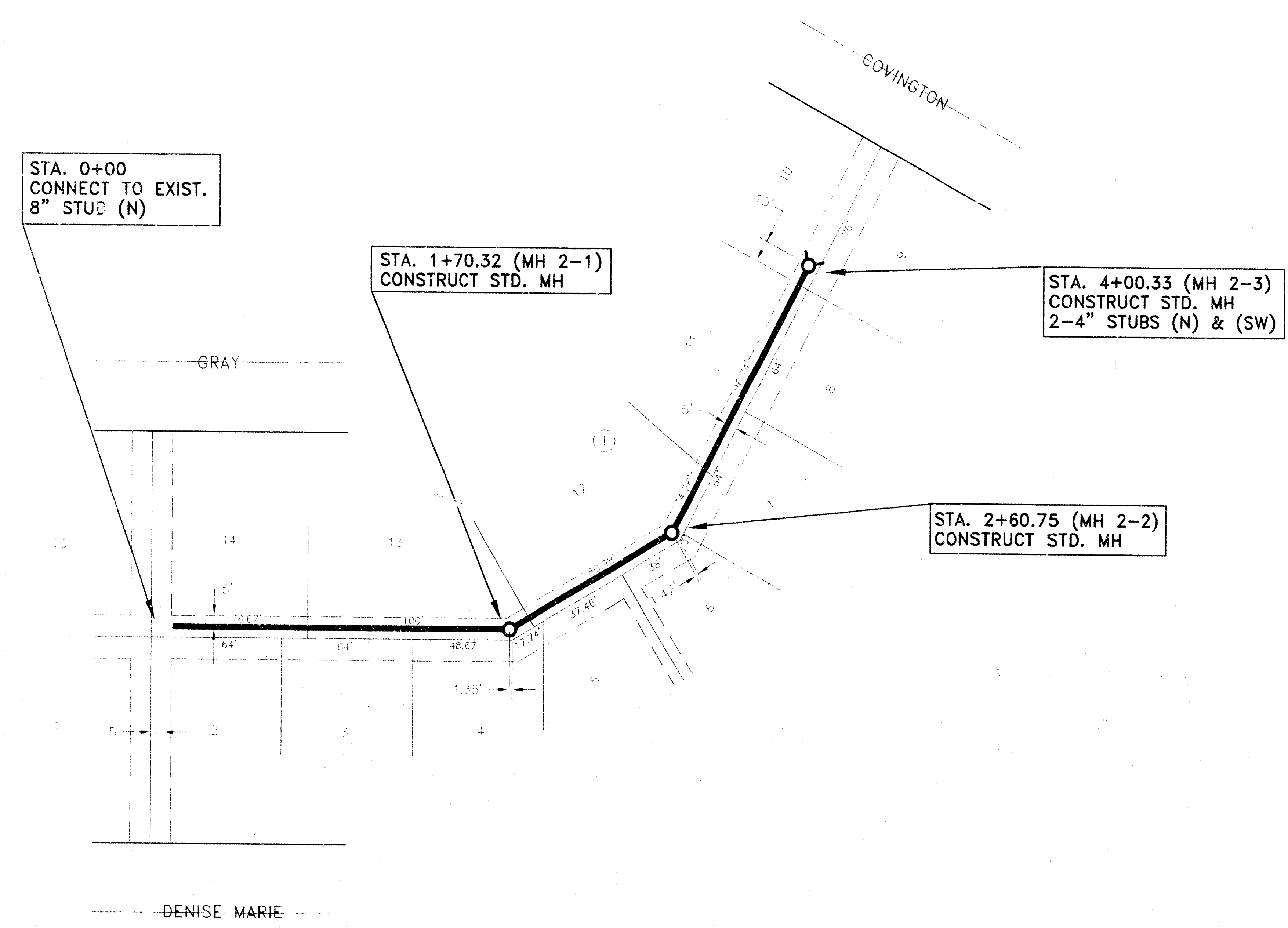
EASEMENT GRADING PLAN / PLAT

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PROJECT NO. 463-75-245-82487-000-000-001

DATE DECEMBER, 1995 SHEET 3 OF 4

1" = 40' Horiz.
1" = 5' Vert.



PLAN & PROFILE
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