SANITARY SEWER IMPROVEMENTS TO SERVE
LARK 2ND ADDITION
LATERIAL 12, MAIN 13, S.W.I.

Project Number

468-76-245-82448-000-000-001

Index Code

742254

CITY OF WICHITA, KANSAS

Michael E. Lindebak, City Engineer

GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call	687-2470

The Contractor must notify the following in case of an emergency:

Cablevision	262-4270
or	263-2061
K.P.L. Gas Service Company	263-7511
Kansas Gas & Electric Company	264-1141
Arkla Gas Company	942-8350
or	263-8161
Southwestern Bell Telephone Company	1-571-2611
City of Wichita Water Department	268-4908
City of Wichita Sewer Maintenance	268-4071

2. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

3. Properties within the project limits may have underground sprinkler systems in public right-of-way which conflict with new construction. Contractor will be required to remove such improvements should they not be removed by their owner at the time of construction of the project. The Contractor will be required to salvage all sprinkler heads and/or valves and give such material to their owner. Portions of underground sprinkler systems not in conflict with new construction shall be protected from damage and shall remain in place. All work in connection with underground sprinkler systems shall be considered as subsidiary to the contract pay items of work.

4. The Contractor shall notify pipeline companies at least 24 hours in advance of any work being performed across and/or adjacent to pipelines.

5. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

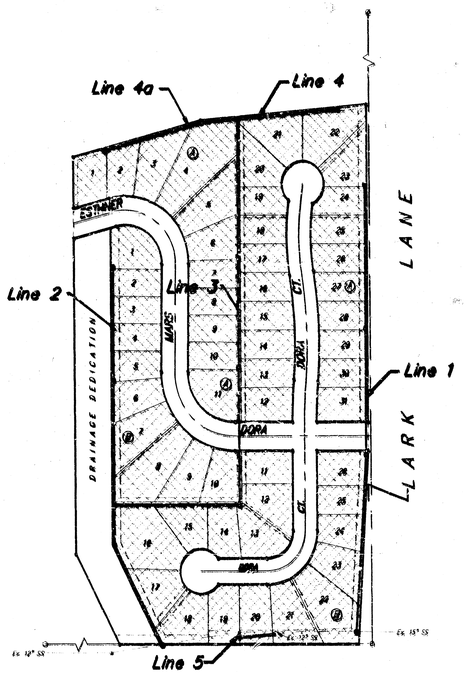
6. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.

7. The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of work.

8. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

9. Contractor shall grade the sanitary sewer alignment to the profile and elevations shown on the easement grading plan. All costs for grading shall be paid as lump sum for easement grading.

10. All areas disturbed by construction operations shall by seeded with rye grass at a rate of 300 lbs/acre immediately following construction in that area.



Scale: 1" = 150'

Benefit District:

BENCHMARK:

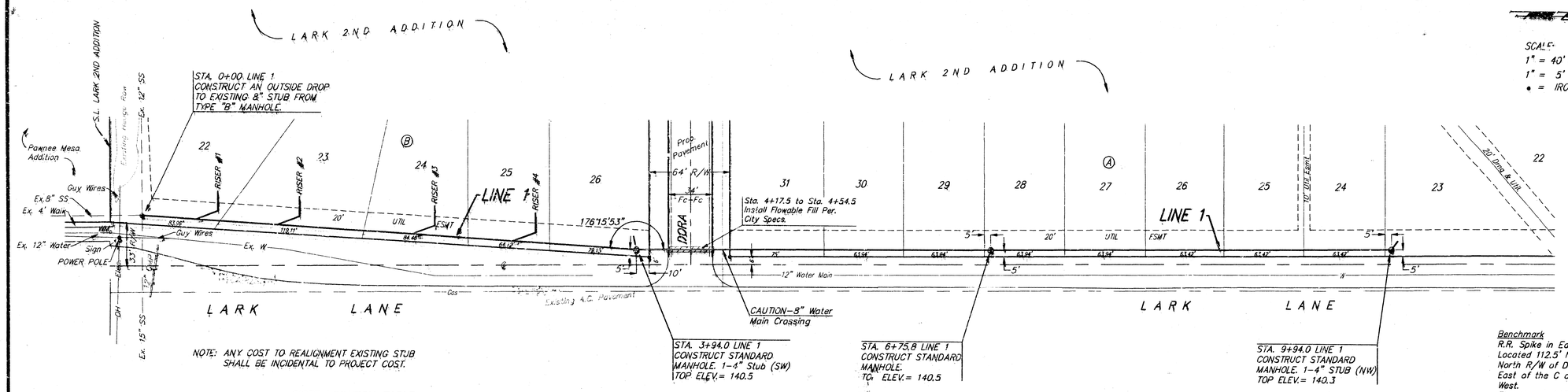
R.R. Spike in East Side of P.P. Located 112.5' North of the North R/W of Dora and 42.5' East of the C of 119th Street West.
Elevation = 145.26 (City Datum)

"⊟" On Top of Curb Located on the East Side of Stafford 12.5' South of the North Line of Pawnee Mesa Addition.
Elevation = 143.58 (City Datum)

INDEX:

1	Title Sheet
2	Line 1
3	Line 2
4	Line 3
5	Line 4 & 4A
6	Line 5
7	Standard Manhole Detail
8	Copy of Plat

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 315 ELLIS • WICHITA, KANSAS 67211



SCALE:
1" = 40' HORIZONTAL
1" = 5' VERTICAL
• = IRON

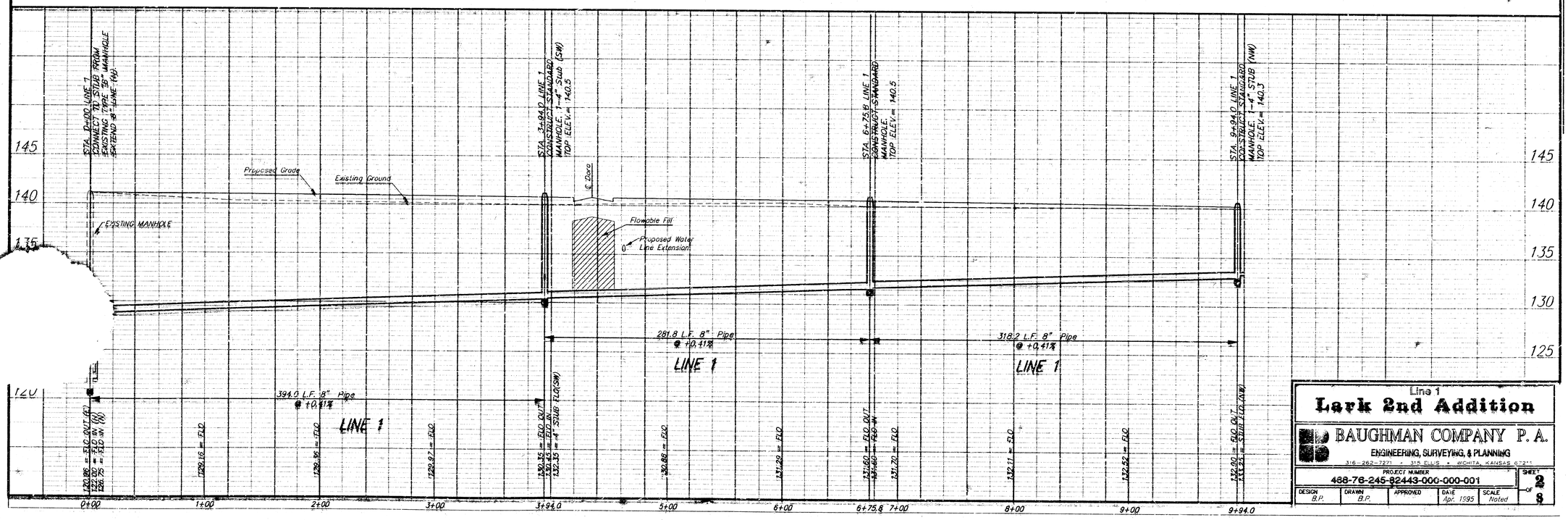
RISER LOCATION TABLE

NUMBER	LINE NO.	STATION	LOT	DIRECTION	L.F. ℄ RISER	TOP ELEV.
1	1	0+20	22	Left	4.0	133.0
2	1	1+00	23	Left	3.8	132.8
3	1	2+00	24	Left	3.3	132.0
4	1	2+75	25	Left	3.1	132.0

Benchmark
R.R. Spike in East Side of P.P. Located 112.5' North of the North R/W of Dora and 41.5' East of the ℄ of 119th Street West.
Elevation = 145.26 (City Datum)

"□" On Top of Curb Located on the East Side of Shefford 12.5' South of the North Line of Pawnee Mesa Addition.
Elevation = 143.56 (City Datum)

City Disc on north end of west headwall on R.C.B.C. located 200' north of the ℄'s of Lark Lane and Jewell.
Elevation= 139.20 (City Datum)



Line 1
Lark 2nd Addition

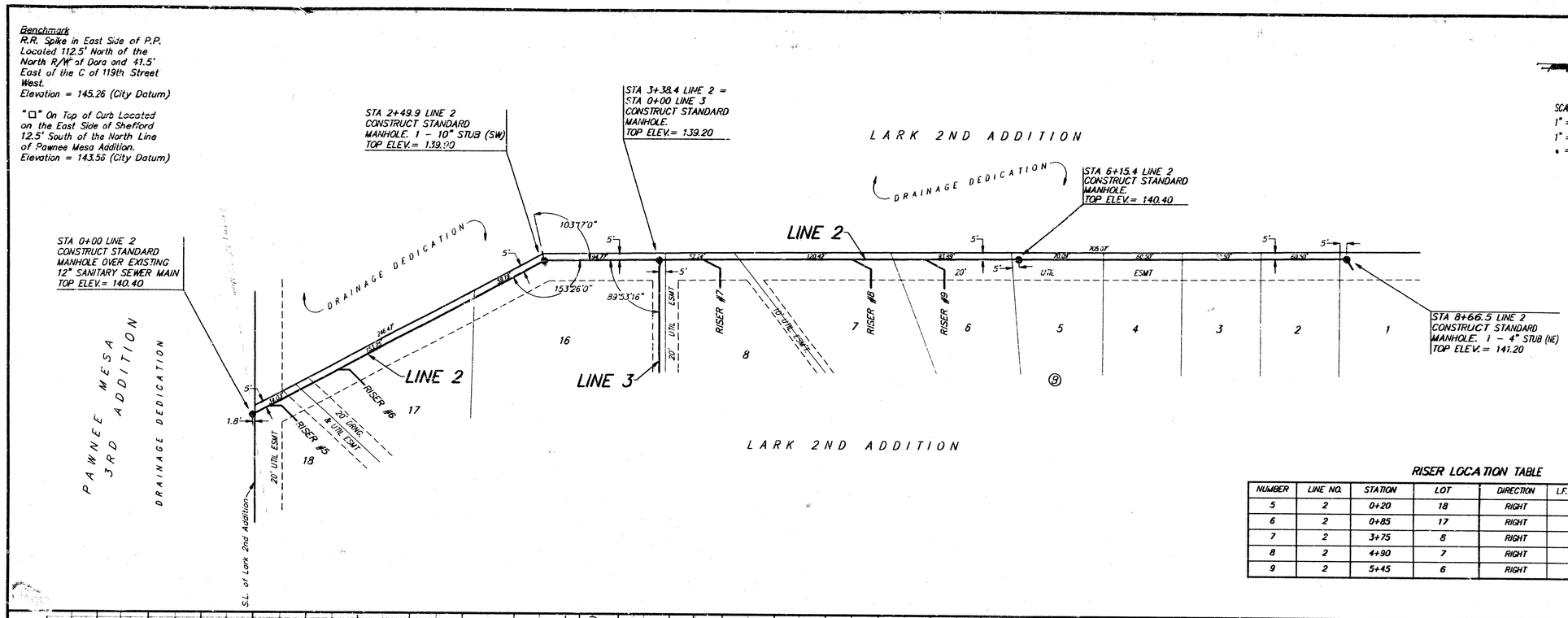
BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER				SHEET
488-76-245-82443-000-000-001				2 OF 8
DESIGN B.P.	DRAWN B.P.	APPROVED	DATE Apr. 1995	SCALE Noted

Benchmark
R.R. Spike in East Side of P.P. Located 112.5' North of the North R/W of Dara and 41.5' East of the C of 119th Street West.
Elevation = 145.26 (City Datum)

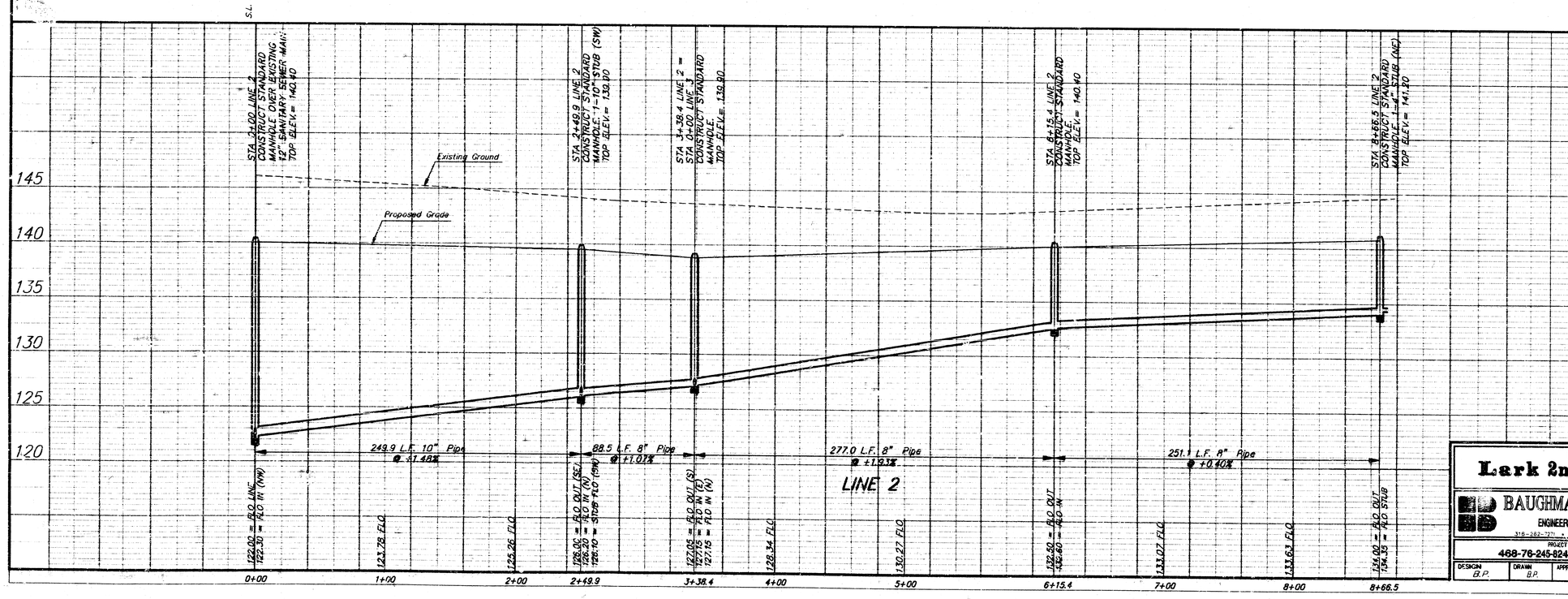
"□" On Top of Curb Located on the East Side of Shefford 12.5' South of the North Line of Pawnee Mesa Addition.
Elevation = 143.56 (City Datum)

SCALE:
1" = 40' HORIZONTAL
1" = 5' VERTICAL
• = IRON



RISER LOCATION TABLE

NUMBER	LINE NO.	STATION	LOT	DIRECTION	L.F. 4" RISER	TOP ELEV.
5	2	0+20	18	RIGHT	8.7	132.0
6	2	0+85	17	RIGHT	7.6	131.9
7	2	3+75	8	RIGHT	3.8	131.6
8	2	4+90	7	RIGHT	1.5	131.6
9	2	5+45	6	RIGHT	1	131.6



LINE 2
Lark 2nd Addition

BAUGHMAN COMPANY P.A.
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316-262-727 • 315 FILLS • WICHITA, KANSAS 67211

PROJECT NUMBER					SHEET
468-76-245-82443-000-000-001					3 OF 8
DESIGN	DRAWN	APPROVED	DATE	SCALE	
B.P.	B.P.		Apr. 1995	NOTED	

RISER LOCATION TABLE

NUMBER	LINE NO.	STATION	LOT	DIRECTION	L.F. 4" RISER	TOP ELEV.
10	3	0+50	16	RIGHT	8.5	136.0
11	3	1+30	9	LEFT	8.3	136.0
12	3	1+45	15	RIGHT	8.3	136.0
13	3	2+30	10	LEFT	7.1	135.2
14	3	2+45	14	RIGHT	6.9	135.0
15	3	3+15	12	RIGHT	5.9	134.4
16	3	3+30	11	RIGHT	5.5	134.2
17	3	5+00	12	RIGHT	4.7	134.0
18	3	5+25	11	LEFT	4.6	134.0

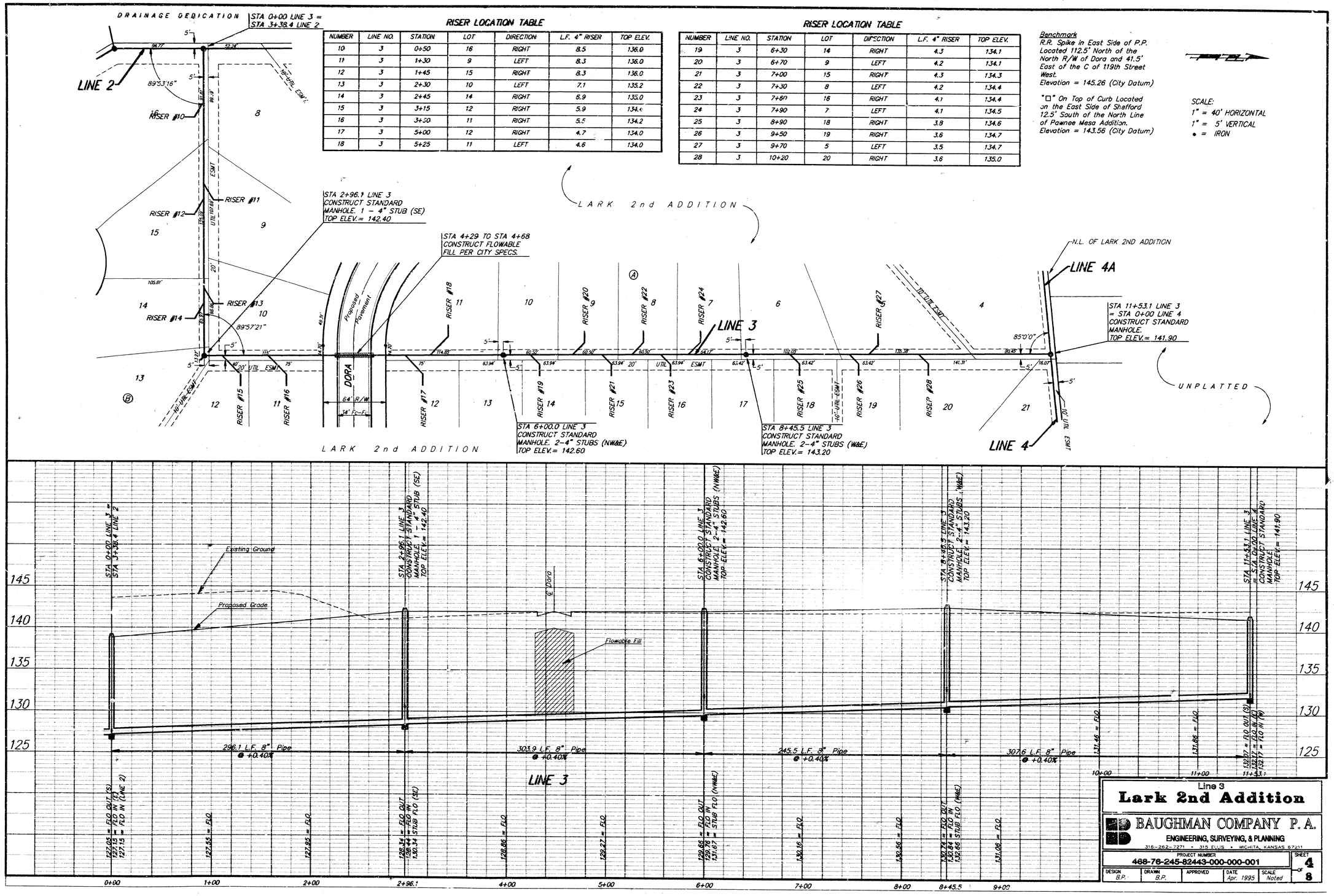
RISER LOCATION TABLE

NUMBER	LINE NO.	STATION	LOT	DIRECTION	L.F. 4" RISER	TOP ELEV.
19	3	6+30	14	RIGHT	4.3	134.1
20	3	6+70	9	LEFT	4.2	134.1
21	3	7+00	15	RIGHT	4.3	134.3
22	3	7+30	8	LEFT	4.2	134.4
23	3	7+60	16	RIGHT	4.1	134.4
24	3	7+90	7	LEFT	4.1	134.5
25	3	8+90	18	RIGHT	3.9	134.6
26	3	9+50	19	RIGHT	3.6	134.7
27	3	9+70	5	LEFT	3.5	134.7
28	3	10+20	20	RIGHT	3.6	135.0

Benchmark
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"□" On Top of Curb Located on the East Side of Shafford 12.5' South of the North Line of Pawnee Mesa Addition.
Elevation = 143.56 (City Datum)

SCALE:
1" = 40' HORIZONTAL
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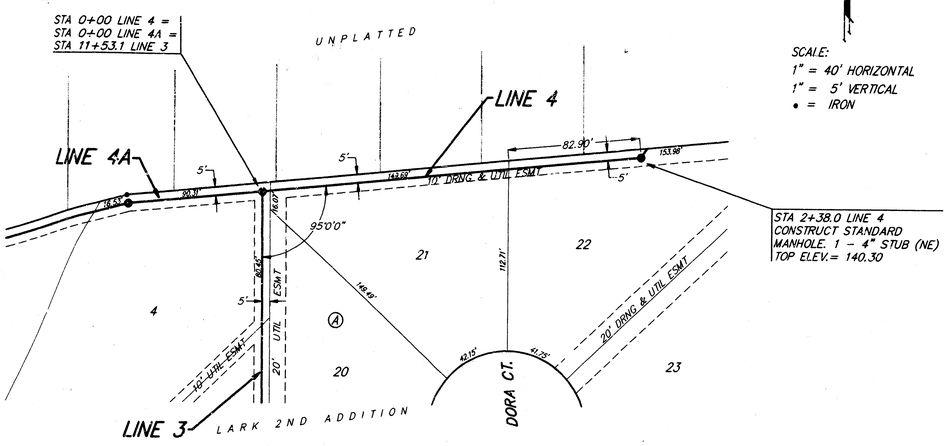


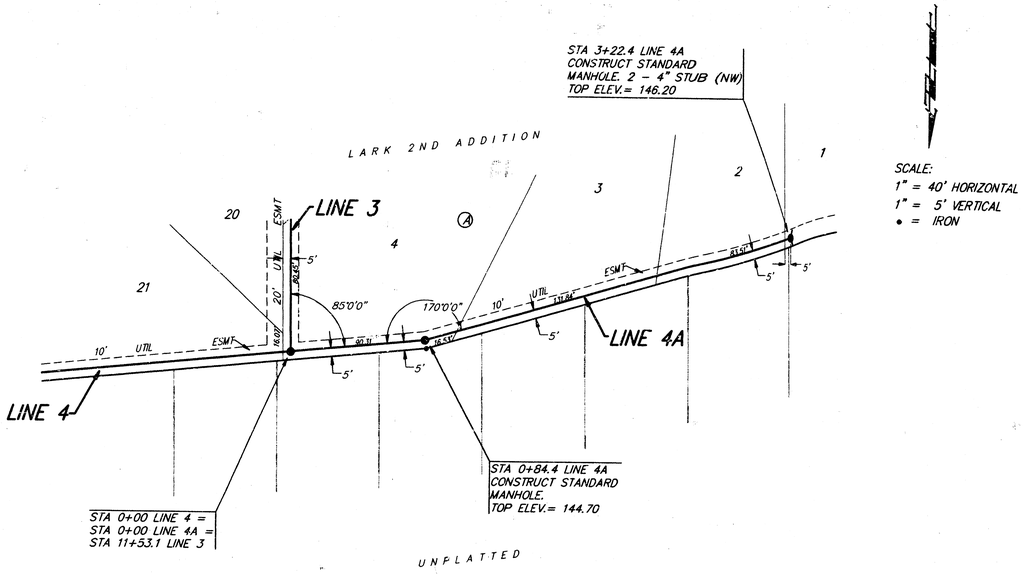
Line 3
Lark 2nd Addition

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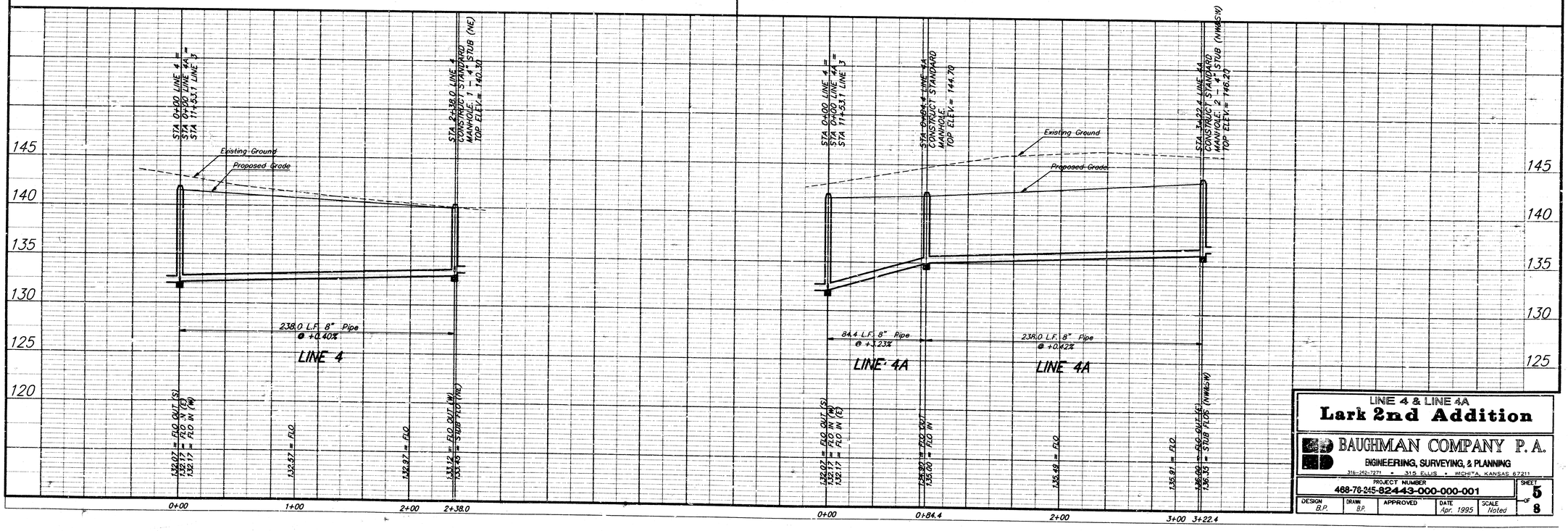
PROJECT NUMBER 468-76-245-82443-000-000-001

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
B.P.	B.P.		Apr. 1995	Noted	4 OF 8





SCALE:
1" = 40' HORIZONTAL
1" = 5' VERTICAL
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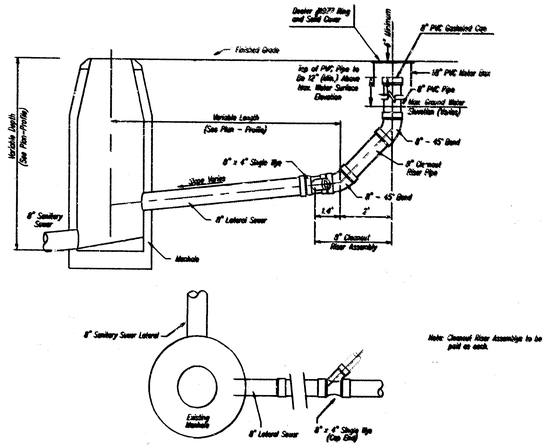
LINE 4 & LINE 4A
Lark 2nd Addition

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PROJECT NUMBER
468-76-245-82443-000-000-001

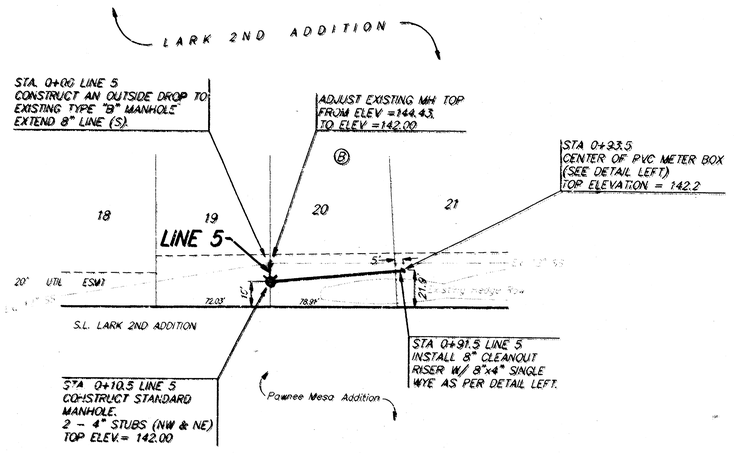
SHEET 5 OF 8

DESIGN	DRAWN	APPROVED	DATE	SCALE
B.P.	B.P.		Apr. 1995	Noted



Note: Cleanout Riser Assembly to be paid as each.

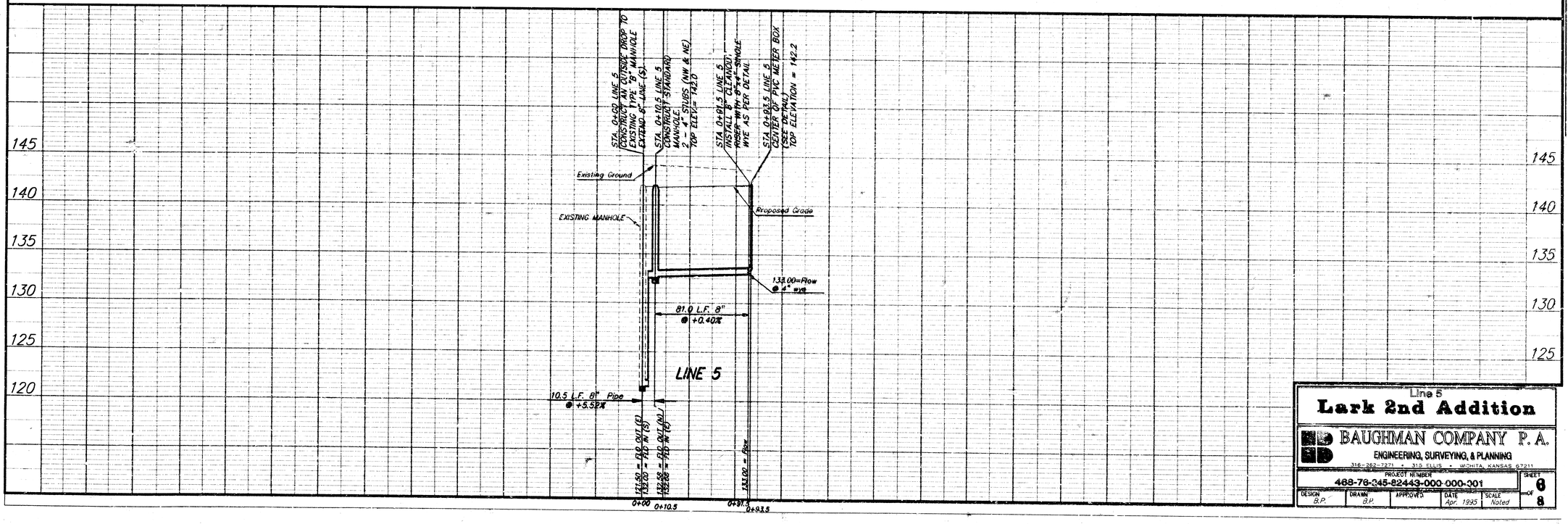
8" CLEANOUT RISER ASSEMBLY DETAIL W/ MANHOLE CONNECTION



SCALE:
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Benchmark
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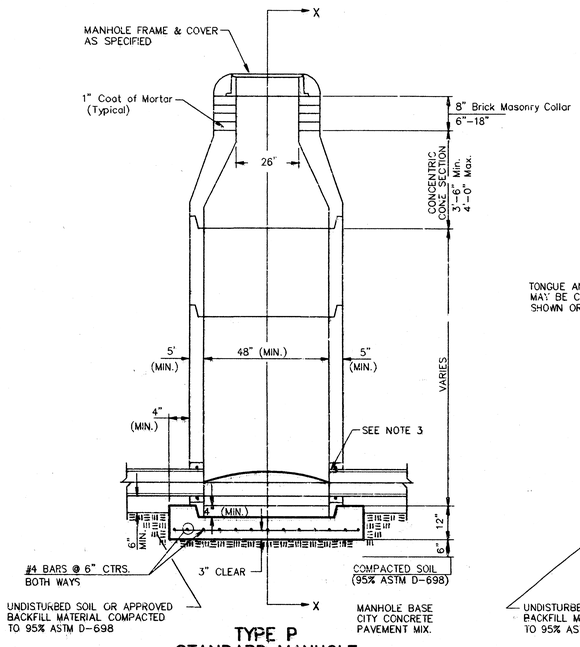


Line 5
Lark 2nd Addition

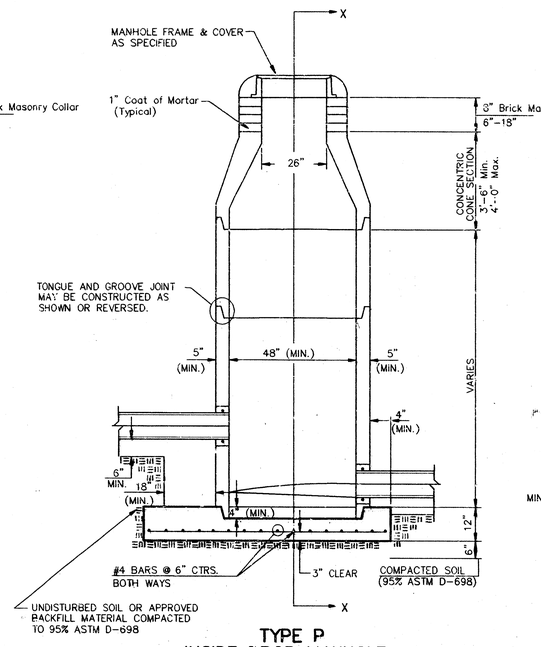
BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 310 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER					SHEET
468-78-345-82443-000-000-301					6 OF 8
DESIGN B.P.	DRAWN B.P.	APPROVED	DATE Apr. 1995	SCALE Noted	

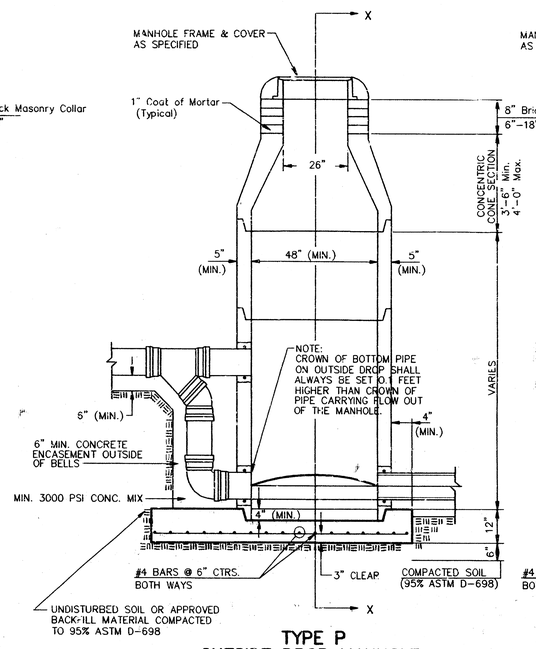
SEWER APPURTENANCES DETAILS



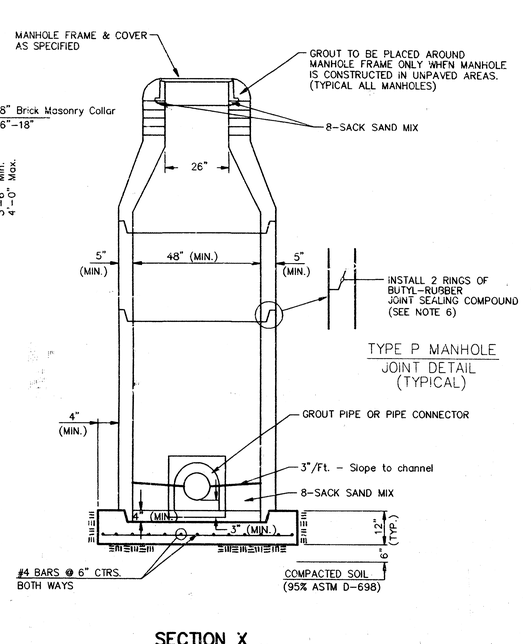
TYPE P
STANDARD MANHOLE



TYPE P
INSIDE DROP MANHOLE



TYPE P
OUTSIDE DROP MANHOLE

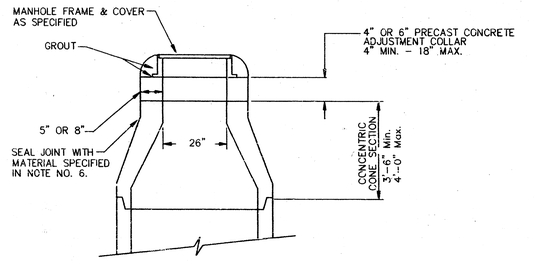


SECTION X
(TYPICAL)

GENERAL NOTES

PRECAST MANHOLE NOTES

1. ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISIONS OF A.S.T.M. C478 AS MODIFIED BY THE SPECIFICATIONS.
2. NON-SHRINK GROUT SHALL BE NON-METALLIC TYPE.
3. APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMPOSITE PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE THE SEWER SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. THE SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE ENCASEMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
4. ALL INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO SEWER GAS SHALL BE COATED WITH 2 COATS TNEMEC SERIES 66 HI-BUILD EPOXOLINE, DRY THICKNESS OF 8 MILS (MIN.)
5. EXTERIOR MANHOLE WALLS SHALL BE COATED WITH 1 COAT MOBILARM 633 BITUMINOUS COATING.
6. JOINT SEALING COMPOUND SHALL BE KENT SEAL NO. 2 OR APPRO EQUAL.
7. PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE.
8. TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELO THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SHAPED INVERT.
9. LIFTING HOLES SHALL BE FILLED WITH NON-SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
10. MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE SMALLER THAN 24" SHALL HAVE AN INSIDE DIAMETER OF 4'. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 24" OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5'. COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.
11. REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS PLACED ON 6" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
12. OPENINGS SHALL BE CUT INTO THE MANHOLE WALL WHEN OUTSIDE DROPS ARE CONSTRUCTED ON EXISTING MANHOLES. SUCH OPENINGS CUT INTO EXISTING MANHOLES SHALL BE AS SMALL AS PRACTICAL TO FACILITATE INSTALLING AND GROUTING THE NEW PIPE IN PLACE. WATERSTOP GASKETS SHALL BE USED WITH P.V.C. AND A.B.S. COMPOSITE PIPE. THE NEW PIPE SHALL BE GROUTED INTO THE OPENING USING AN APPROVED NONSHRINK GROUT FOR THE FULL MANHOLE WALL THICKNESS. THE EXTERIOR OF THE COMPLETED CONNECTION SHALL BE SEALED WITH AN APPROVED BITUMINOUS COATING SUCH THAT THE CONNECTION WILL BE WATER TIGHT. FLOOR OF MANHOLE SHALL BE MODIFIED TO FORM NEW CHANNEL FOR THE NEW CONNECTION AS INDICATED BY THE DRAWING. ALL WORK, INCLUDING MODIFICATION OF MANHOLE FLOOR, SHALL BE INCLUDED IN THE UNIT PRICE BID FOR OUTSIDE DROP STACK CONSTRUCTED ON EXISTING MANHOLE.
13. [illegible] ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS [illegible] MANHOLES WILL BE SELF CLEANING AND FREE OF AREAS [illegible] COULD BE DEPOSITED AS SEWAGE FLOWS THROUGH THE [illegible] ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS [illegible]MED TO MATCH THE BOTTOM HALVES OF THE INFLOWING [illegible]E OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS EXCEPT [illegible] DROP MANHOLES. FLOW CHANNELS FOR INSIDE DROP [illegible] SHALL BE CONSTRUCTED AS INDICATED BY THE DRAWING. [illegible] FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE [illegible] OUTSIDE OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW [illegible]NNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO NEAT LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
14. PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRADLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MANHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE JOINT. COST OF CRADLE WITHIN MANHOLE EXCAVATION OR TO CLAY PIPE JOINTS ADJACENT TO MANHOLE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
15. MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
16. THE VERTICAL DROP IN INSIDE DROP MANHOLES SHALL NOT EXCEED 2' FOR INFLOWING PIPES SIZED 12" OR SMALLER AND 2' FOR INFLOWING PIPES LARGER THAN 12". THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
17. STANDARD MANHOLES AND STANDARD INSIDE DROP MANHOLES SHALL BE BID AS STANDARD MANHOLES FOR THE TYPE AND DIAMETER INDICATED. OUTSIDE DROP MANHOLES SHALL BE BID AS STANDARD OUTSIDE DROP MANHOLES FOR THE TYPE AND DIAMETER INDICATED. ALL MANHOLE DIAMETERS WILL BE 4' UNLESS INDICATED OTHERWISE.
18. A BRICK MASONRY COLLAR SHALL BE INSTALLED BETWEEN THE CAST IRON FRAME AND THE CONCENTRIC CONE. THE COLLAR WILL HAVE 8" WALLS AND A VERTICAL HEIGHT OF 6" MINIMUM AND 18" MAXIMUM. A 1" COAT OF MORTAR WILL BE PLASTERED ON THE OUTSIDE OF THE COLLAR. THE USE OF PRE-CAST CONCRETE SPACERS FOR MANHOLE TOP ADJUSTMENT IS ALSO ALLOWED.



ALTERNATE CONSTRUCTION
IN UNPAVED AREAS

CITY OF WICHITA, KANSAS
STANDARD MANHOLE DETAILS
SEWER APPURTENANCES DETAILS

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING & PLANNING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

REV. NOV. 1993

PROJECT NUMBER 483-78-345-82448-000-000-001

SHEET 7 OF 8

DESIGN	DRAWN	APPROVED	DATE	SCALE

LARK 2ND ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid County and State do hereby certify that we have surveyed and platted "LARK 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A parcel of land lying in the N.E. 1/4 of Sec. 31, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows: Beginning at the S.W. Corner of said N.E. 1/4; thence N89°43'07"E, along the south line of said N.E. 1/4, 720 feet for a point of beginning; thence continuing N89°43'07"E, along the south line of said N.E. 1/4, 598.90 feet to the S.E. Corner of the W. 1/2 of said N.E. 1/4; thence N00°23'37"W, along the east line of the W. 1/2 of said N.E. 1/4, 1209 feet; thence S84°36'23"W, 400 feet; thence S74°36'23"W, 312.15 feet; thence S00°23'37"E, parallel with the east line of the W. 1/2 of said N.E. 1/4, 882.97 feet; thence S26°57'37"E, 223.83 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

GREGORY F. SEVERNS REGISTERED LS-870 12-22-94 KANSAS LAND SURVEYOR

Gregory F. Severns Surveyor

Gregory F. Severns

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, and a Drainage Dedication to be known as "LARK 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted for drainage purposes and for the construction and maintenance of all public utilities. The drainage dedication is hereby dedicated for drainage purposes. All abutters rights of access to or from Lark Lane over and across the east line of Lots 22, 23, 24, 25, 26, 27, 28, 29, 30, and 31, Block A, and Lots 22, 23, 24, 25, and 26, Block B are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for lowest opening to the structures on Lots 1, 2, 3, 4, 5, 6, 7, 8, 16, 17, 18, 19, 20, 21, and 22, Block B shall be 140.00 City Datum (1327.40 M.S.L.).

Kelsey Investments

Paul E. Kelsey President
Paul E. Kelsey

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this 22nd day of December, 1994, by Paul E. Kelsey, President of Kelsey Investments, on behalf of Kelsey Investments.

Mildred E. Franz Notary Public
MILDRED E. FRANZ

My App't. Exp. 2-3-95

MILDRED E. FRANZ NOTARY PUBLIC STATE OF KANSAS

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "LARK ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Colwich

Frank A. Sullentrop President
FRANK A. SULLENTROP (Title)

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me this 22nd day of December 1994, by Frank A. Sullentrop (President) (Title) of the State Bank of Colwich, on behalf of the bank.

CATHERINE A HOGAN NOTARY PUBLIC STATE OF KANSAS My Appt Exp 07/24/97

Catherine A Hogan Notary Public
CATHERINE A. HOGAN

My App't. Exp. 07/24/97

This plat of "LARK 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 22nd day of September, 1994

Wichita-Sedgwick County Metropolitan Area Planning Commission

James D. Miner Chairman
James D. Miner

Marvin S. Kivett Secretary
Marvin S. Kivett

SEAL

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas this ____ day of _____, 199__.

_____ Mayor
Elma Broadfoot

_____ City Clerk
Pat Burnett

Entered on transfer record this ____ day of _____, 199__.

_____ County Clerk
Susan E. Crockett-Spoon

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of _____, 199__, at ____ o'clock ____ M; and is duly recorded.

_____ Register of Deeds
Pat Kettler

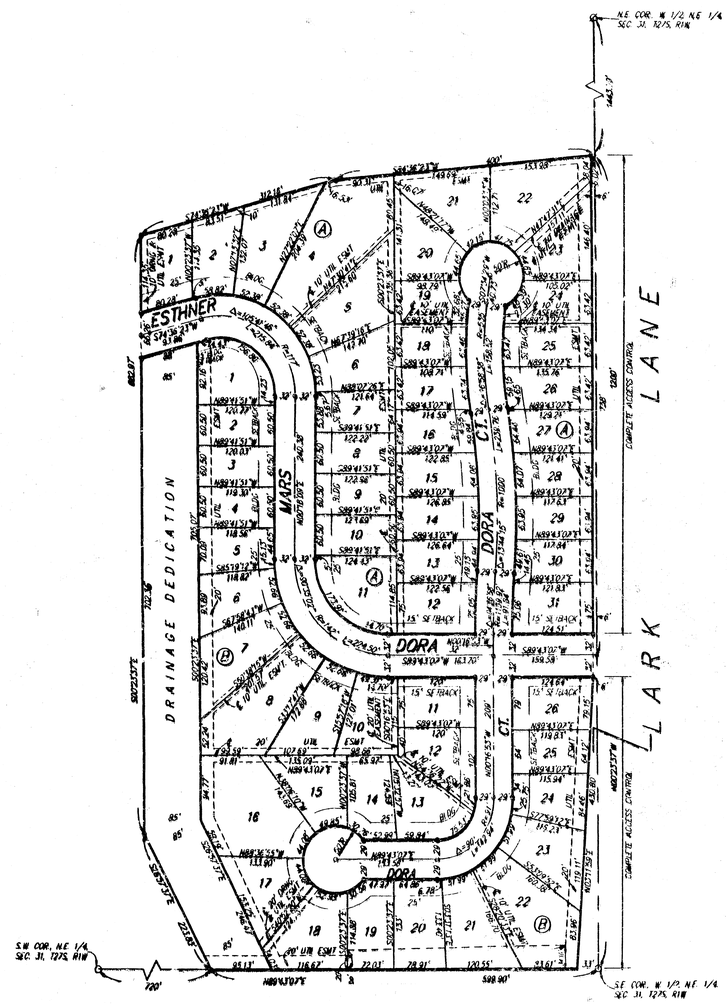
_____ Deputy
Ed Resa

SCALE
1" = 100'
● = 1/2" REBAR W/ "BAUGHMAN" CAP (SET)
○ = 1/2" SIGN (FOUND)
Ø = 1" IRON (FOUND)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING OF STRUCTURE

Lots & Block	Elevation M.S.L.	Elevation City Datum
1-8, 16-22 - Blk. B	1327.40	140.00

BENCHMARK:
CITY OF WICHITA BENCH MARK DISC, N. END OF W. HEADWALL OF R.C.B.C., LARK & MAY
ELEV. = 1319.20 (CITY DATUM)



8/8

19-1-115