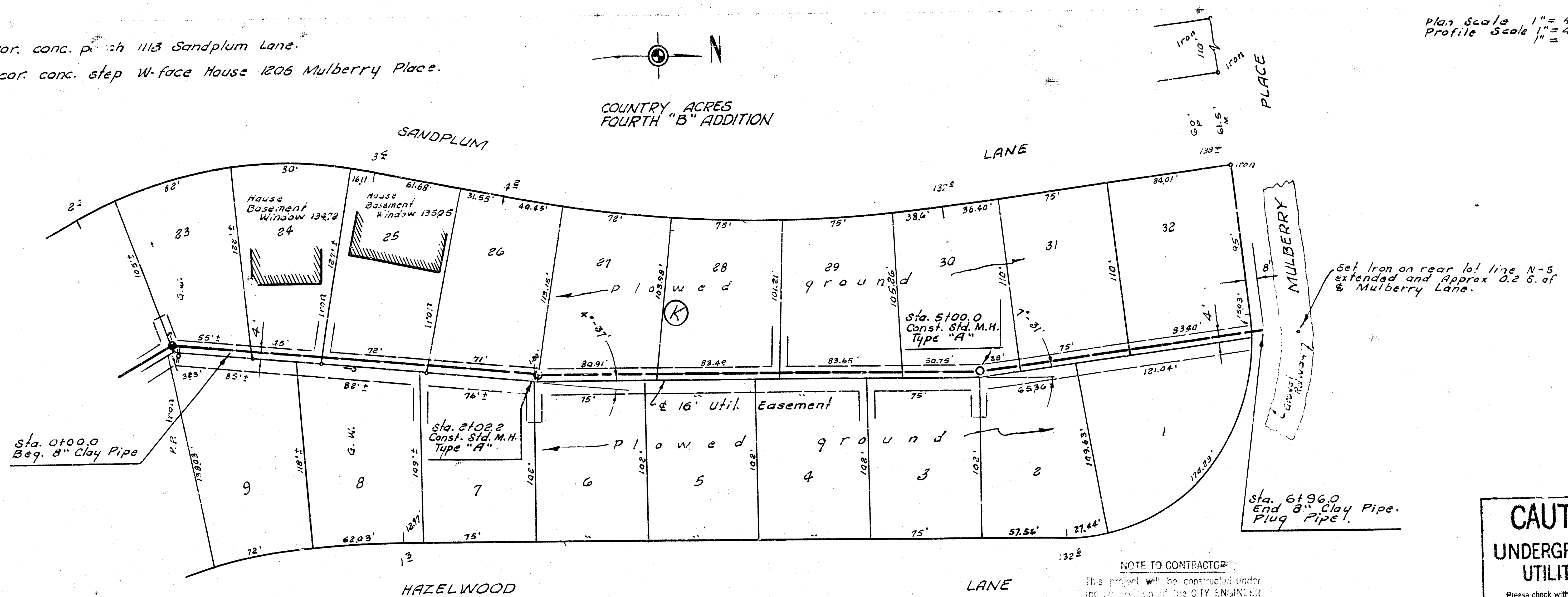


B. M. #6 133.127 S.E. cor. conc. p. sh 1113 Sandplum Lane.
 B. M. #10 147.029 S.W. cor. conc. step W. face House 1206 Mulberry Place.

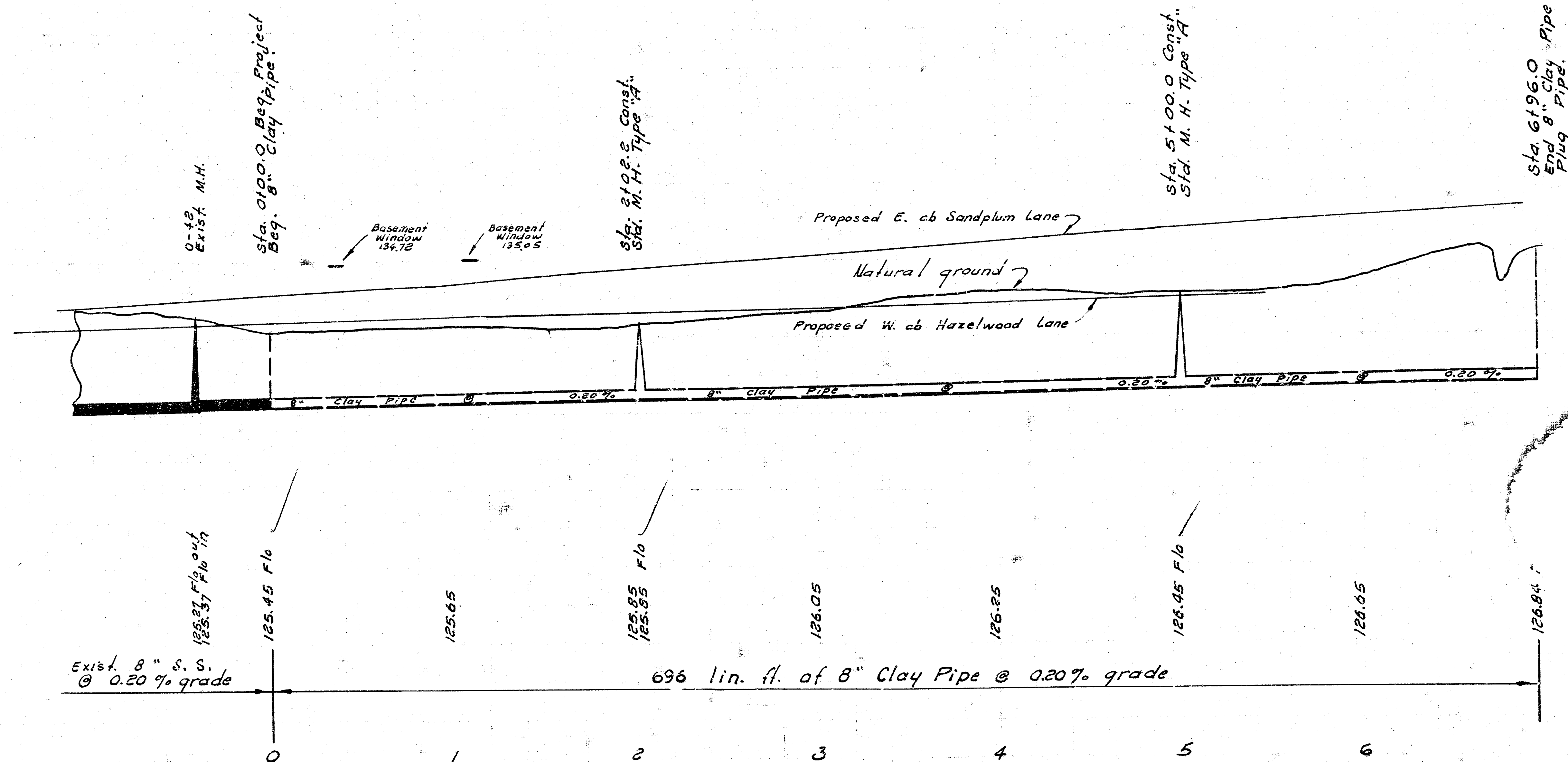
COUNTRY ACRES
 FOURTH "B" ADDITION

Plan Scale 1" = 40'
 Profile Scale 1" = 40' Horiz.
 1" = 5' Vert.



NOTE TO CONTRACTOR
 This project will be constructed under the direction of the CITY ENGINEER and in accordance with the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR shall reimburse the City of Wichita for the cost of Engineering, Plans, and Inspection.

CAUTION
UNDERGROUND UTILITIES
 Please check with K.G. & E. or
 Southwestern Bell
 Telephone Co. for Location



EXTENSION TO
 LAT. 54, WESTLINK SEWER
 CITY OF WICHITA, KANSAS
 R. W. LINN — CITY ENGINEER
 AUG. 1972 PROJECT NO. AAKB502030

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