



MAIN 4, WESTLINK SEWER

CITY OF WICHITA

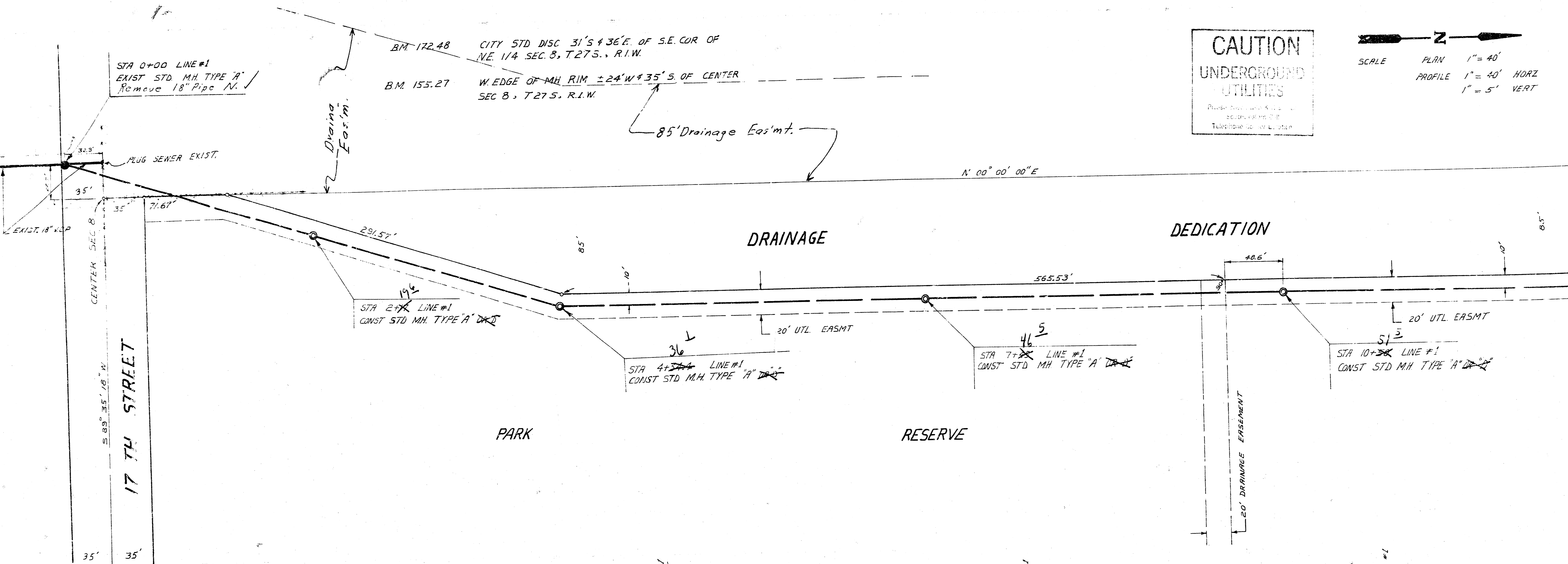
R.W. BRUGGEMAN - DIRECTOR OF ENGINEERING /
CITY ENGINEER

PROJECT NO. 468-76-245-80982-000-000-001

LINE #1 SHEETS 2-4

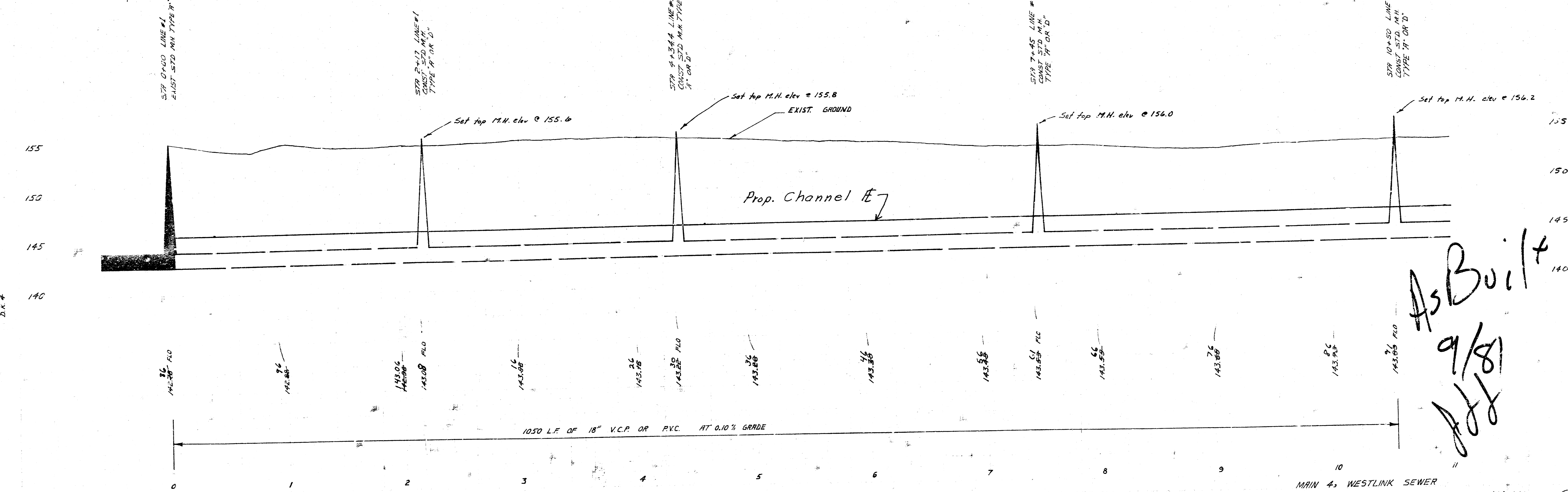
As Built
8/9/81





CAUTION
 UNDERGROUND
 UTILITIES
 Please Contact 311 or
 311-311-311
 Telephone 311 or 311

SCALE PLAN 1" = 40'
 PROFILE 1" = 40' HORZ
 1" = 5' VERT



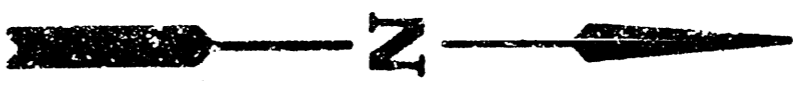
As Built
 9/81
 JH

MAIN 4, WESTLINK SEWER
 PROJECT NO 468-76-245-80382-000,000,001

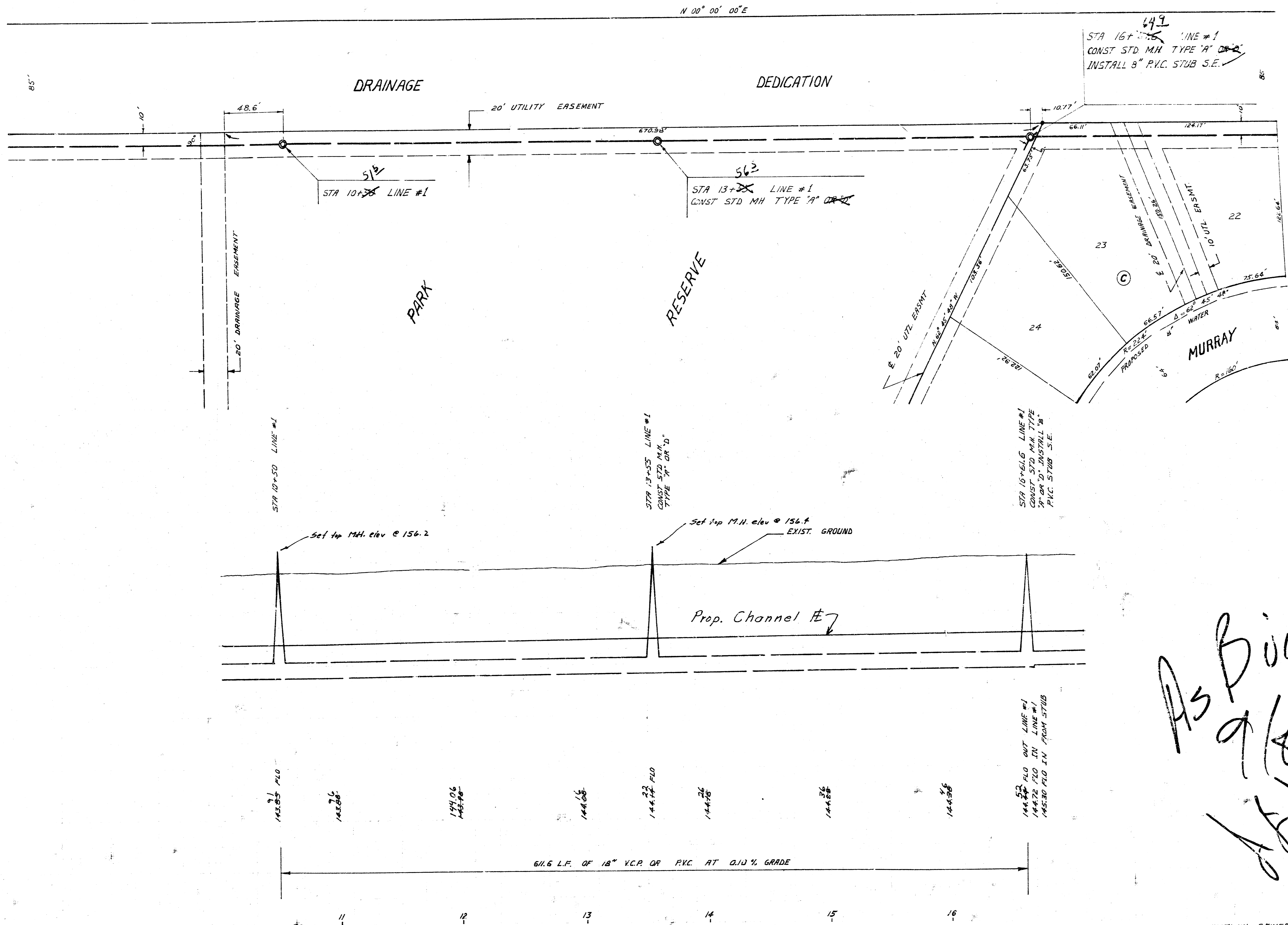
74

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 AVAILABLE COPY

CAUTION
UNDERGROUND
UTILITIES



SCALE
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 1" = 5' VERT



149
 STA 16+50 LINE #1
 CONST STD MH TYPE 'A' 30"
 INSTALL 8" PVC STUB S.E.

512
 STA 10+50 LINE #1

562
 STA 13+50 LINE #1
 CONST STD MH TYPE 'A' 30"

149
 STA 16+50 LINE #1
 CONST STD MH TYPE 'A' 30"
 INSTALL 8" PVC STUB S.E.

STA 10+50 LINE #1

STA 13+50 LINE #1

Set top MH elev @ 156.2

Set top M.H. elev @ 154.7
 EXIST. GROUND

Prop. Channel #7

As Built
 9/8/18
[Signature]

61.6 L.F. OF 18" V.C.P. OR PVC AT 0.10% GRADE

MAIN 4 WESTLINK SEWER
 PROJECT NO. 458.75.245.80982.000.010.001

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01780
 04/20/00
 D. KESSLER
 R. ARNDSON

D.K.4

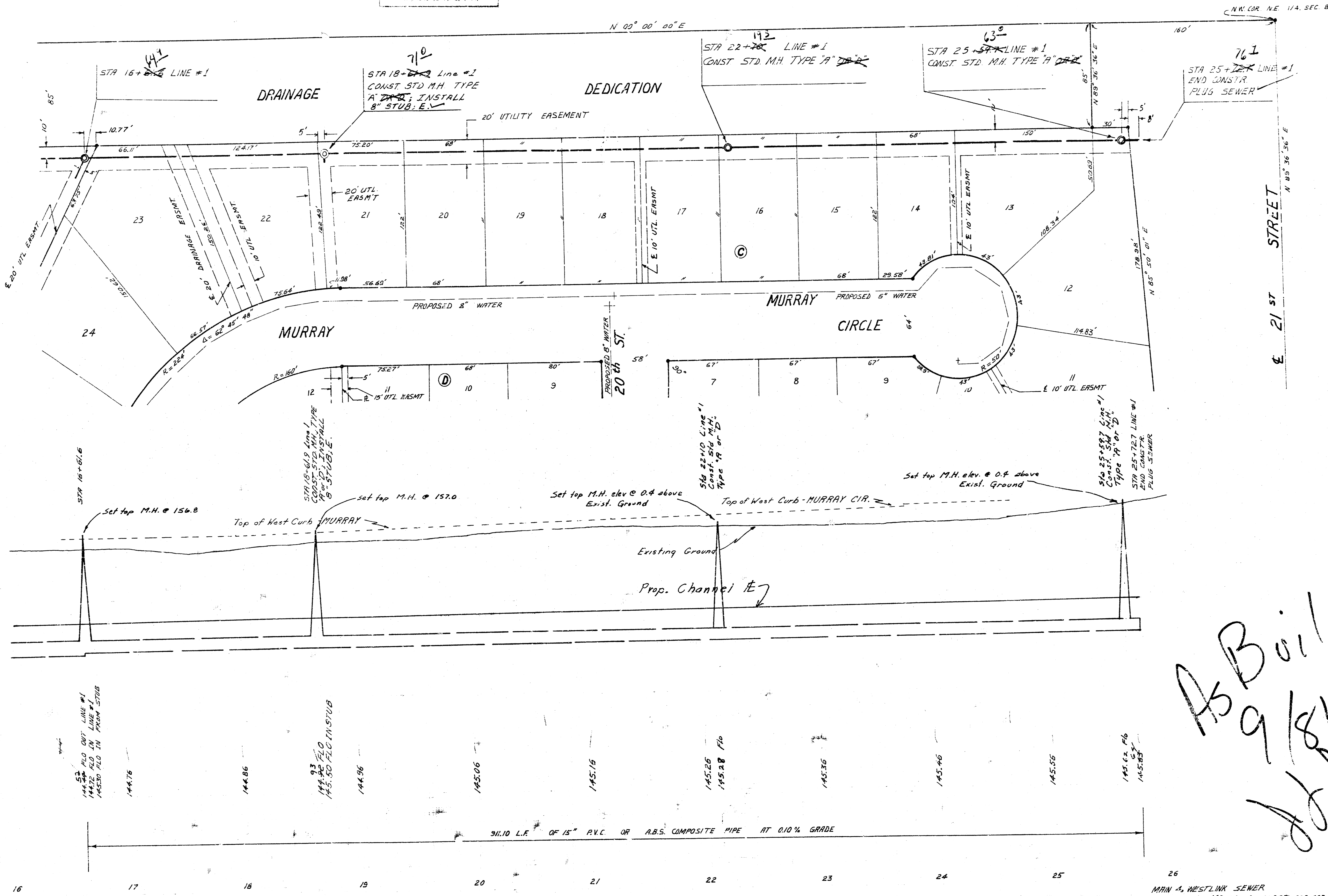
01780
 04/20/00
 D. KESSLER
 R. ARNDSON

D.K.4



CAUTION
 UNDERGROUND
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As Built
 9/8/81
[Signature]

MAIN 4, WESTLINK SEWER
 PROJECT NO. 468.76.245.80982.000.000.001

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