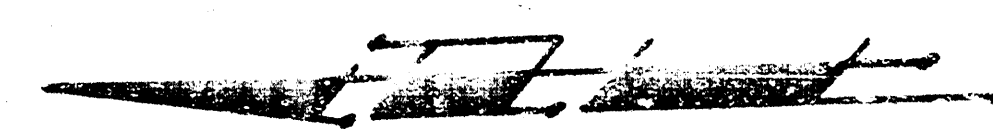
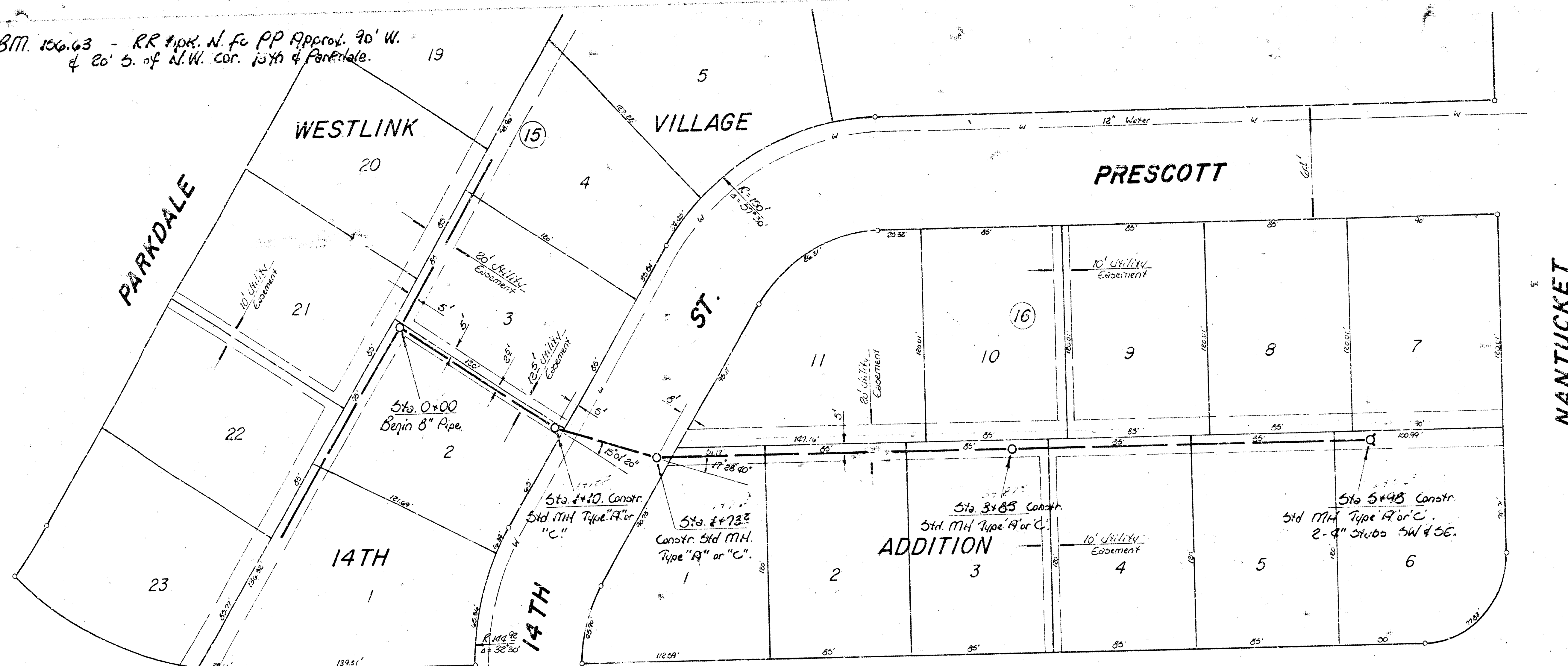
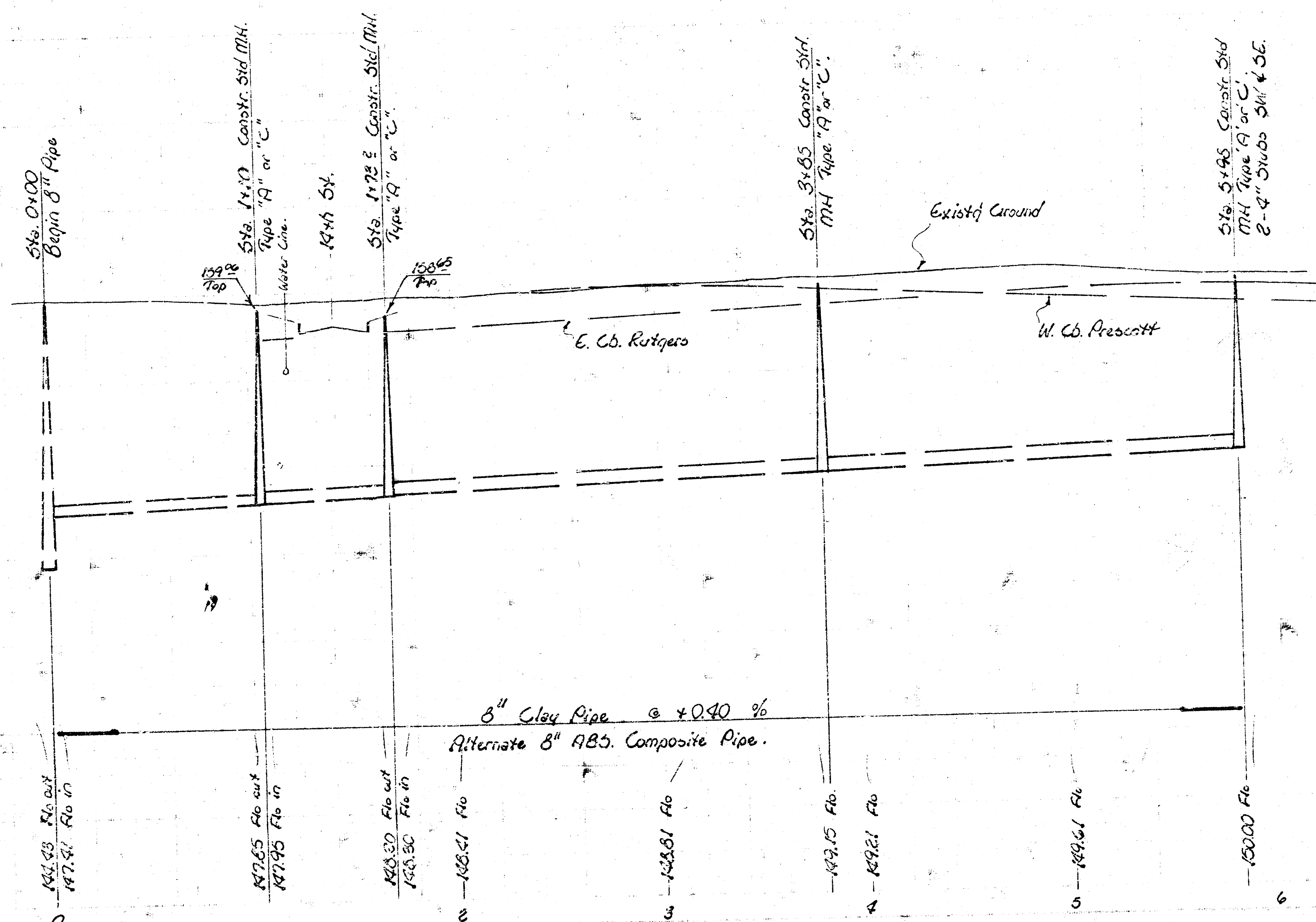


B.M. 106.63 - RR 1st Cr. N. to PP Approl. 90' W.
 & 20' S. of N.W. cor. 13th & Parkdale.



Scale:
 Plan 1" = 40'
 Profile 1" = 20' Hor.
 1" = 5' Vert.

NOTE: FIELD ENGINEER SHALL SET TOPS OF MANHOLES TO MATCH PROPOSED FINISHED GRADE AS DETERMINED BY THE DEVELOPER.



Lat 96
 Southwest Interceptor
 City of Wichita, KS.
 R. W. Linn City Engineer
 Project No. _____
 468-76-245-80358-000-000-001
 Date _____

FILMED FROM THE BEST AVAILABLE COPY