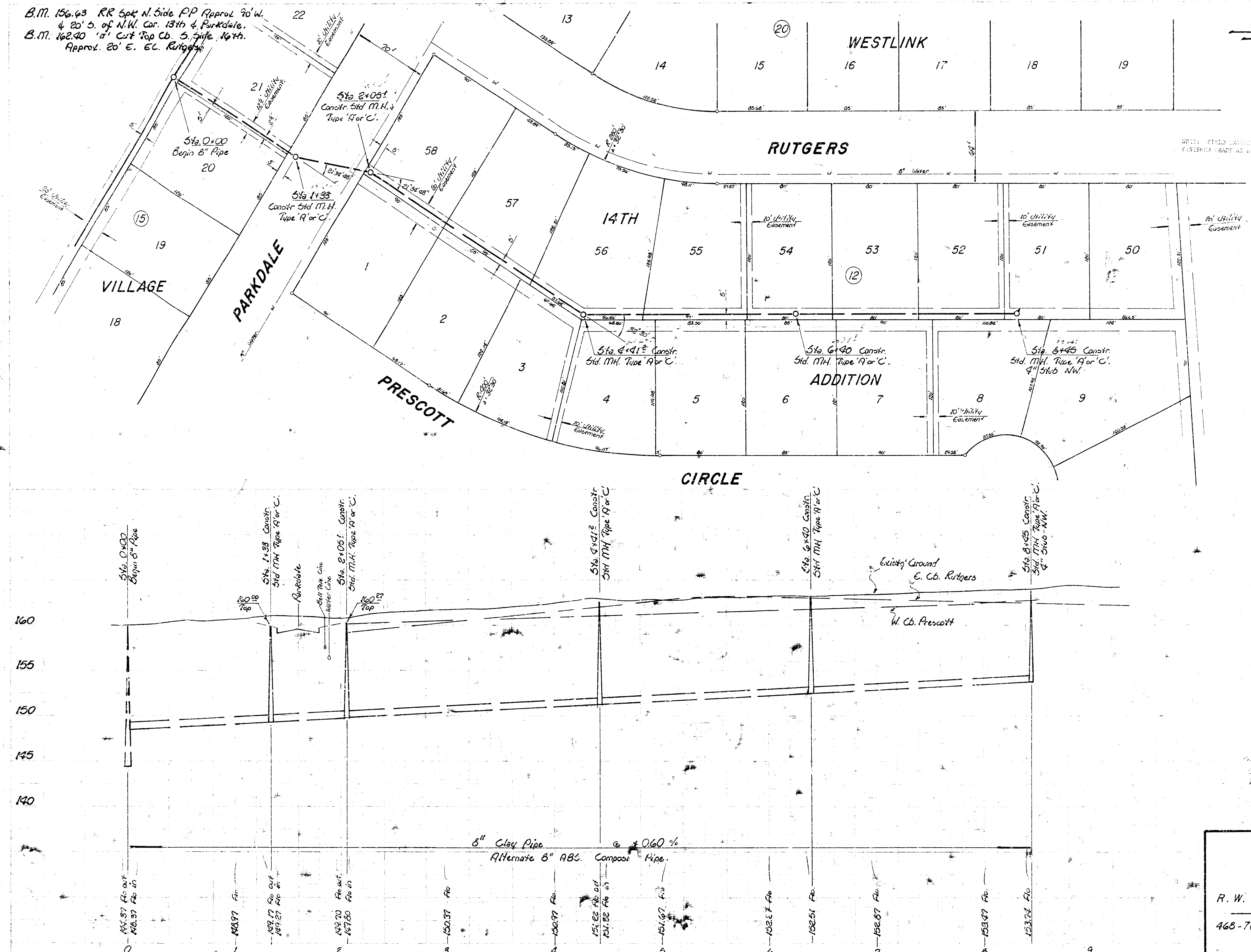


B.M. 156.43 RR 5th N. Side PP Approx 90' W.
 & 20' S. of N.W. Cor. 13th & Parkdale.
 B.M. 162.40 'd' Cut Top Cb. 5. Side 14th.
 Approx. 20' E. E.C. Rutgers

Scale:
 Plans: 1" = 40'
 Profile: 1" = 20' Hor.
 1" = 5' Vert.

NOTES: FIELD ENGINEER SHALL NOT BE RESPONSIBLE FOR CALCULATED PROPOSED FINISHED GRADES AS DEVELOPED BY THE DEVELOPER.



Lat. 97
 Southwest Interceptor
 City of Wichita, KS
 R. W. Linn City Engineer
 Project No. _____
 468-76-245-80360-000-000-001
 Date _____ 1/1