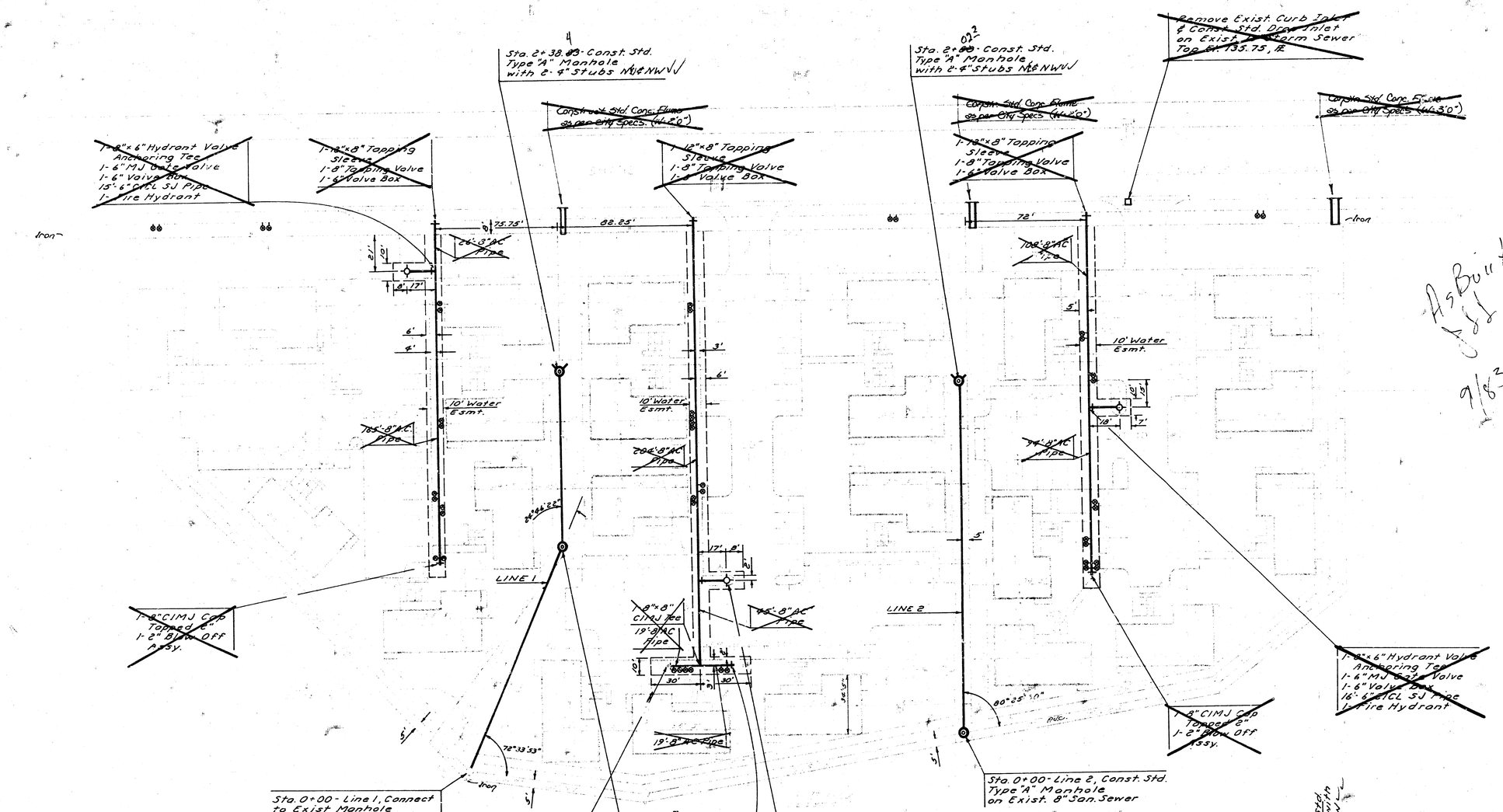

LAT 149, SOUTHWEST INTERCEPTOR
CITY OF WICHITA, DEPART. OF ENGINEERING
DIRECTOR OF ENGINEERING / CITY ENGINEER
R. W. BRUGGEMAN

CITY SEWER PROJ. NO. 468-76-245-81261-000-000-001

1/1