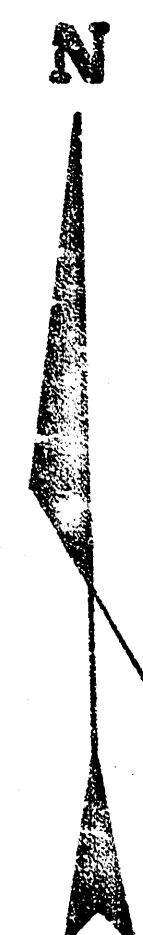


B.P. 1089
M. Green
J. Lindsey

ME 8

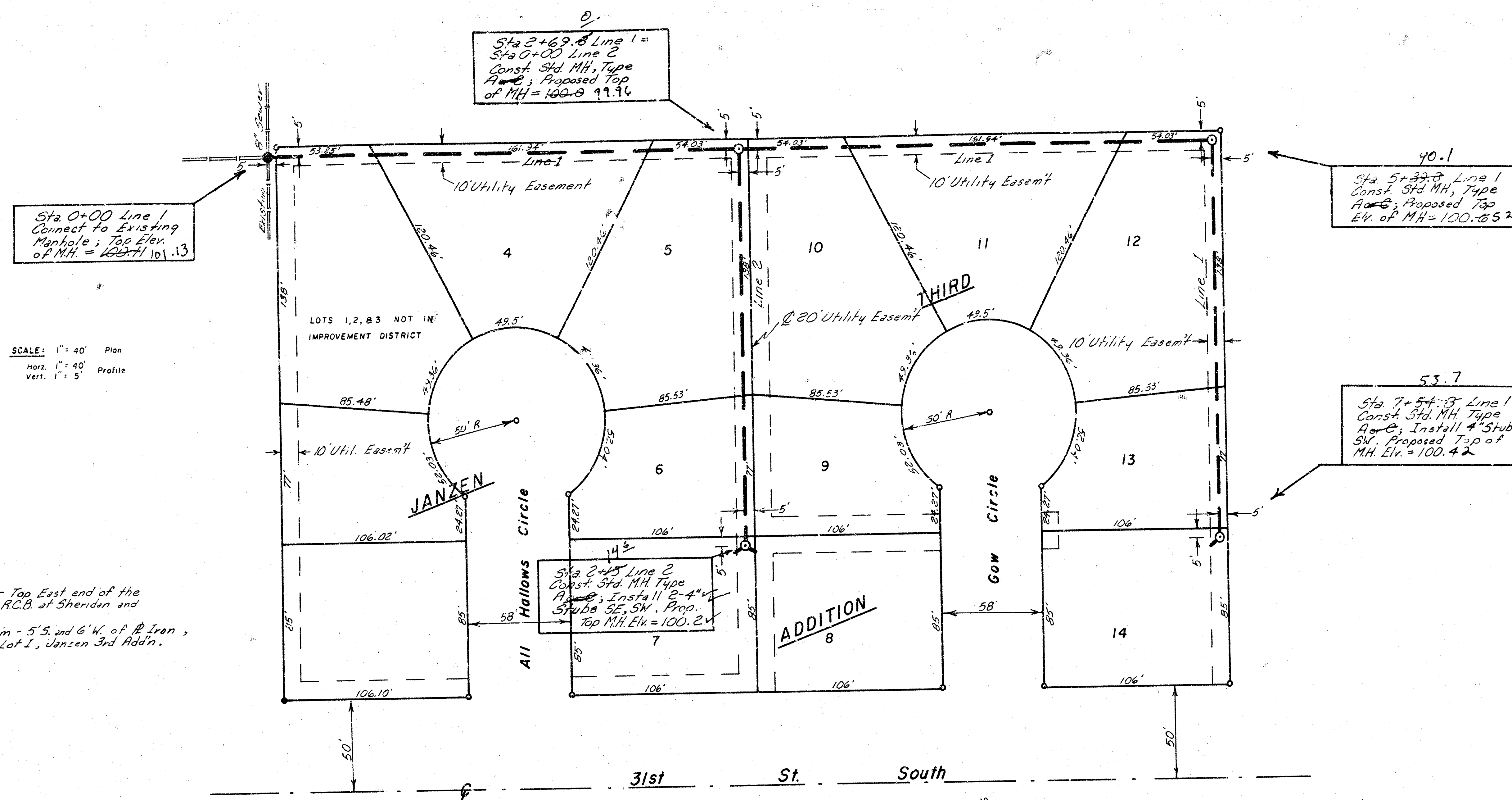
B.P. 1089
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ME 8



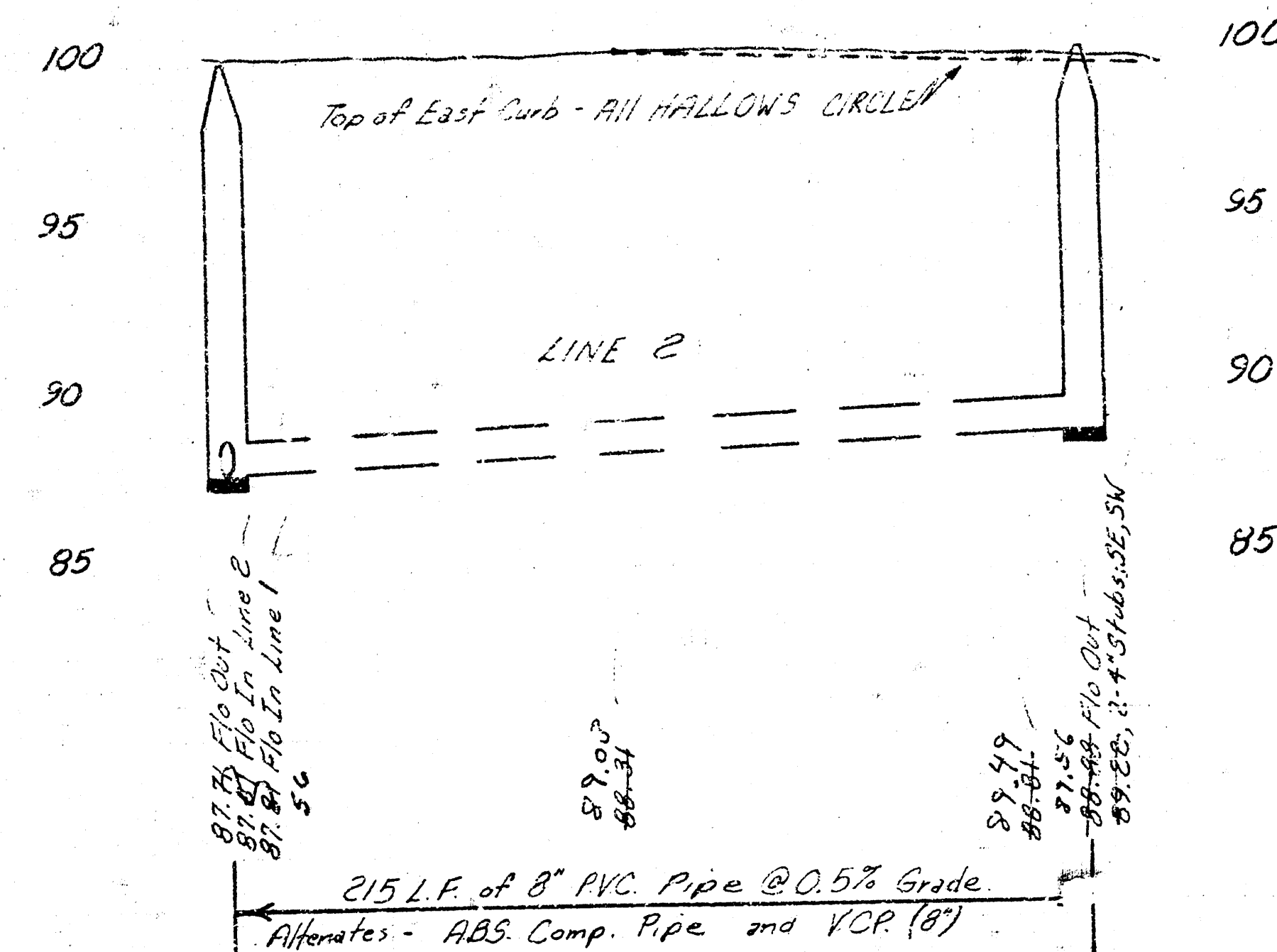
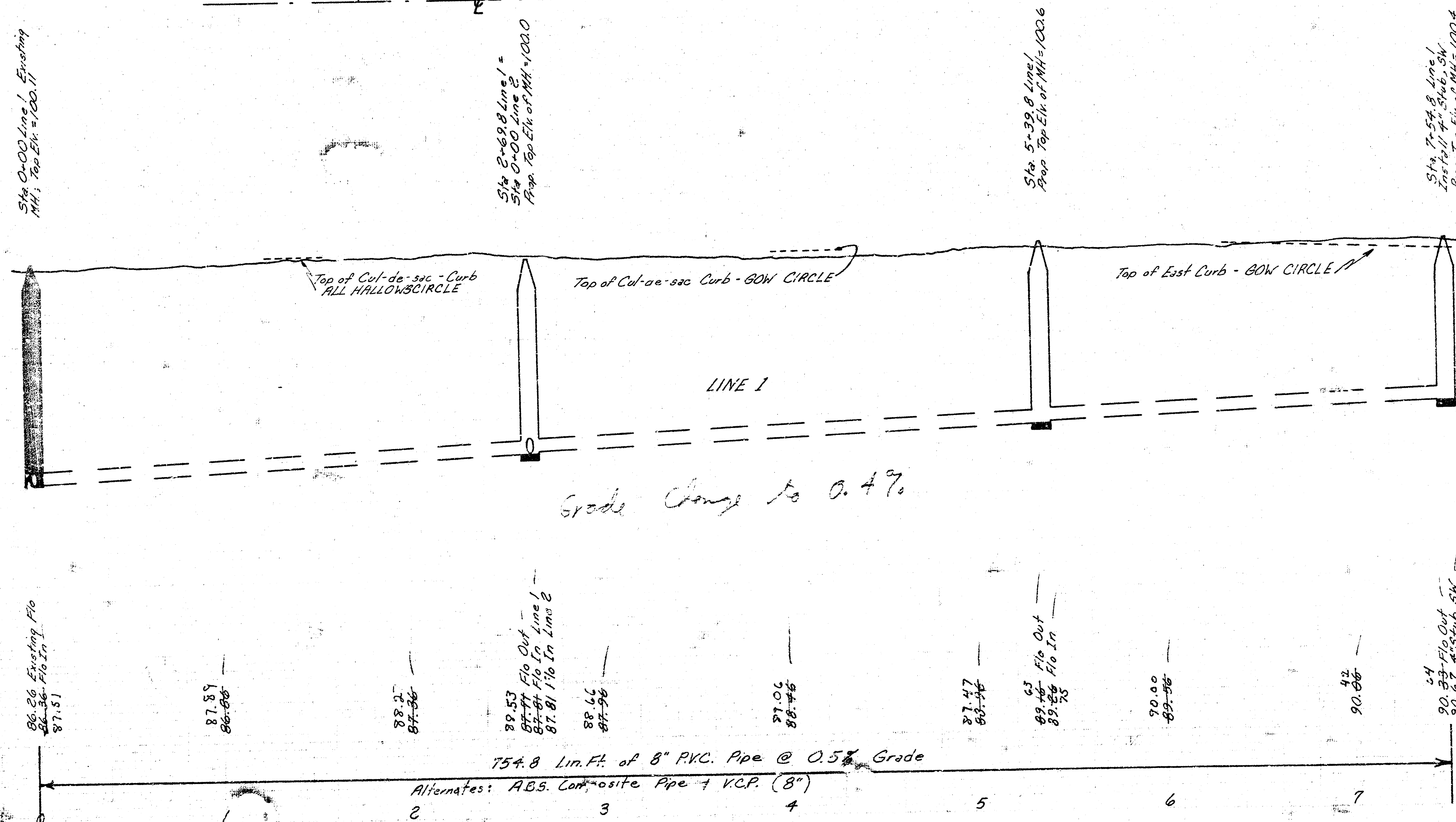
SCALE: 1" = 40' Plan
1" = 40' Horiz.
1" = 5' Vert.

Bench Marks: 103.52 City Std. Disc. - Top East end of the South handrail to R.C.B. at Sheridan and 31st St. South.
100.23 T.B.M. - M.H. Rim - 5' S. and 6' W. of A Iron, SW Cor. Lot 1, Jansen 3rd Add'n.



100
95
90
85

Top M.H. by 1.0'
1-3-82
R. Hughes by 1.0'



LAT. 169, SOUTHWEST INTERCEPTOR
CITY OF WICHITA, KANSAS
R.W. BRUGGEMAN
DIRECTOR OF ENGINEERING/CITY ENGINEER
PROJ. NO. 468-76-245-B1090-000-000-001

As Built
J.L.L.
5/82