

SANITARY SEWER PLANS

LAT. 240, S.W.1.

HUNTINGTON PLACE SECOND

PROJECT NO.

468-76-245-81691-000-000-001

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
MAY, 1987

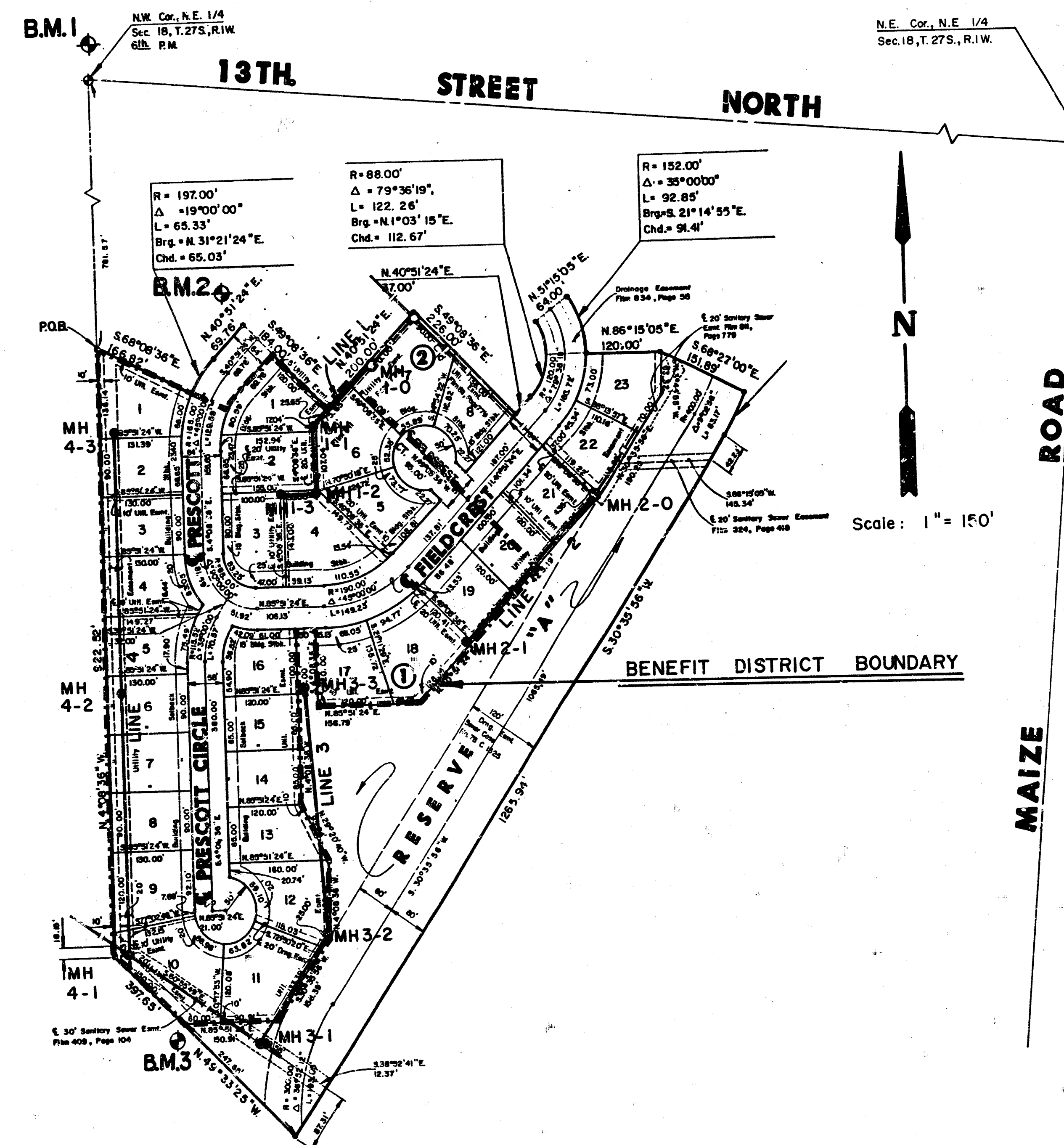
GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
2. TREES TO BE REMOVED ARE MARKED . ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
3. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDING AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
6. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTING TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.
8. CONTRACTOR SHALL NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

ARKLA GAS COMPANY	942-8350
BELL TELEPHONE	1-316-571-2115
CABLEVISION	262-0661
GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	
KANSAS ONE-CALL	1-800-344-7233
CITIES SERVICE	524-0491
KANSAS GAS SUPPLY	1-316-254-7243
CONTINENTAL PIPELINE COMPANY	1-316-681-2081

BENCH MARKS

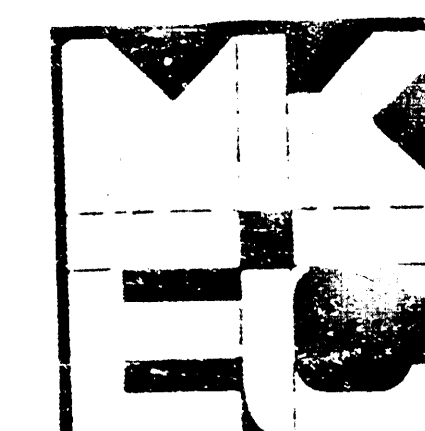
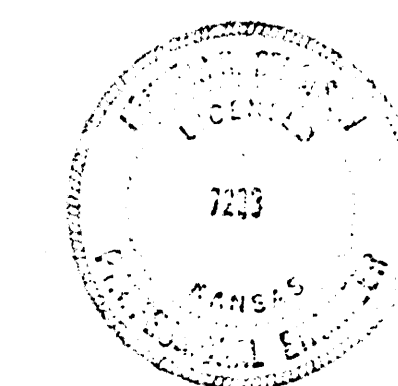
- B.M. #1 $\frac{1}{2}$ mile East of 119th St. West & 13th St.
City of Wichita Bench Mark Disc, due North
of $\frac{1}{2}$ Section Corner, 8' $\pm$ North of H.L.
Pole East-West; 40.6' North of Centerline 13th
Elev. = 156.73
- B.M. #2 BM "  " Cut on T.C., North E.R., NW Corner
Prescott & Prescott Court "East" Corner Lot
1, Block 1, Huntington Place
Elev. = 160.24
- B.M. #3 R.R. Spike in North side of P.P., 9' South & 12'
West of the SW corner of Lot 10, Block 1, Hunt-
ington Place Second
Elev. = 144.02



INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	LINE 1 & 2
3	LINE 3
4	LINE 4
5	FINAL PLAT

AS BUILT
11-87
RDL

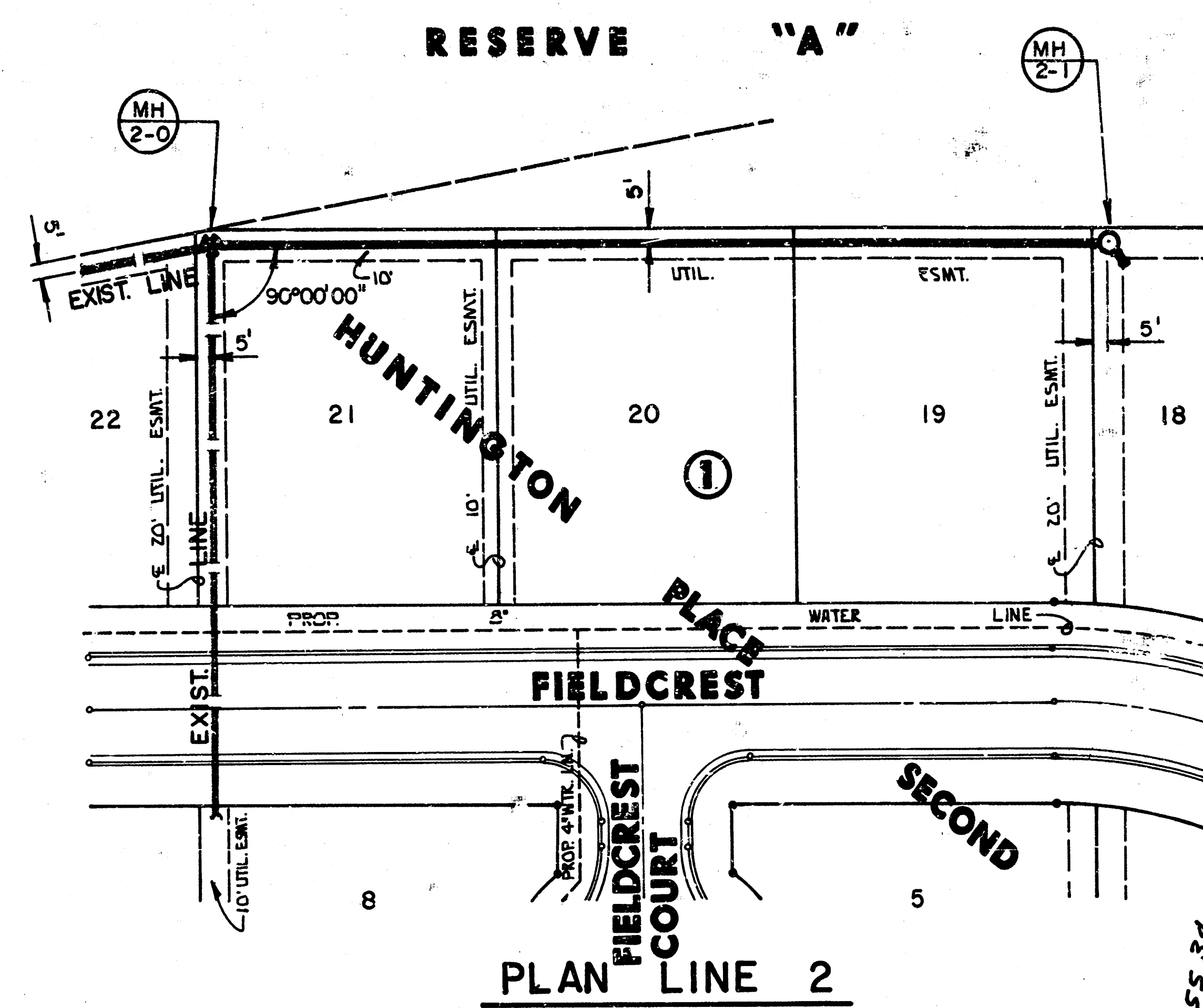


**HUNTINGTON PLACE
SECOND ADDITION
SANITARY SEWER
PLANS**

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226

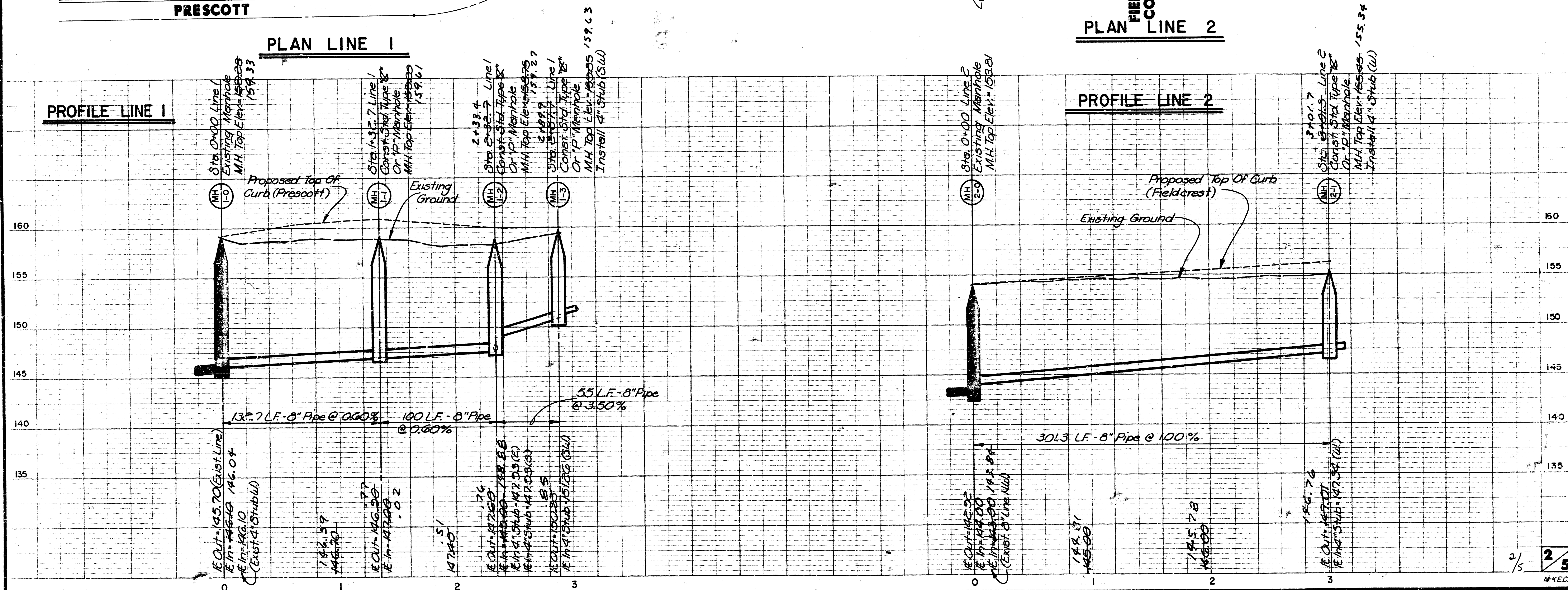
682-6561

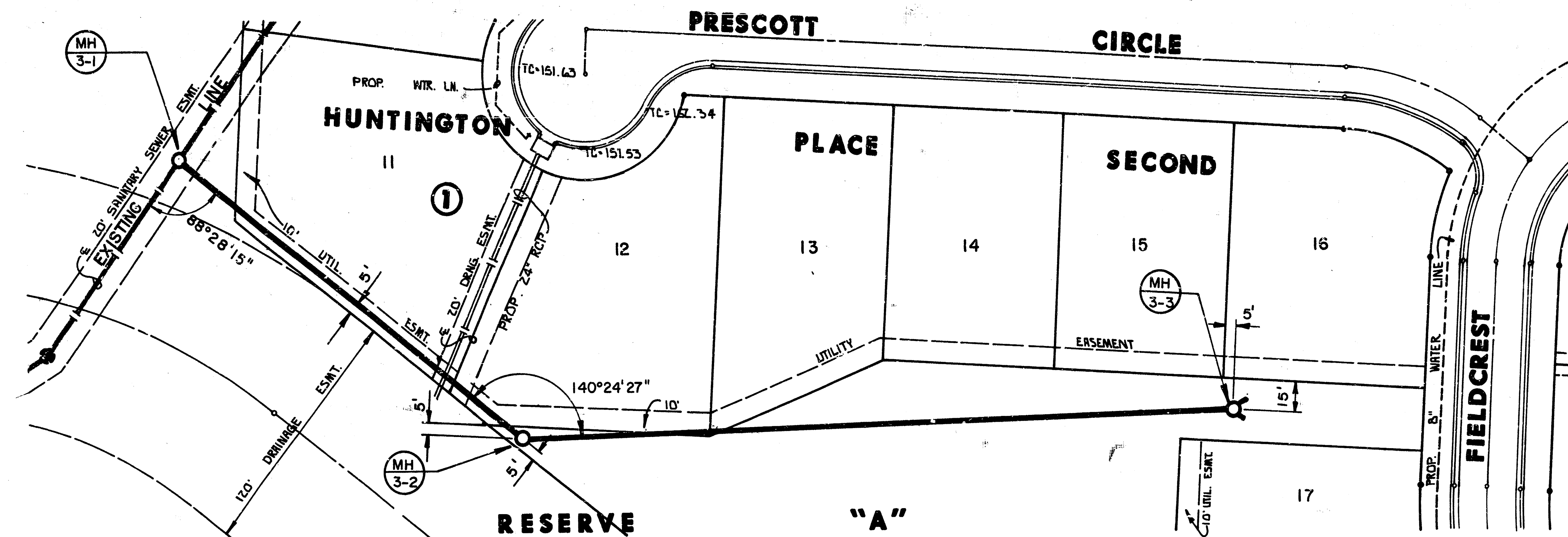
DESIGNED BY	G.J.A.
DRAWN BY	D.L.M.
CHECKED BY	
DATE	MAY, 1987
SCALE	
SHEET	1
OF	5



PLAN LINE 1

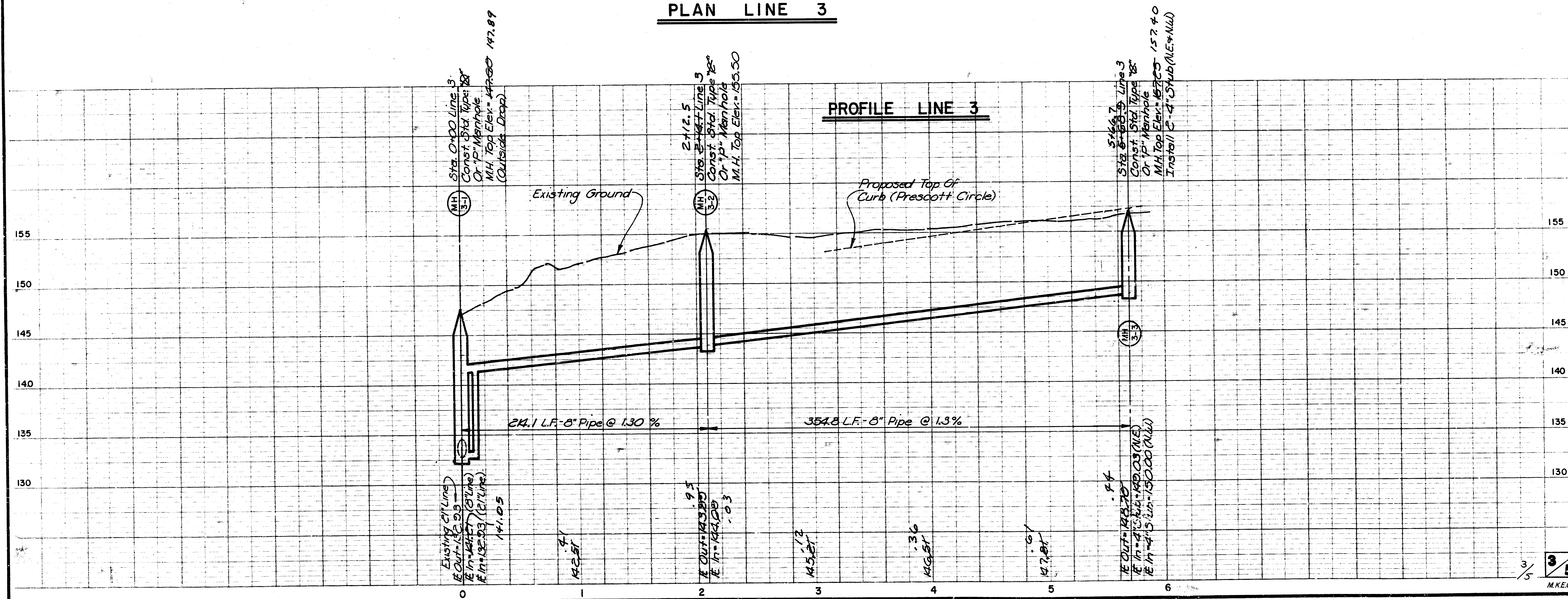
PLAN LINE 2





N
Scale: 1" = 40' Horiz.
1" = 5' Vert.

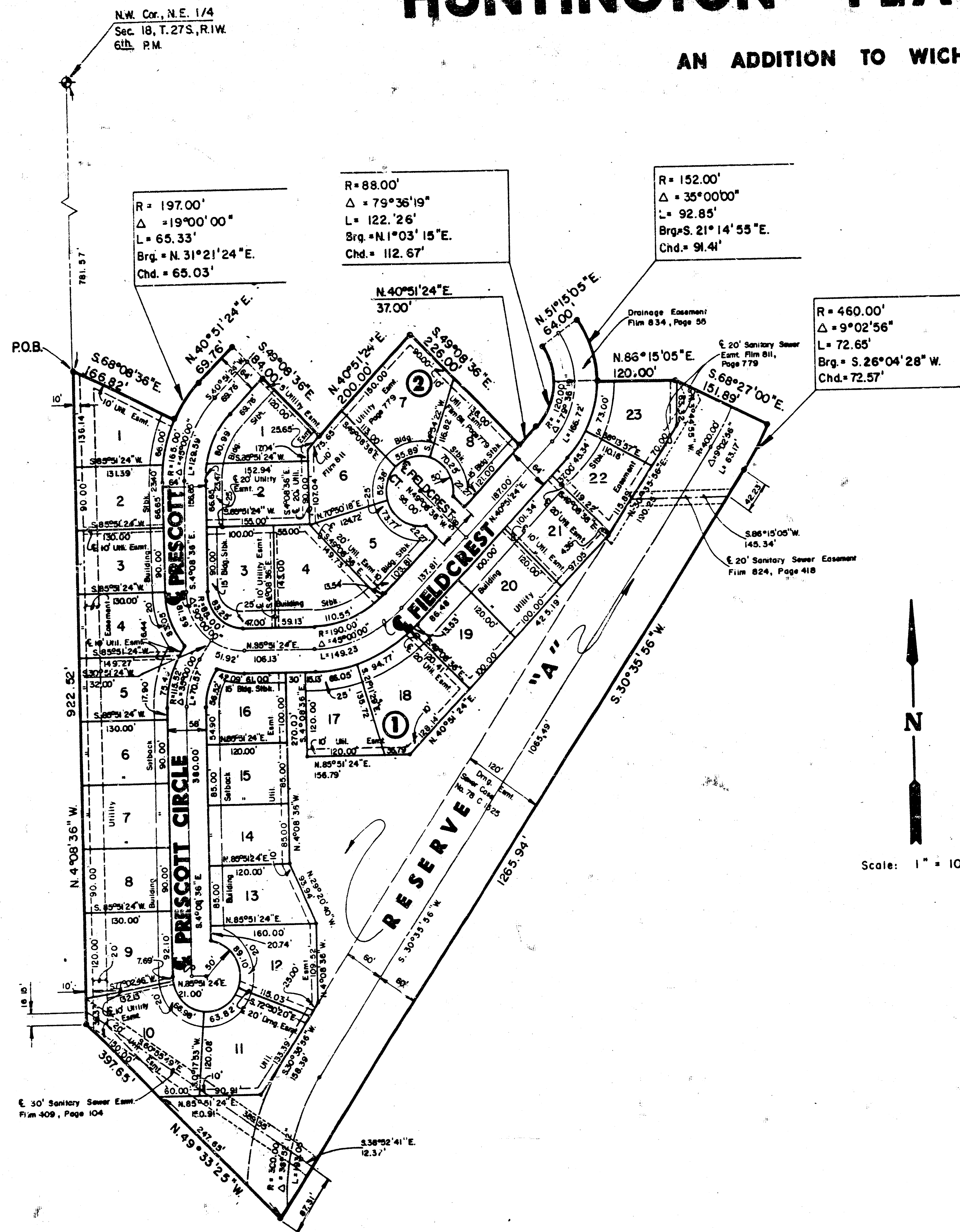
PLAN LINE 3



78-34 2-2

FINAL PLAT OF HUNTINGTON PLACE SECOND ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "HUNTINGTON PLACE SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Reserves, and Streets, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Northeast Quarter Section 18, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows:

Beginning at a point on the West line of said Quarter and on the Southwesterly line of Huntington Place, an addition to Wichita, Sedgwick County, Kansas, said point lying 781.57 feet South of the Northwest corner of said Quarter; thence following the Southwesterly boundary of said addition S 68° 08' 36\"/>

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 1 day of April, 1987.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into lots, blocks, a reserve, and streets, the same to be known as "HUNTINGTON PLACE SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. The reserve is platted for the construction and maintenance of public utilities, drainage, private parks, landscaping, recreation, walks and open spaces. The Reserve shall be owned and maintained by the Homeowners Association. Easements for the construction and maintenance of drainage and public utilities, as indicated on the accompanying plat, are hereby granted.

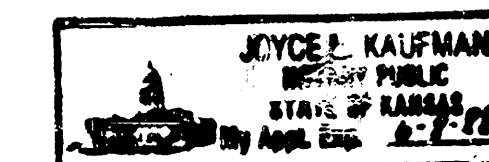
HUNTINGTON CORPORATION

Karen J. Anderson
Karen J. Anderson
President

STATE OF KANSAS)
SEDGWICK COUNTY)

Be it remembered that on this 12 day of April, 1987, before me a Notary Public in and for said State and County, came Keith L. Anderson on behalf of Huntington Corporation, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Keith L. Anderson
Keith L. Anderson
Notary Public
My Appointment Expires: June 2, 1988



We, BANK IV Wichita, mortgagees on the above described property, do hereby consent to the plat of "HUNTINGTON PLACE SECOND ADDITION".

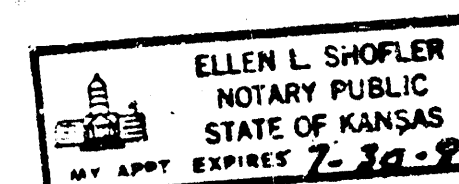
BANK IV WICHITA

By: *J. L. Korman*
J. L. Korman, Vice-President

STATE OF KANSAS)
SEDGWICK COUNTY)

Be it remembered that on this 12 day of April, 1987, before me a Notary Public in and for said State and County, came J. L. Korman, Vice-President, on behalf of BANK IV Wichita, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Ellen L. Shorler
Ellen L. Shorler
Notary Public
My Appointment Expires: 7-30-89



This plat of "HUNTINGTON PLACE SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 19th day of March, 1987.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

John C. Moore
John C. Moore, Chairman
Marvin S. Kroat
Marvin S. Kroat, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 21st day of April, 1987.

Robert E. Knight
Robert E. Knight, Mayor
Dee E. Rea
Dee E. Rea, Deputy City Clerk

Entered on transfer record this 13 day of May, 1987.

Don Wright
Don Wright, County Clerk

STATE OF KANSAS)
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 13th day of May, 1987.

Pat Kettler
Pat Kettler, Register of Deeds
Ed Resa
Ed Resa, Deputy