LATERAL 252 SOUTHWEST INTERCEPTOR

TO SERVE LOTS 14-19

THE PARK 2ND ADDITION

PROJECT NUMBER

468-76-245-81716-000-000-001

INDEX NO. 740324

GENERAL NOTES

1. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

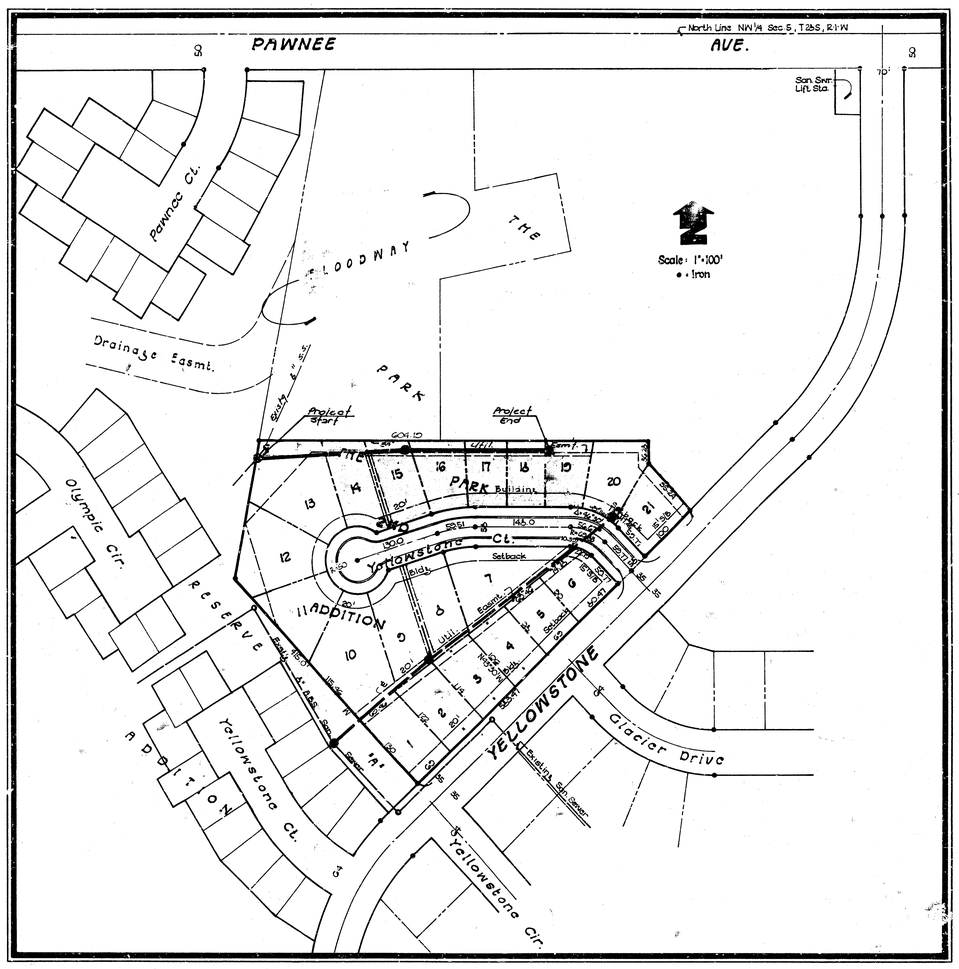
2. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.

3. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

4. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage. Cost of tree removal shall be subsidary to project.

BENCHMARKS

Square cut in Top of Curb 44' Southwest of the ℄ Yellowstone Court, Southwest side Const. Joint on Northwest Curb Line Yellowstone. Elevation= 133.91 City Datum.



IMPROVEMENT DISTRICT ☐

THE CITY of WICHITA, KANSAS

MICHAEL E. LINDEBAK
CITY ENGINEER

INDEX of SHEETS

1. Title Sheet
2. Plan - Profile
3. Plat of The Park 2nd. Addition

BUILT PER PLAN
6-90
RDC

TITLE SHEET

M. BRENT WOOTEN LICENSED 8470 KANSAS PROFESSIONAL ENGINEER

BAUGHMAN COMPANY, P.A. SURVEYING & ENGINEERING 316/262-7271 · 310 ELLIS · WICHITA, KANSAS 67211	SHEET 1 OF 3
DRAWN CB · DESIGN CB · APPROVED N.B.W. · DATE 10-7-90 · SCALE N.T.S.	

San. Swr.-The Park 2nd Add'n.

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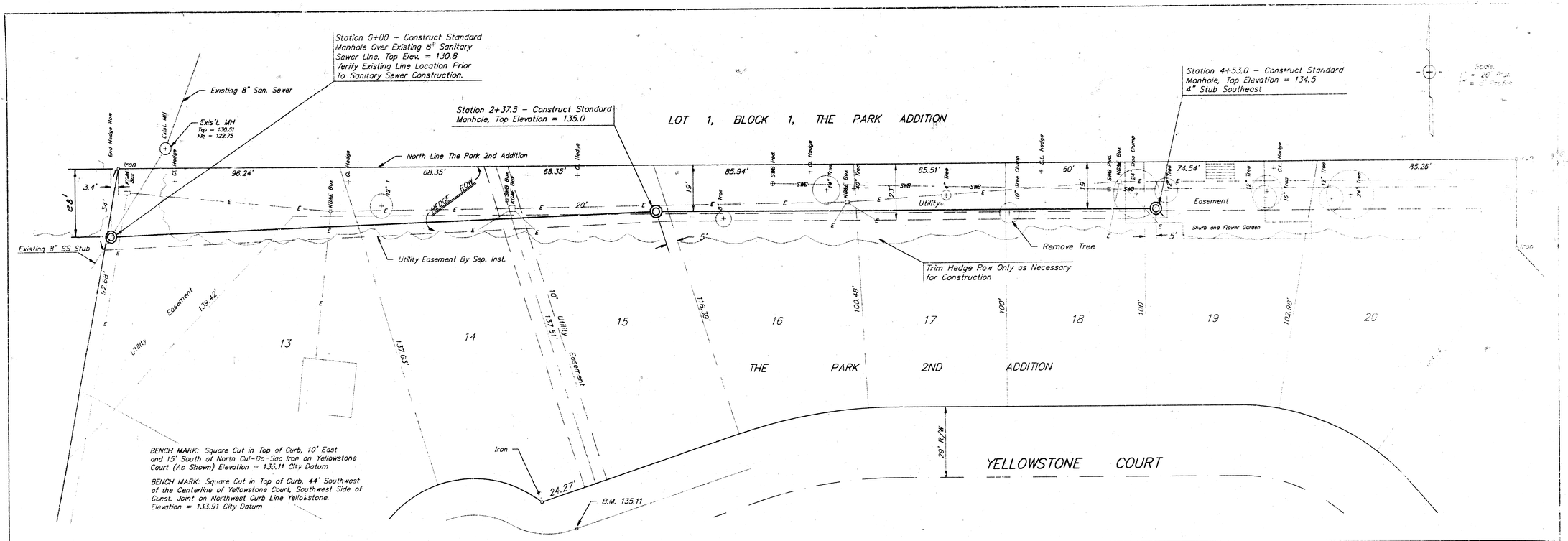
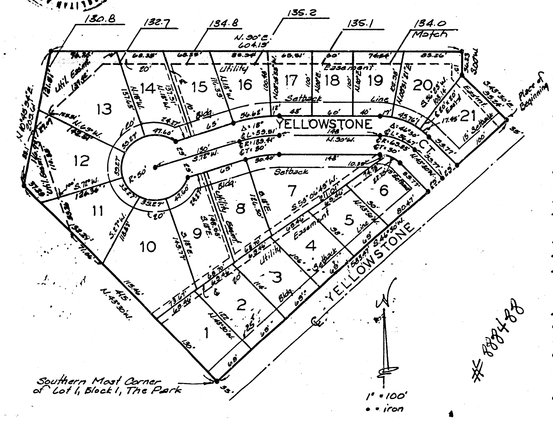

Station 0+00 – Construct Standard Manhole Over Existing 8" Sanitary Sewer Line. Top Elev. = 130.8 Verify Existing Line Location Prior To Sanitary Sewer Construction.
Existing 8" San. Sewer
Exis't. MH Top = 130.51 Flo = 122.75
Station 2+37.5 – Construct Standard Manhole, Top Elevation = 135.0
LOT 1, BLOCK 1, THE PARK ADDITION
Station 4+53.0 – Construct Standard Manhole, Top Elevation = 134.5 4" Stub Southeast
End Hedge Row
Exist. MH
Iron
Cl. Hedge
North Line The Park 2nd Addition
96.24'
68.35'
68.35'
85.94'
65.51'
74.54'
85.26'
28'
3.4'
3.4'
Kobe Box
SWD Box
SWD Pipe
Kobe Pipe
Tree Dump
Tree Stump
Tree Pump
Tree Pump
Tree Stump
Tree
Tree
Tree

THE PARK 2ND ADDITION

WICHITA, KANSAS



#6884483

State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, P.A. Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "THE PARK 2ND ADDITION" Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of that part of Lot 1, Block 1, The Park, an addition to Wichita, Sedgwick County, Kansas, described as commencing at the N.E. Corner of said Lot 1; thence S.00°E., along the east line of said Lot 1, 217.11 feet to the P.C. of a curve; thence southwesterly along the east line of said Lot 1 and on a curve to the right having a radius of 420 feet, a distance of 340.86 feet to the P.T. of said curve; thence S.44°30'W., along the southeasterly line of said Lot 1, 191 feet for a place of beginning; thence N.45°30'W., 35.24 feet; thence N.00°E. 36.23 feet; thence N.90°W., 604.19 feet to the west line of said Lot 1; thence S.10°45'54"W., along the west line of said Lot 1, 209.61 feet to the S.W. corner of said Lot 1; thence S.45°30'E., along the southwesterly line of said Lot 1, 415 feet to the S.E. corner of said Lot 1; thence N.46°30'E., along the southeasterly line of said Lot 1, 583.47 feet to the place of beginning. Being situated in the NW¼ of Sec. 5, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

2 Jan 1987
Date

Baughman Company, P.A.

Mark A. Savoy
Mark A. Savoy Surveyor

MARK A. SAVOY REGISTERED LS-769 KANSAS LAND SURVEYOR

This plat of "THE PARK 2ND ADDITION," Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 9th day of February 1987

Wichita-Sedgwick County Metropolitan Area Planning Commission

John Todd Vidricksen Chairman

Marvin S. Krout Secretary
Marvin S. Krout

Know all men by these presents that the undersigned, have caused the land described in the surveyors certificate to be platted into lots and a street to be known as "THE PARK 2ND ADDITION", Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public.

A. J. Soerries Real Estate, Inc. A. J. Soerries President
A. J. Soerries

Dario M. Cornejo

Carmen M. Cornejo

Bruce D. Hansberry

Sherry L. Hansberry

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 9th day of February 1987

Robert G. Knight Mayor

Dale E. Rea Deputy City Clerk

Entered on transfer record this 12th day of June 1987

Dan Wright County Clerk

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat has been filed for record in the office of the Register of Deeds this 18th day of June 1987, at 2:30 o'clock P.M. and is duly recorded.

Pat Kettler Register of Deeds
Pat Kettler

Ed Reab Deputy
Ed Reab

State of Kansas } S.S.
Sedgwick County }

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me, this 12th day of April 1987 by A. J. Soerries, President of A. J. Soerries Real Estate, Inc., on behalf of the corporation.

My Appt. Exp. 7-29-87

Rhea L. Mills Notary Public
Rhea L. Mills

We, the undersigned, holders of a mortgage on a portion of the above described property do hereby consent to this plat of "THE PARK 2ND ADDITION", Wichita, Kansas.

Prairie State Bank Steven R. Gumm Assistant Vice President
Steven R. Gumm

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me, this 29th day of May 1987 by Steven R. Gumm, Assistant Vice President of Prairie State Bank, on behalf of the corporation

My Appt. Exp. _____

Eric T. Greaves Notary Public

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me, this 18th day of March 1987 by Dario M. Cornejo and Carmen M. Cornejo, his wife.

My Appt. Exp. 11-23-87

A. J. Soerries Notary Public
A. J. Soerries

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me, this 18th day of March 1987 by Bruce D. Hansberry and Sherry L. Hansberry, his wife.

My Appt. Exp. 11-23-1987

A. J. Soerries Notary Public
A. J. Soerries

30.00

Restrictive Covenants F-516 Pg 334

C-2 5-26

C-2 5-26

EASEMENT GRADING PLAN
THE PARK 2ND ADDITION

3/3

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