SANITARY SEWER PLANS

HUNTINGTON PLACE THIRD ADDITION

LAT. 260, S.W.I.

PROJECT NO.

468-76-245-81774-000-000-001

CITY OF WICHITA, KANSAS

MICHAEL E. LINDEBAK, CITY ENGINEER

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

2. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.

3. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES PRIOR TO ANY EXCAVATION:

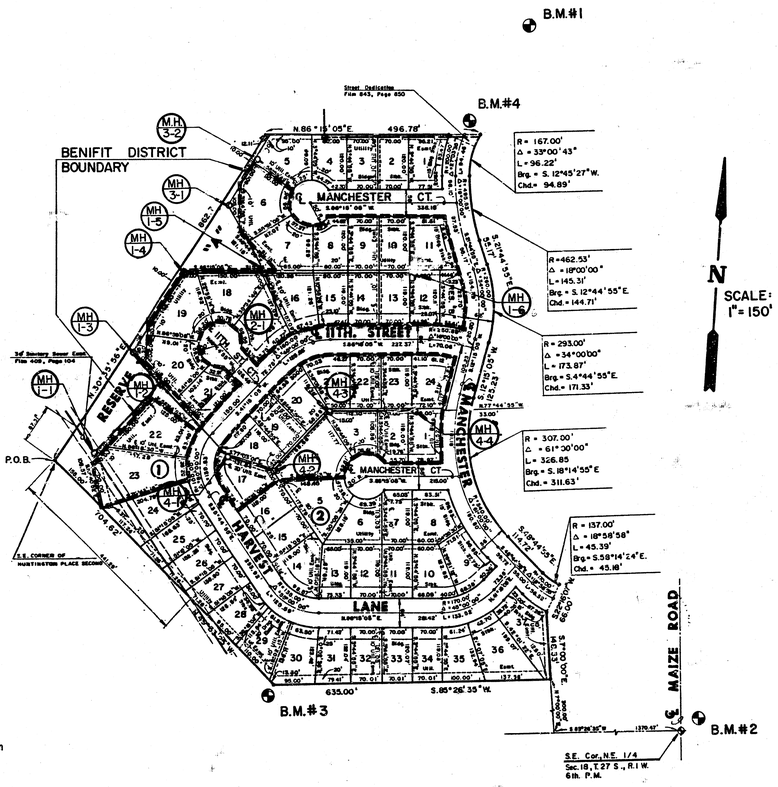
ARKLA GAS COMPANY	942-8350
BELL TELEPHONE	1-316-571-2115
CABLEVISION	262-0661
GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	
KANSAS ONE-CALL	1-800-344-7233
CITIES SERVICE	524-0491
KANSAS GAS SUPPLY	316-254-7243

4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.

5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.

6. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.

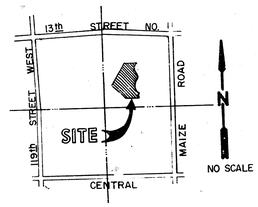
7. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTING TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RE-SHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.



INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN & PROFILE, LINE 1
3	PLAN & PROFILE, LINES 2 & 3
4	PLAN & PROFILE, LINE 4
5	FINAL PLAT

AS BUILT
ROL
4-88



LOCATION MAP

BENCH MARKS

B.M. #1 "□" Cut on T.C., North End Return, NE Corner Manchester & Ponderosa Circle, + 400' Northeast of N.E. Corner of Plat
Elev. = 153.19

B.M. #2 Maize & 9th Street North, City of Wichita Bench Mark Disc, 32' North & 38' East of Quarter Section Corner T18-27S-R1W
Elev. = 152.28

B.M. #3 Railroad spike in North side of corner fence post at the Southwest corner of Lot 30, Block 1, Huntington Place 3rd
Elev. = 144.63

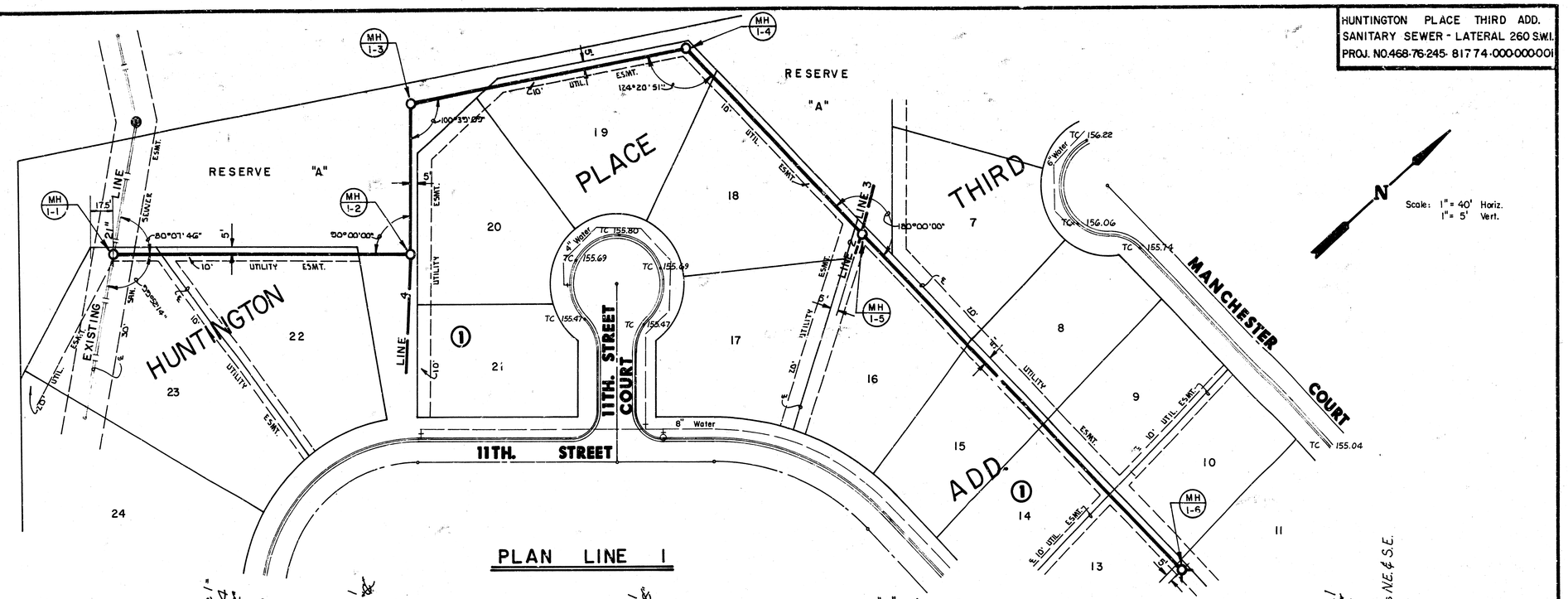
B.M. #4 "□" cut on T.C. East curb of Manchester at the Northeast corner of Huntington Place 3rd
Elev. = 153.77

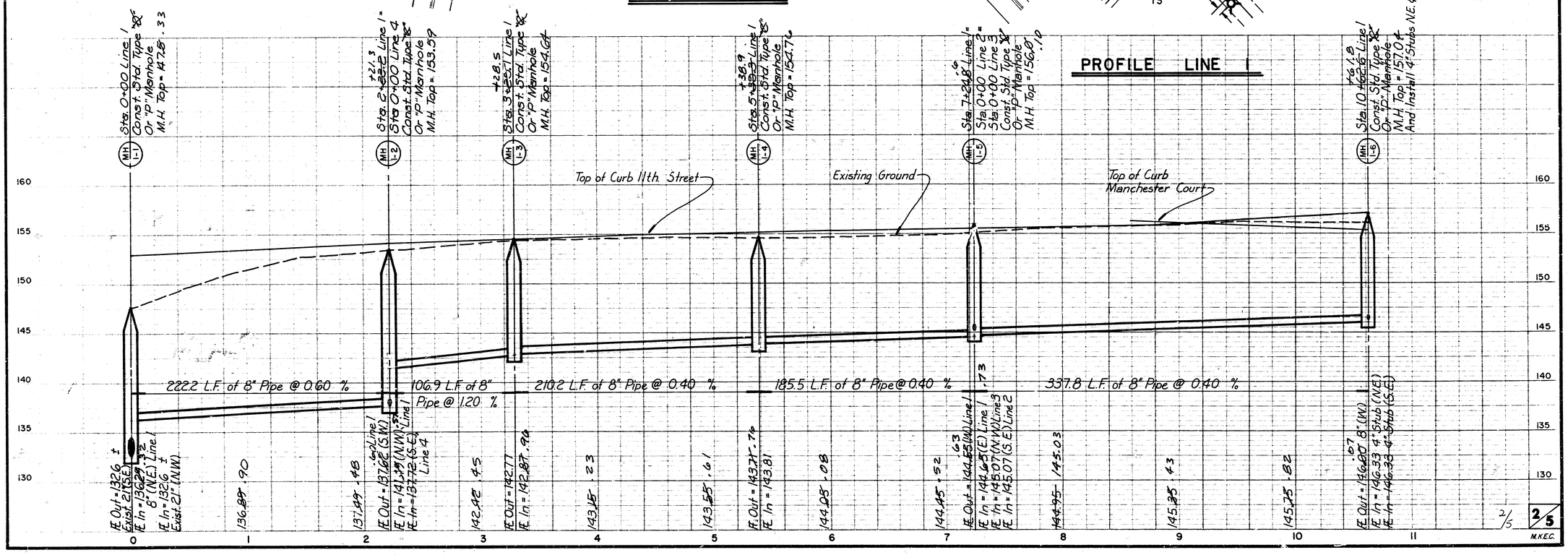
MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #900
WICHITA, KANSAS 67226
682-6561

HUNTINGTON PLACE THIRD ADDITION SANITARY SEWER PLANS

DRAWN BY	G.J.A.
CHECKED BY	K.S.M.
APPROVED BY	K.H.B.
DATE	1/11/87
SHEET NO.	1/5
SHEET	1
OF	5

HUNTINGTON PLACE THIRD ADD.
SANITARY SEWER - LATERAL 260 S.W.I.
PROJ. NO.468-76-245- 81774-000-000-001





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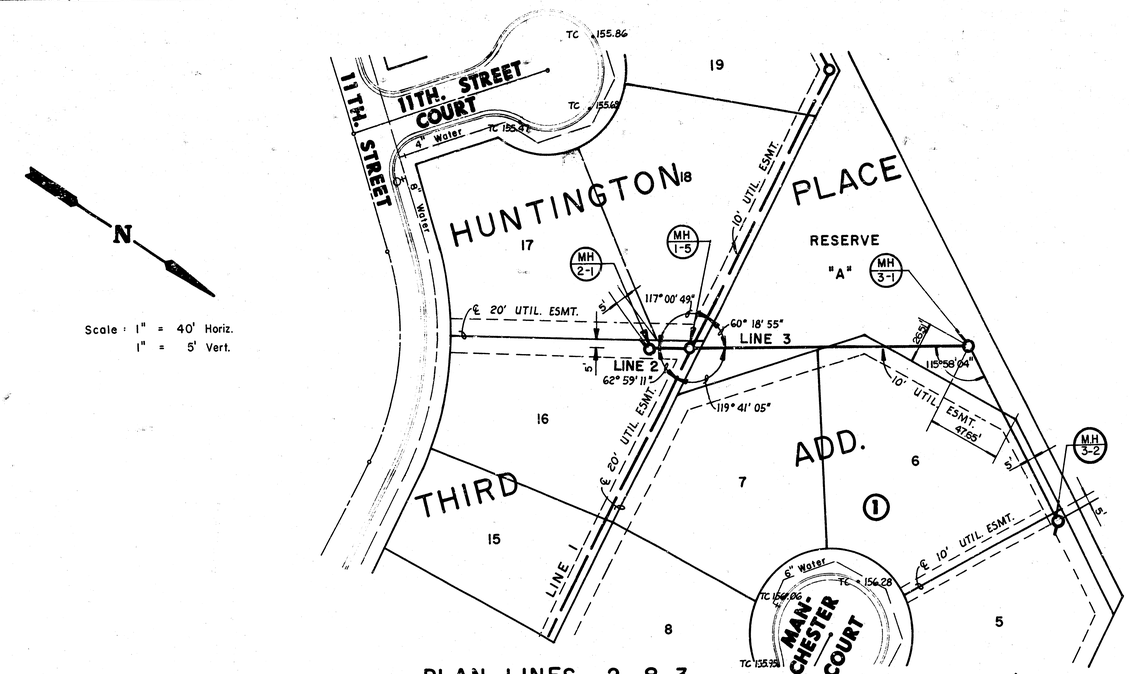


PLAN LINES 2 & 3

PROFILE LINE 2

Sta. 0+00 Line 2 = Sta. 7+24.8 Line 1
Sta. 0+00 Line 3 Const. Std. Type "P" Manhole M.H. Top = 156.8
Sta. 0+25.4 Line 3 Const. Std. Type "P" Manhole Install 4" Stub (S.W.) M.H. Top = 156.82

Existing Ground

25.1 L.F. of 8" Pipe @ 0.40 %

I.E. Out = 144.55 (W) Line 1
I.E. In = 145.07 (S.E.) Line 2
I.E. In = 145.07 (N.W.) Line 3
I.E. In = 144.65 (E.) Line 1

I.E. Out = 145.47
I.E. In = 145.50 4" Stub (S.W.)

PROFILE LINE 3

Sta. 0+00 Line 3 = Sta. 7+24.8 Line 1
Sta. 0+00 Line 2 Const. Std. Type "P" Manhole M.H. Top = 154.81
Sta. 1+70.4 Line 3 Const. Std. Type "P" Manhole M.H. Top = 154.8
Sta. 2+19.4 Line 3 Const. Std. Type "P" Manhole Install 4" Stub (N.E.) M.H. Top = 154.9

Existing Ground

170.4 L.F. of 8" Pipe @ 0.40 %
119.3 L.F. of 8" Pipe @ 0.40 %

I.E. Out = 144.55 (W) Line 1
I.E. In = 145.07 (N.W.) Line 2
I.E. In = 145.07 (S.E.) Line 3
I.E. In = 144.65 (E.) Line 1

I.E. Out = 145.47
I.E. In = 145.75
I.E. In = 145.85
145.97

I.E. Out = 146.33
I.E. In = 146.66 4" Stub (N.E.)

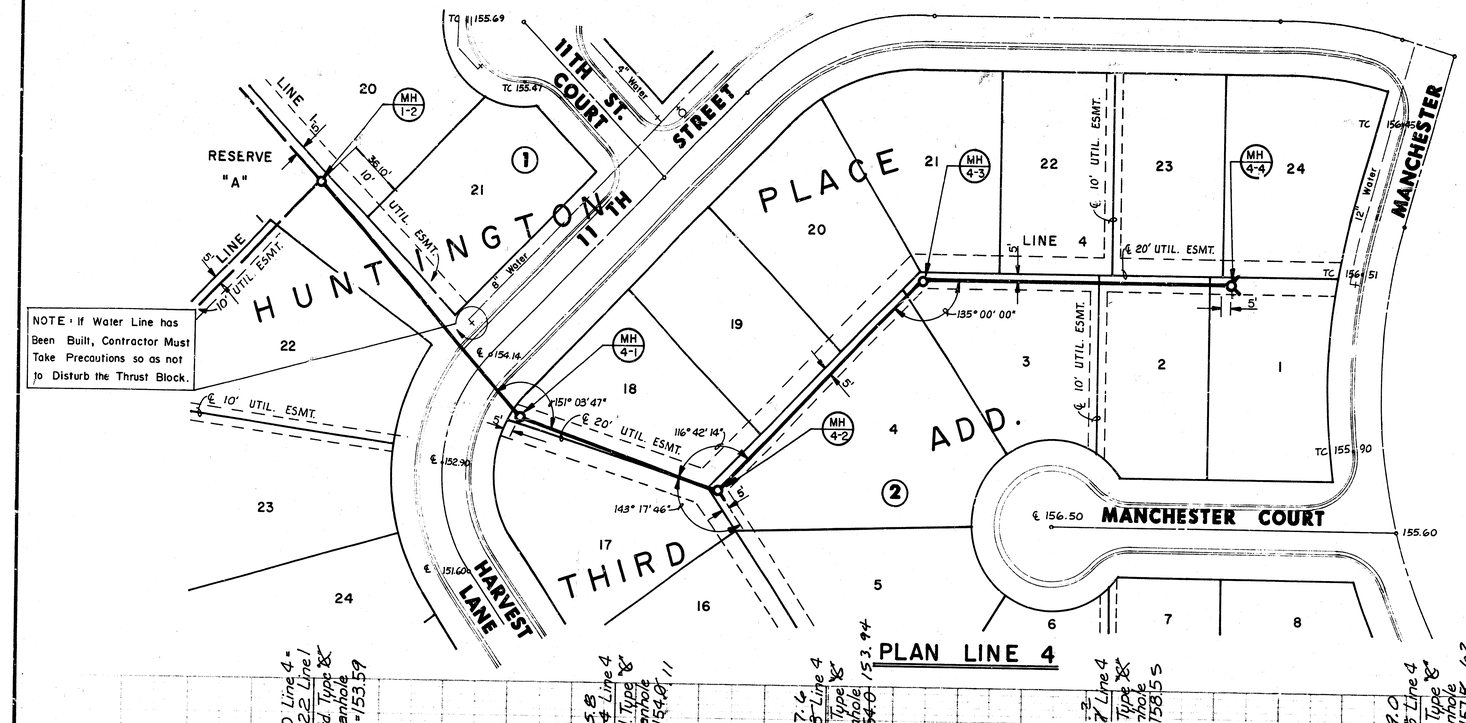
160 155 150 145 140

0 1 0 1 2

3/5

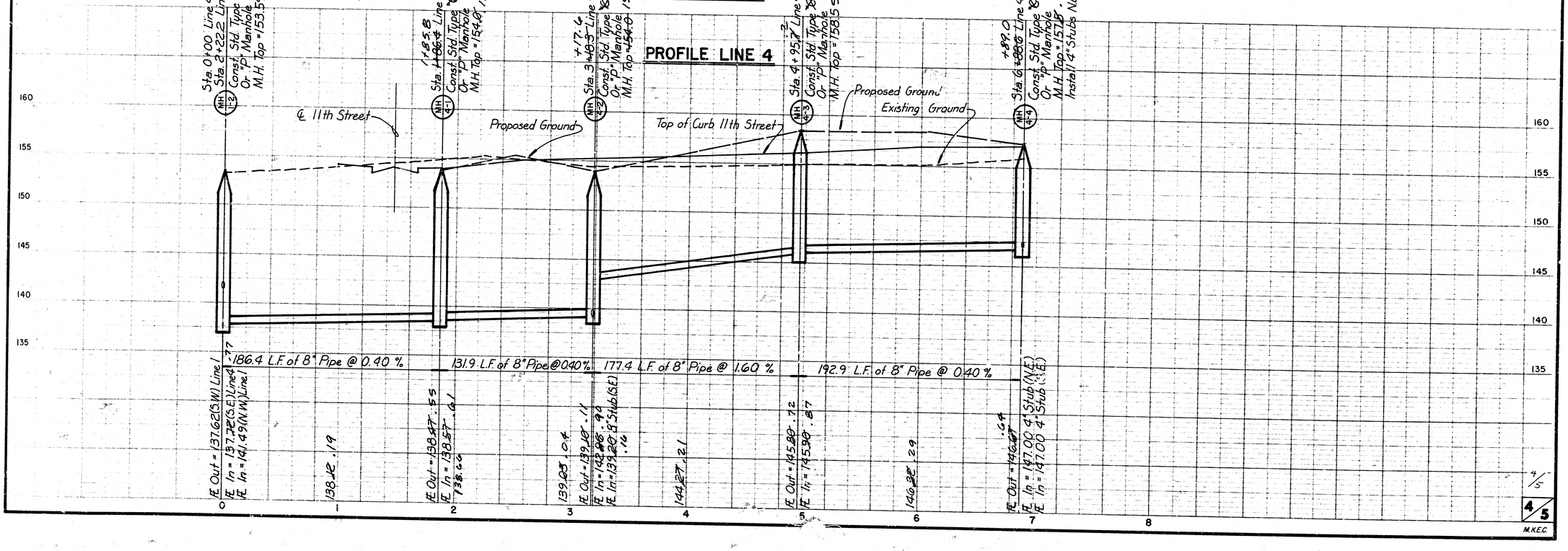
M.K.E.C.

HUNTINGTON PLACE THIRD ADD.
SANITARY SEWER - LATERAL 260 S.W.I.
PROJ. NO. 46876-245-81774-000-000-001



PLAN LINE 4

PROFILE LINE 4



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M.K.E.C.

FINAL PLAT OF

HUNTINGTON PLACE THIRD ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Kenneth H. Bengtson, Civil Engineer and Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "HUNTINGTON PLACE THIRD ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Reserves and Streets, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Northeast Quarter, Section 18, Township 27 South, Range 1 west of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southeast corner of HUNTINGTON PLACE SECOND ADDITION, an addition to Wichita, Sedgwick County, Kansas; thence N 30° 35' 56" E, 862.78 feet along the East line of said HUNTINGTON PLACE SECOND ADDITION to a point on the South line of HUNTINGTON PLACE, an addition to Wichita, Sedgwick County, Kansas; thence N 86° 15' 05" E, 422.32 feet along said South line of said HUNTINGTON PLACE; thence N 86° 15' 05" E, 74.46 feet to a point on a curve to the left; thence along said curve 96.22 feet, said curve having a central angle of 33° 00' 43", a radius of 167.00 feet, and a long chord of 94.89 feet, bearing S 12° 45' 27" W, to a point on a curve to the left; thence along said curve 145.31 feet, said curve having a central angle of 18° 00' 00", a radius of 462.53 feet, and a long chord of 144.71 feet, bearing S 12° 44' 55" E; thence S 21° 44' 55" E, 55.17 feet to a point on a curve to the right; thence along said curve 173.87 feet, said curve having a central angle of 34° 00' 00", a radius of 293.00 feet, and a long chord of 171.33 feet, bearing S 04° 44' 55" E; thence S 12° 15' 05" W, 125.23 feet to a point on a curve to the left; thence along said curve 326.85 feet, said curve having a central angle of 61° 00' 00", a radius of 307.00 feet, and a long chord of 311.63 feet, bearing S 18° 14' 55" E; thence S 48° 44' 55" E, 114.72 feet to a point on a curve to the left; thence along said curve 45.39 feet, said curve having a central angle of 18° 58' 58", a radius of 137.00 feet, and a long chord of 45.18 feet, bearing S 58° 14' 24" E; thence S 22° 16' 07" W, 66.00 feet; thence S 07° 00' 00" E, 148.33 feet; thence S 85° 26' 35" W, 635.00 feet; thence N 49° 33' 25" W, 704.62 feet to the point of beginning. EXCEPT, a tract of land lying in the Northeast Quarter, Section 18, Township 27 South, Range 1 west of the 6th P.M., more particularly described as follows: Beginning at the Southeast corner of Lot 16, Block 4, Huntington Place, an addition to Wichita, Sedgwick County, Kansas; thence N 86 15' 05" E, 74.46 feet to a point on a curve to the left; thence along said curve 29.23 feet, said curve having a central angle of 10° 01' 37", a radius of 167.00 feet, and a long chord of 29.13 feet, bearing S 24° 15' 30" W; thence N 70° 45' 49" W, 66.00 feet to the point of beginning.

AND ALSO:

A replat of Reserve I, Huntington Place, an addition to Wichita, Sedgwick County, Kansas.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 10 day of November, 1987.

Kenneth H. Bengtson, P.E.,L.S. #922
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #600
Wichita, KS 67226

KENNETH H. BENGTSON 7238 LICENSED PROFESSIONAL ENGINEER KANSAS

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Land Surveyor Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Reserves and Streets, the same to be known as "HUNTINGTON PLACE THIRD ADDITION", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. The Reserves are platted for landscaping, recreation, walks and open spaces. Reserves A and C are also platted for the construction and maintenance of public utilities and drainage. Reserve A is also platted for private parks. Reserve B is also platted for entry monuments, a gazebo and for irrigation. Reserve C is also platted for vehicular parking within designated parking easements. The Reserves shall be owned and maintained by the homeowners Association. Easements for the construction and maintenance of street, drainage, public utilities, and parking as indicated on the accompanying plat, are hereby granted. Minimum pad elevations are as indicated on the accompanying plat.

HUNTINGTON CORPORATION

Keith L. Anderson
President

STATE OF KANSAS)
) SS:
SEDGWICK COUNTY)

Be it remembered that on this 10th day of November, 1987, before me a Notary Public in and for said State and County, came Keith L. Anderson on behalf of Huntington Corporation, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Joyce L. Kaufman, Notary Public
My Appointment Expires: June 8, 1988

JOYCE L. KAUFMAN NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 6-8-88

#92450

We, Bank IV Wichita, National Association, mortgagees on the above described property, do hereby consent to the plat of "HUNTINGTON PLACE THIRD ADDITION".

BANK IV WICHITA, NATIONAL ASSOCIATION

By: Fred Muenchrath, Vice-President

STATE OF KANSAS)
) SS:
SEDGWICK COUNTY)

Be it remembered that on this 2 day of November, 1987, before me a Notary Public in and for said State and County, came Fred Muenchrath, Vice-President, on behalf of Bank IV Wichita, National Association, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Jacquelyn C. Jones, Notary Public
My Appointment Expires: 11-14-90

This plat of "HUNTINGTON PLACE THIRD ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 29th day of October, 1987.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Lyman Parsons, Chairman

Marvin S. Kroue, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 25 day of Nov, 1987.

Robert G. Knight, Mayor

Dale E. Rea, Deputy City Clerk

Entered on transfer record this 28th day of December, 1987.

Ronald A. Miller, County Clerk

by Don Wright

STATE OF KANSAS)
) SS:
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 28th day of December, 1987, at 8:30 AM.

Pat Kettler, Register of Deeds

Ed Rea, Deputy

D 3-31