SANITARY SEWER
LAT. 268, SOUTHWEST INTERCEPTOR

TO SERVE PART OF

GRAY'S 4th ADDITION
SEDGWICK COUNTY, KANSAS

CITY OF WICHITA, KANSAS

M.E. LINDEBAK CITY ENGINEER

CITY PROJECT NO. 468-76-245-81830-000-000-001
INDEX NO. 740407

February, 1990

IMPROVEMENT DISTRICT DESCRIPTION

LOTS 78 THROUGH 90 INCLUSIVE, BLOCK "B".
LOTS 1 THROUGH 6 INCLUSIVE, BLOCK "C".
LOTS 3 and 4, BLOCK "D."

NOTES

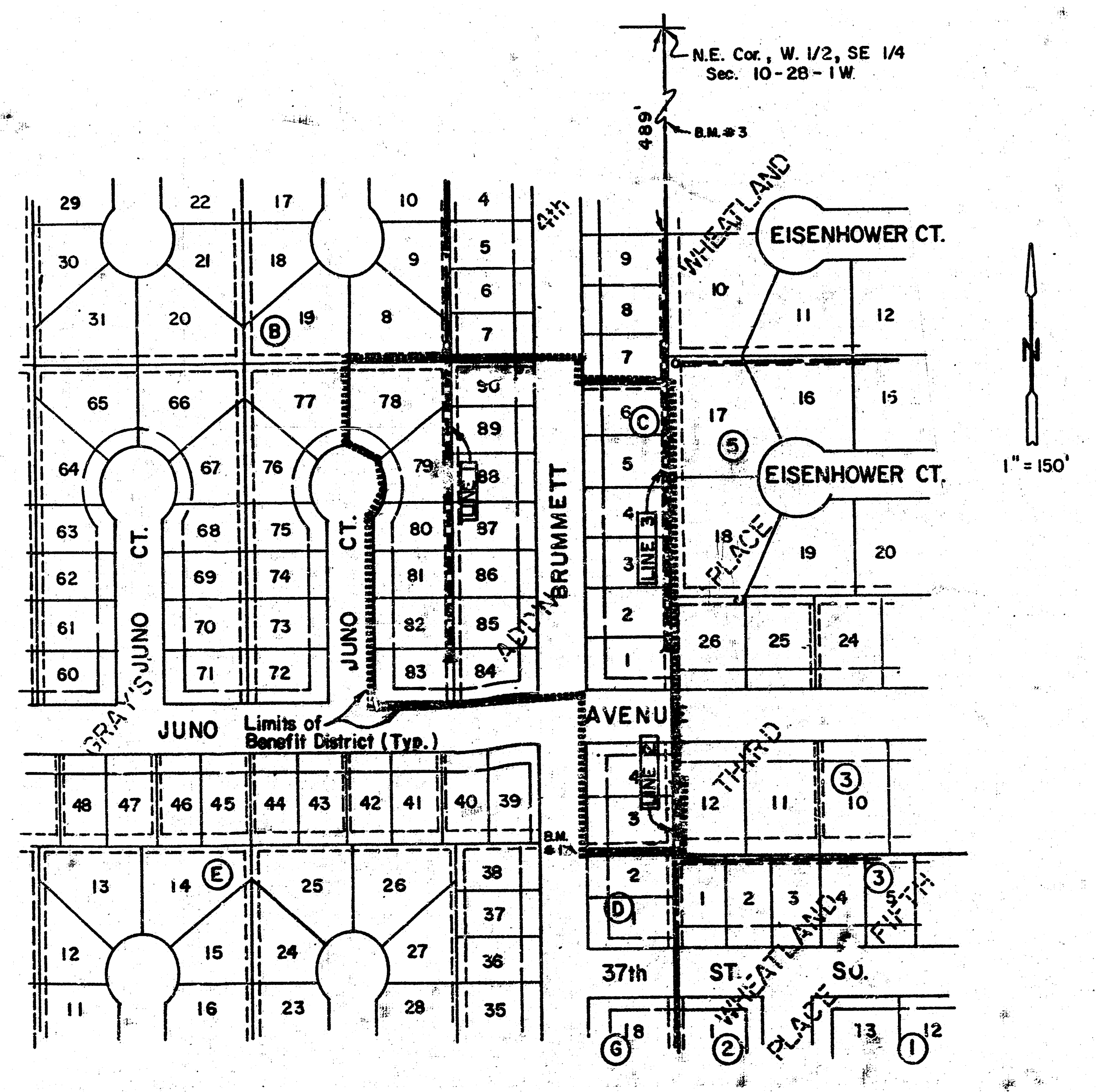
1. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL	687-2470

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

CABLEVISION	262-4270 OR 263-2061
K.P. & L. GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	263-1141
ARKLA GAS COMPANY	942-8350 OR 263-8161
SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2611
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. UNLESS OTHERWISE SPECIFIED ON THE PLANS, MANHOLES MAY BE TYPE "P", "C" OR "D" MANHOLES. MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND THE STANDARD DETAIL DRAWINGS.
4. TRAFFIC WILL NOT BE AFFECTED IN THIS AREA OF CONSTRUCTION.
5. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.
6. CONTRACTOR SHALL GRADE THE SANITARY SEWER ALIGNMENT TO THE PROFILE AND ELEVATION SHOWN ON THE EASEMENT GRADING PLAN. ALL COSTS FOR GRADING SHALL BE SUBSIDIARY TO THE PROJECT.



Sheet No.	Description
1	Cover Sheet
2	Plan & Profile-Lines 1, 2 and 3
3	Easement Grading Plan/Plat

BENCHMARKS-

1. Chiseled "□" on Top of Curb Opposite the N.W. Cor. Lot 2, Block "D", Gray's 4th Add. Elev. = 121.75 City Datum.
2. "V" Notch on conc. slab of lift station at SE Cor Res. "A", Gray's 4th Add. Elev. = 117.44 City Datum.
3. Chiseled "□" on Top of Curb at SW Cor of Curb Inlet, North Side 35th ST. S. at E.L. Gray's 4th Add. Elev. = 115.57 City Datum.

Built Per Plan
RAL
8-90

DON C. MOEHRING, II
3463

MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA

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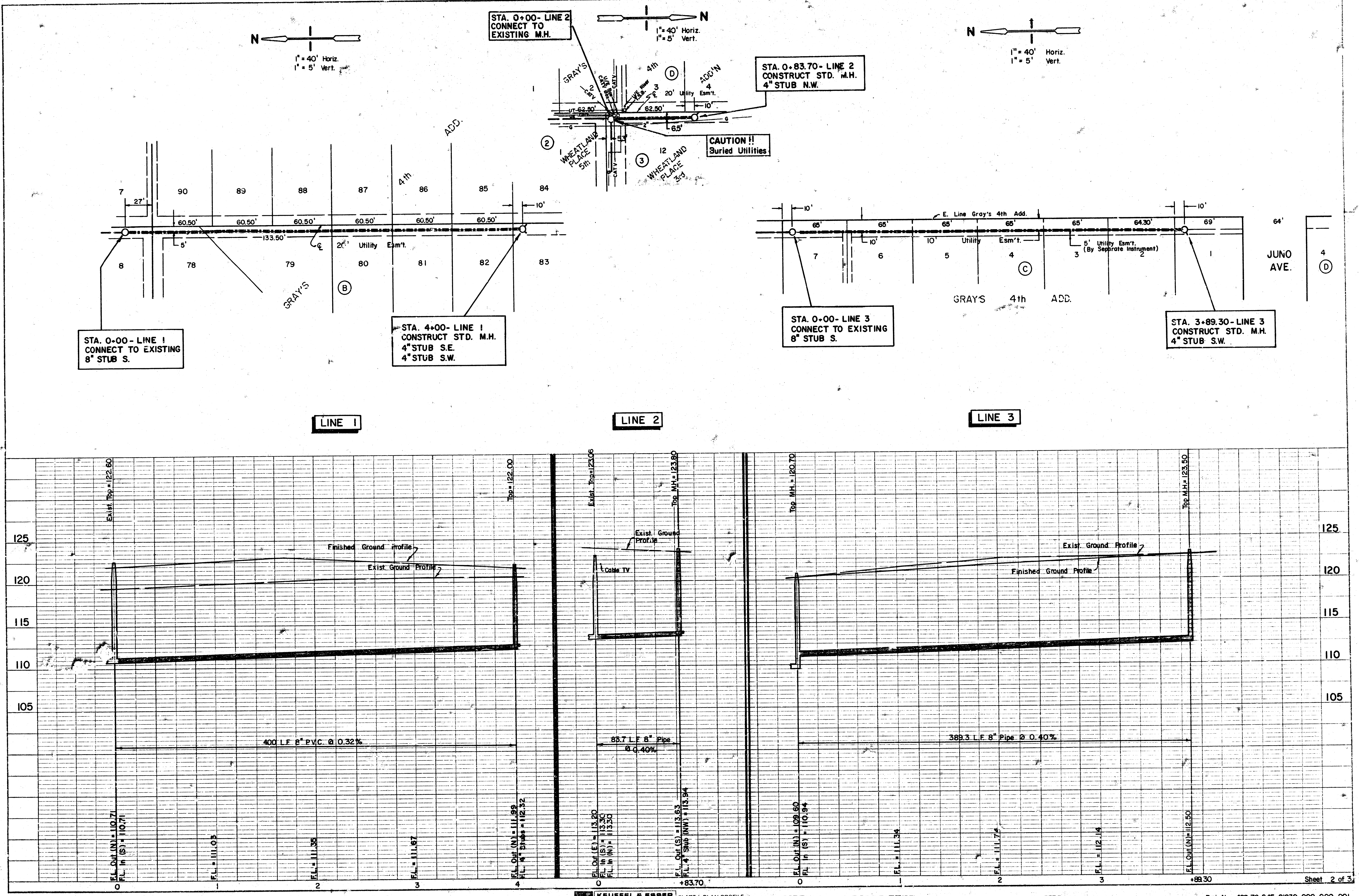
PLAN
NOTE BOOK
NO.
SURVEYED
PLOTTED
ALIGNMENT CHECKED
RT. OF WAY CHECKED
BY
DATE

PROFILE
NOTE BOOK
NO.
SURVEYED
PLOTTED
GRADES CHECKED
B. M.'s NOTED
STRUCTURE NOTAT'NS CH'KD
BY
DATE


N
1" = 40' Horiz.
1" = 5' Vert.
STA. 0+00- LINE 1
CONNECT TO EXISTING
8" STUB S.
STA. 4+00- LINE 1
CONSTRUCT STD. M.H.
4" STUB S.E.
4" STUB S.W.
GRAY'S 4th ADD.
Ⓑ
7
90
89
88
87
86
85
84
8
78
79
80
81
82
83
27'
60.50'
133.50'
5'
20' Utility Esm't.
10'
STA. 0+00- LINE 2
CONNECT TO
EXISTING M.H.
STA. 0+83.70- LINE 2
CONSTRUCT STD. M.H.
4" STUB N.W.
CAUTION !!
Buried Utilities
GRAY'S 4th ADD'N
Ⓓ
WHEATLAND PLACE 5th
WHEATLAND PLACE 3rd
②
③
CATV
U/E Riser
T.S.B.
20' Utility Esm't.
62.50'
6.5'
5.3'
12
STA. 0+00- LINE 3
CONNECT TO EXISTING
8" STUB S.
STA. 3+89.30- LINE 3
CONSTRUCT STD. M.H.
4" STUB S.W.
E. Line Gray's 4th Add.
65'
64.30'
69'
64'
10'
Utility Esm't.
5' Utility Esm't.
(By Separate Instrument)
7
6
5
4
3
2
1
Ⓒ
GRAY'S 4th ADD.
JUNO AVE.
4
Ⓓ
LINE 1
LINE 2
LINE 3
125
120
115
110
105
Exist. Top = 122.60
Top = 122.00
Finished Ground Profile
Exist. Ground Profile
400 L.F. 8" P.V.C. @ 0.32%
F.L. Out (N) = 110.71
F.L. In (S) = 110.71
F.L. = 111.03
F.L. = 111.35
F.L. = 111.67
F.L. Out (N) = 111.99
F.L. 4" Stubs = 112.32
0
1
2
3
4
Exist. Top = 123.06
Top MH = 123.90
Exist. Ground Profile
Cable TV
83.7 L.F. 8" Pipe @ 0.40%
F.L. Out (E) = 113.20
F.L. In (S) = 113.30
F.L. In (N) = 113.30
F.L. Out (S) = 113.63
F.L. 4" Stub (NW) = 113.94
0
+83.70
Top MH = 120.70
Top M.H. = 123.50
Exist. Ground Profile
Finished Ground Profile
389.3 L.F. 8" Pipe @ 0.40%
F.L. Out (N) = 109.60
F.L. In (S) = 110.94
F.L. = 111.34
F.L. = 111.74
F.L. = 112.14
F.L. Out (N) = 112.50
0
1
2
3
+89.30
Sheet 2 of 3

KEUFFEL & ESSER
A KRATOS Company
48 7024 Made in U.S.A.
PLATE 1, PLAN-PROFILE

MOEHRING & ASSOCIATES —— CONSULTING ENGINEERS

Proj. No. 468-76-245-81830-000-000-001

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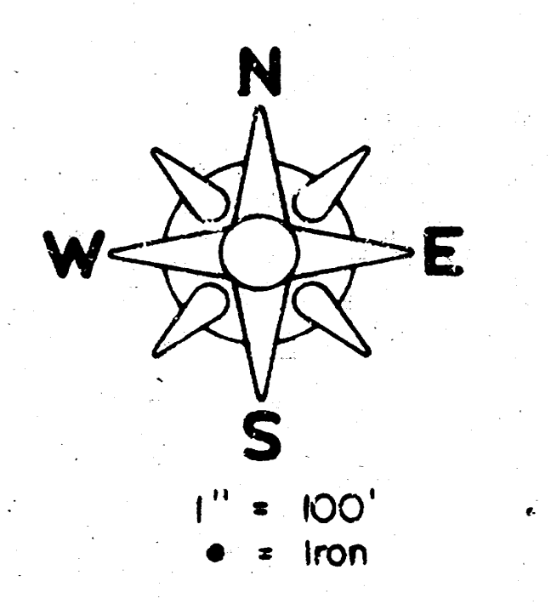
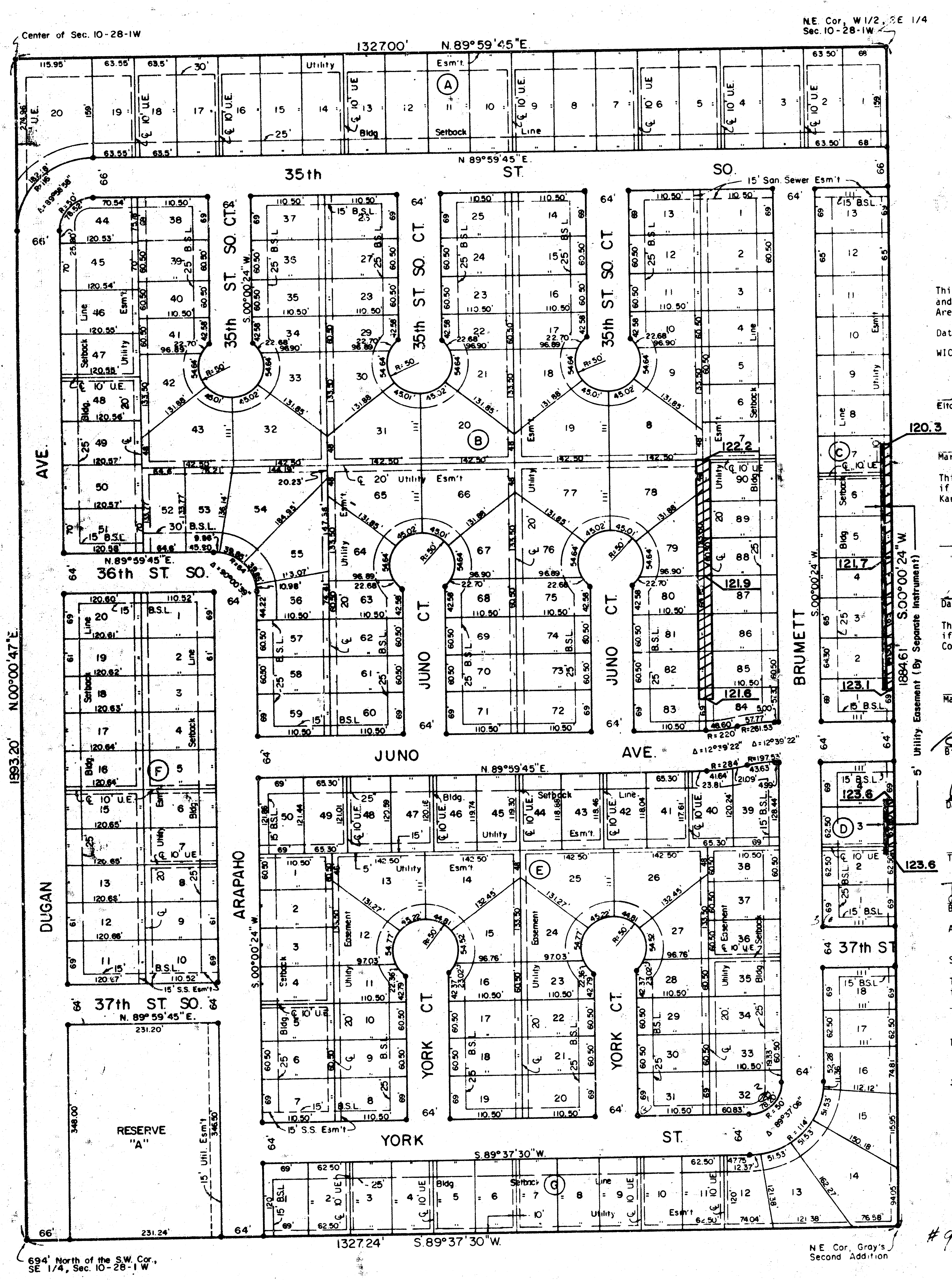
GRAY'S 4TH ADDITION

SEDGWICK COUNTY, KANSAS

EASEMENT GRADING PLAN


N
W
E
S
1" = 100'
• = Iron


Center of Sec. 10-28-1W
132700'
N.89°59'45"E.
N.E. Cor., W1/2, SE 1/4 Sec. 10-28-1W
35th ST. SO.
15' San. Sewer Esm't
35th ST. SO. CT.
36th ST. SO.
JUNO CT.
JUNO AVE.
N.89°59'45"E.
DUGAN AVE.
ARAPAHO
YORK CT.
YORK ST.
37th ST. SO.
37th ST
BRUMETT
RESERVE "A"
15' Util. Esm't
15' S.S. Esm't
1993.20'
N.00°00'47"E.
1884.61'
S.00°00'24"W.
S.00°00'24"W.
5' Utility Easement (By Separate Instrument)
120.3
122.2
121.7
121.9
121.6
123.1
123.6
123.6
1327.24'
S.89°37'30"W.
694' North of the S.W. Cor., SE 1/4, Sec. 10-28-1 W
N.E. Cor. Gray's Second Addition
A
B
C
D
E
F
G
Utility
Esm't
Bldg
Setback
Line
B.S.L.
10' U.E.

This plat of "GRAY'S 4TH ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission.

Dated this 14th day of April, 1988.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Elton Parsons, Chairman

Marvin S. Krout, Secretary

This plat has been approved and all dedications shown hereon, if any accepted by the City Council of the City of Wichita, Kansas, this ___ day of MAY, 1988.

Sheldon Kamen

Dale E. Rea, Deputy

This plat has been approved and all dedications shown hereon, if any, accepted by the Board of Commissioners of Sedgwick County, Kansas, this 19 day of May, 1988.

Mark F. Schroeder, Chairman

Billy Q. McCray
Billy Q. McCray, Chairman Pro-tem

David Bayouth, Commissioner

Tom Scott, Commissioner

Bernard A. Hentzen
Bernard A. Hentzen, Commissioner

Attest: Don Wright
Don Wright, County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office at 10:15 AM on the 20TH day of MAY, 1988.

Pat Kettler
Pat Kettler, Register of Deeds

Ann Johns
~~Ed Rosa~~ ANN JOHNS, Deputy

Entered on transfer record this 20th day of May, 1988.

Don Wright
Don Wright, County Clerk

#948056

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

I, Don C. Moehring II, a Registered Land Surveyor in said State and County, do hereby certify that I have surveyed and platted "GRAY'S 4TH ADDITION", Sedgwick County, Kansas, into Lots, Blocks, Streets and a Reserve, the same being accurately set forth on the accompanying plat and described as being the West 1/2 of the Southeast 1/4 of Section 10, Township 28 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, except the South 694.0' thereof.

Don C. Moehring II
Don C. Moehring II, Surveyor

DON C. MOEHRING
REGISTERED
LS-936
KANSAS
LAND SURVEYOR

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Streets and a Reserve, to be known as "GRAY'S 4TH ADDITION", Sedgwick County, Kansas. The Streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat, are hereby granted. Reserve "A" is hereby designated for drainage purposes. Reserve "A" is to be owned and maintained by a home owners association.

GRAY CONSTRUCTION, INC.

Billy J. Gray
Billy J. Gray, President

Denise M. Gray
Denise M. Gray, Secretary

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that this 11th day of MARCH, 1988, before me, a Notary Public in and for said State and County, came Gray Construction, Inc. by Billy J. Gray, President and Denise M. Gray, Secretary, on behalf of the Corporation, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same on behalf of and as the act and deed of said Corporation. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Guy Tim Holt
Guy Tim Holt, Notary Public

My Commission Expires DECEMBER 20, 1990

We the undersigned, mortgagee on the above described property, do hereby consent to the plat of "GRAY'S 4TH ADDITION".

BANK OF MID AMERICA, INC.

Kermit W. Clark, President

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that this 16 day of March, 1988, before me, a Notary Public in and for said State and County, came Bank of Mid America, Inc. by Kermit W. Clark, President, on behalf of the Bank, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same on behalf of and as the act and deed of said Bank. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Nancy Givan
Nancy Givan, Notary Public

NANCY GIVAN
NOTARY PUBLIC
STATE OF KANSAS

My Commission Expires 5-6-88

20.00

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