

SANITARY SEWER LAT. 269, SOUTHWEST INTERCEPTOR

TO SERVE PART OF

GRAY'S 4th ADDITION
SEDGWICK COUNTY, KANSAS

CITY OF WICHITA, KANSAS

M.E. LINDEBAK

CITY ENGINEER

CITY PROJECT NO. 468 - 76 - 245 - 81831 - 000-000-001
INDEX NO. 740845

JULY , 1991

IMPROVEMENT DISTRICT DESCRIPTION

LOTS 11 THROUGH 20 INCLUSIVE, BLOCK "A".
LOTS 26 THROUGH 30 INCLUSIVE, LOTS 33
THROUGH 42 INCLUSIVE, AND LOTS 44
THROUGH 49 INCLUSIVE, BLOCK "B".

NOTES

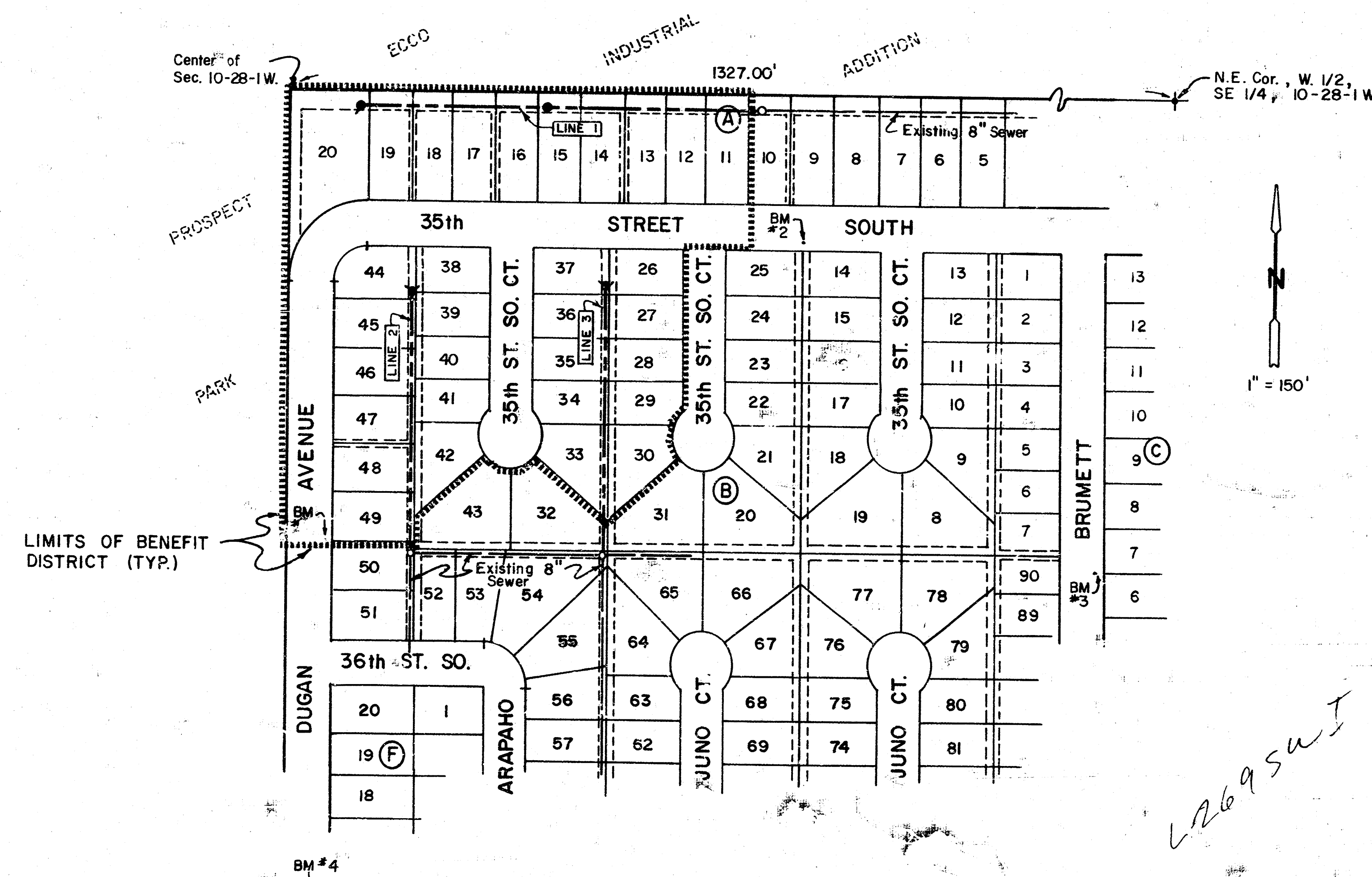
1. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 687-2470

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

CABLEVISION	262-4270 OR 263-2061
K.P. & L. GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	263-1141
ARKIA GAS COMPANY	942-8350 OR 263-8161
SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2611
CITY OF WICHITA WATER DEPARTMENT	268-1908
CITY OF WICHITA SEWER MAINTENANCE	268-4371

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. UNLESS OTHERWISE SPECIFIED ON THE PLANS, MANHOLES MAY BE TYPE "P", "C" OR "D" MANHOLES. MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND THE STANDARD DETAIL DRAWINGS.
4. TRAFFIC WILL NOT BE AFFECTED IN THIS AREA OF CONSTRUCTION.
5. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.
6. CONTRACTOR SHALL GRADE THE SANITARY SEWER ALIGNMENT TO THE PROFILE AND ELEVATION SHOWN ON THE EASEMENT GRADING PLAN. ALL COSTS FOR GRADING SHALL BE SUBSIDIARY TO THE PROJECT.

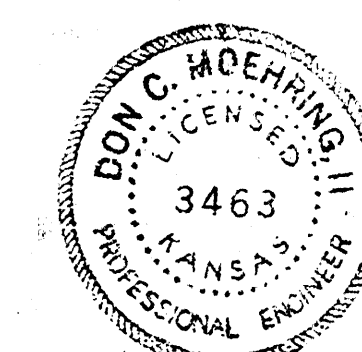


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Sheet No.	Description
1	Cover Sheet
2	Plan & Profile - Line 1
3	Plan & Profile - Lines 2 and 3
4	Easement Grading Plan / Plat

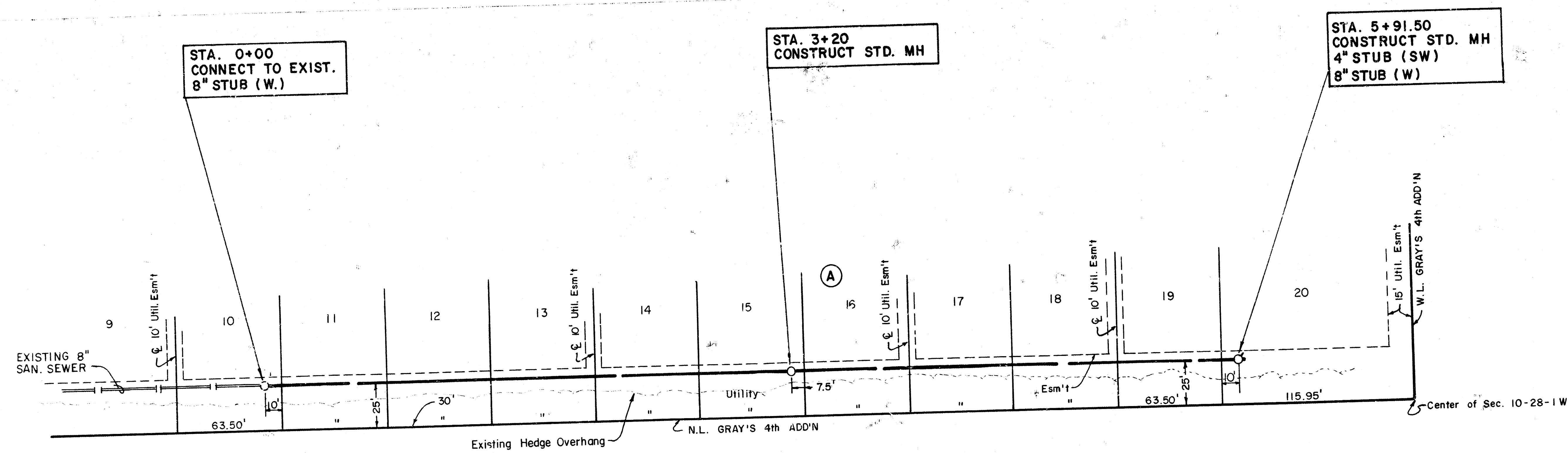
BENCHMARKS

1. Chiseled "□" on T.C., E. Side Dugan opposite NW Cor. Lot 50, Blk. "B". Elev. = 120.41 City Datum
2. Chiseled "□" on T.C., S. Side 35th St. So. opposite Lot 25, Blk. "B". Elev. = 118.72 City Datum
3. Chiseled "□" on T.C., E. Side Brumett opposite Lot 7, Blk. "C". Elev. = 119.92 City Datum
4. Chiseled "□" on T.C., E. Side Dugan, 487' S. of C.L. 36th St. So. Elev. = 119.32 City Datum



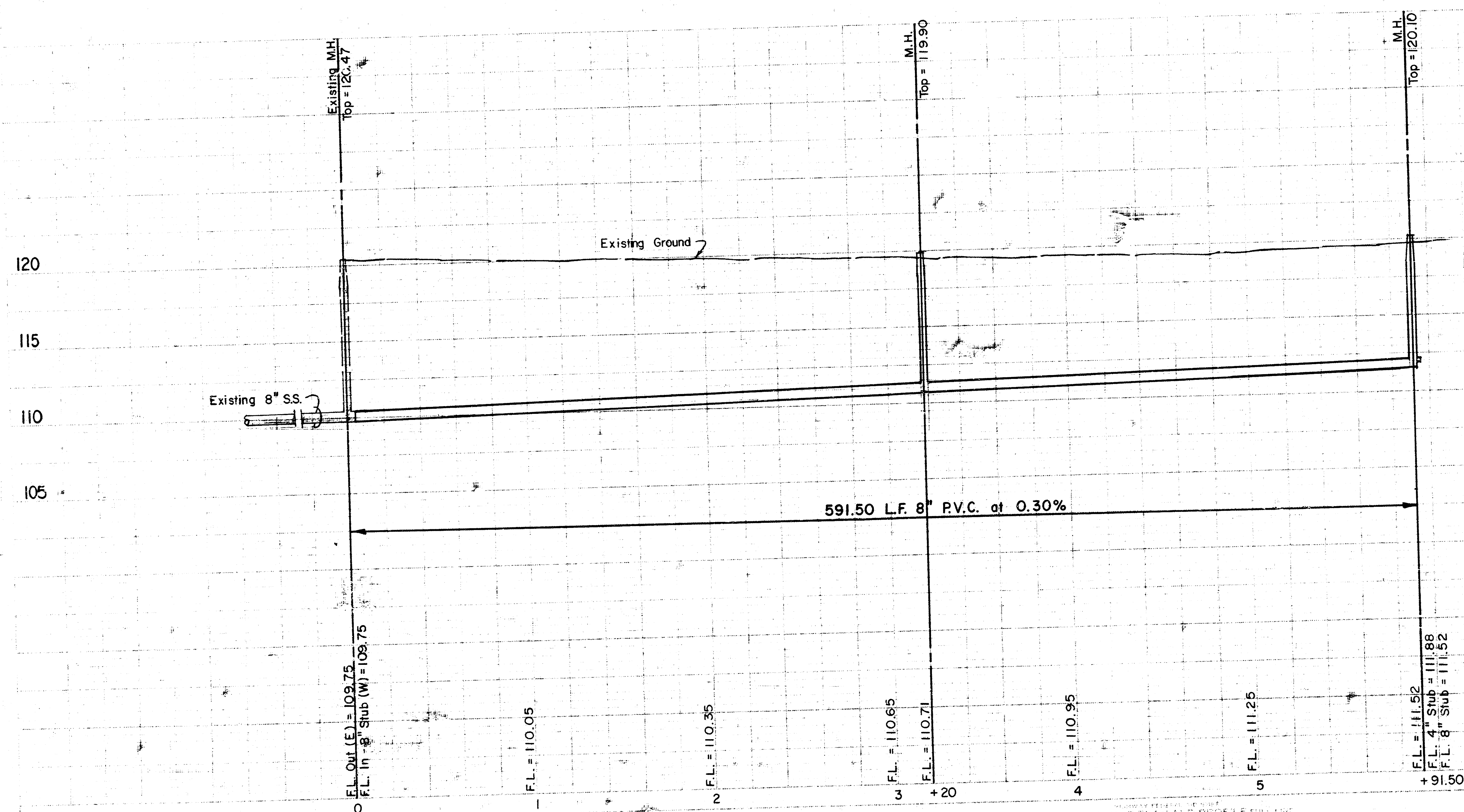
MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA

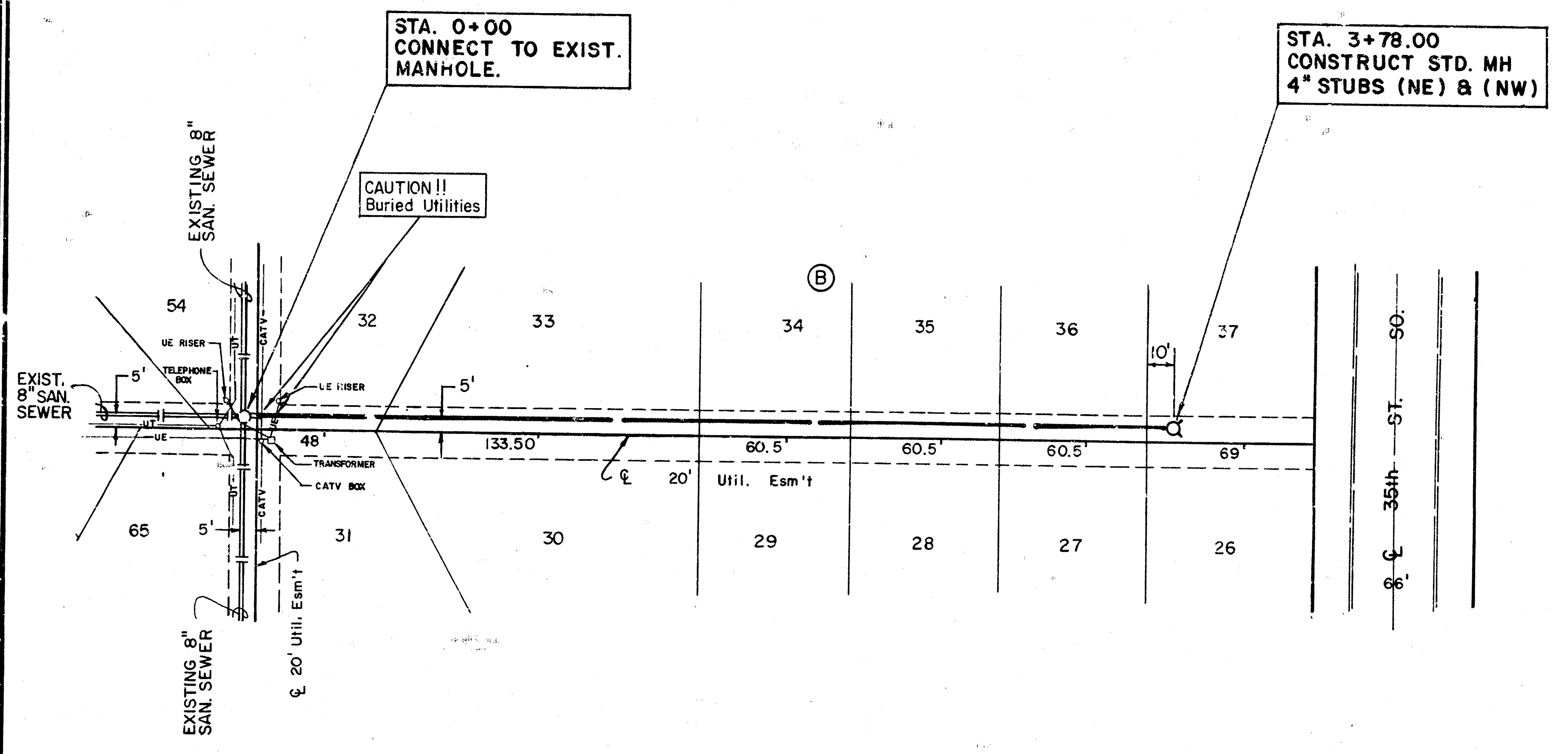
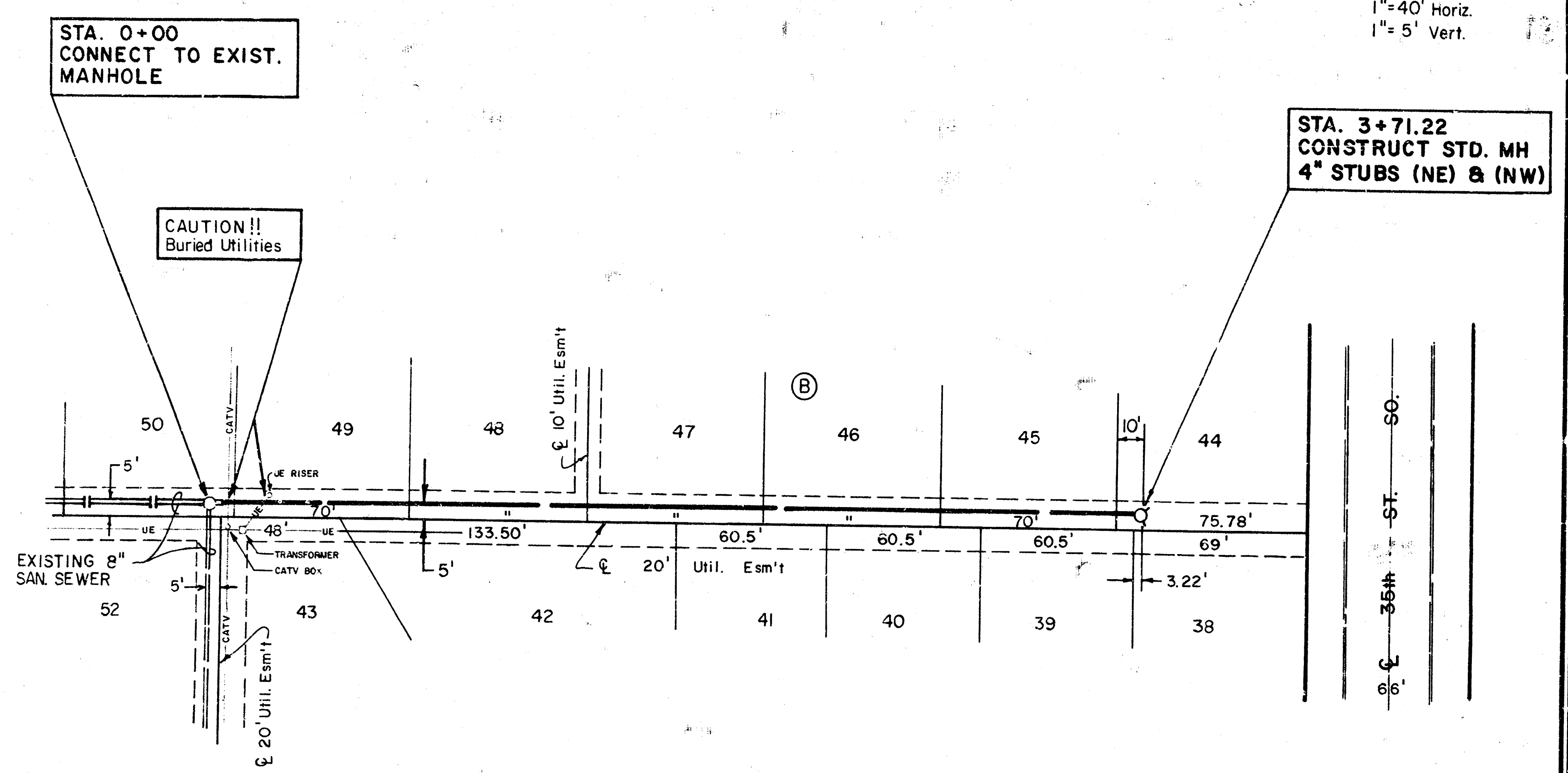
①



1" = 40' Horiz.
1" = 5' Vert.

LINE 1

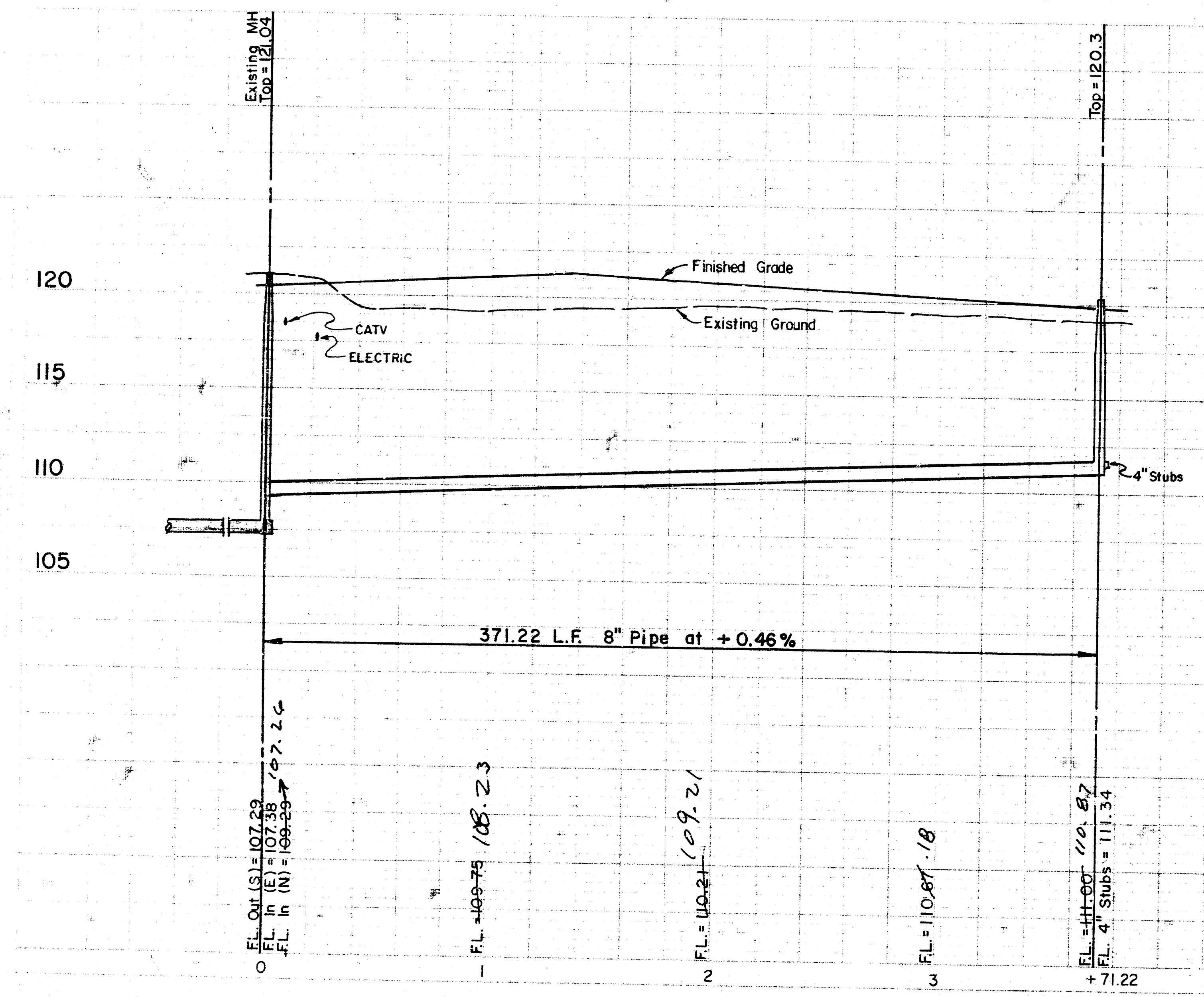




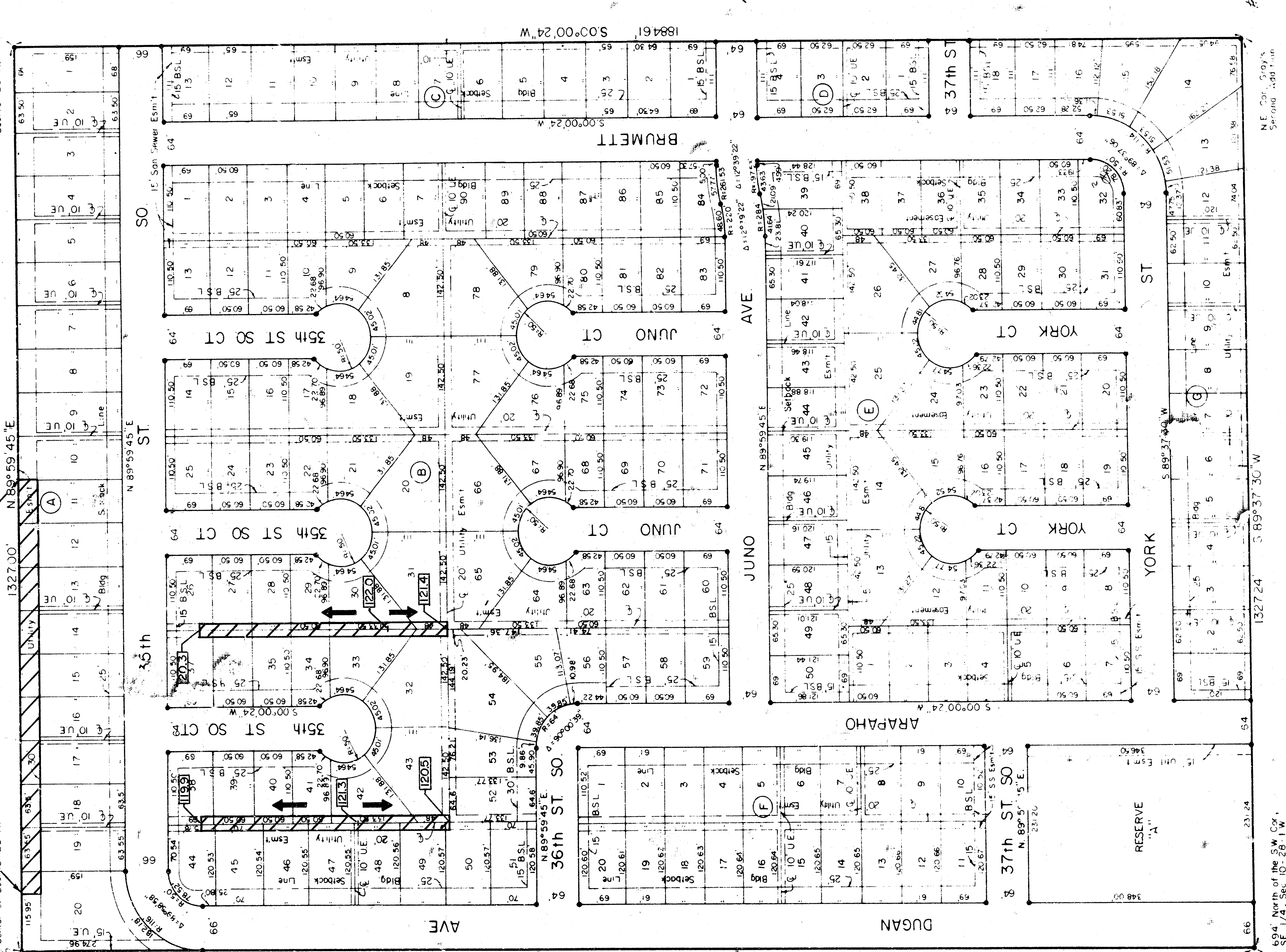
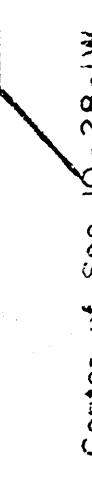
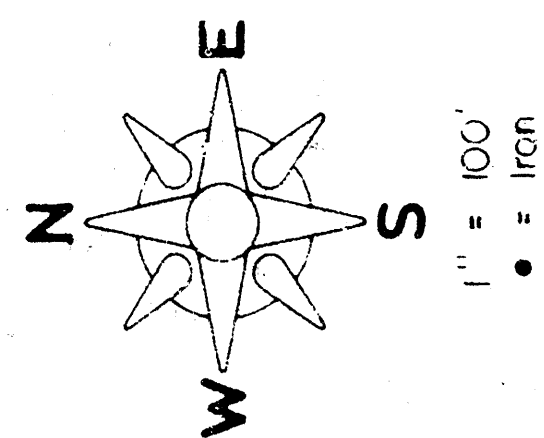
LINE 2

LINE 3

— LEGEND —
UE = Underground Electric
UT = Underground Telephone
CATV = Cable Television



EASEMENT **GRADING** **PLAN**



This plat of "GRAY'S 4TH ADDITION" has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission.

Dated this 4th day of April, 1988.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Elton Parsons, Chairman

Marvin A. Groun
Secretary

if any accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 1988.

Sheldon Kamen

Date 1. Nov Deputy City Clerk

County, Kansas, this 19th day of May, 1988.

11/10/19/20
Mark F. Schroeder
Chattanooga

Billy G. McCray Chairman Pro-tem

David Bayouth
Commissioner

11075 W01
Commissioner

Bernard A. Herizen
Commissioner

Don Wright

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

in the Register of Breeds Office at 10:15 AM, on the 20TH day of MAY, 1988.

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Entered on transfer record this 20th day of May 1988.

Don L. Knight, County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

I, W. C. Mcnearing II, a Registered Land Surveyor, in said State and County, do hereby certify that I have surveyed and platted "today's 4th ADDITION" to Sedgwick County, Kansas, into lots, blocks, streets and described as being more accurately on the Southeast 1/4 of Section 10, Township 28 South, Range 1 West of the 6th P. M., Sedgwick County, Kansas, except the South 694.0 thereof.

Don C. Moehring II
Surveyor

Now all land in above set forth, that we the undersigned, property owners, the same to be surveyed and platted into lots, blocks, streets and alleys, and to be now and forever dedicated to and for the use of the public, as required for the construction and maintenance of public utilities, as indicated on the accompanying plat hereto attached, to be owned and maintained by a Home Owners Association.

RAY CONSTRUCTION, INC.

Bill J. Gray, President
Denise M. Gray, Secretary

STATE OF KANSAS, COUNTY OF SEDWICK, SS: I, the undersigned, being a duly qualified Notary Public in and for said State and County, came first before me at the City of Topeka, Kansas, on the 1st day of February, 1944, and there personally appeared _____, known to me to be the same person as _____, and _____, known to me to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same on before me, and they have mutually agreed that they have lawfully and lawfully authorized _____, let my hand and seal of said Corporation, seal the day and year above written.

Gay Tim Holt

We the undersigned, mortgagee on the above described property, do hereby consent to the plat of "GRAY'S 4TH ADDITION".

STATE OF MICHIGAN, INC. President

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that this _____ day of _____, 1988, _____

Mid America, Inc. by Kenneth W. Clark, President, on behalf of the bank, to me personally known to be the same person who executed by foregoing instrument of writing and duly acknowledged the execution of the same on behalf of and as the act and deed of said bank. In testing of whereof I have hereunto set my hand and affixed my notarial seal the 10th day and year above written.

Nancy Clark
117 N. 1st St.
St. Paul, Minn.
Notary Public

EASEMENT GRADING PLAN / PLAT

D 8-32 Proj. No. 468-76-245-81831-000-000-001 Sheet 4 of 4
(Phase VI)