

LATERAL 273 - S.W.I.

Sanitary Sewer to Serve WOODLAND AT THE PARK ADDITION

Project No.

468-76-245-81872-000-000-001

City of Wichita, Kansas - Michael E. Lindebak, City Engineer

Index to the Plans

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- 2 PLAN / PROFILE LINES 1 AND 2
- 3 PLAT OF WOODLAND AT THE PARK

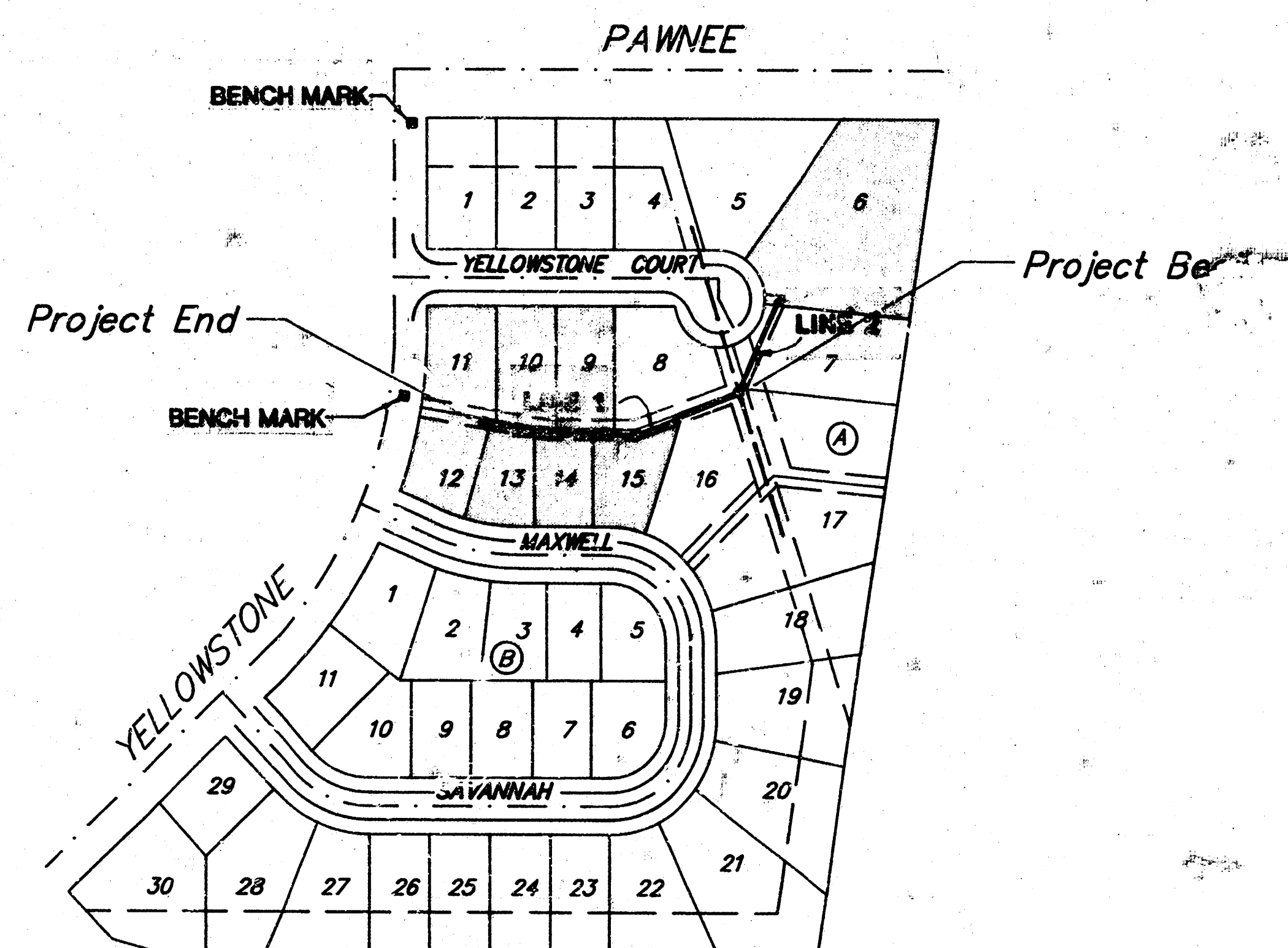
General Notes

1. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
2. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
3. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

BENCH MARKS

BENCH MARK: Square cut in top of curb on the east side of Yellowstone, at the southwest corner of Lot 11, Block A, Woodland at the Park Addition. Elevation = 126.72

BENCH MARK: Square cut in top of curb on the east side of Yellowstone, at the northwest corner of Lot 1, Block A, Woodland at the Park Addition. Elevation = 122.46

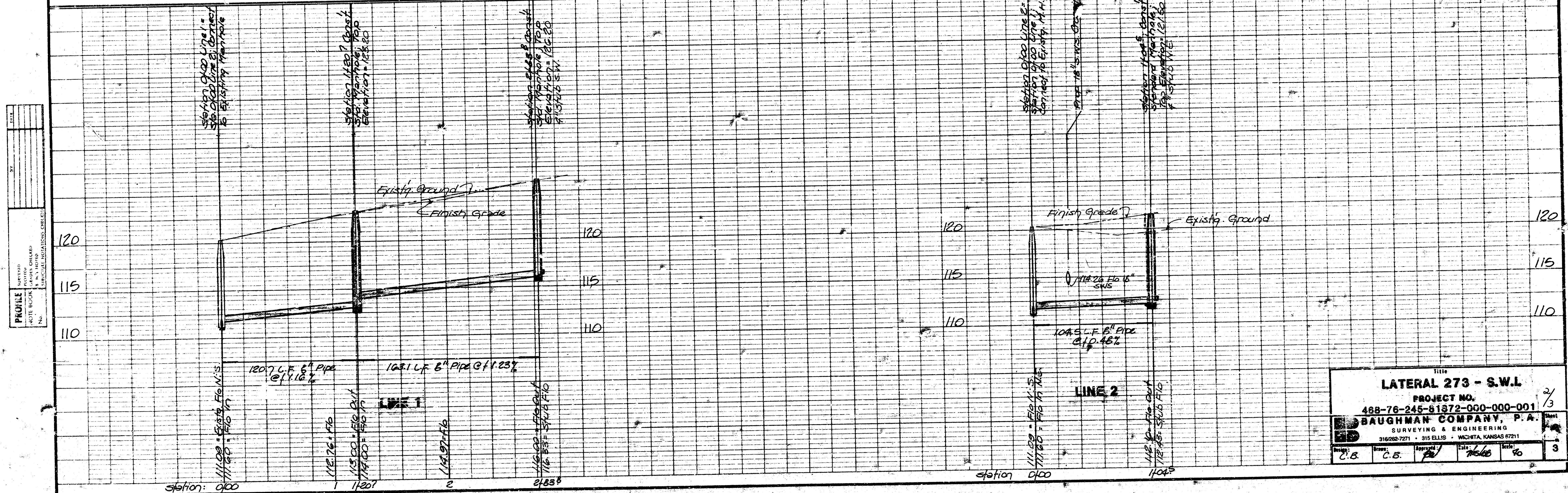
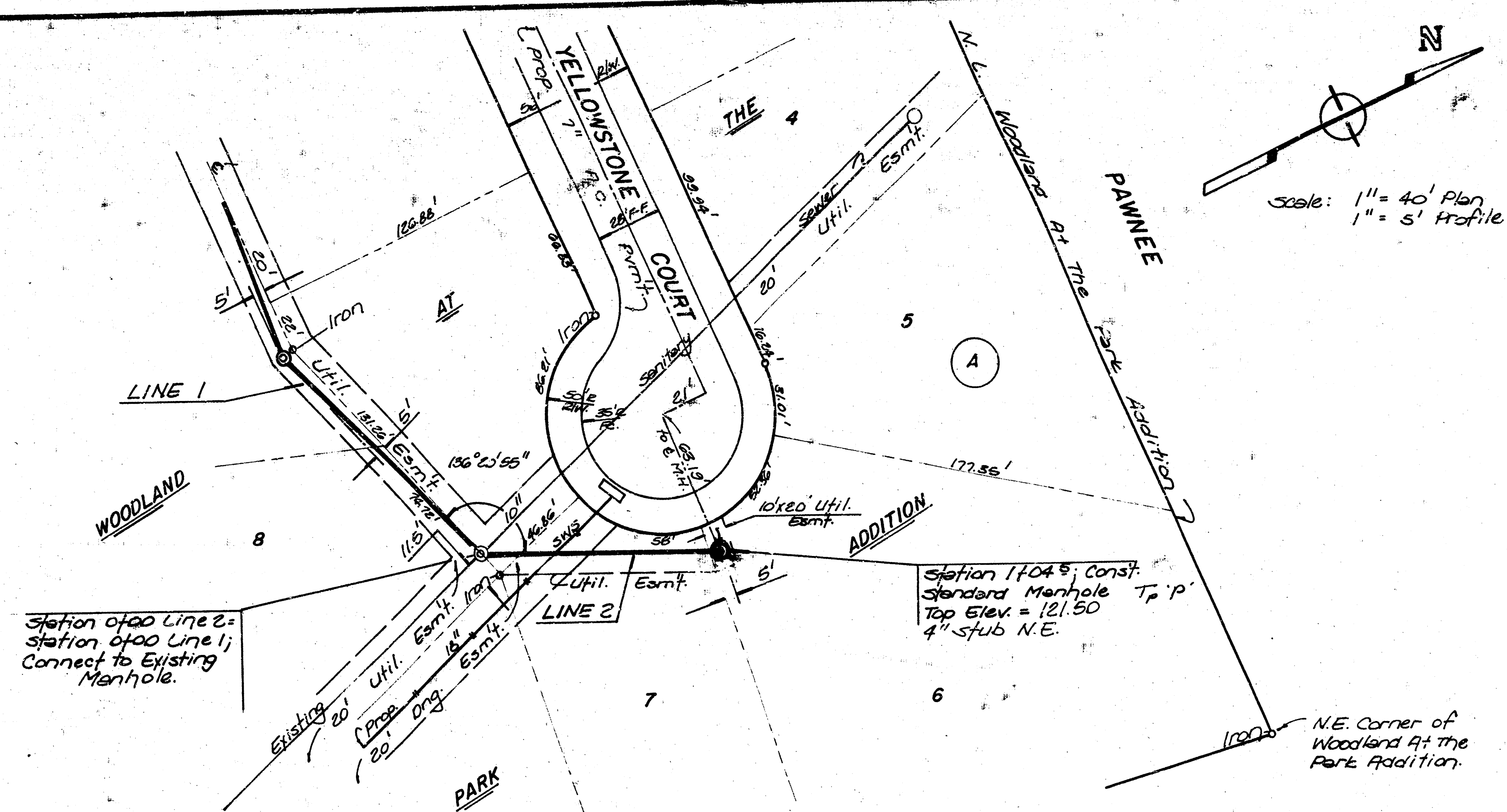
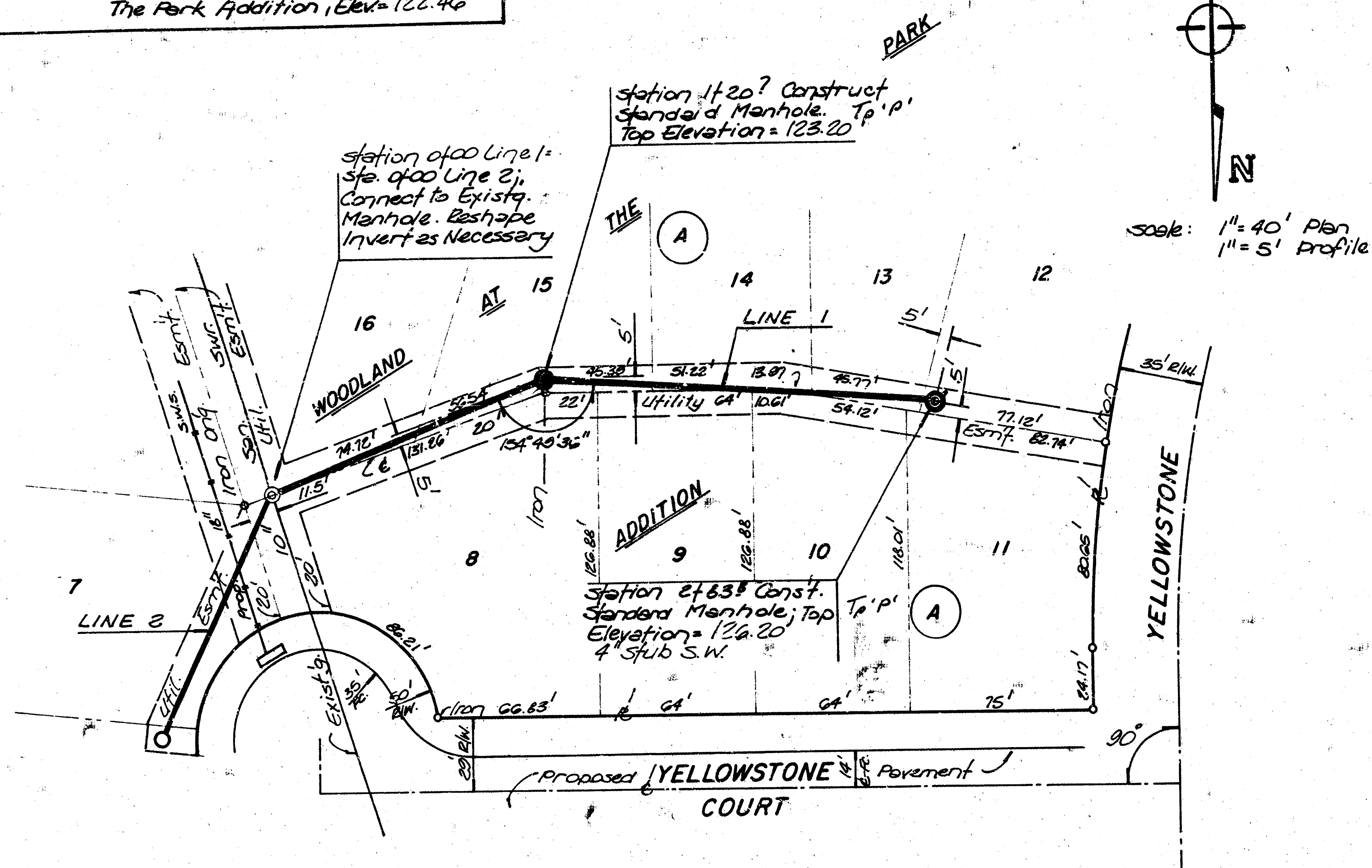
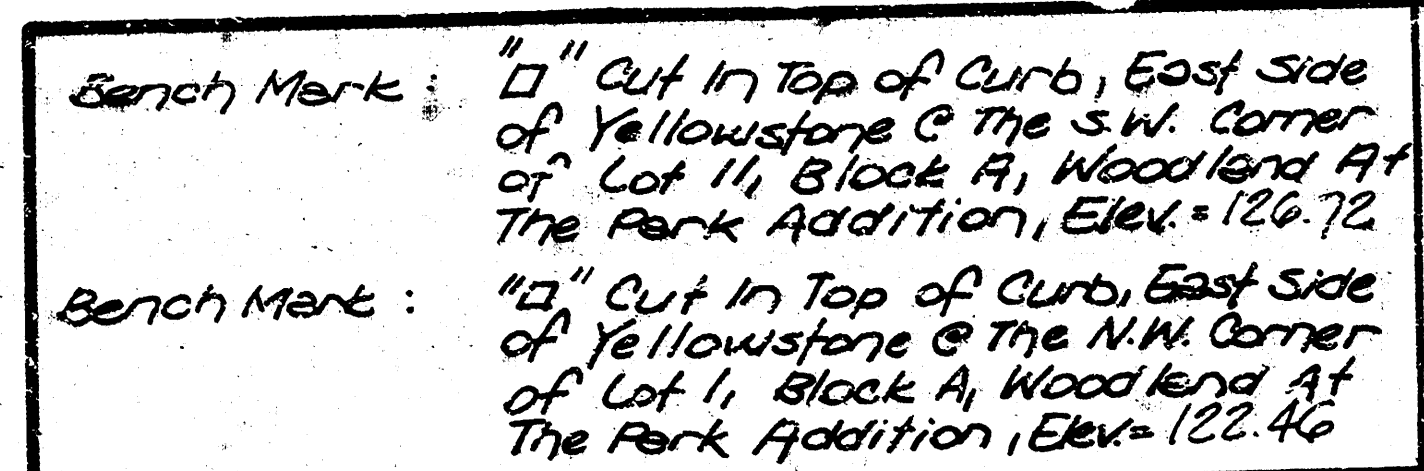


Benefit District

Boilt Per Plan
11-88
ROL

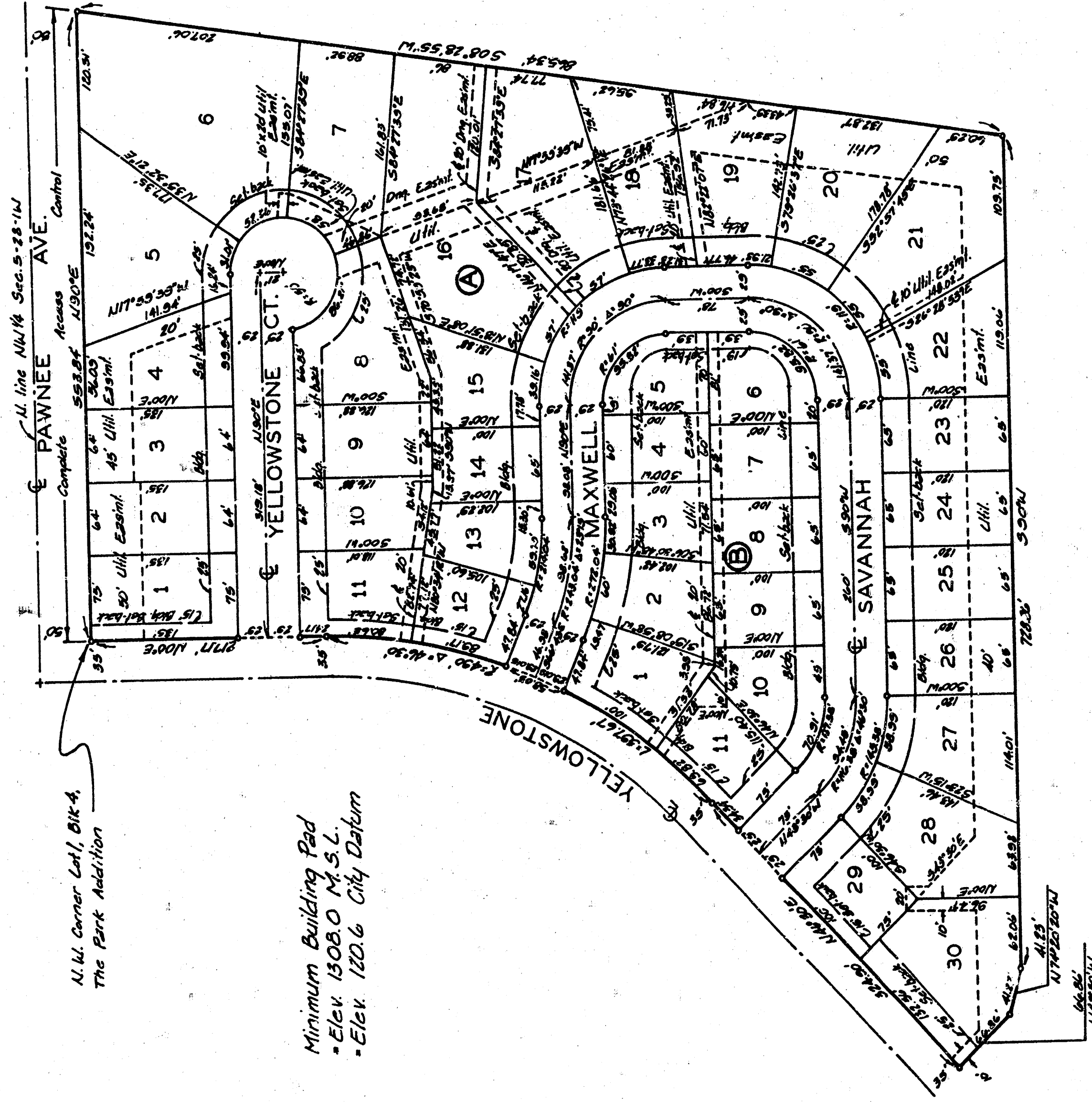


7/15/88 1/3
BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211



WOODLAND AT THE PARK

WICHITA, KANSAS



BEACH MARK: City Standard Disc
25 E. 1/4 S. 1/4 Sec. 5, T. 28 N., R. 15 W.,
Elevation - 1435.54 City Datum
ON SITE BEACH MARKS: 3' on N.E.
edge drive @ SW. Cor. Lot 30, Blk. A
Elevation - 1366.00 City Datum
1' on top of curb E. Side Yellow-
stone @ NW. Cor. Lot 1, Blk. A
Elevation - 1324.46 City Datum

State of Kansas, ss. We, Baughman Company, P.A. Surveyors
Sedgewick County, ss. do hereby certify that we have
in accordance with and to the best of our knowledge and
belief surveyed and platted 'WOODLAND AT THE PARK', Wichita,
Kansas, and that the accompanying plat is a true and cor-
rect exhibit of the property surveyed, described as and
being a replat of Lot 1, Block 4, The Park an addition to
Wichita, Sedgewick County, Kansas. Being situated in the
NW 1/4 of Sec. 5, T. 28 N., R. 15 W. of the 6th P.M., Sedgewick
County, Kansas.

Date _____
Mark A. Baughman, P.A. Surveyor

We, the undersigned, have caused the land described in the surveyors
certificate to be platted into lots, blocks and streets to be
known as 'WOODLAND AT THE PARK', Wichita, Kansas. The
utility easements are hereby granted, as indicated for the con-
struction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes.
The streets are hereby dedicated to and for the use of the public.
All abutters rights of access to or from Pawnee Ave. over and
across the north line of Lots 1, 2, 3, 4, 5 and 6, Block 4, are here-
by granted to the appropriate governing body.

John S. Lewis _____ Geneva J. Lewis _____
State of Kansas, ss. The foregoing instrument acknowledged
before me this _____ day of _____, 198____, by
John S. Lewis and Geneva J. Lewis, his wife.
My Appl. Exp. _____ Notary Public

This plat of 'WOODLAND AT THE PARK',
Wichita, Kansas, has been submitted to and approved by the
Wichita-Sedgewick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 198____
Wichita-Sedgewick County Metropolitan Area Planning Commission
Elmer Parsons _____ Chairman
Herman S. Knoll _____ Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 198____

Steven Larson _____ Mayor
Date & Rec _____ Deputy City Clerk

Entered on Kansas record this _____
day of _____, 198____
County Clerk

State of Kansas, ss. This is to certify that this plat has been
Sedgewick County, ss. filed for record in the office of the Register of Deeds this
_____ day of _____, 198____, at
o'clock _____ M., and is duly recorded.

Pat Miller _____ Register of Deeds
Ed Reas _____ Deputy