

Sanitary Sewer Extensions to Serve

WOODLAND AT THE PARK ADDITION

LATERAL 274 - SOUTHWEST INTERCEPTOR

Index Code

740134

Project No.

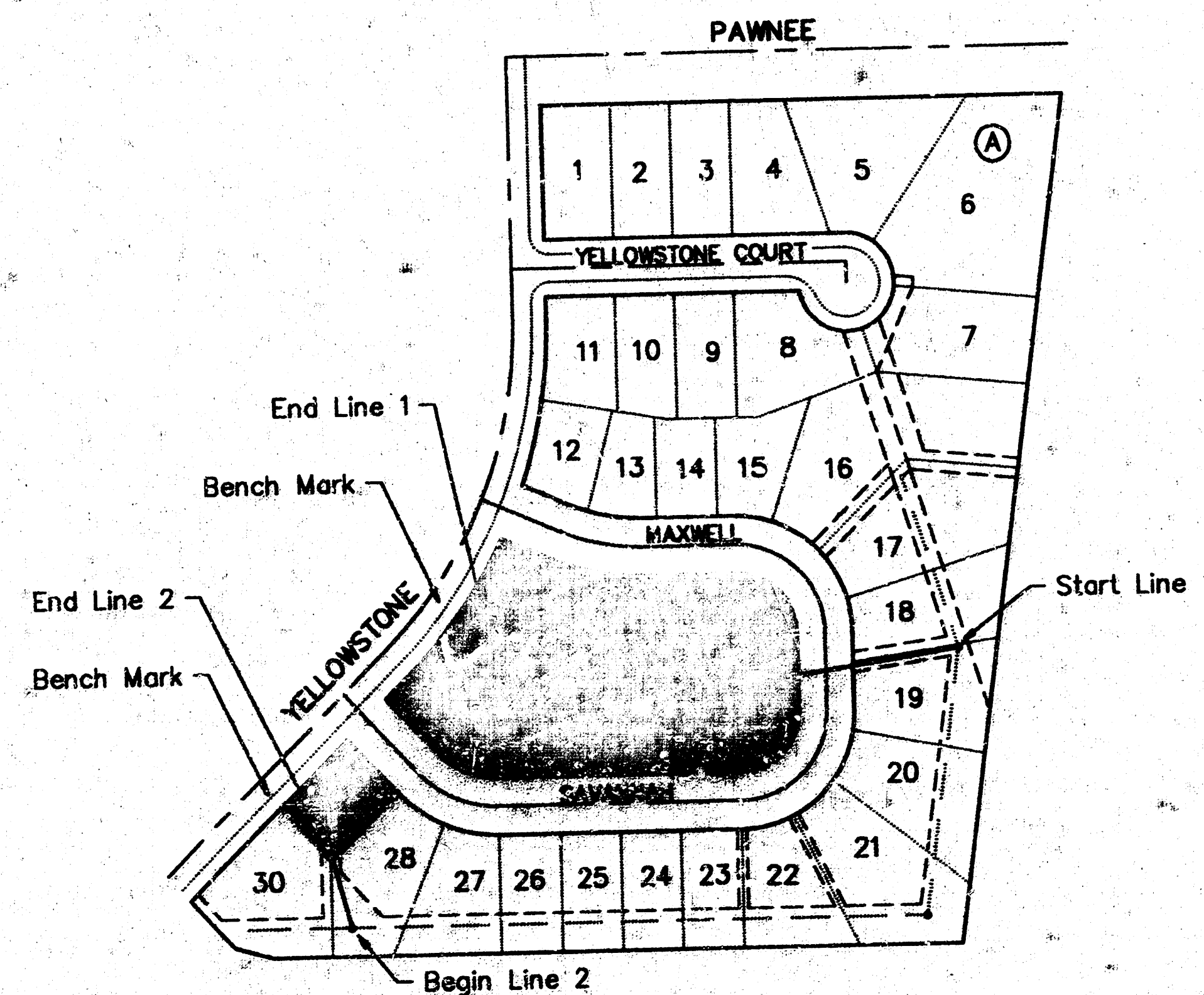
468-76-245-81873-000-000-001

City of Wichita, Kansas - Michael E. Lindebak, City Engineer

INDEX

1. TITLE SHEET
2. LINE 1 PLAN - PROFILE
3. LINE 2 PLAN - PROFILE
4. PLAT OF WOODLAND AT THE PARK

Scale: 1" = 150'

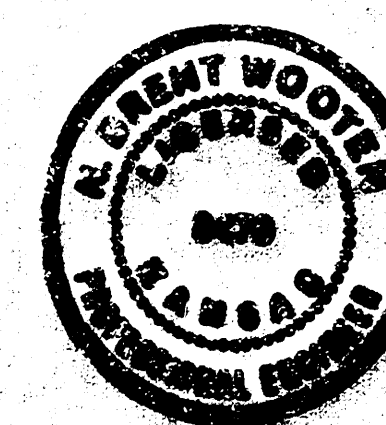


BENEFIT DISTRICT

GENERAL NOTES

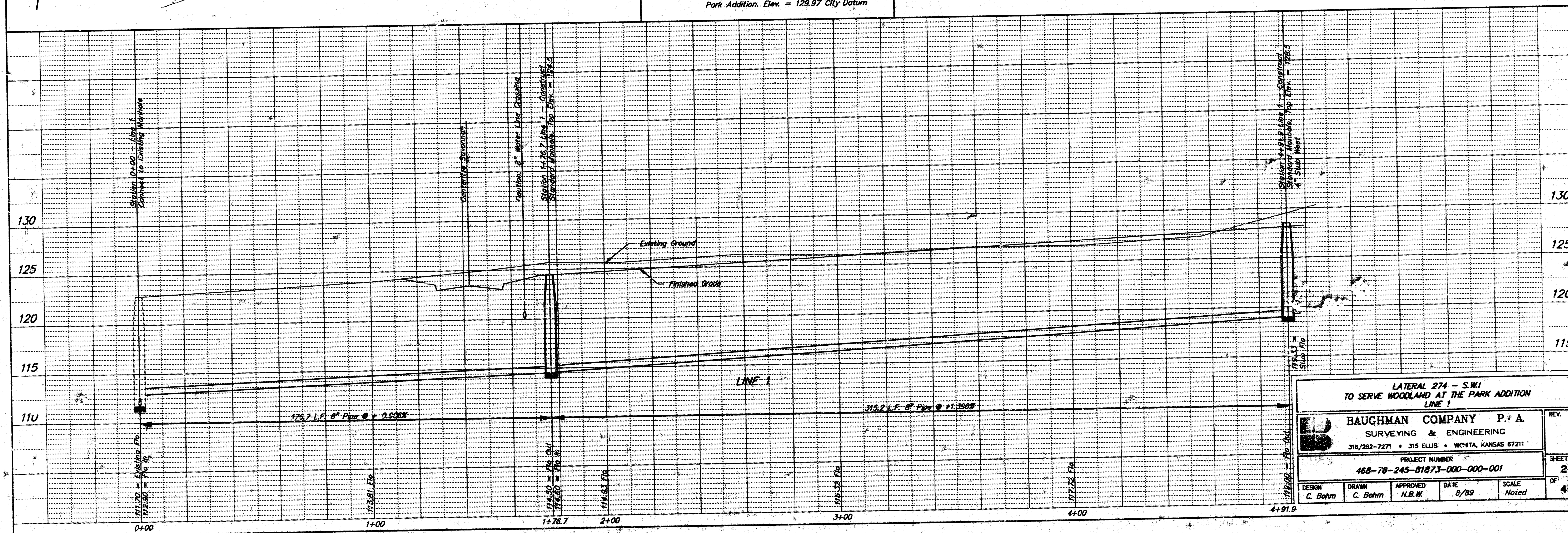
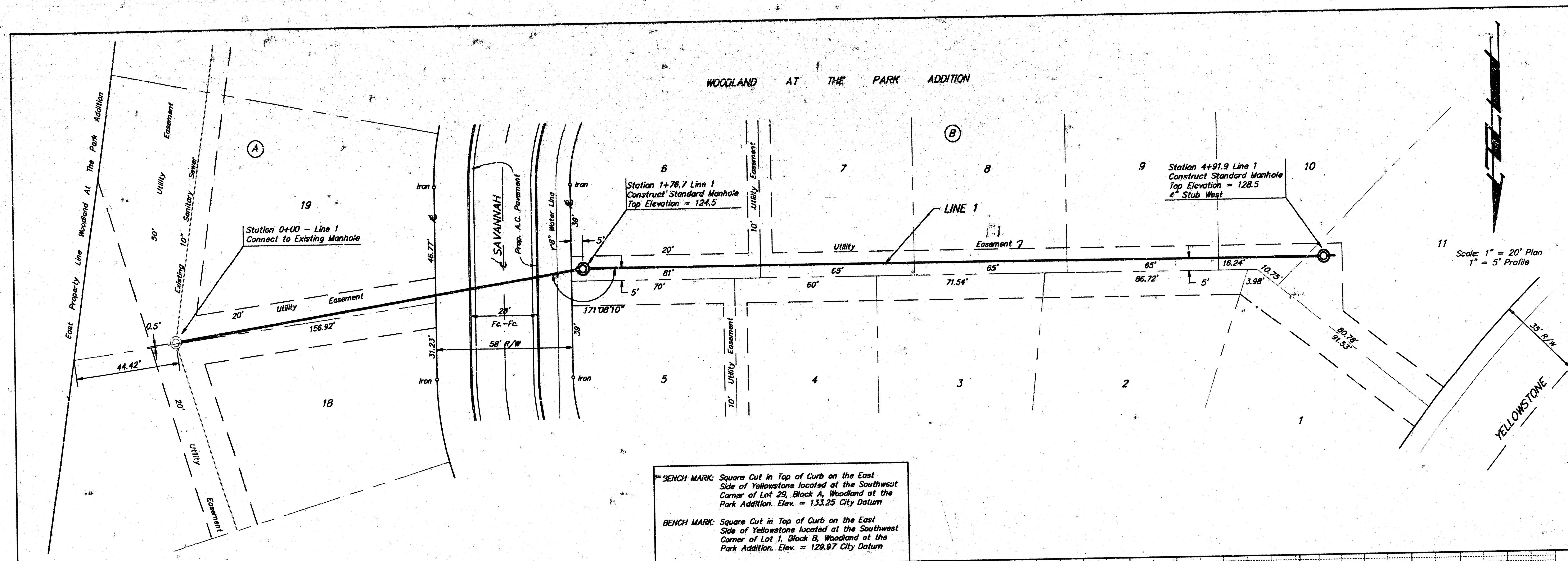
1. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
2. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

Built per PLAN
R/L 12-89

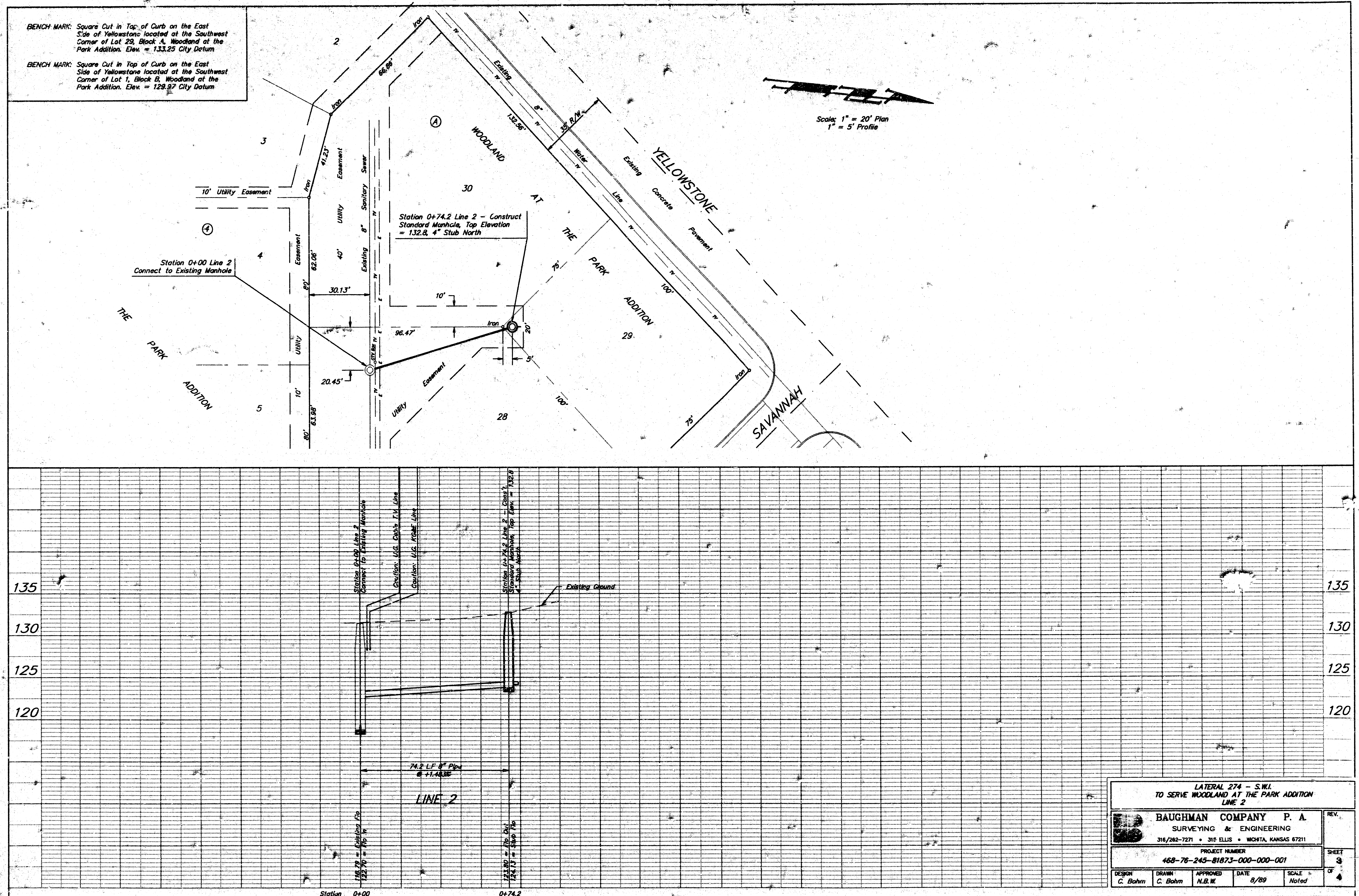


BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

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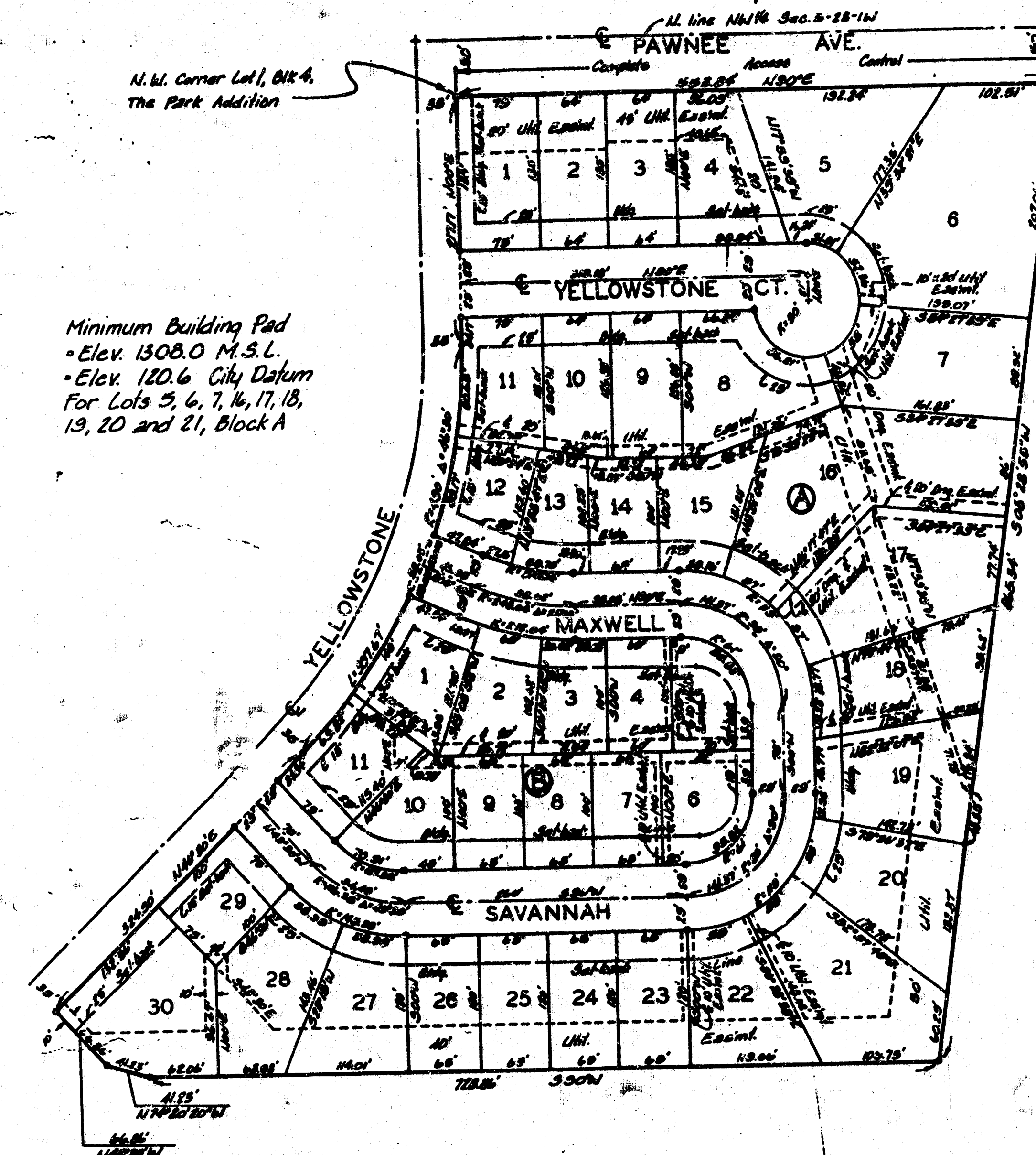
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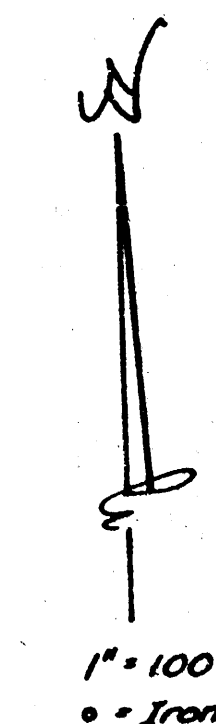
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WOODLAND AT THE PARK

WICHITA, KANSAS



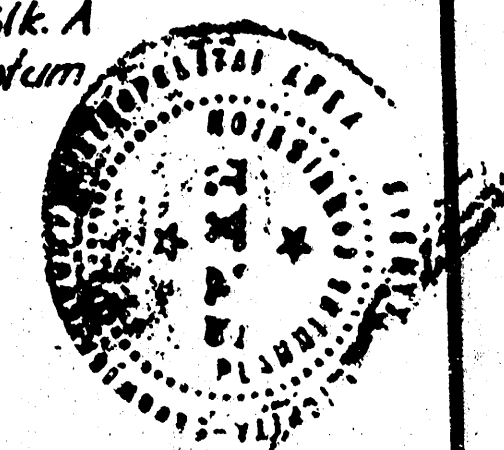
Minimum Building Pad
• Elev. 1308.0 M.S.L.
• Elev. 120.6 City Datum
For Lots 3, 4, 7, 16, 17, 18,
19, 20 and 21, Block A



BENCH MARK: City Standard Disc.
25' E. 1/4 S. of S.W. Cor. of NW 1/4
Sec. 5, Twp. 28-S, R-1-W.
Elevation = 143.54 City Datum

ON SITE BENCH MARKS: 4 on N.
edge drive @ S.W. Cor. Lot 30, Blk. A
Elevation = 134.68 City Datum

5 Cut top of curb E. Side Yellow-
stone @ N.W. Cor. Lot 11, Blk. A
Elevation = 122.46 City Datum



State of Kansas ss. We, Baughman Company, P.A. Surveyors
Sedgewick County, Kansas, do hereby certify that we have
in aforesaid county and state do hereby certify that we have
surveyed and plotted 'WOODLAND AT THE PARK', Wichita,
Kansas, and that the accompanying plat is a true and cor-
rect exhibit of the property surveyed, described as and
being a replat of Lot 1, Block 4, The Park an addition to
the Wichita, Sedgewick County, Kansas. Being situated in the
NW 1/4 of Sec. 5, Twp. 28-S, R-1-W of the 1st P.M., Sedgewick
County, Kansas. The roadway being created by virtue of K.S.A. 12-512(b).

May 18, 1988
Date



Baughman Company, P.A.

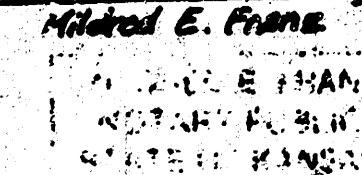
Surveyor

Know all men by these presents that we,
the undersigned, have caused the land described in the surveyors
certificate to be platted into lots, blocks, and streets to be
known as "WOODLAND AT THE PARK", Wichita, Kansas. The
utility easements are hereby granted as indicated for the con-
struction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes.
The streets are hereby dedicated to and for the use of the public.
All abutters rights of access to or from Pawnee Ave. over and
across the north line of Lots 1, 2, 3, 4, 5 and 6, Block A, are here-
by granted to the City of Wichita, Kansas. Minimum Building Pad
Elevation 1308.0 M.S.L. for Lots 3, 4, 7, 16, 17, 18, 19, 20 and 21, Block A.

State of Kansas ss. The foregoing instrument acknowledged
before me this 15th day of May, 1988, by
John S. Lewis and Geneva J. Lewis, his wife.

My Appl. Exp. 2-3-91

Notary Public



This plat of 'WOODLAND AT THE PARK',
Wichita, Kansas, has been submitted to and approved by the
Wichita-Sedgewick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this 12th day of May, 1988.
Wichita-Sedgewick County Metropolitan Area Planning Commission.

956099

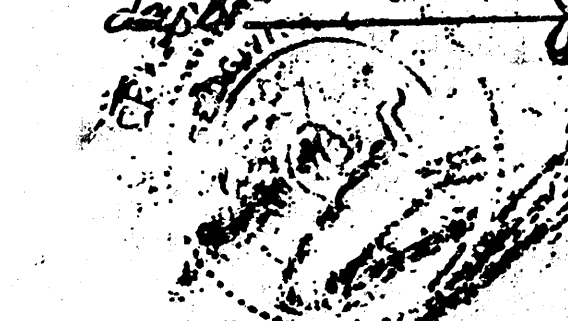
Chairman
Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 15th day of June, 1988.



Mayor
Deputy City Clerk

Entered on transfer record this 1st day of July, 1988.
County Clerk



State of Kansas ss. This is to certify that this plat has been
Sedgewick County, Kansas, filed for record in the office of the Register of Deeds this
1st day of JULY, 1988, at 3:30
o'clock P.M., and is duly recorded.

Register of Deeds
Deputy



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WOODLAND AT THE PARK ADDITION

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