

Lat. 328, S.W.I.
SANITARY SEWER IMPROVEMENTS
TO SERVE
WILDERNESS AT THE PARK - PHASE 2

Project No.
468-82353
O.C.A. No.
748807

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P.E. City Engineer

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General Notes

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

Cablevision 262-4270
263-2061
Kansas Gas Service 383-8600
K.G.E. Electric Service 383-8650
People's Gas Company 942-8350

Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Department 268-4908
City of Wichita Sewer Maintenance 268-4071

2. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

3. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

4. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.

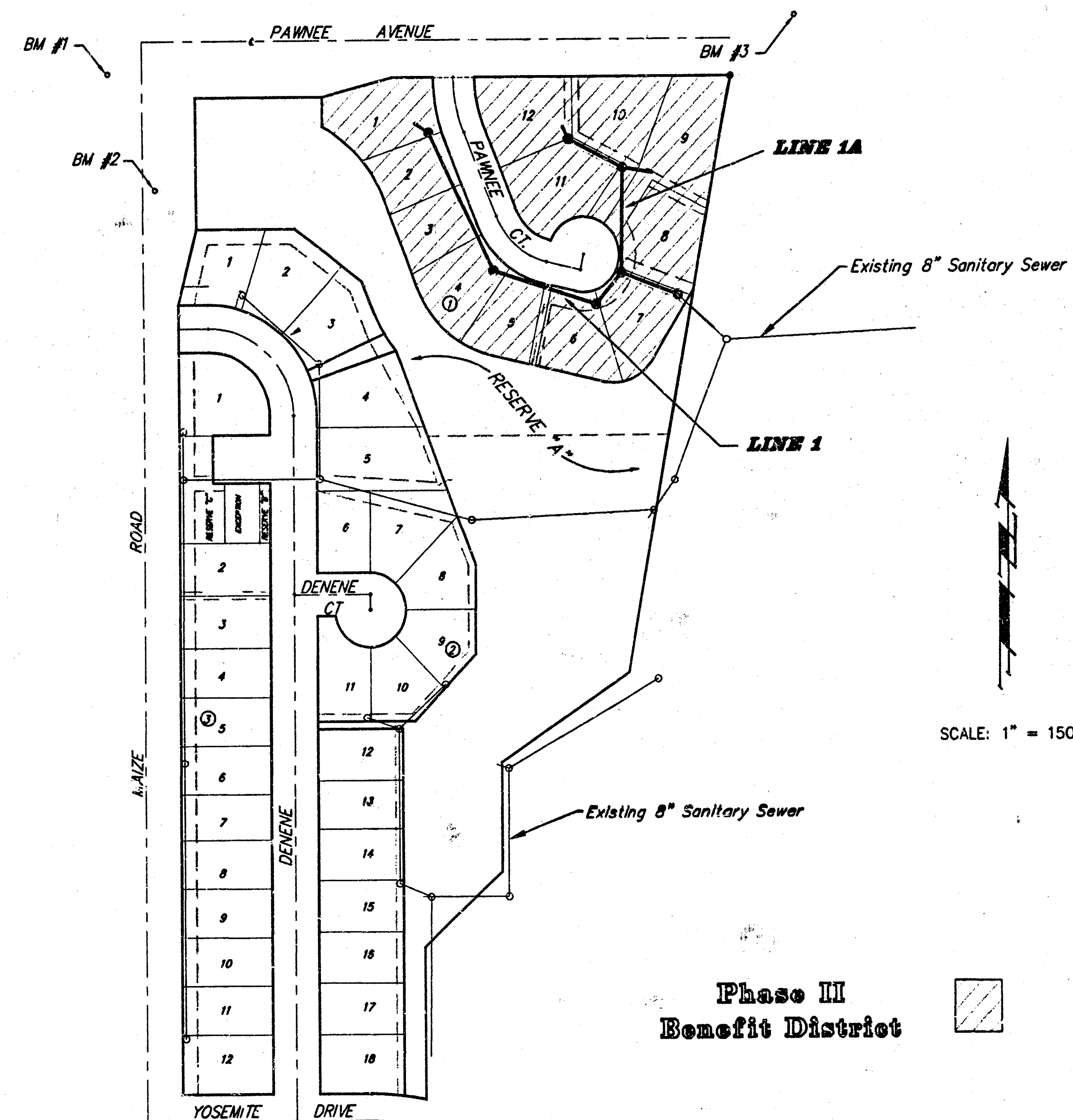
5. The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of work.

6. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

7. All areas disturbed by construction operations shall be seeded with rye grass at a rate of 300 pounds per acre immediately following construction in that area. Contractor shall prepare ground per City specifications.

8. Rubble from the removal of miscellaneous structures, including trees and shrubs which are to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal rights must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

9. The Contractor shall grade the sanitary sewer alignment to the profile and elevations shown on the easement grading plan. All costs for grading shall be paid for as lump sum for easement grading. All necessary borrow material is available on site.



Project Area

Benchmarks:

#1 City Standard Disk 42.3' South of Pawnee Rd. Centerline and 49.5' West of Maize Rd. Centerline Elev. = 135.10 City Datum

#2 "□" on NE Cor of Conc Box Culvert 198' South of Pawnee Rd. Centerline and 19' East of Maize Rd. Centerline Elev. = 134.53 City Datum

#3 Railroad Spike in SE side of Power Pole 64'± West of centerline of driveway (House #10106) & 31' North of Pawnee Rd. centerline. Elev. = 129.29 City Datum

Booked
P. 119
4-6-00
Per Plan
R. D. L



BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
318-262-7271 • 319 ELLIS • WICHITA, KANSAS 67211

Benchmarks:

#1 City Standard Disk 42.3' South of Pawnee Rd. Centerline and 48.5' West of Maize Rd. Centerline. Elev. = 133.12 City Datum

#2 "X" on NE Cor of Conc Box Culvert 198' South of Pawnee Rd. Centerline and 19' East of Maize Rd. Centerline. Elev. = 134.53 City Datum

#3 Railroad Spike in SE side of Pwr Pole 64'± West of centerline of driveway (House #10106) & 31' North of Pawnee Rd. centerline. Elev. = 129.29 City Datum

Sta. 0+00, Line 1
Existing San. Sewer Manhole
Contractor to Verify Location
and Flow prior to Construction.

Sta. 0+36.6 to 0+66.6
Install 30.0 L.F. Concrete
Encasement on Existing 8"
Pipe per City Spec.

Sta. 2+34.0, Line 1
Construct Std. Manhole.
Top Elev. = 136.10

Sta. 3+73.9, Line 1
Construct Std. Manhole.
Top Elev. = 137.00

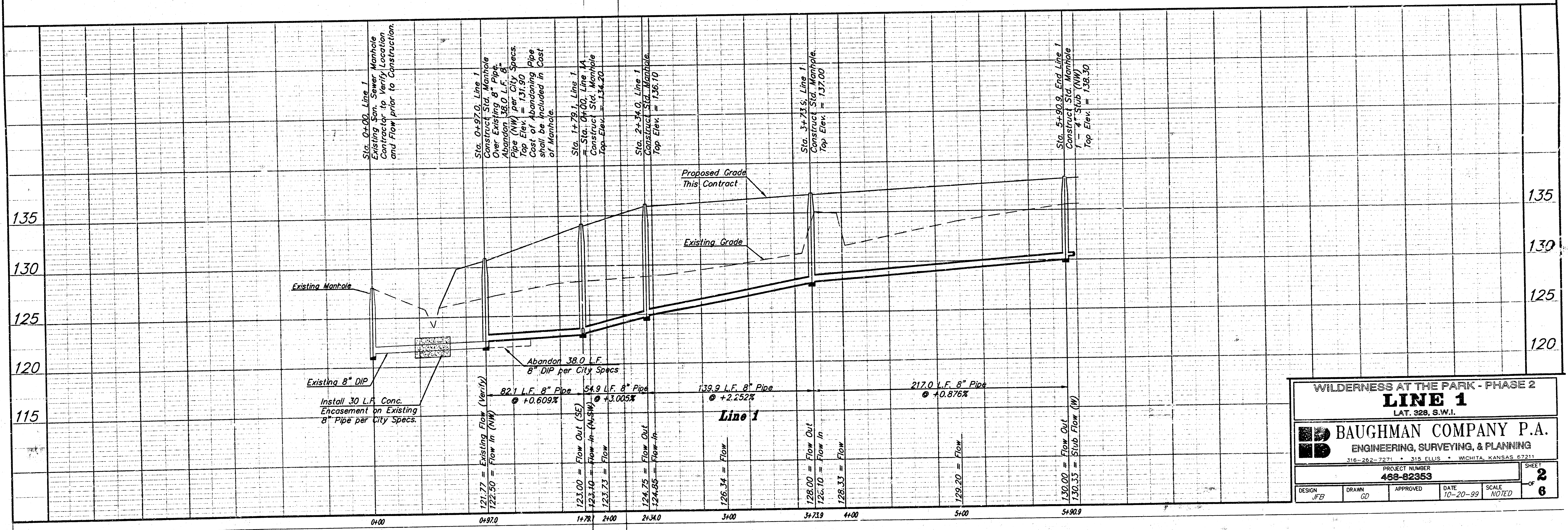
Sta. 0+97.0, Line 1
Construct Std. Manhole
Over Existing 8" Pipe.
Abandon 38.0 L.F. 8"
Pipe (NW) per City Specs.
Top Elev. = 131.90
Cost of Abandoning Pipe
shall be included in Cost
of Manhole.

Note: Remove Trees only as necessary
for construction of this project.
Cost of Removal to be incidental
to Project Cost.

Sta. 1+79.1, Line 1
= Sta. 0+00, Line 1A
Construct Std. Manhole
Top Elev. = 134.20

Sta. 5+90.9, End Line 1
Construct Std. Manhole
1 - 4" Stub (NW)
Top Elev. = 138.30

SCALE:
1" = 40' Horizontal
1" = 5' Vertical
• = Iron



WILDERNESS AT THE PARK - PHASE 2
LINE 1
LAT. 328, S.W.1.

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
468-82353

DESIGN: JFB
DRAWN: GD
APPROVED: [Signature]
DATE: 10-20-99
SCALE: NOTED

SHEET
2
OF
6

Benchmarks:

#1 City Standard Disk 42.3' South of Pawnee Rd. Centerline and 49.5' West of Maize Rd. Centerline. Elev. = 135.12 City Datum

#2 "X" on NE Cor of Conc Box Culvert 198' South of Pawnee Rd. Centerline and 19' East of Maize Rd. Centerline. Elev. = 134.53 City Datum

#3 Railroad Spk in SE side of Pwr Pole 64'± West of centerline of driveway (House #10106) & 31' North of Pawnee Rd. centerline. Elev. = 129.29 City Datum

WILDERNESS AT THE PARK

SCALE:
1" = 40' Horizontal
1" = 5' Vertical
• = Iron

Sta. 0+00, Line 1A
= Sta. 1+79.1, Line 1
Top Elev. = 134.20

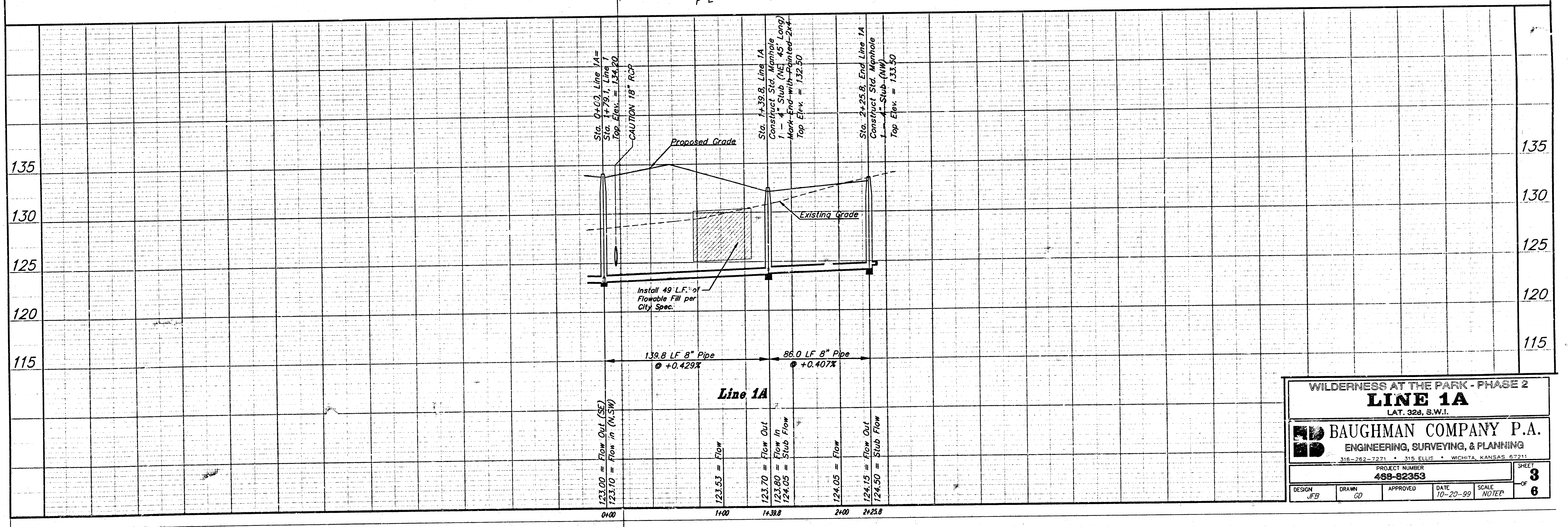
Sta. 2+25.8, End Line 1A
Construct Std. Manhole
1 - 4" Stub (NW)
Top Elev. = 133.50

Note: Remove Trees only as necessary for construction of this project. Cost of Removal to be incidental to Project Cost.

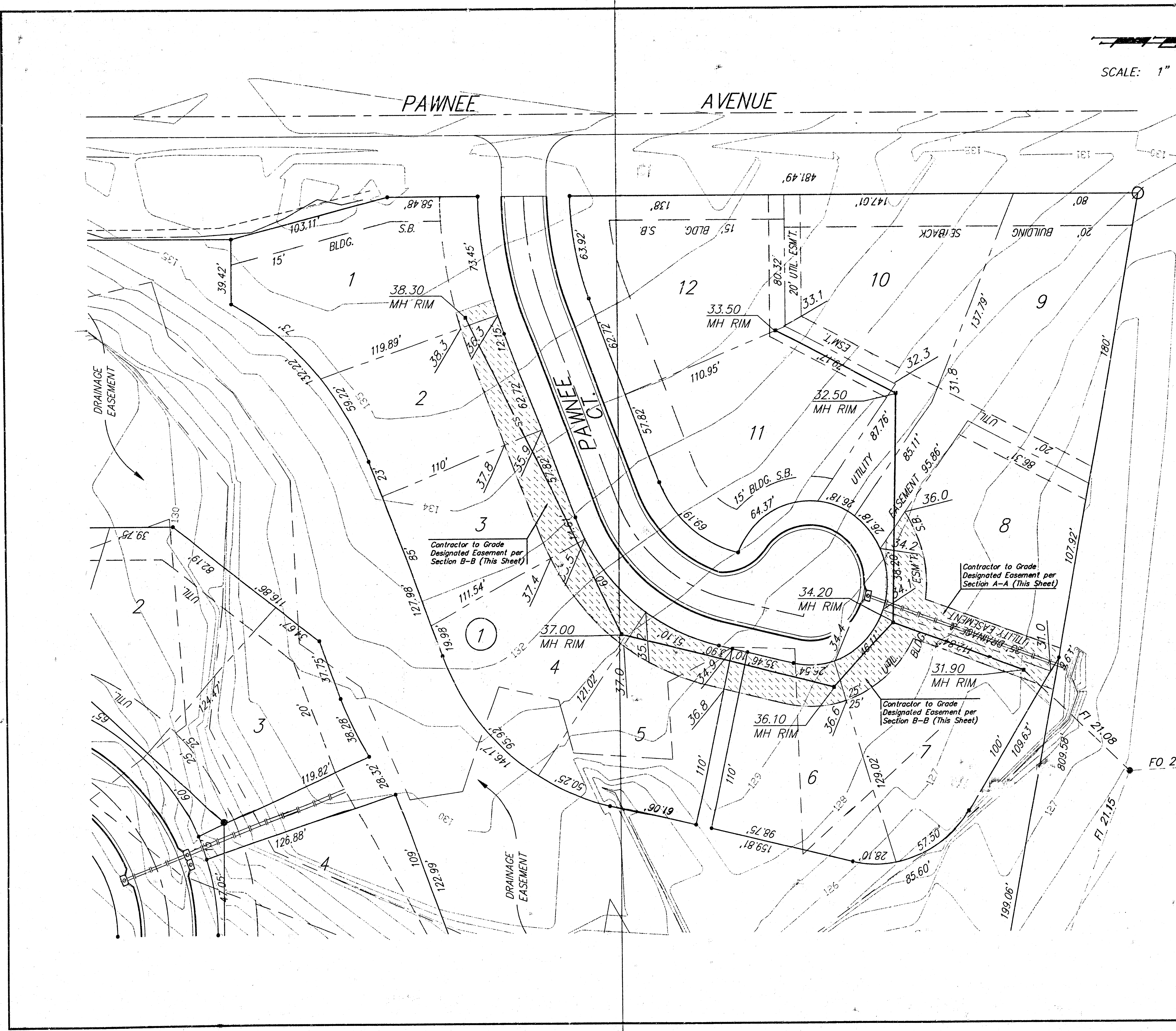
Sta. 1+39.8, Line 1A
Construct Std. Manhole
1 - 4" Stub (NE, 45' Long)
Mark end with Painted 2x4.
Top Elev. = 132.50

Sta. 0+76.7 to Sta. 1+25.7
Install 49.0 L.F. Flowable Fill
per City Specs
Fill to Elev. = 130.20

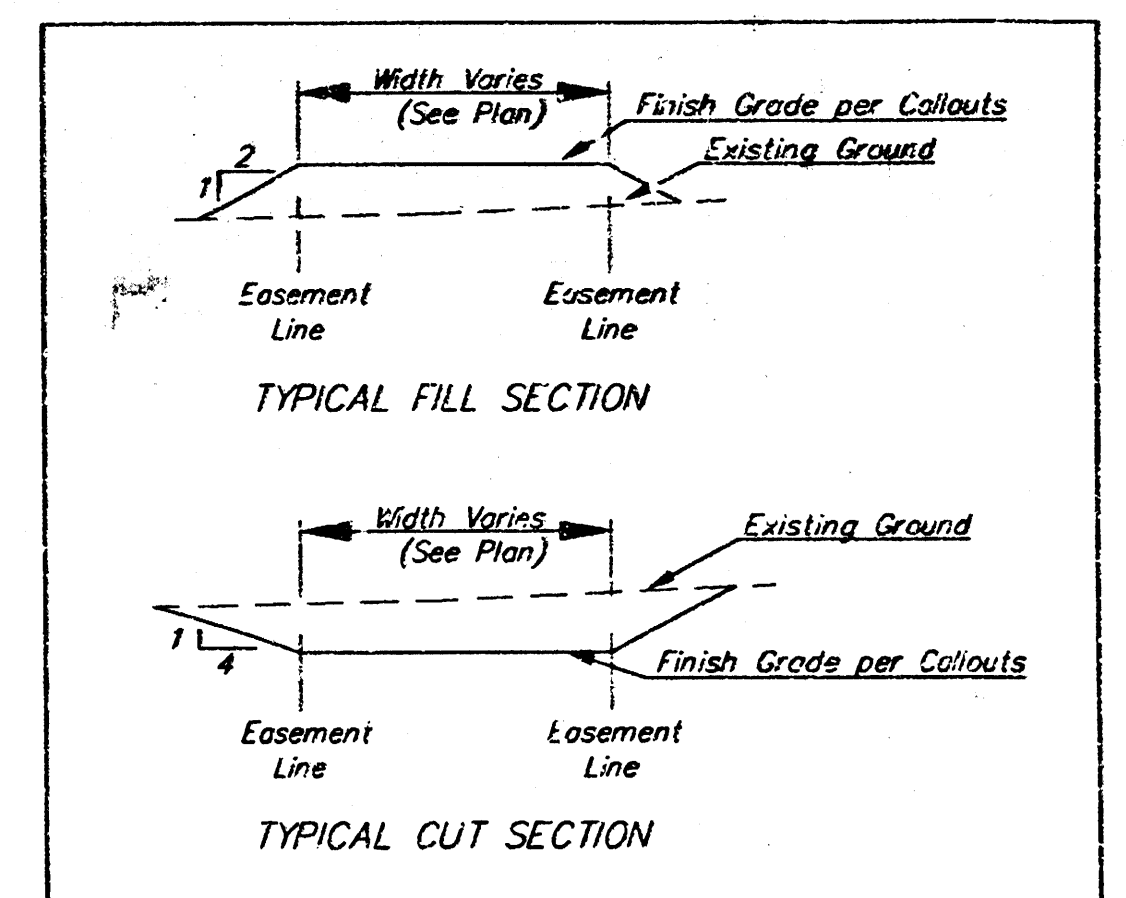
FLOODWAY



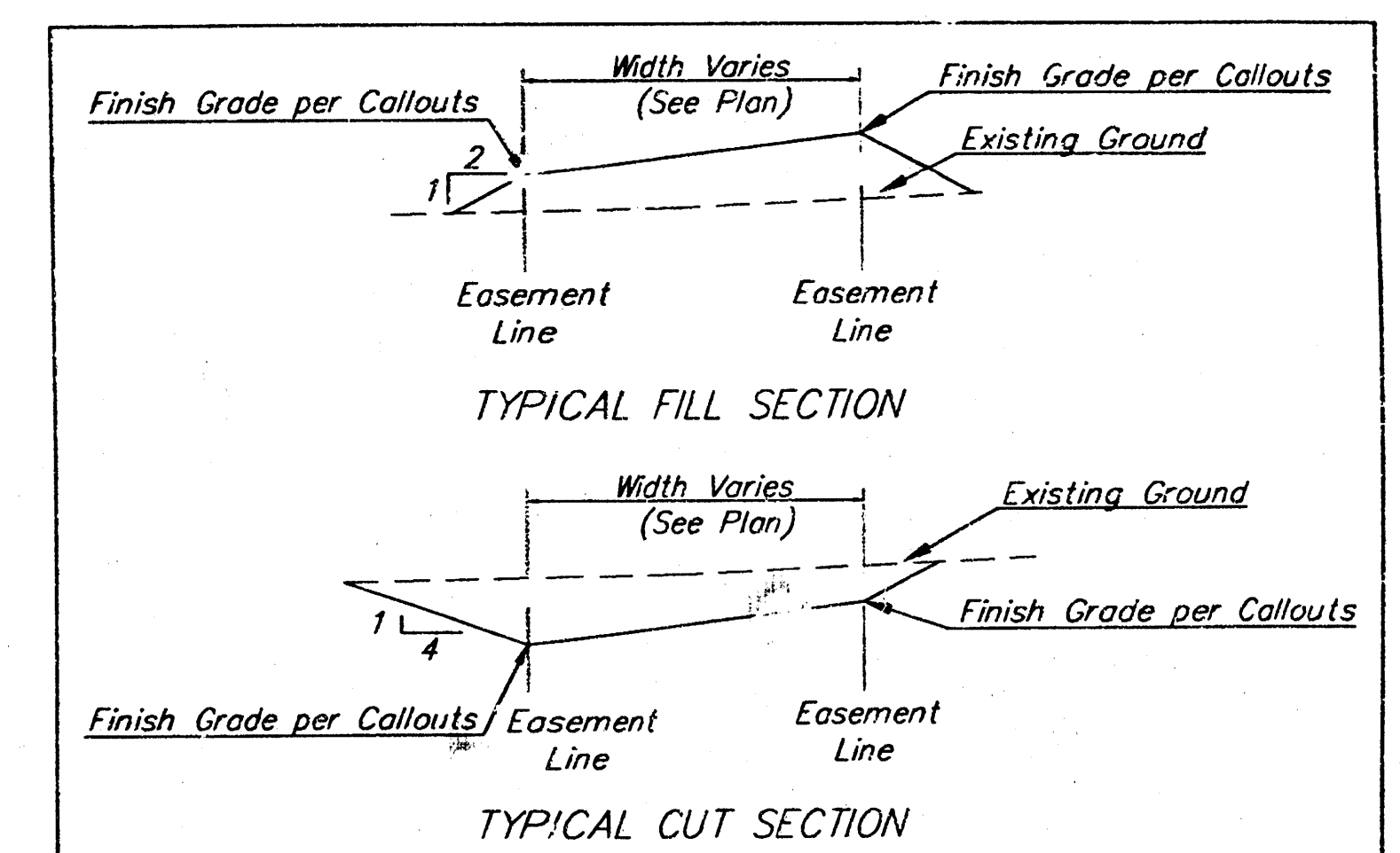
WILDERNESS AT THE PARK - PHASE 2			
LINE 1A			
LAT. 32d. S.W.1.			
ED BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
315-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER			
488-82353			
DESIGN	DRAWN	APPROVED	DATE
JB	GD		10-20-99
SCALE			NOTES
			3
			6



SCALE: 1" = 30'



SECTION A-A



SECTION B-B

= Easements To Be Graded

Approximate Easement Grading Quantities:
(For Information Only)
Excavation: 0 C.Y.
Fill: 3400 C.Y.

The contractor shall grade the easements as shown to the elevations given on the easement grading plan. All costs for grading shall be incidental to the Easement Grading Bid Item.

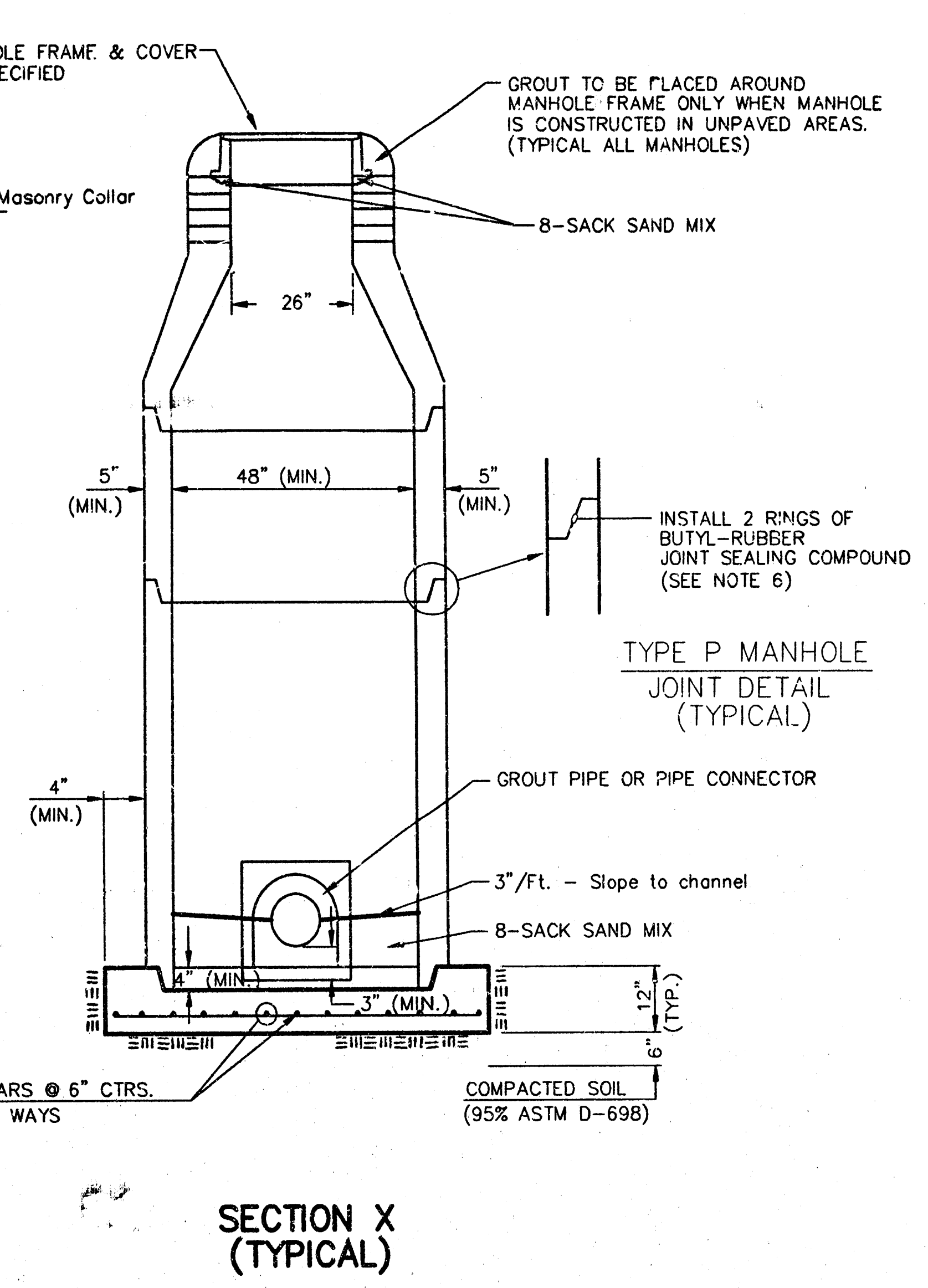
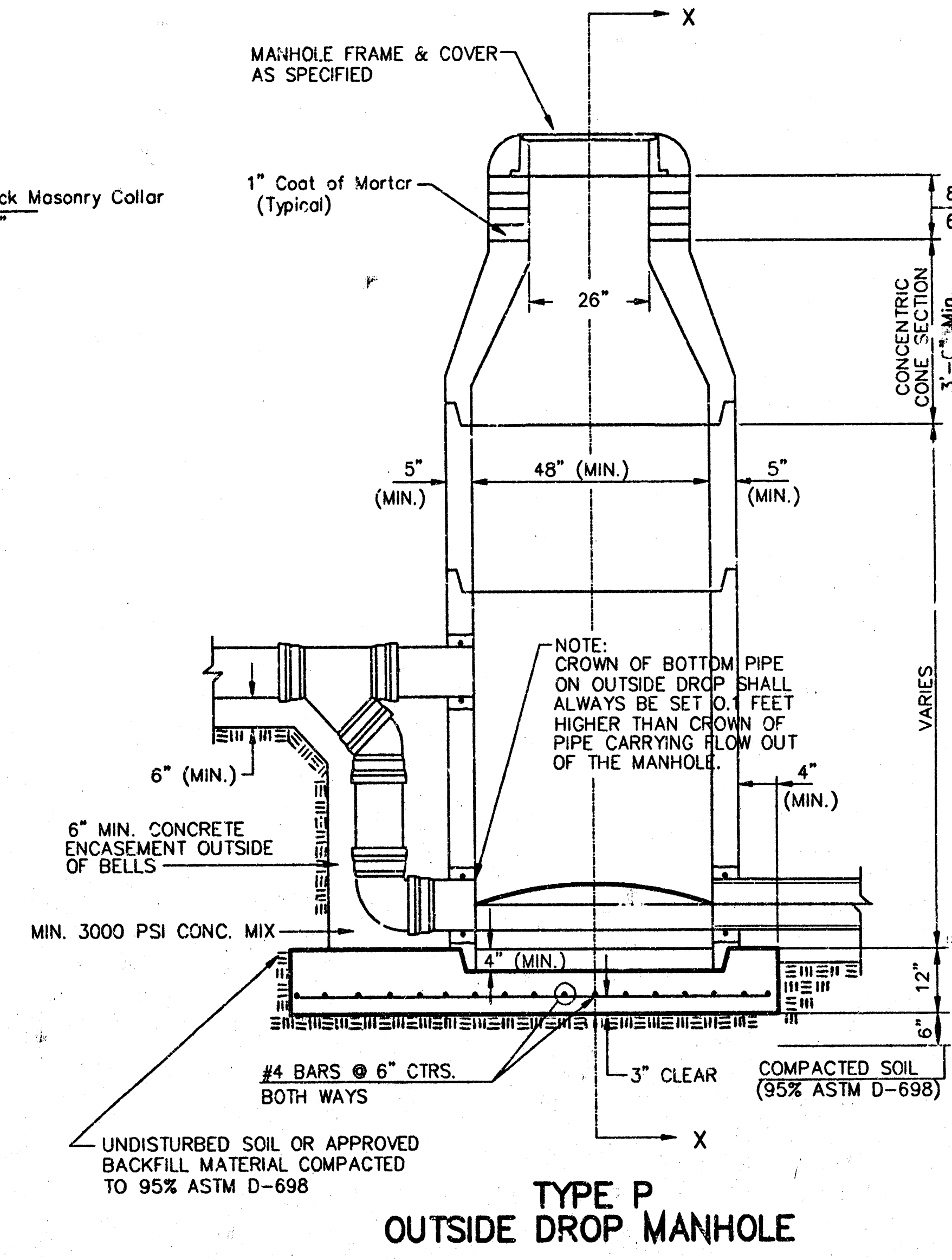
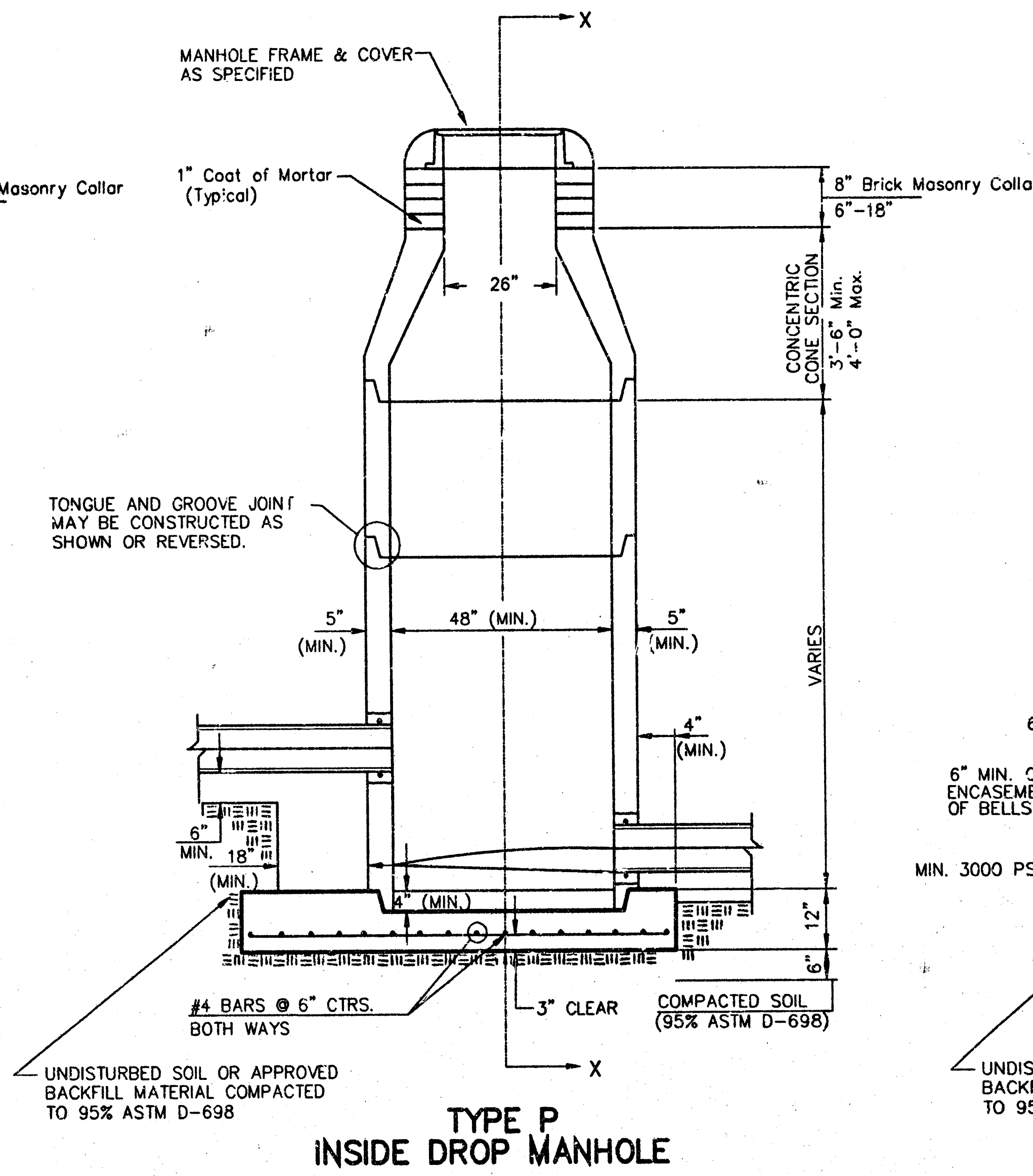
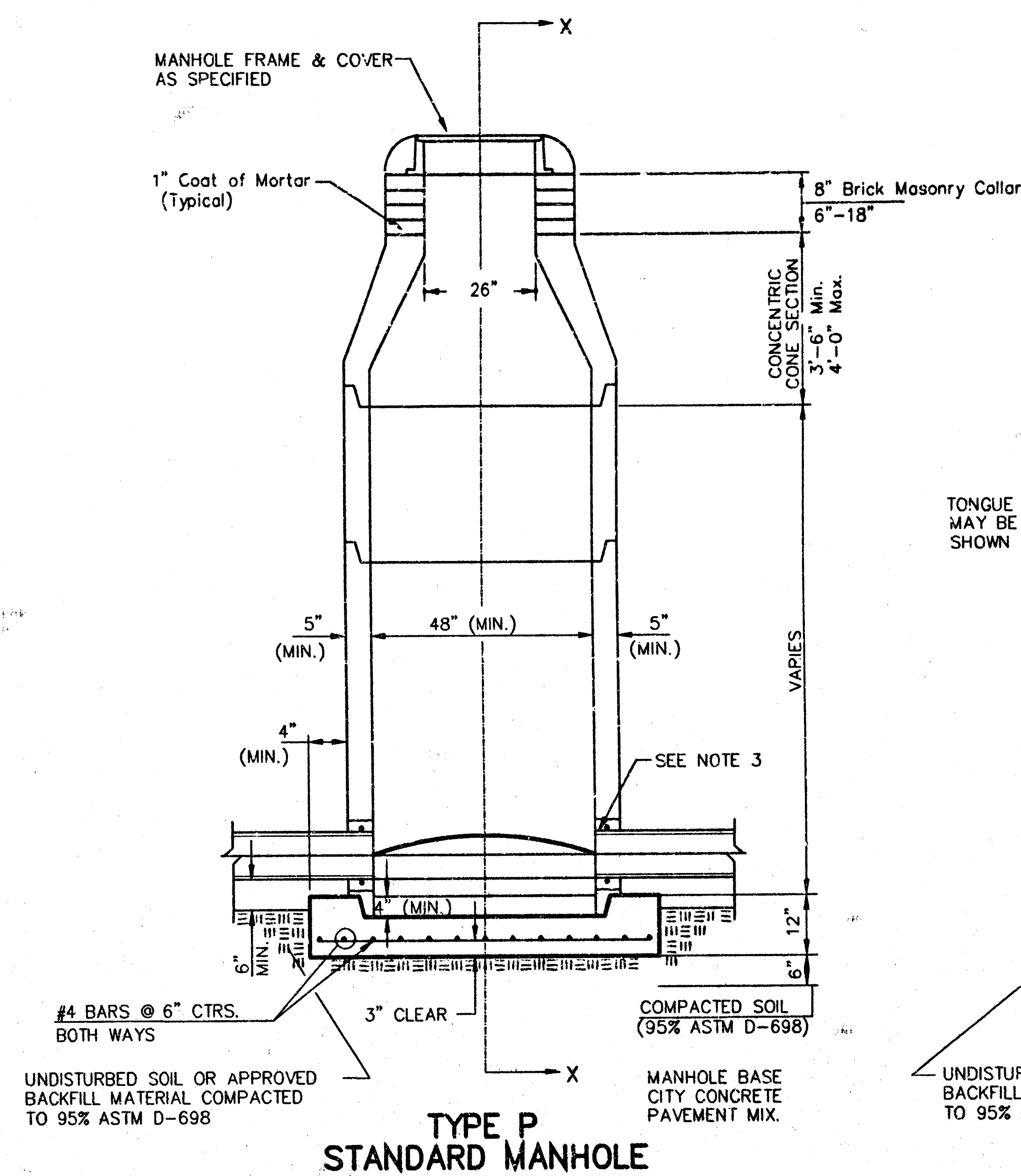
The contractor shall 'straight' grade the easements between the elevations given. Where a callout designates 'Match', the contractor will grade to the existing ground elevation.

Benchmarks:

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WILDERNESS AT THE PARK - PHASE 2			
ESMT GRADING			
LAT. 328, S.W.1.			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER	468-82353	SHEET	4
DESIGN	JFB	DATE	10-20-99
DRAWN	GD	SCALE	NOTED
APPROVED			6

SEWER APPURTENANCES DETAILS

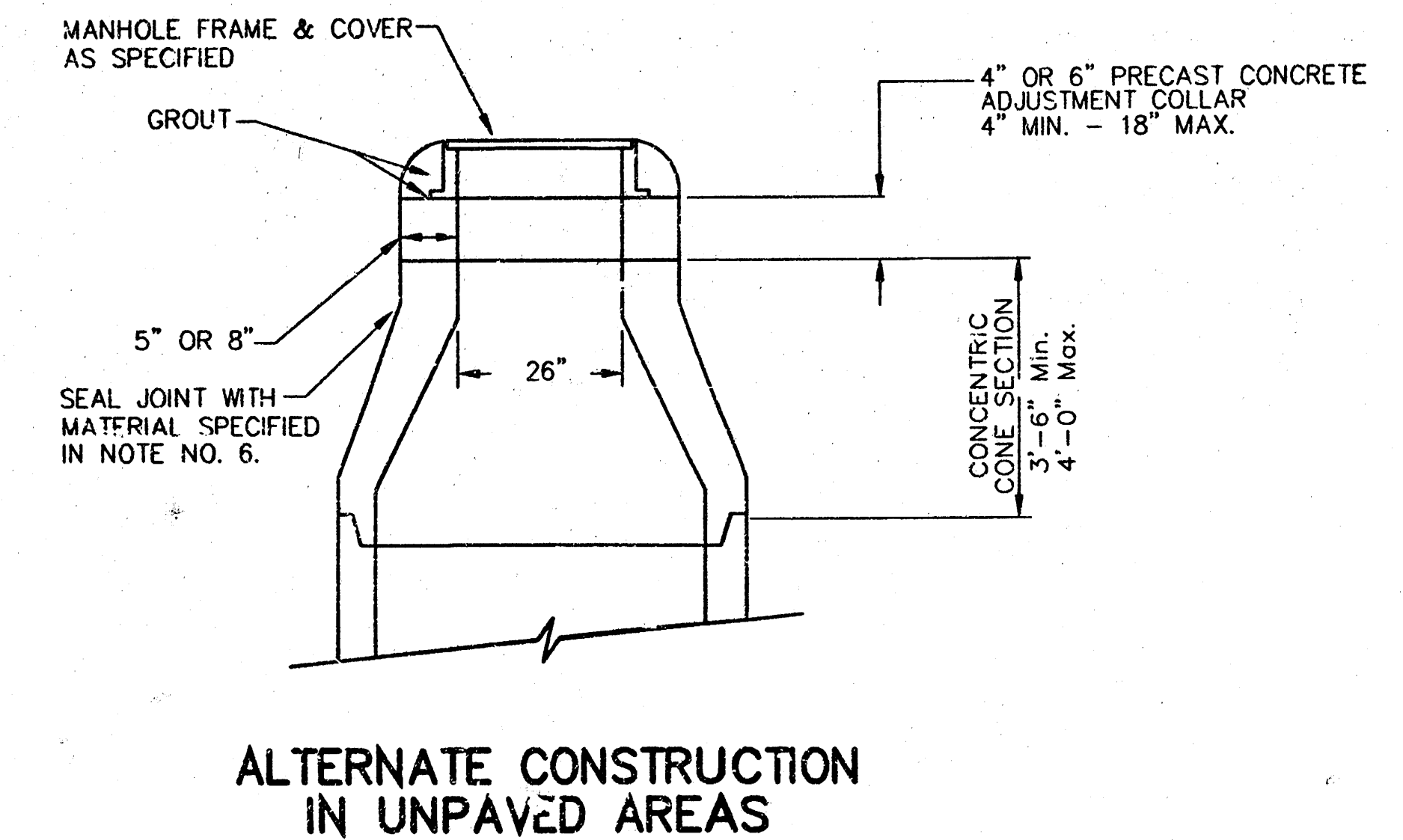


GENERAL NOTES

- ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISIONS OF A.S.T.M. C478 AS MODIFIED BY THE SPECIFICATIONS.
- NON-SHRINK GROUT SHALL BE NON-METALLIC TYPE.
- APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMPOSITE PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE THE SEWER SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. THE SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE ENCASEMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
- ALL INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO SEWER GAS SHALL BE COATED WITH 2 COATS TNESEC SERIES 66 HI-BUILD EPOXYLINE, DRY THICKNESS OF 8 MILS (MIN.).
- EXTERIOR MANHOLE WALLS SHALL BE COATED WITH 1 COAT MOBILARMA 633 BITUMINOUS COATING.
- JOINT SEALING COMPOUND SHALL BE KENT SEAL NO. 2 OR APPROVED EQUAL.
- PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE.
- TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SHAPED INVERT.
- LIFTING HOLES SHALL BE FILLED WITH NON-SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
- MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT SPECIFICATIONS USING CITY CONCRETE PAVING MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE SMALLER THAN 24" SHALL HAVE AN INSIDE DIAMETER OF 4". MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 24" OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5". COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.

- REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS PLACED ON 6" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
- OPENINGS SHALL BE CUT INTO THE MANHOLE WALL WHEN OUTSIDE DROPS ARE CONSTRUCTED ON EXISTING MANHOLES. SUCH OPENINGS CUT INTO EXISTING MANHOLES SHALL BE AS SMALL AS PRACTICAL TO FACILITATE INSTALLING AND GROUTING THE NEW PIPE IN PLACE. WATERSTOP GASKETS SHALL BE USED WITH P.V.C. AND A.B.S. COMPOSITE PIPE. THE NEW PIPE SHALL BE GROUTED INTO THE OPENING USING AN APPROVED NON-SHRINK GROUT FOR THE FULL MANHOLE WALL THICKNESS. THE EXTERIOR OF THE COMPLETED CONNECTION SHALL BE SEALED WITH AN APPROVED BITUMINOUS COATING SUCH THAT THE CONNECTION WILL BE WATER TIGHT. FLOOR OF MANHOLE SHALL BE MODIFIED TO FORM NEW FLOW CHANNEL FOR THE NEW CONNECTION AS INDICATED BY THE DRAWING. THIS WORK, INCLUDING MODIFICATION OF MANHOLE FLOOR, SHALL BE PAID FOR AT THE UNIT PRICE BID FOR OUTSIDE DROP STACK CONSTRUCTED ON EXISTING MANHOLE.
- THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF CLEANING AND FREE OF AREAS WHERE SOLIDS COULD BE DEPOSITED AS SEWAGE FLOWS THROUGH THE MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS EXCEPT FOR INSIDE DROP MANHOLES. FLOW CHANNELS FOR INSIDE DROP MANHOLES SHALL BE CONSTRUCTED AS INDICATED BY THE DRAWING. MANHOLE FLOORS SHALL HAVE SLOPES OF 1/8 INCHES PER FOOT IN THE AREAS OUTSIDE OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO REVEAL LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
- PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRADLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MANHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE JOINT. COST OF CRADLE WITHIN MANHOLE EXCAVATION OR TO CLAY PIPE JOINTS ADJACENT TO MANHOLE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.

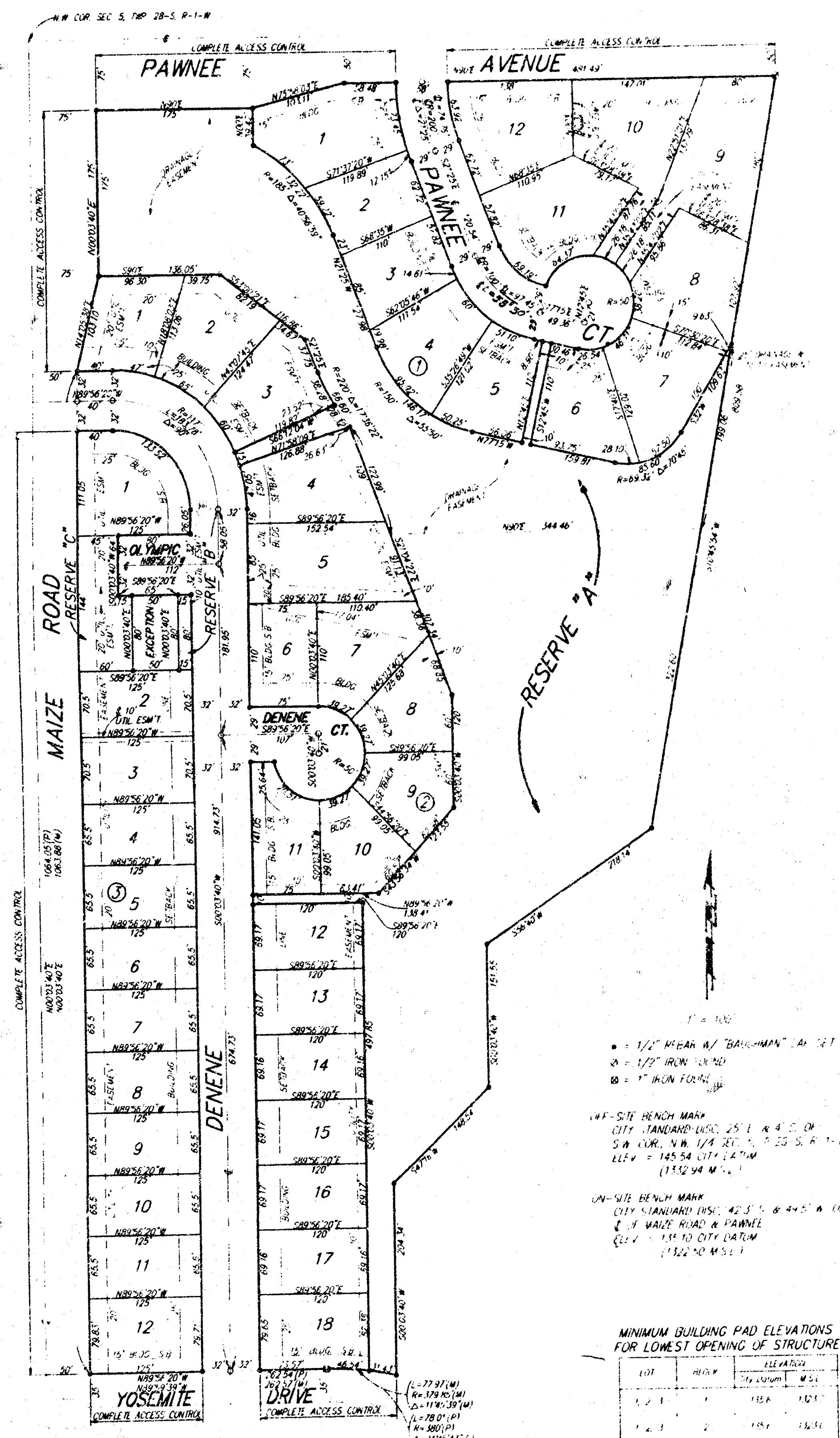
- MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
- THE VERTICAL DROP IN INSIDE DROP MANHOLES SHALL NOT EXCEED 2' FOR INFLOWING PIPES SIZED 12" OR SMALLER AND 2' FOR INFLOWING PIPES LARGER THAN 12". THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
- STANDARD MANHOLES AND STANDARD INSIDE DROP MANHOLES SHALL BE BID AS STANDARD MANHOLES FOR THE TYPE AND DIAMETER INDICATED. OUTSIDE DROP MANHOLES SHALL BE BID AS STANDARD OUTSIDE DROP MANHOLES FOR THE TYPE AND DIAMETER INDICATED. ALL MANHOLE DIAMETERS WILL BE 4' UNLESS INDICATED OTHERWISE.
- A BRICK MASONRY COLLAR SHALL BE INSTALLED BETWEEN THE CAST IRON FRAME AND THE CONCENTRIC CONE. THE COLLAR WILL HAVE 8" WALLS AND A VERTICAL HEIGHT OF 6" MINIMUM AND 18" MAXIMUM. A 1" COAT OF MORTAR WILL BE PLASTERED ON THE OUTSIDE OF THE COLLAR. THE USE OF PRE-CAST CONCRETE SPACERS FOR MANHOLE TOP ADJUSTMENT IS ALSO ALLOWED.



CITY OF WICHITA			
STD. MANHOLE DETAILS			
SEWER APPURTENANCES			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER		SHEET	
468-82353		5	
DESIGN	DRAWN	APPROVED	SCALE
STAFF	STAFF	DATE	NONE
		OF 6	

WILDERNESS AT THE PARK

AN ADDITION TO
WICHITA, SEDGWICK COUNTY, KANSAS

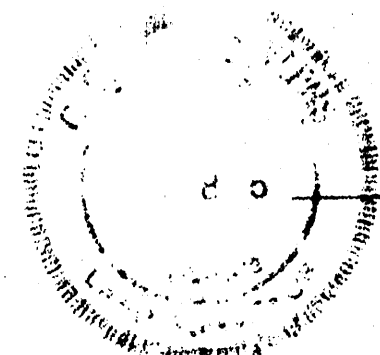


State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed
and plotted "WILDERNESS AT THE PARK", an Addition to Wichita, Sedgwick
County, Kansas, and that the accompanying plat is a true and
correct exhibit of the land described as and being a plat of Lots
2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21,
22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38,
39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55,
56, 57, 58, 59, 60, 61, 62, and 63, Block 1 and Lots 1, 2, 3, 4, 5,
6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, Block 2 together
with all of Pawnee Court, Olympic Court, Olympic Circle, Sherardian
Drive and Shenandoah Courts lying within said Blocks 1 and 2,
and together with all of Reserve "A" within said Block 1 lying west of the
following described line: Beginning at the N.E. Corner of said Reserve "A"
in said Block 1; thence S10°45'54"W along the existing east line
of said Reserve "A" and extended 804.58 feet; thence S56°40'W
218.14 feet; thence S00°03'40"W, 151.55 feet; thence S47°16'W, 148.54
feet; thence S00°03'40"W, 204.84 feet to a point on the north line
of Yosemite Drive; and all of Reserve "A" within said Block 2, All as Plotted in
THE PARK, an Addition to Wichita, Sedgwick County, Kansas

All being situated in the N.W. 1/4 of Sec. 5, Twp. 28-S, R-1-W of
the 6th P.M., Sedgwick County, Kansas.
Existing easements and dedications being vacated by virtue of
K.S.A. 12-512(b).

Baughman Company, P.A.

1/1/93
Date



Gregory F. Severns
Surveyor

Know all men by these presents that we,
the undersigned, have caused the land described in the surveyors
certificate to be platted into lots, blocks, streets and reserves to be
known as "WILDERNESS AT THE PARK", an Addition to Wichita, Sedgwick
County, Kansas. The utility easements are hereby granted as indicated
for the construction and maintenance of all public utilities. The drainage
and utility easement is hereby granted for drainage purposes and for the
construction and maintenance of all public utilities. The streets are hereby
dedicated to and for the use of the public. Reserve "A" is hereby reserved for
open space, recreational uses, sidewalks, and drainage and utility easements.
The drainage easement in said Reserve "A" is hereby granted for drainage
purposes. Reserve "A" shall be maintained by the Homeowners' Association.
Reserves "B" and "C" are hereby reserved for landscaping, open space,
and the construction and maintenance of all public utilities as confined to
easements. Reserves "B" and "C" shall be owned and maintained by the
owner of Lot 1, Block 3. All abutters rights of access to and from Pawnee
Ave. over and across the north line of Lots 1, 9, 10, and 12, Block 1, and
the north line of Reserve "A" are hereby granted to the City of Wichita,
Kansas. All abutters rights of access to and from Maize Road over and
across the west line of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12,
Block 3, the west line of Lot 1, Block 2, and the west line of Reserves "A"
and "C" are hereby granted to the City of Wichita, Kansas. All abutters
rights of access to and from Yosemite Drive over and across the south line of
Lot 12, Block 3, and Lot 18, Block 2 are hereby granted to the City of Wichita,
Kansas. The Minimum Building Pad Elevations for the lowest opening to
the structures are as shown on the face of the plat.

A. J. Soerries

Carroll M. Soerries

The Park Homeowners' Association, No. 1

Mark Borofsky
President

Karen Shupe
Secretary

We, the undersigned, holders of a mortgage
on the above described property do hereby consent to this plat of
"WILDERNESS AT THE PARK", an Addition to Wichita, Sedgwick County,
Kansas.

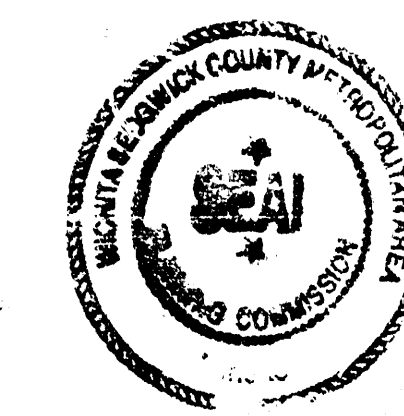
Emprise Bank

Larry G. Burns
Title

State of Kansas) SS The foregoing instrument acknowledged be-
fore me this 8th day of September, 1993, by Larry G. Burns
of Emprise Bank, on behalf of the bank.
(Title)

My App't Exp. 5-10-94
Notary Public
Melanie K. Penner

This plat of "WILDERNESS AT THE PARK", an
Addition to Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this 1st day of September, 1993.
Wichita-Sedgwick County Metropolitan Area Planning Commission



Chairman

Secretary
Marvin S. Kroul

This plat approved and all dedications shown
hereon accepted by the City Council of the City of Wichita, Kansas,
this 1st day of November, 1993.

Mayor
Edna Broadfoot

Deputy City Clerk
Pat Burnett

State of Kansas) SS The foregoing instrument was acknowledged
before me this 1st day of September, 1993, by A. J. Soerries
and Carroll M. Soerries, husband and wife.

My App't Exp. 5-4-96
Notary Public
Lenna L. Chappell

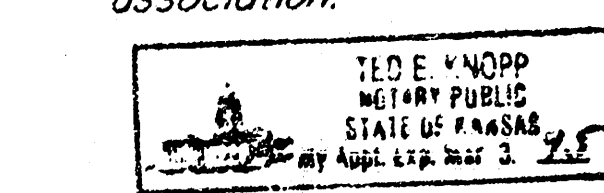
Entered on transfer record this 1st day of
September, 1993.

County Clerk
Susan E. Crockett-Spoon



#1341676

State of Kansas) SS The foregoing instrument was acknowledged
before me this 7th day of September, 1993, by Mark Borofsky,
President of The Park Homeowners' Association, No. 1, on behalf of the
association.



My App't Exp. 3-3-95
Notary Public
Ed Resa

This is to certify that this plat has been filed
for record in the office of the Register of Deeds this 10th day of
DECEMBER, 1993, at 10 o'clock A.M., and is duly recorded.

Register of Deeds
Pat Kettler

Deputy
Ed Resa