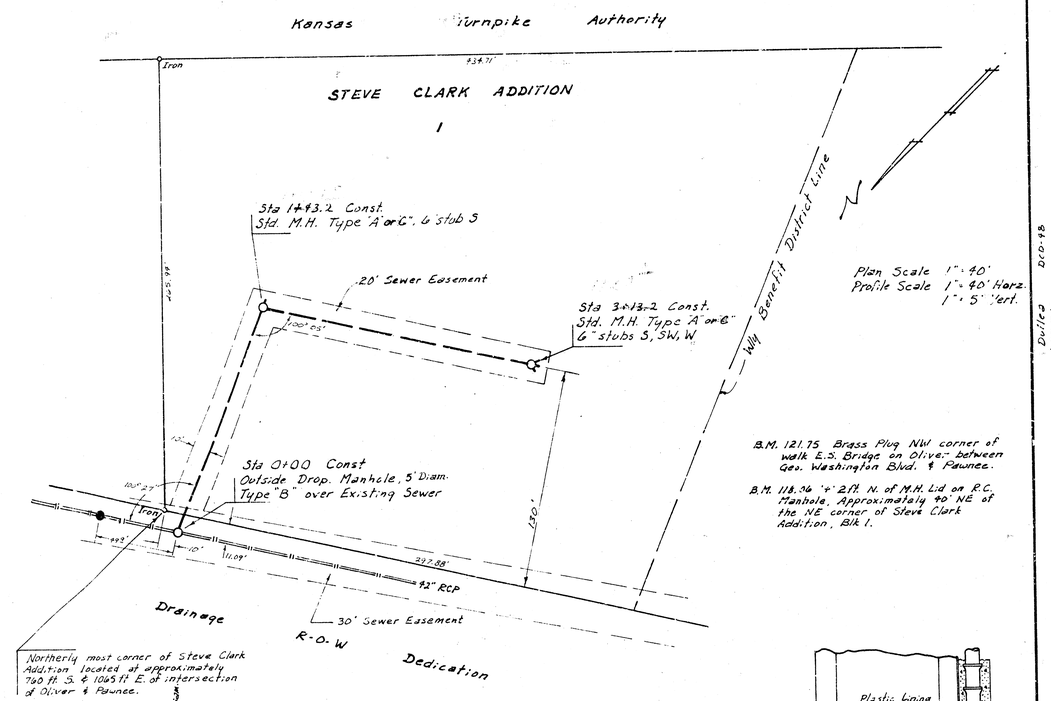
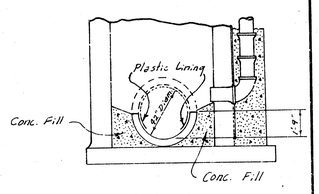
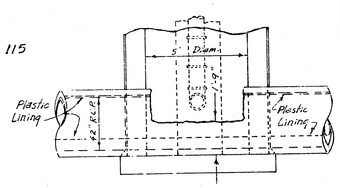




SECTION
Sta 0+00.0
Std. M.H. Type "B" 5' diam.

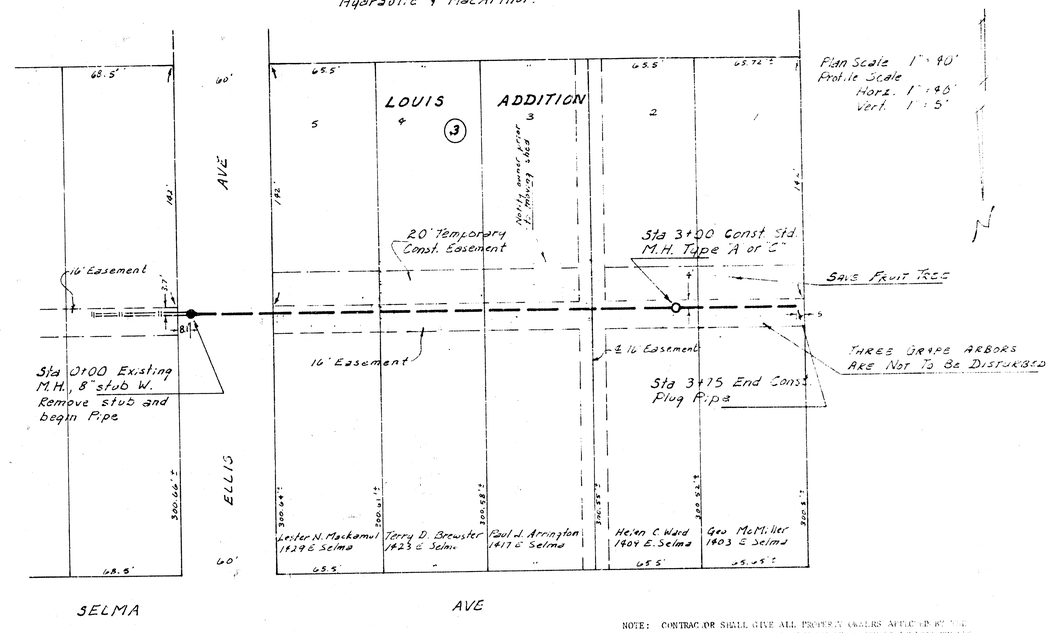
NOTE:
All exposed Conc. pipe surface to be protected with Plastic lining as approved by the Field Engineer.
Method of removing top ½ of 42" R.C.P. is to be approved by the Field Engineer.



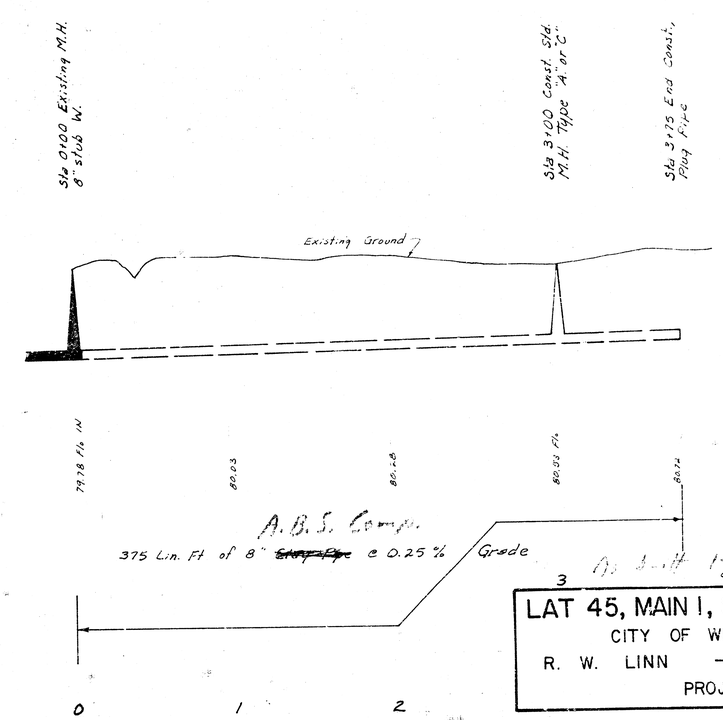
SECTION
Sta. 0+00.0

LAT 58 WAR IND. SEWER
CITY OF WICHITA, KANSAS
R. W. LINN — CITY ENGINEER
PROJ. NO. DBKL577019

B.M. 85.92 Head E. bolt on Fire Hydrant, S.W. corner Alta & Hydraulic
B.M. 86.27 City Std Disc 31' W. & 31' S. of section corner at Hydraulic & MacArthur.



NOTE: CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF [illegible] HOURS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.



LAT 45, MAIN I, S.W. INTERCEPTOR
CITY OF WICHITA, KANSAS
R. W. LINN — CITY ENGINEER
PROJECT NO. DBKL577053