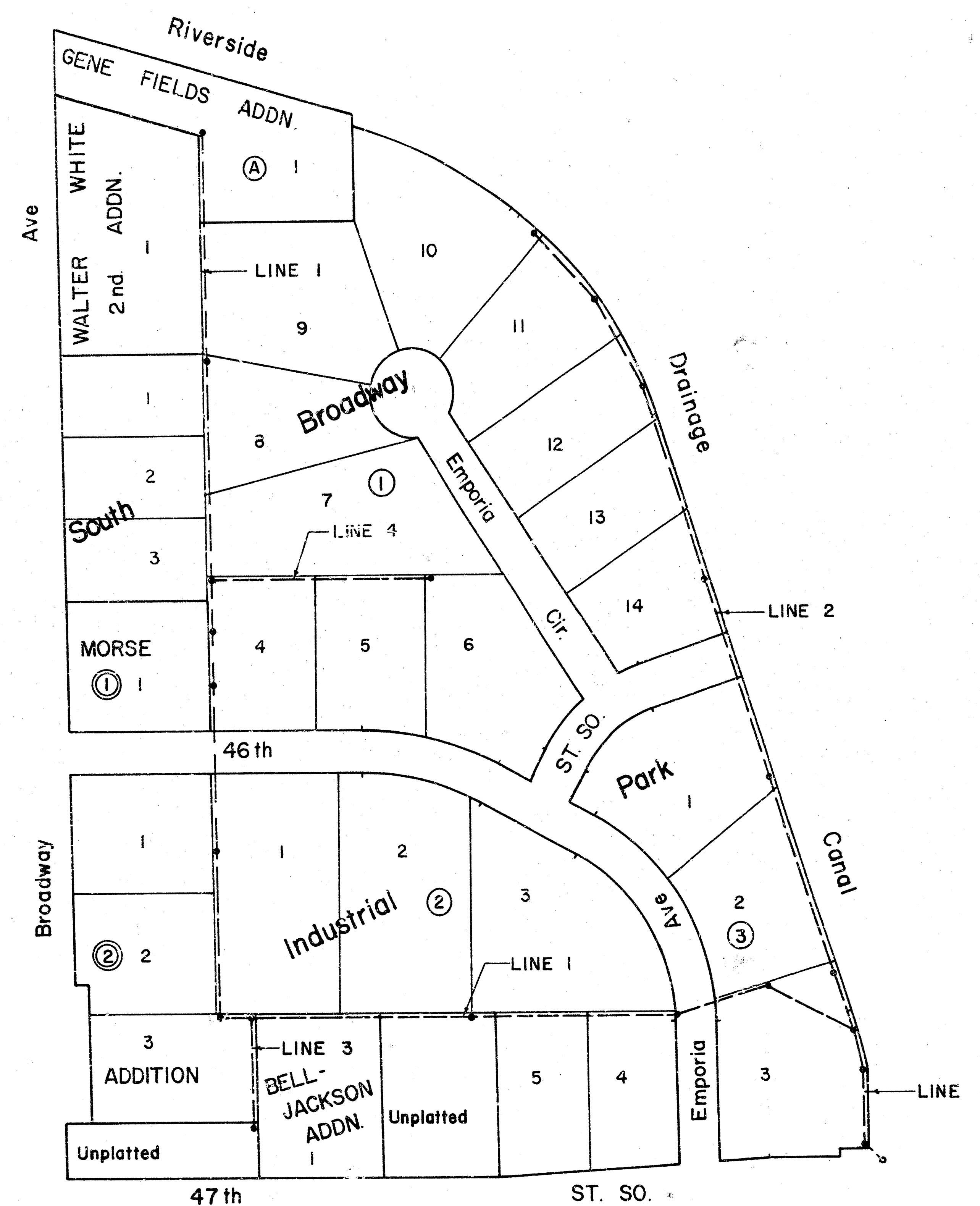




LAT 17, MAIN 2, SOUTHWEST INTERCEPTOR

CITY OF WICHITA, KANSAS

R. W. BRUGGEMAN - DIRECTOR OF ENGINEERING / CITY ENGINEER

PROJECT NO. 468-76-245-80619-000-000-001

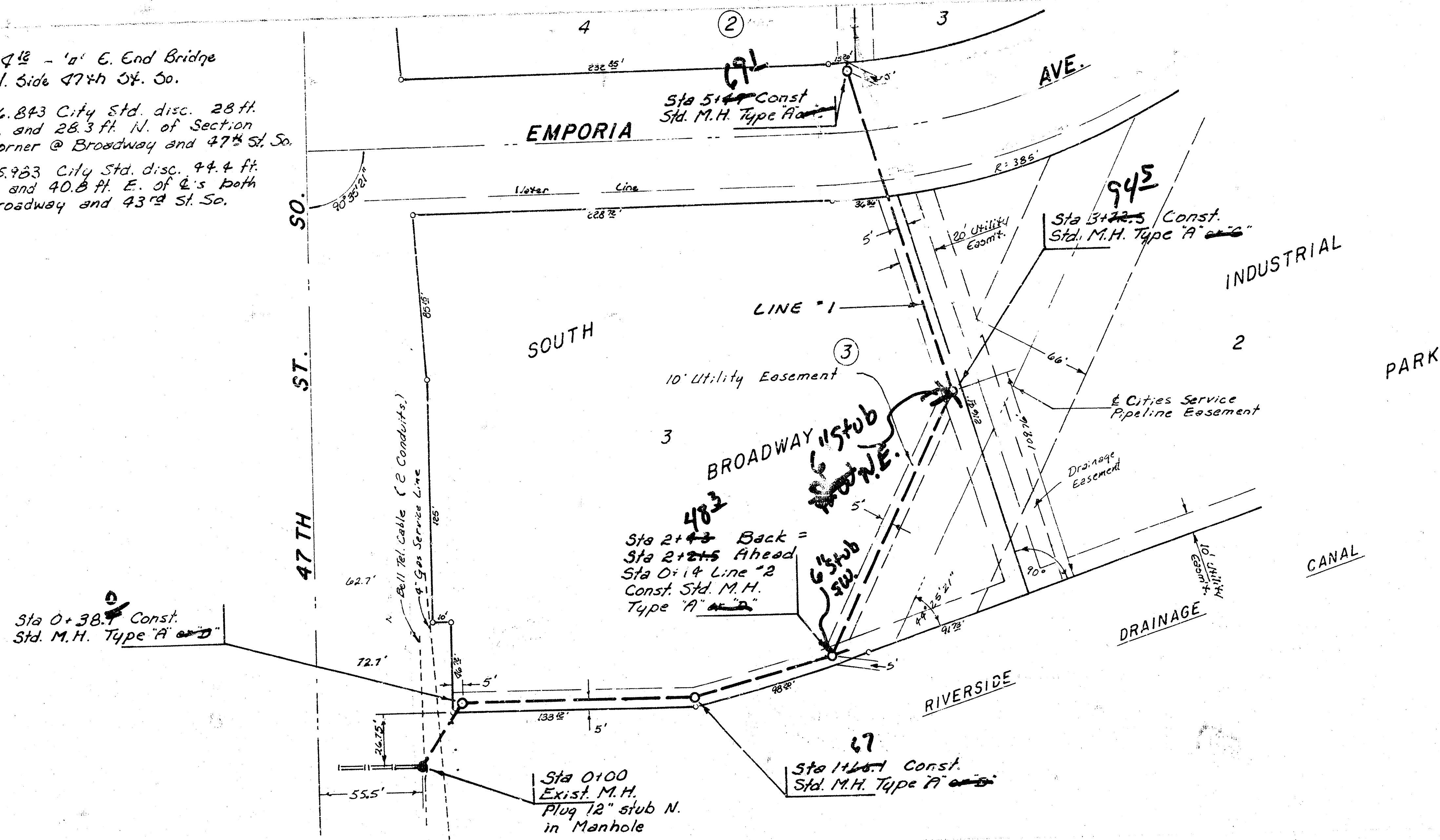
*As Built
1/4/82
JBB*



B.M. 84¹² - 'a' E. End Bridge
N. Side 47th St. So.
B.M. 84.843 City Std. disc. 28 ft.
E. and 28.3 ft. N. of Section
corner @ Broadway and 47th St. So.
B.M. 85.983 City Std. disc. 44.4 ft.
N. and 40.8 ft. E. of 4's both
Broadway and 43rd St. So.

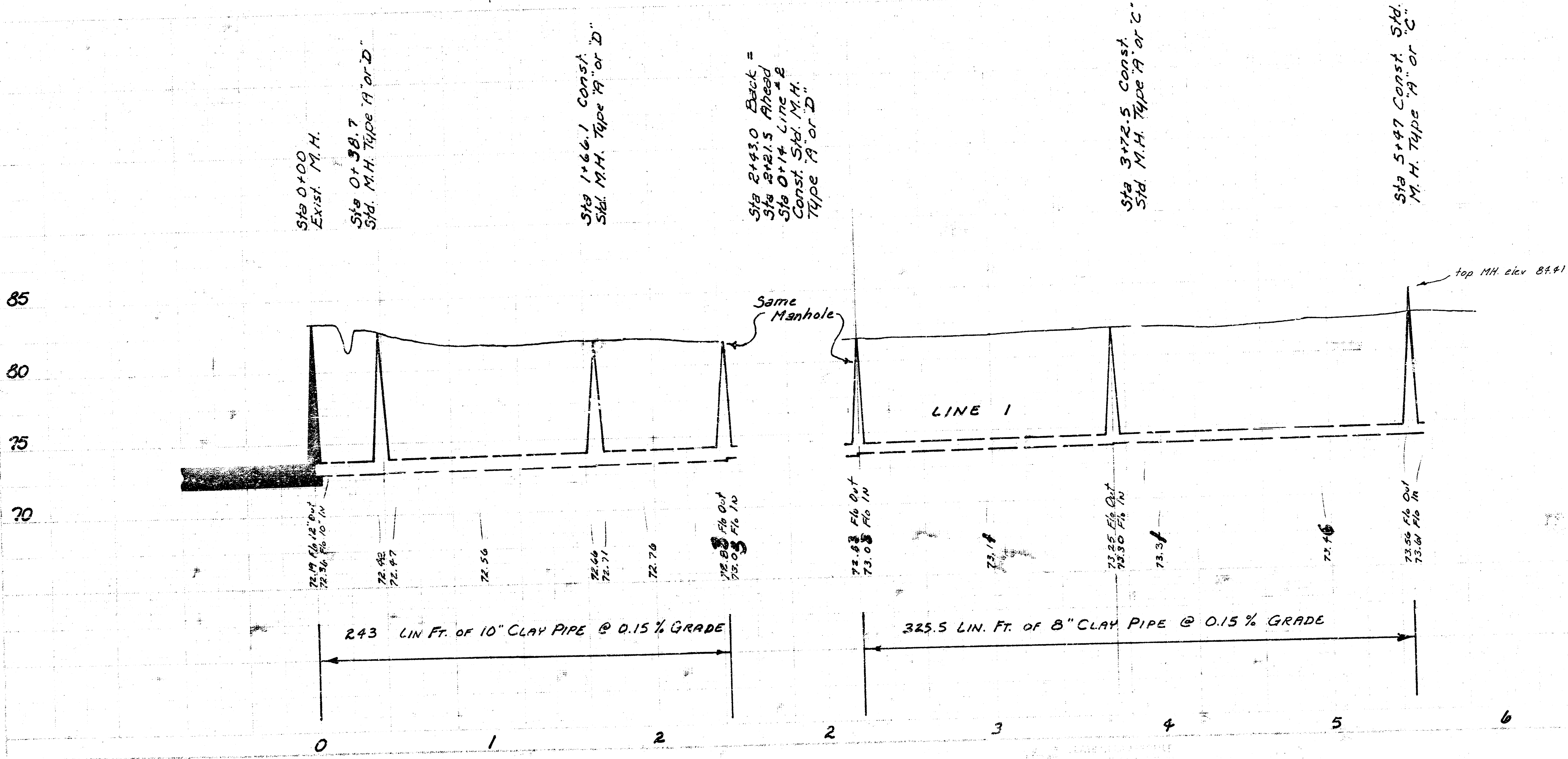


Scale --
Plan: 1" = 40'
Profile: 1" = 40' Hor.
1" = 5' Vert.



CAUTION
UNDERGROUND
UTILITIES
Please check with K & E or
Southwestern Bell
Telephone Co. for Location

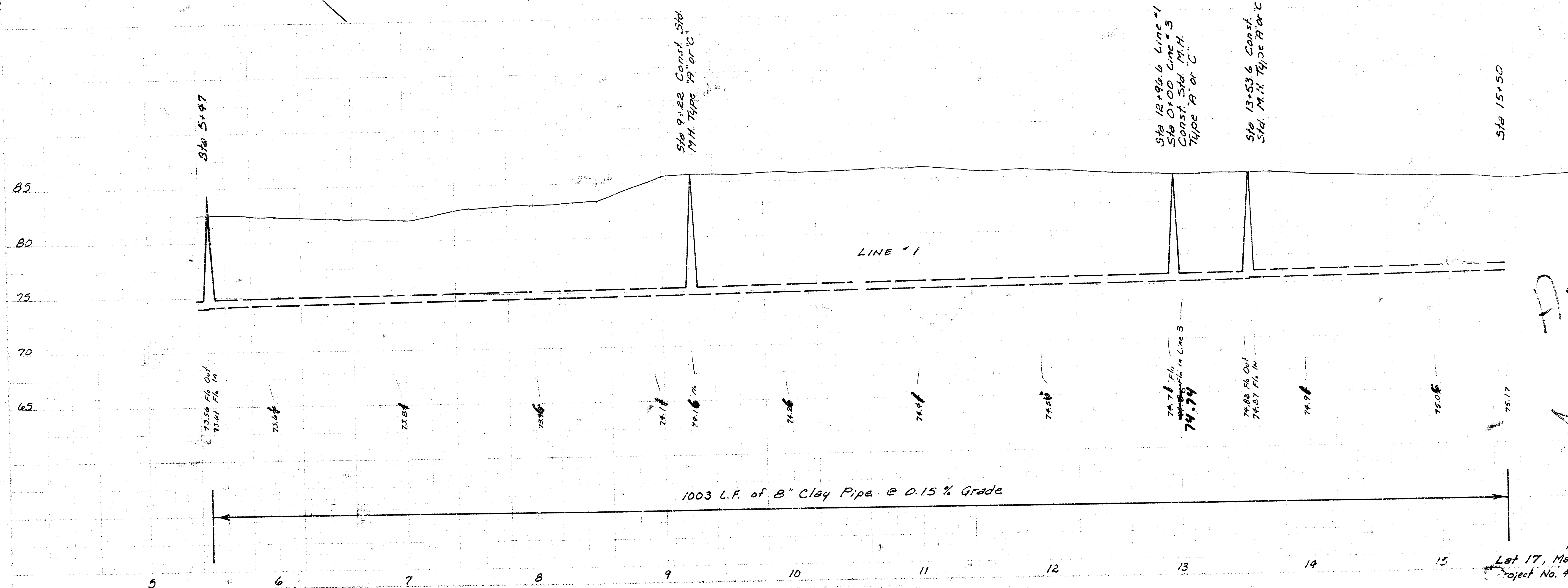
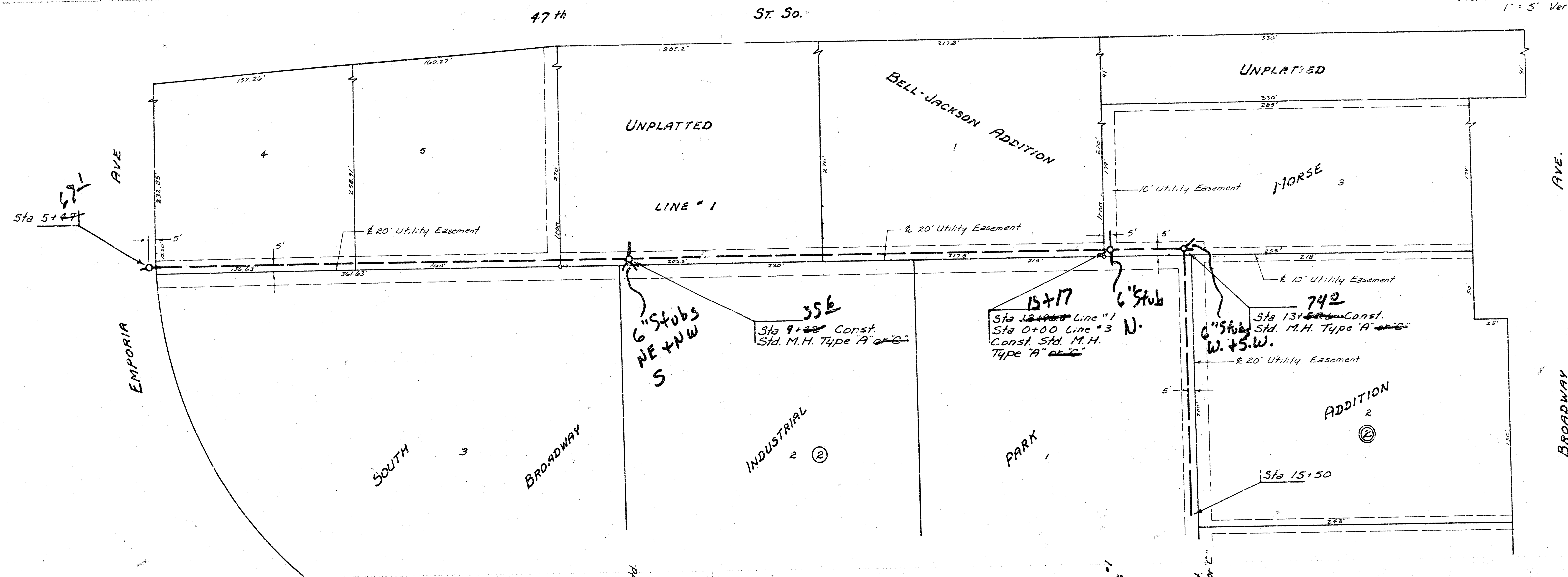
NOTE: TOPS OF MANHOLES SHALL BE SET 0.4' ABOVE
EXISTING GROUND EXCEPT WHERE OTHERWISE SPECIFIED
ON THE PROFILE.



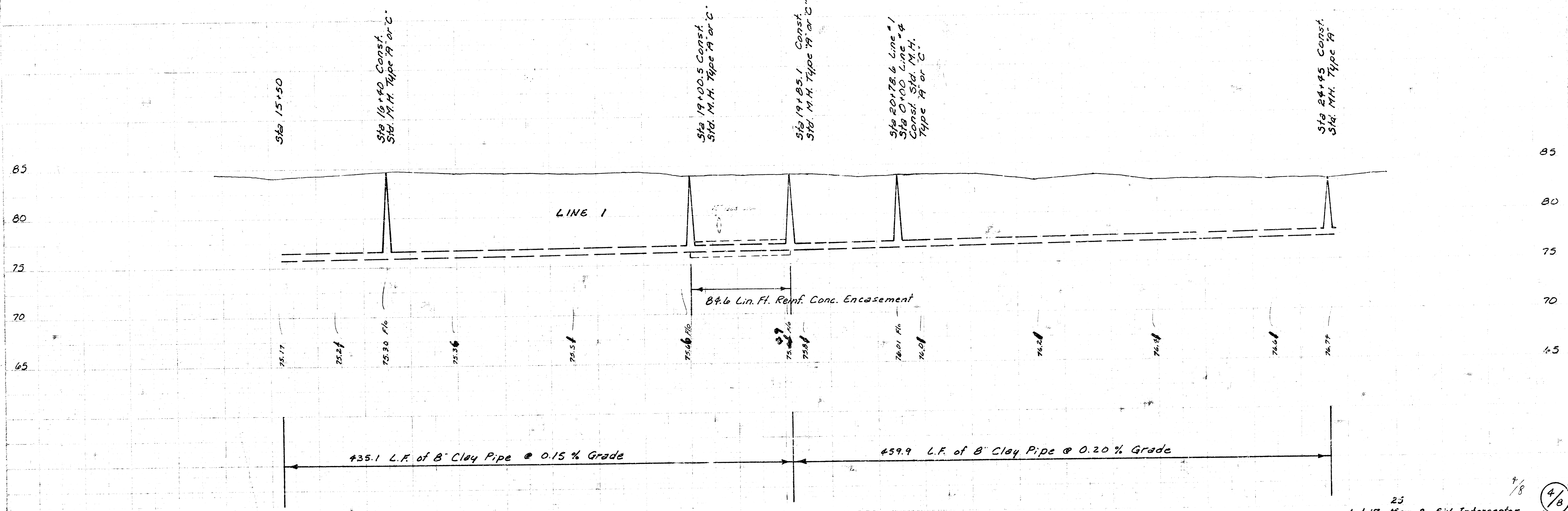
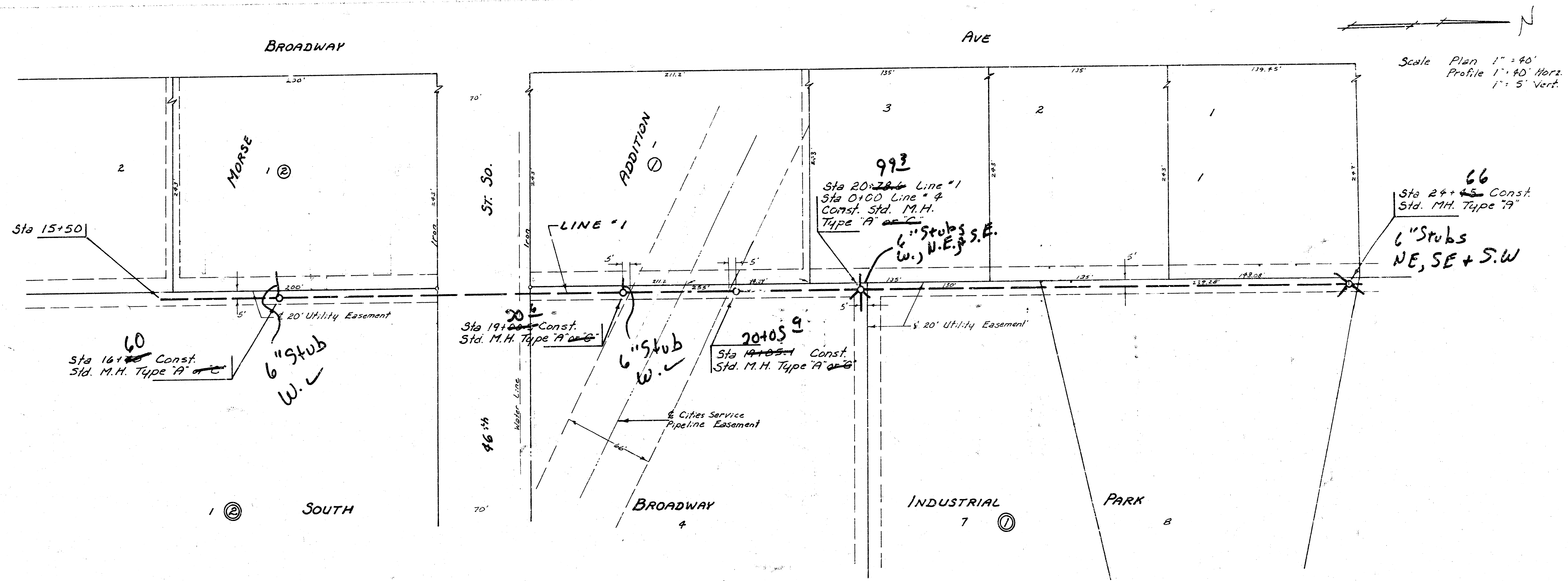
Revised 4-9-81

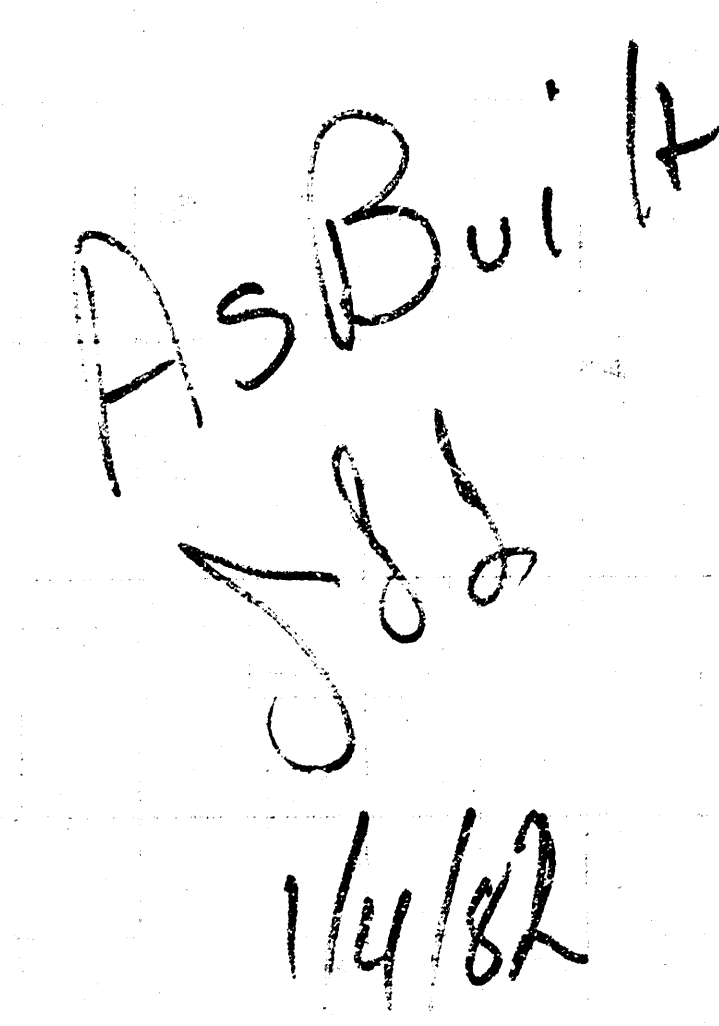
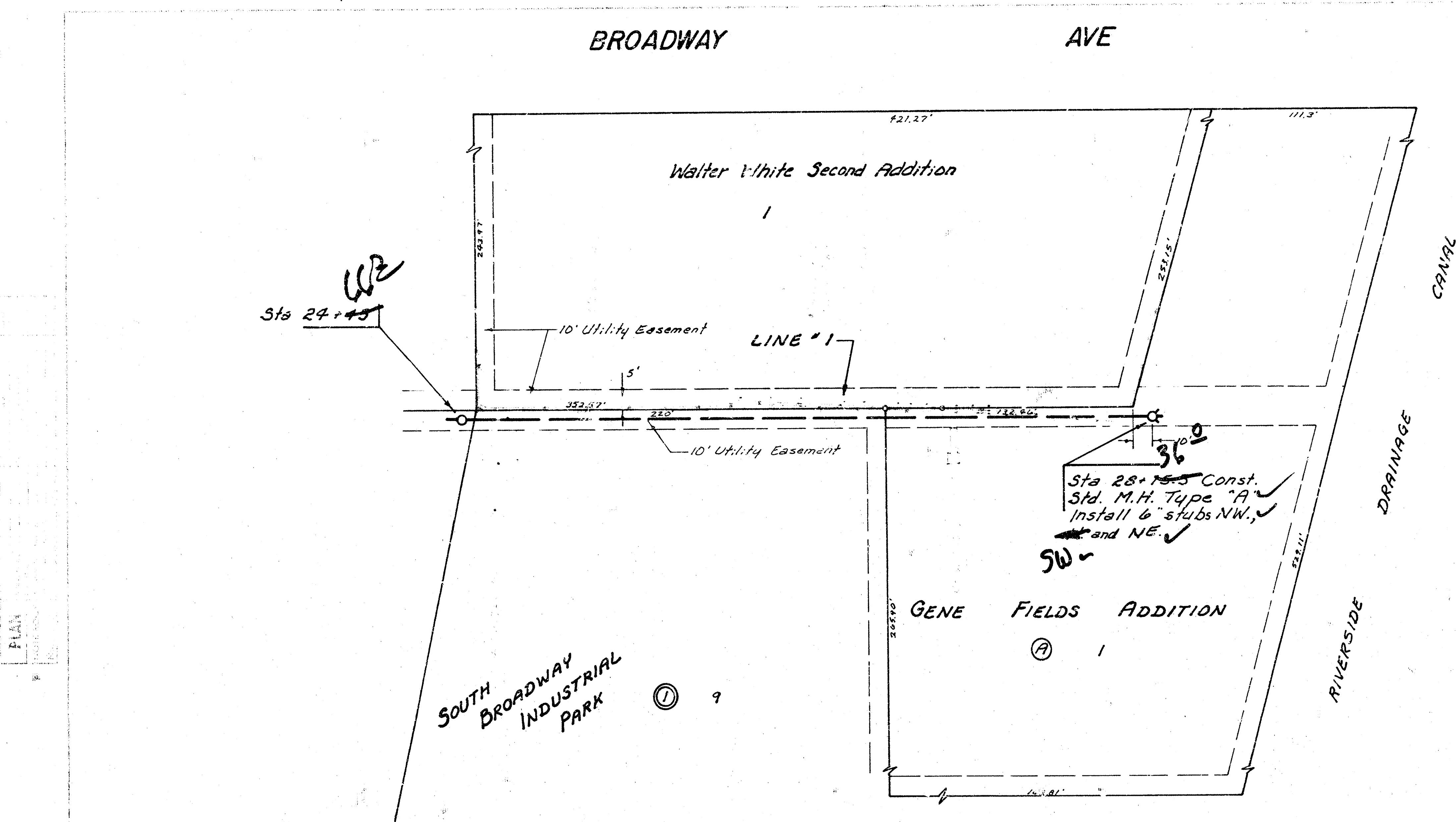
LAT 17, MAIN 2, SW. INTERCEPTOR SEWER
CITY OF WICHITA, KANSAS
DATE _____ PROJ. NO. 46876-245-80619-000-000001

Scale Plan 1" = 40'
 Profile 1" = 40' Horiz
 1" = 5' Vert.

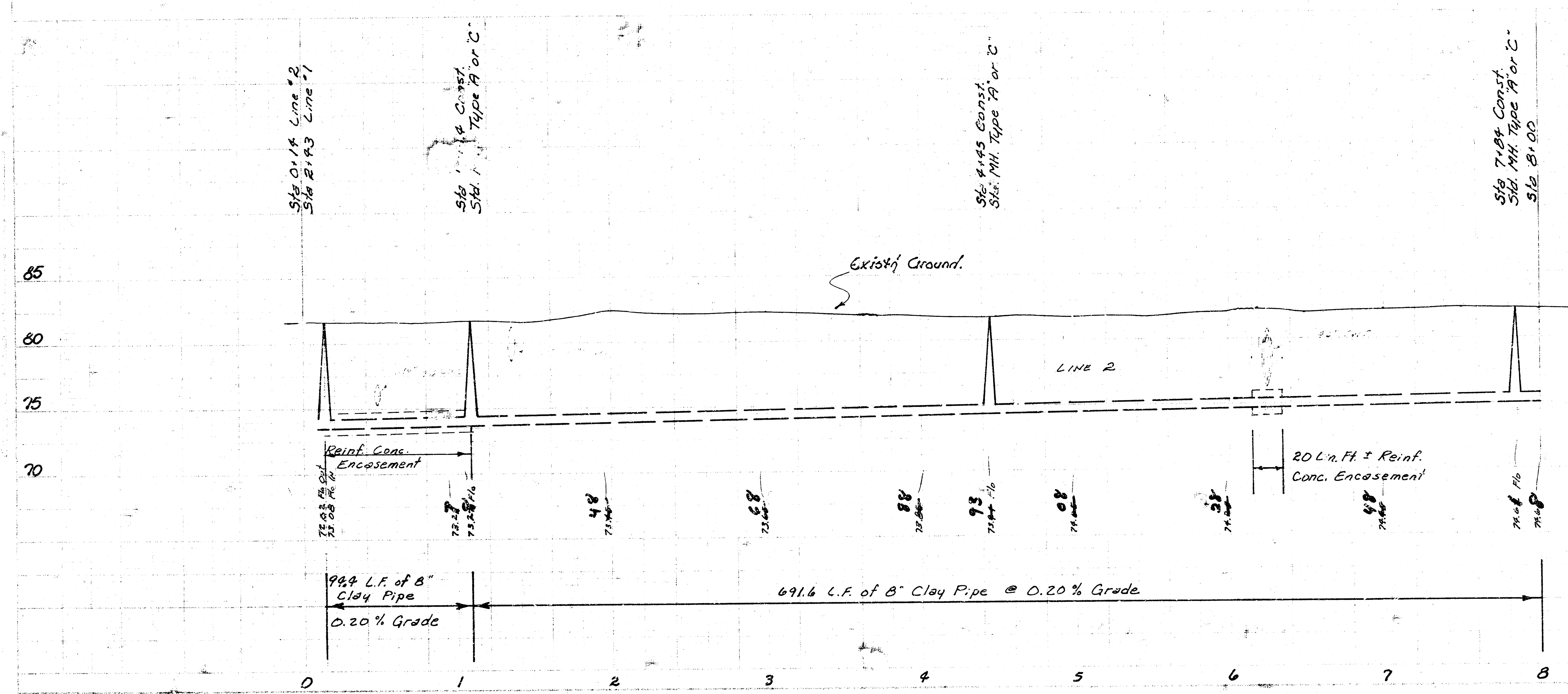
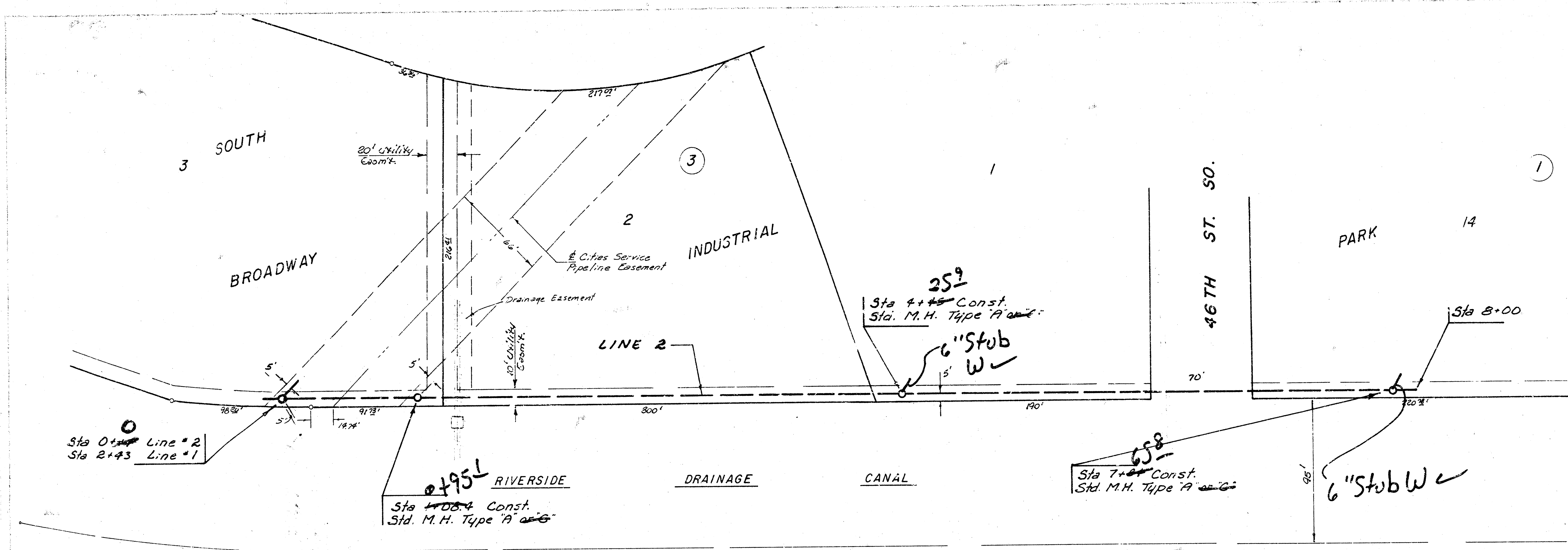


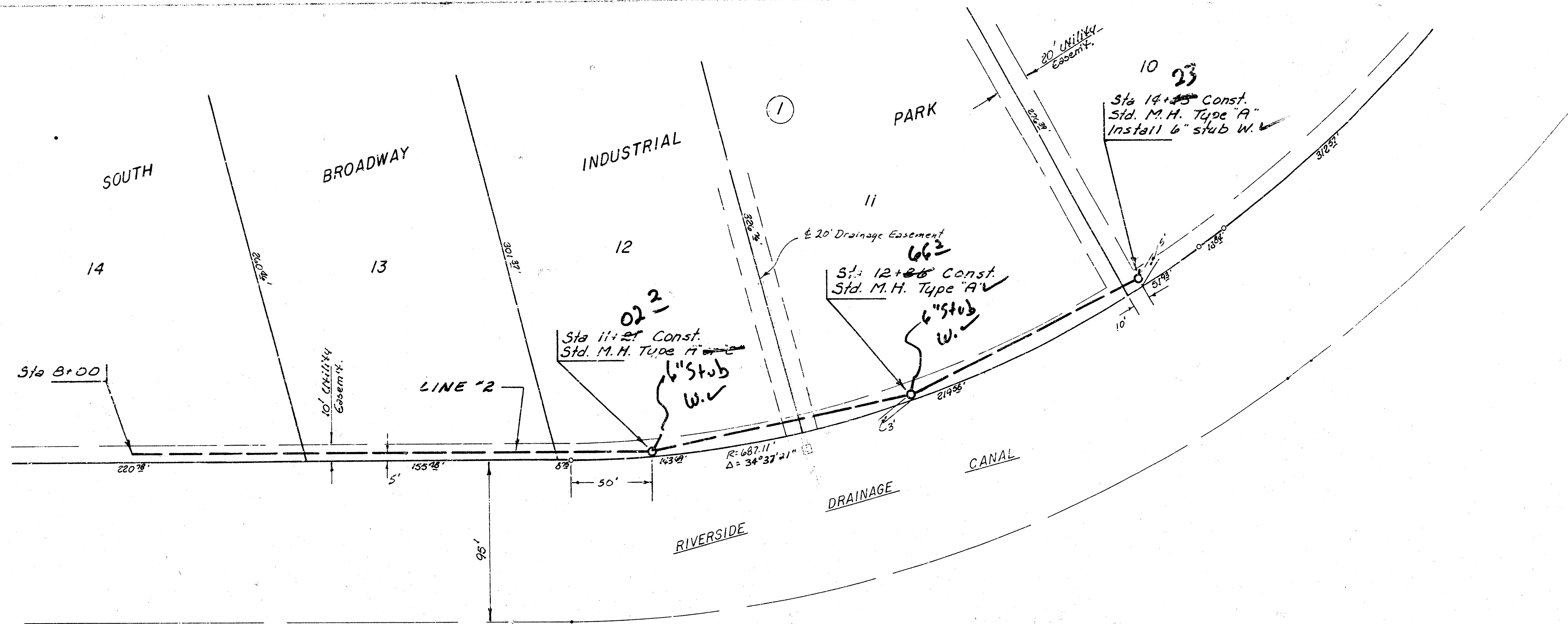
As Built
 1/4/82
 JGL



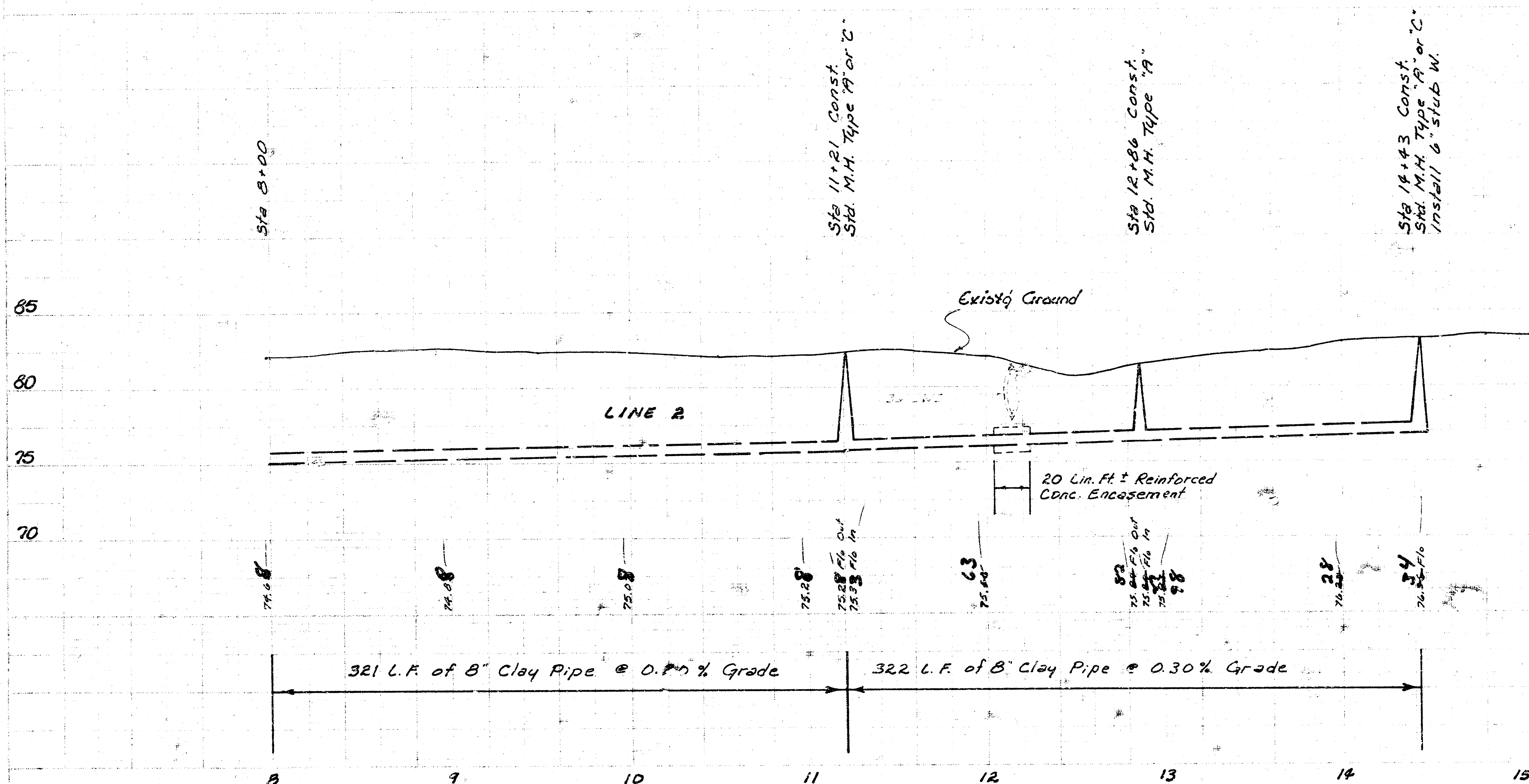


Scale Plan 1" = 40' Horiz.
Profile 1" = 5' Vert.





Scale Plan 1"=40' Horiz
Profile 1"=5' Vert.



As Built
JGJ
1/4/82

