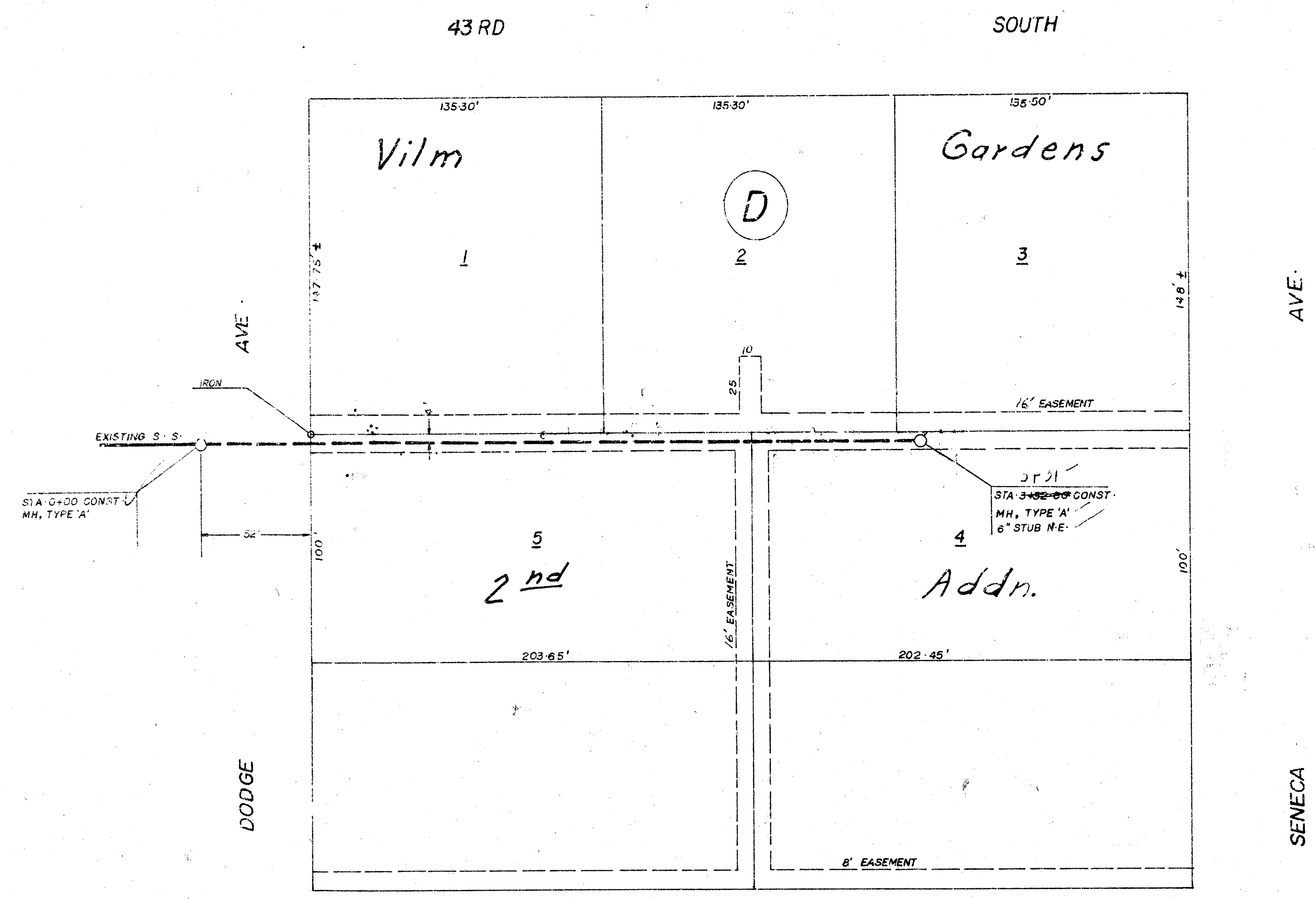




VILM GARDENS SECOND ADDITION

NOTE: CONTRACTOR SHALL GIVE PROPERTY OWNERS AND/OR TENANTS AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM ADVANCED NOTICE OF 24 HOURS PRIOR TO STARTING CONSTRUCTION.

NOTES

- 1- FIELD ENGINEER TO TAKE TIES TO ALL IRONS THAT MAYBE DISTURBED DURING CONSTRUCTION AND REPLACE ANY THAT ARE DESTROYED.
- 2- CONTRACTOR TO CONTACT UTILITY COMPANIES FOR LOCATION OF ANY UNDERGROUND LINES.
- 3- FIELD ENGINEER TO SET TOP OF MANHOLES TO FINISH GRADE AS DETERMINED BY DEVELOPER.
- 4- FIELD ENGINEER SHOULD DECIDE FOR REMOVING TREES IF IS NECESSARY.

NOTE

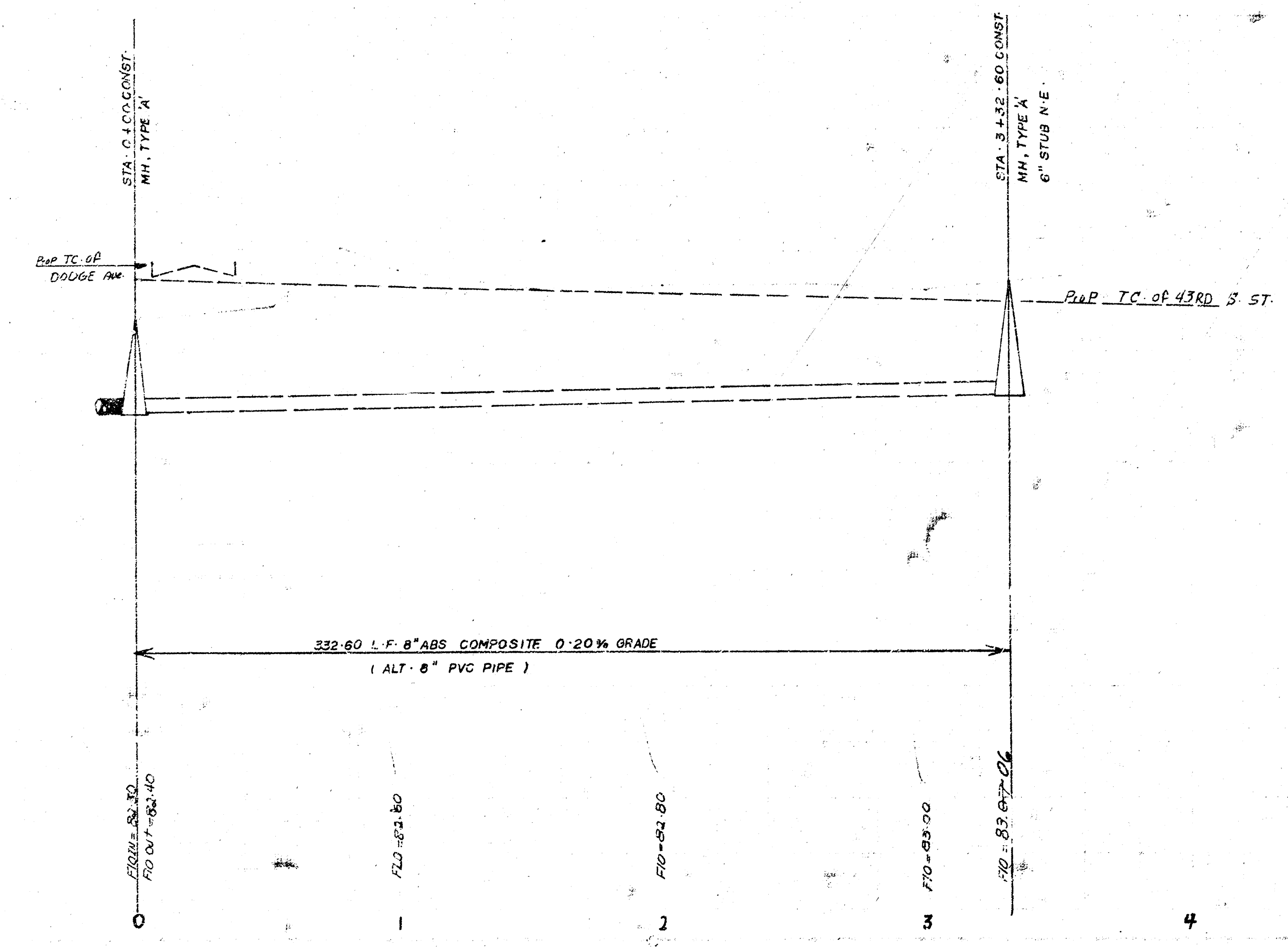
Benefit District Are Lots 1 Through 5

SCALE

PLAN	1" = 40'
Profile HORT.	1" = 40'
VERT.	1" = 5'

B.M. = 88.01 City Std. Disc 48' E. of 42.80' S. of C.
Seneca & 43RD ST. S.

90
85
80



As Built
JSL
4/8/1

LAT-30, Main 3 SWI
468-76-245-80745-000-001
City of Wichita, Kansas
Dept. of Public Works—Engineering DIV.
Dean Sellers Acting City Engineer
DATE