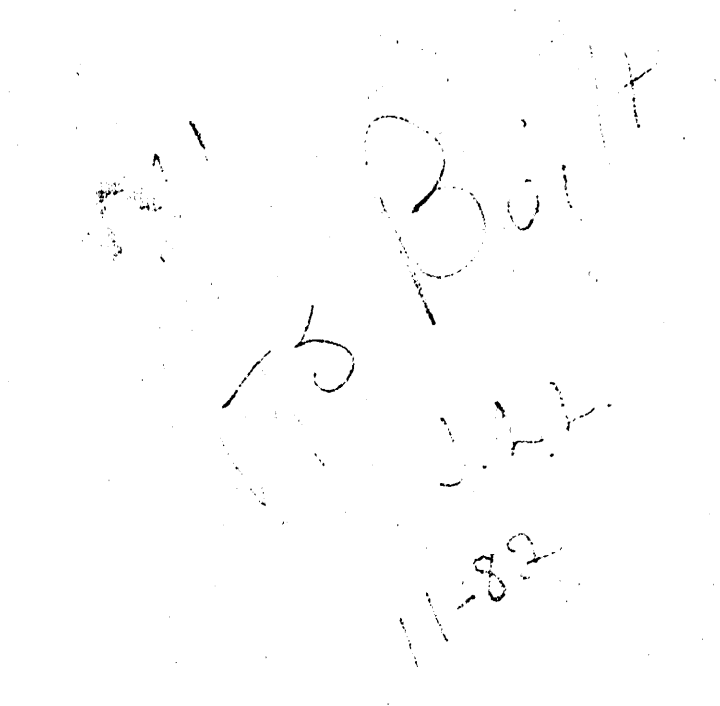
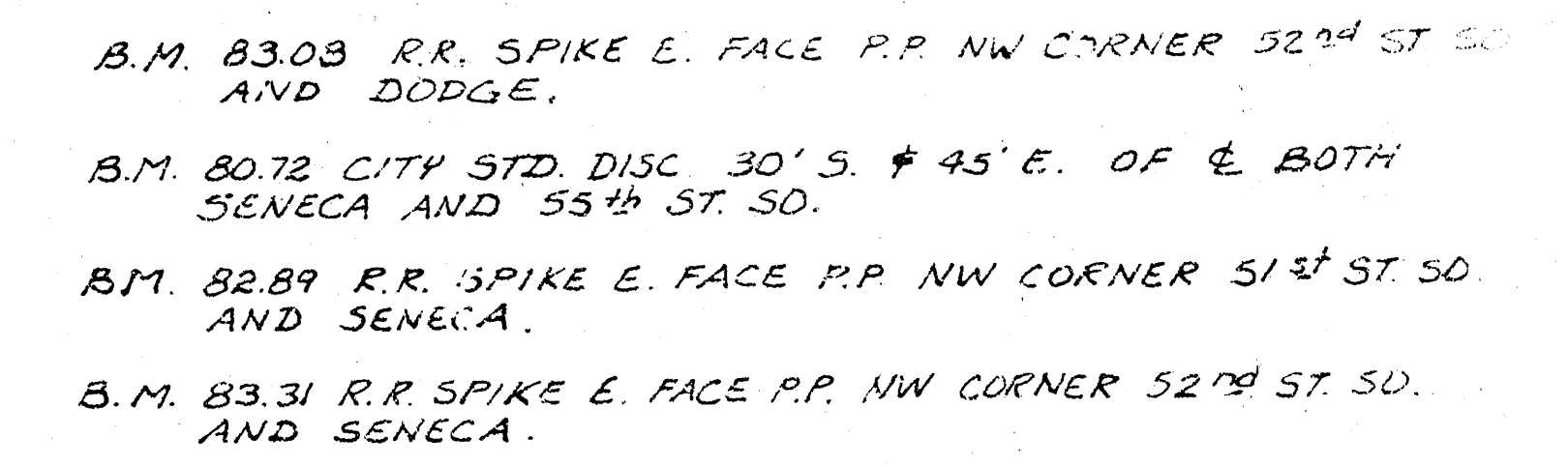




PROJECT DESCRIPTION	
LAT 30, MAIN 3, S. W. INTERCEPTOR	
PROJECT NUMBER	
468-76-245-81207-000-000-001	
BOOK NO. <i>MGP-1A</i>	DATE <i>6-82</i>
DRAWN BY <i>LOOMIS</i>	REVISED
CITY OF WICHITA	
DEPARTMENT OF ENGINEERING	
DIRECTOR OF ENG. CITY ENGINEER	SCALE
R. W. BRUGGEMAN	