

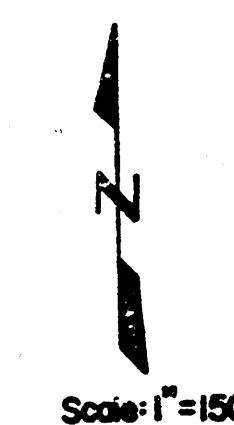
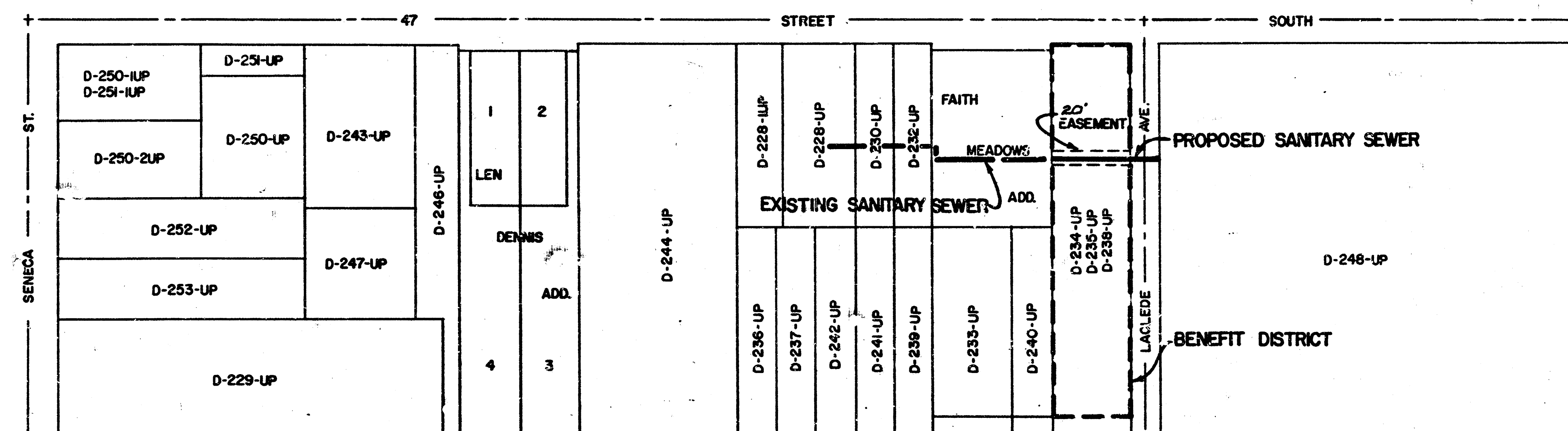
# LATERAL 42, MAIN 3, SOUTHWEST INTERCEPTOR SEWER

PROJECT NO. 468-76-245-81620-000-000-001

CITY OF WICHITA, KANSAS

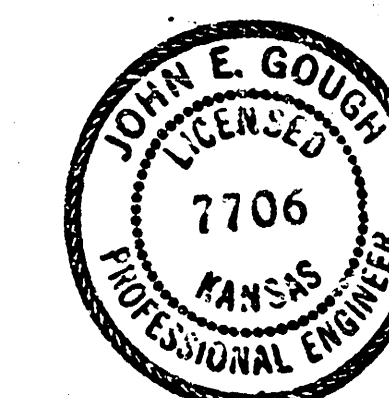
MICHAEL E. LINDEBAK, CITY ENGINEER

FEBRUARY, 1987



NOTE:  
The City of Wichita will air test  
and release the new line prior  
to acceptance.

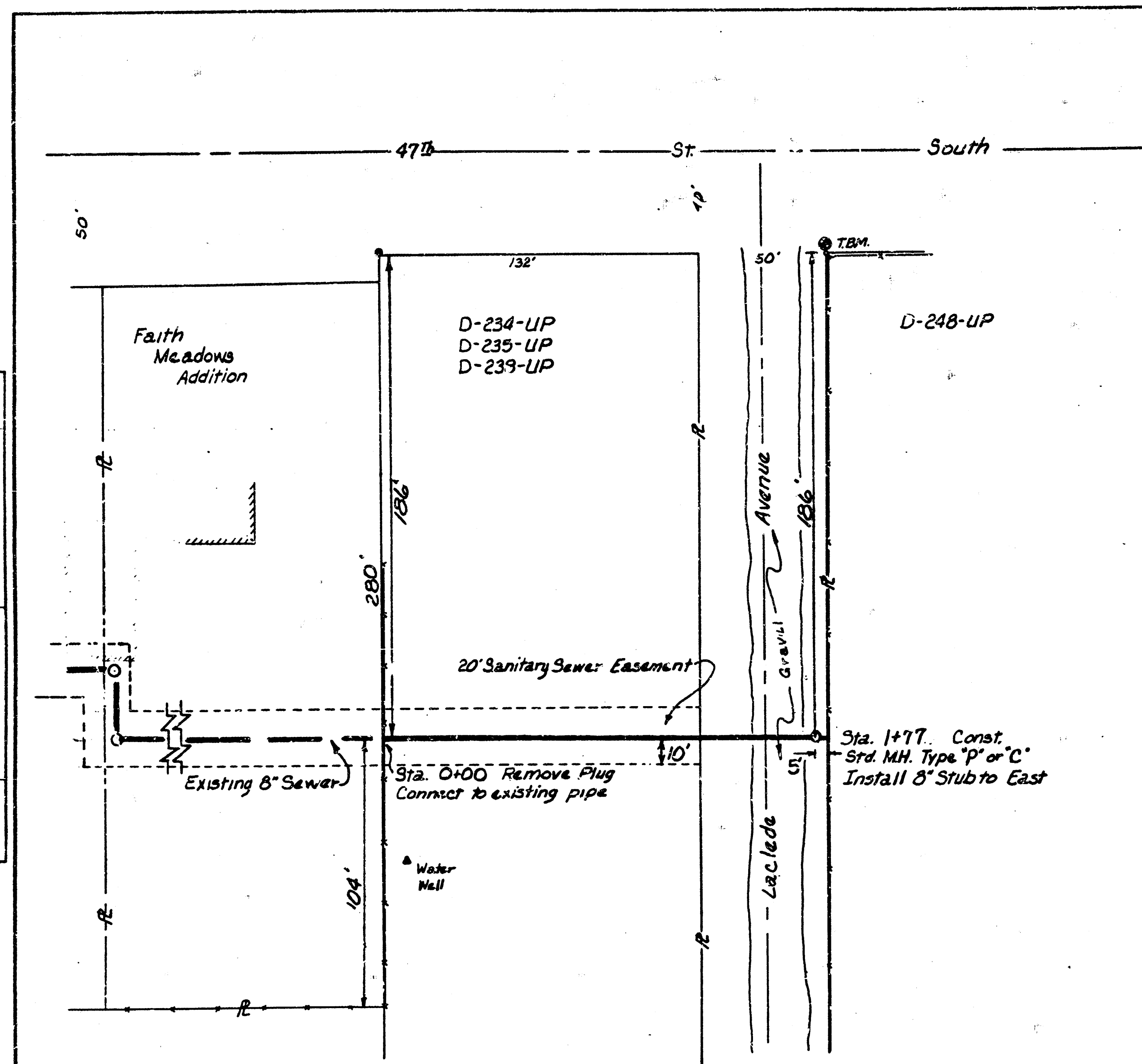
AS BUILT  
RNL  
5-26-87



|                                                                          |               |                              |         |
|--------------------------------------------------------------------------|---------------|------------------------------|---------|
| WICHITA, KANSAS<br>SANITARY SEWER EXTENSIONS                             |               |                              |         |
| LAT. 42, MAIN 3, SOUTHWEST INTERCEPTOR SEWER<br>MAP AND BENEFIT DISTRICT |               |                              |         |
| CASTLE & ASSOCIATES<br>ENGINEERS<br>WICHITA, KANSAS                      | DR. JMM<br>CH | DWG FILE NO<br>8653-D-60,037 | REV     |
| DATE February 1987                                                       | APP           | SHEET NO 1 OF 2              | REV 1/2 |

FILMED FROM THE BEST  
AVAILABLE COPY.....

|            |          |  |
|------------|----------|--|
| PLAN       | DATE     |  |
|            | BY       |  |
|            | REVIEWED |  |
|            | NOTED    |  |
| ROUTE BOOK |          |  |
| BY         |          |  |



Scale: Plan 1" = 40'  
Profile 1" = 40' Horiz.  
1" = 5' Vert.

B.M. City of Wichita Bench Mark Disc,  
48' east and 42.8' south of the  
centerlines of both Seneca and  
47th Street South. Elev. 87.34

TBM. R.R. spike in N.W. face power pole  
@ S.E. corner 47th Street South  
and Laclède Avenue. Elev. 88.51

|            |          |  |
|------------|----------|--|
| PROFILE    | DATE     |  |
|            | BY       |  |
|            | REVIEWED |  |
|            | NOTED    |  |
| ROUTE BOOK |          |  |
| BY         |          |  |

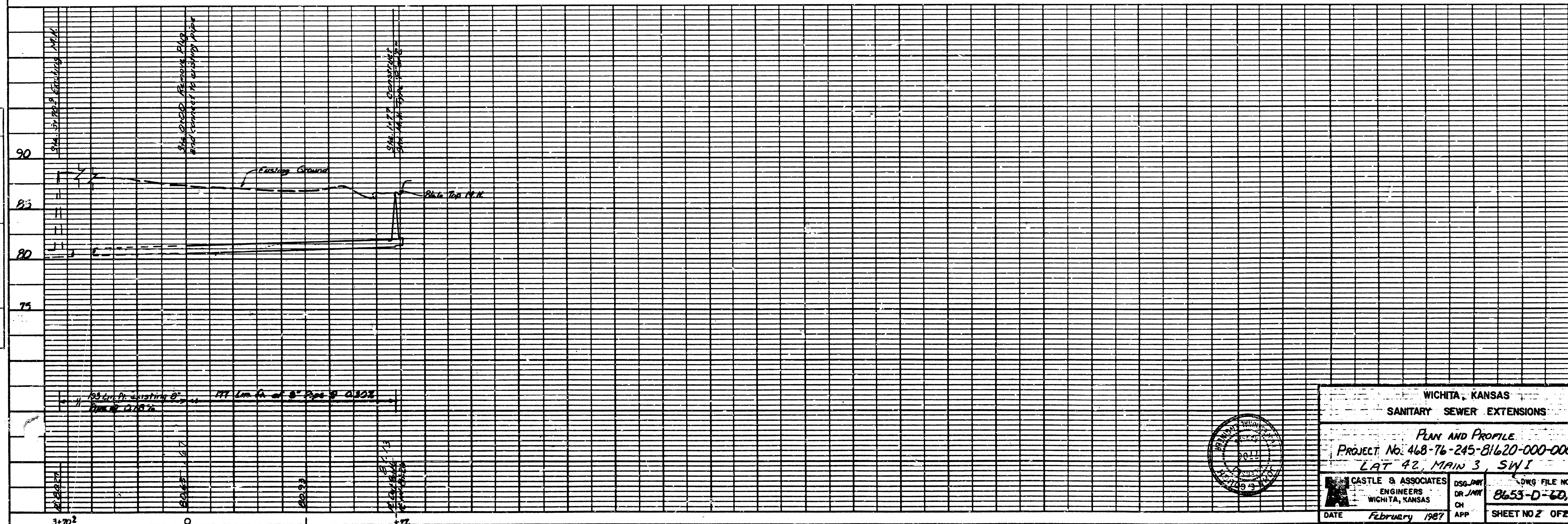
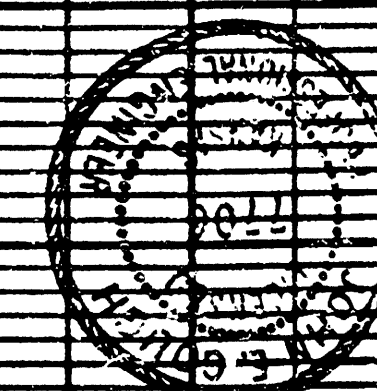


PLATE 1 - PLAN - PROFILE - P.A.S.  
CLEARPRINT PAPER CO. & P. CO.  
NO. 1000-1



|                                                     |                               |
|-----------------------------------------------------|-------------------------------|
| WICHITA, KANSAS                                     |                               |
| SANITARY SEWER EXTENSIONS                           |                               |
| PLAN AND PROFILE                                    |                               |
| PROJECT NO. 468-76-245-81620-000-001                |                               |
| LAT 42, MAIN 3, SW 1                                |                               |
| CASTLE & ASSOCIATES<br>ENGINEERS<br>WICHITA, KANSAS | DATE February 1987            |
| DR. JAW<br>CH<br>APP                                | DWG FILE NO.<br>8653-D-60,036 |
| SHEET NO 2 OF 2                                     | REV                           |

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