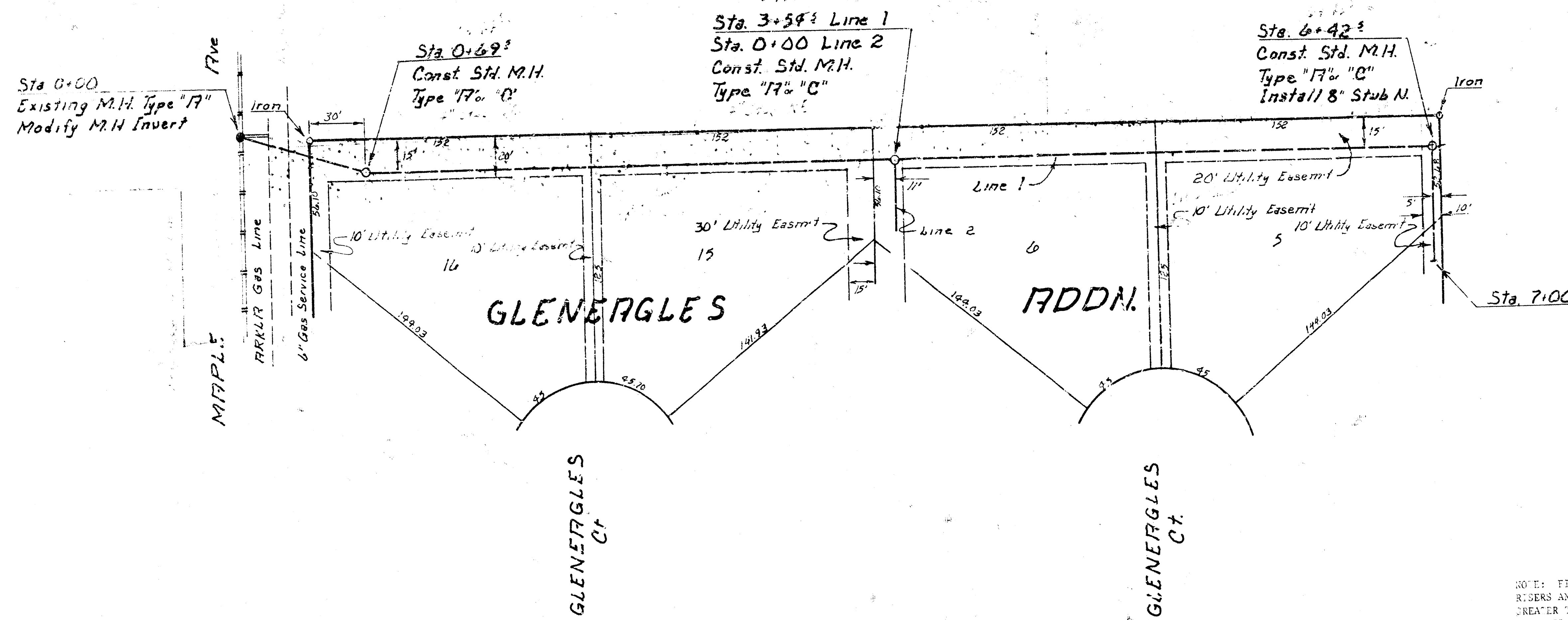
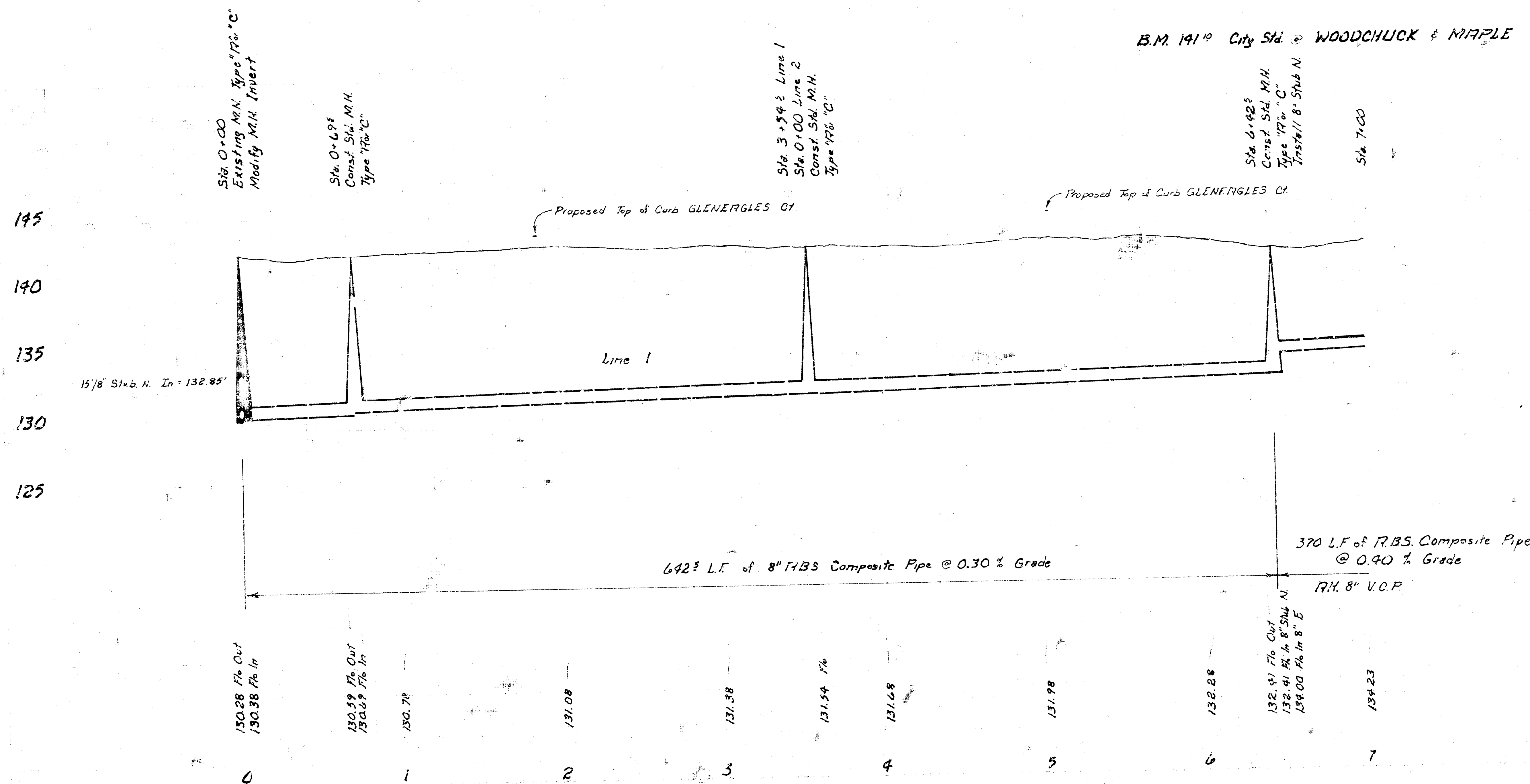


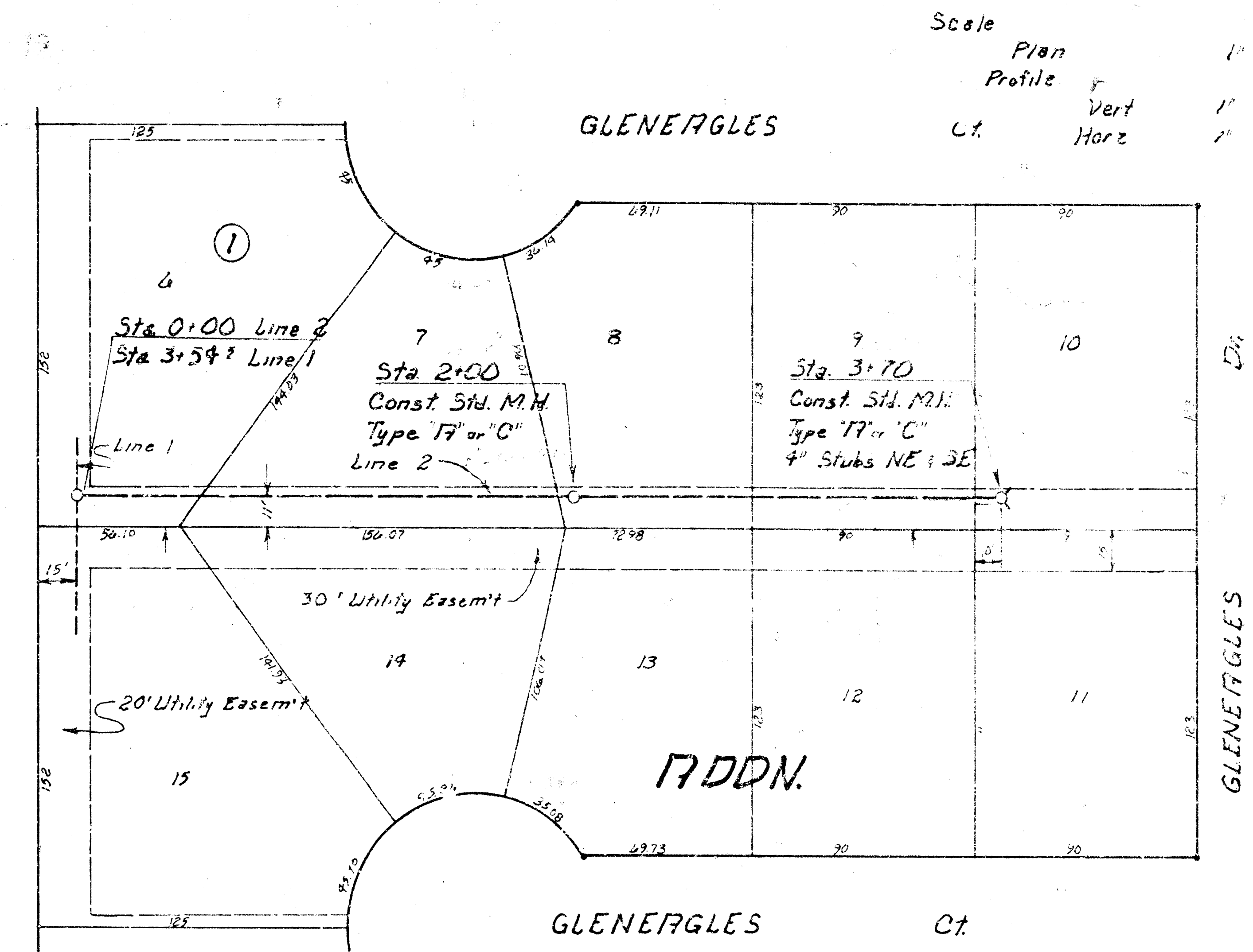
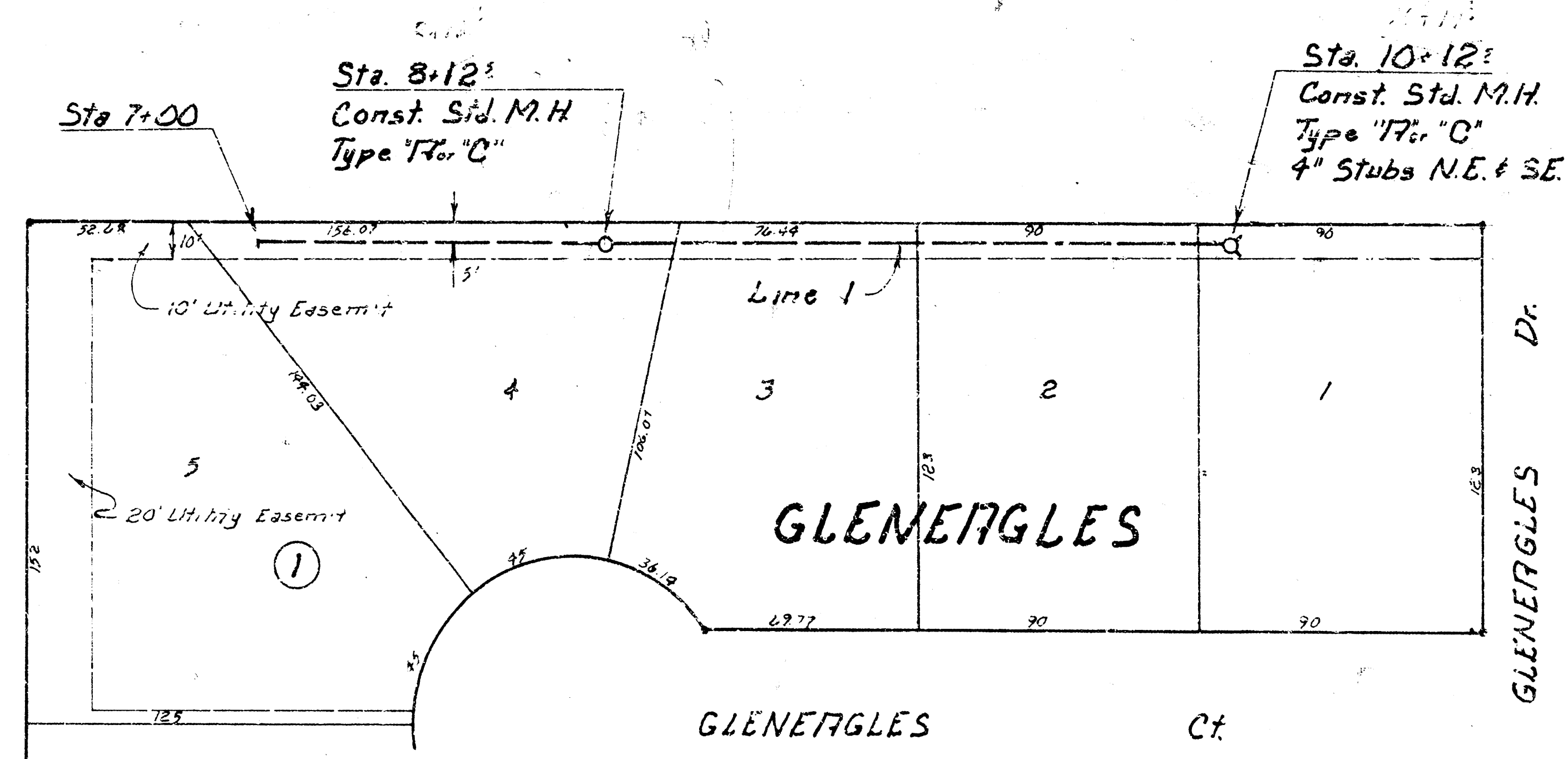
Scale: Plan 1" = 40'
 Profile Vert. 1" = 5'
 Horiz. 1" = 40'



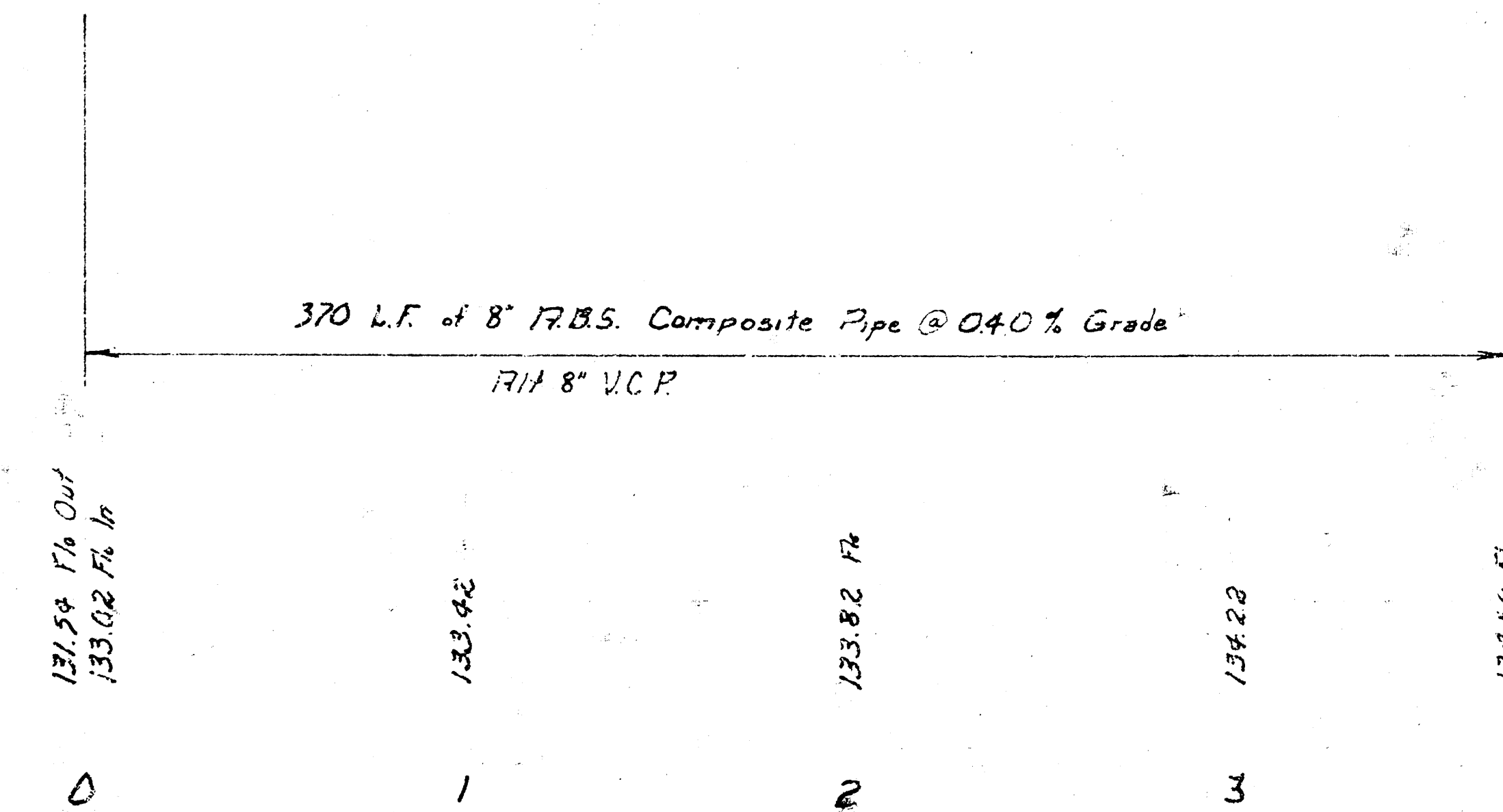
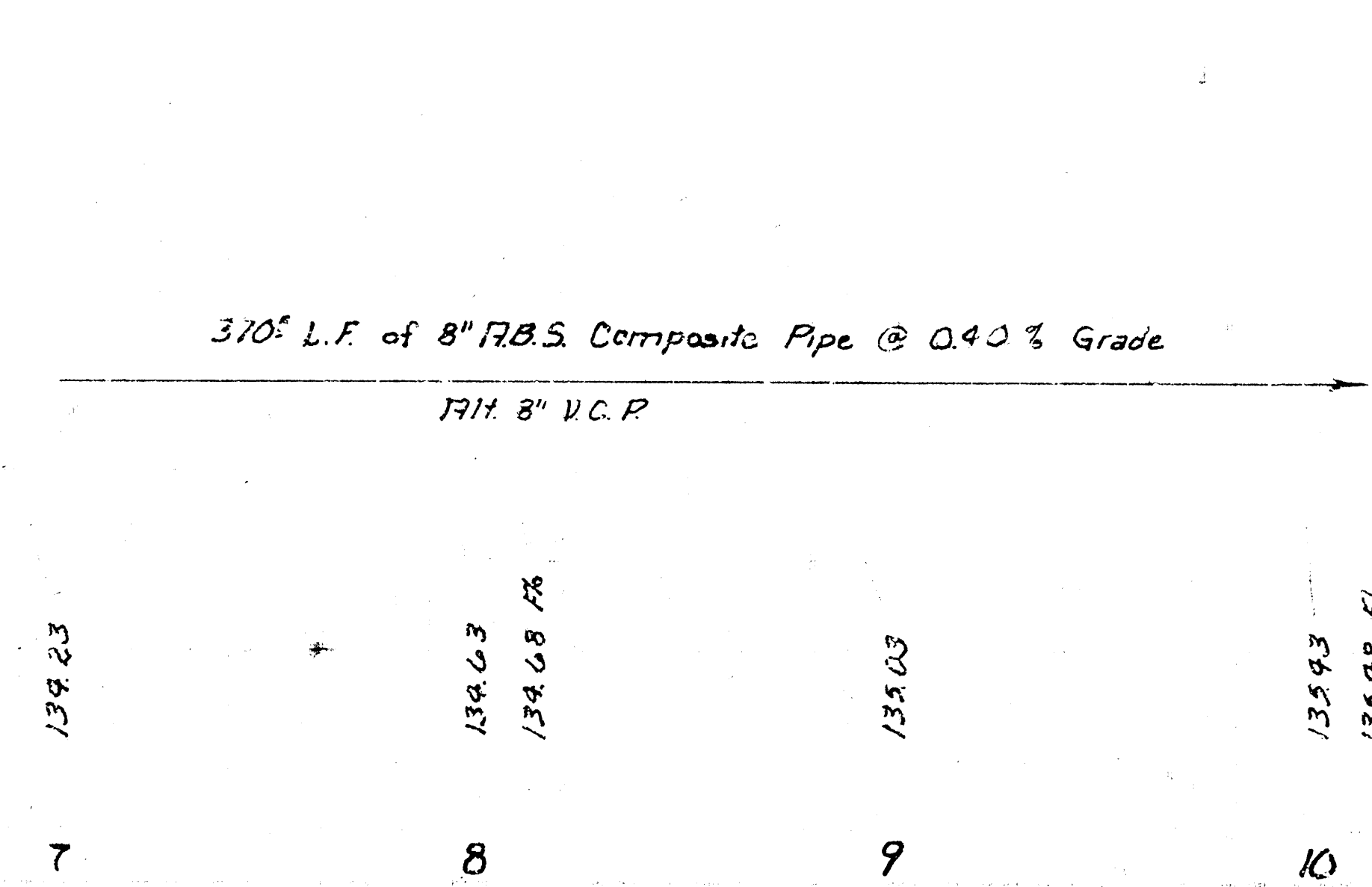
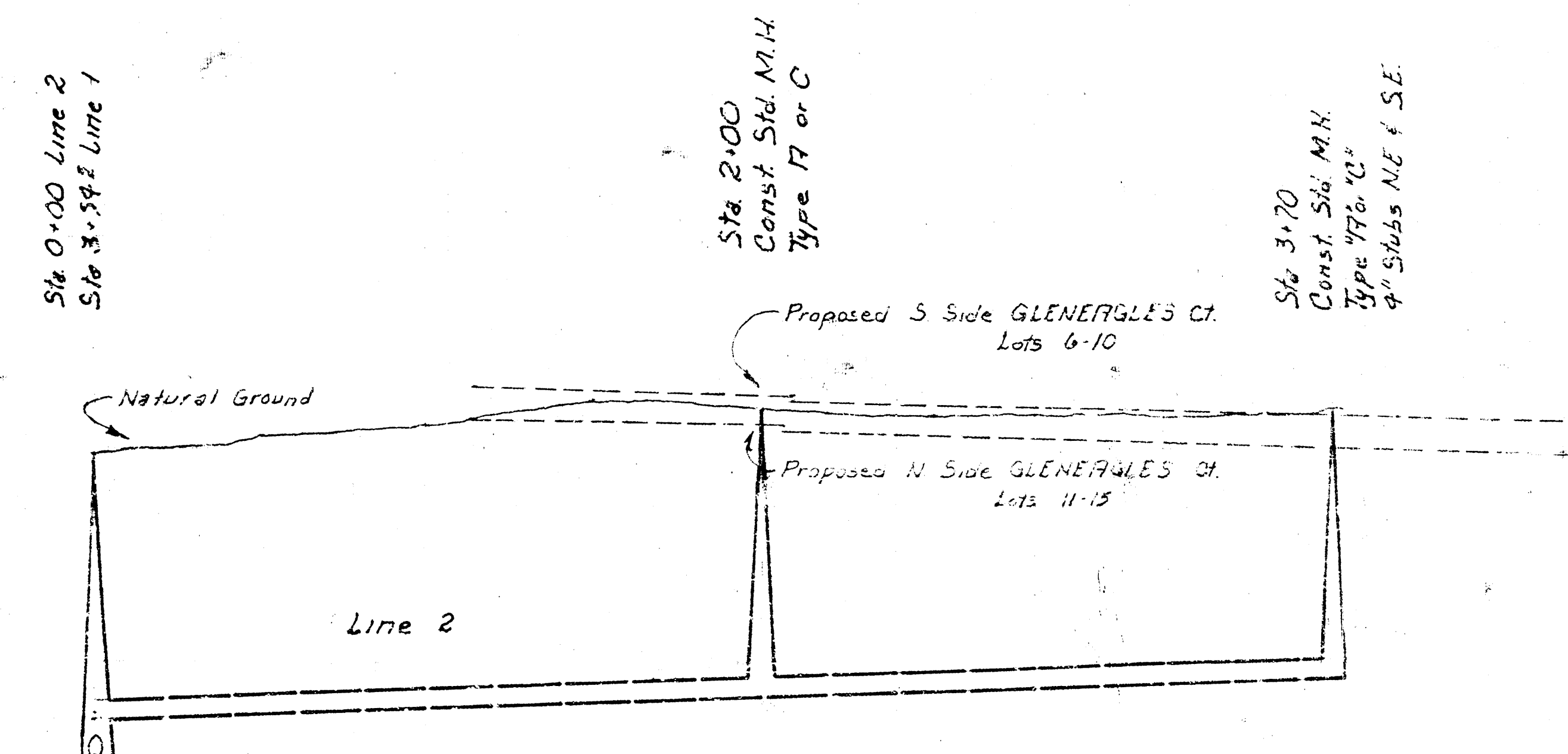
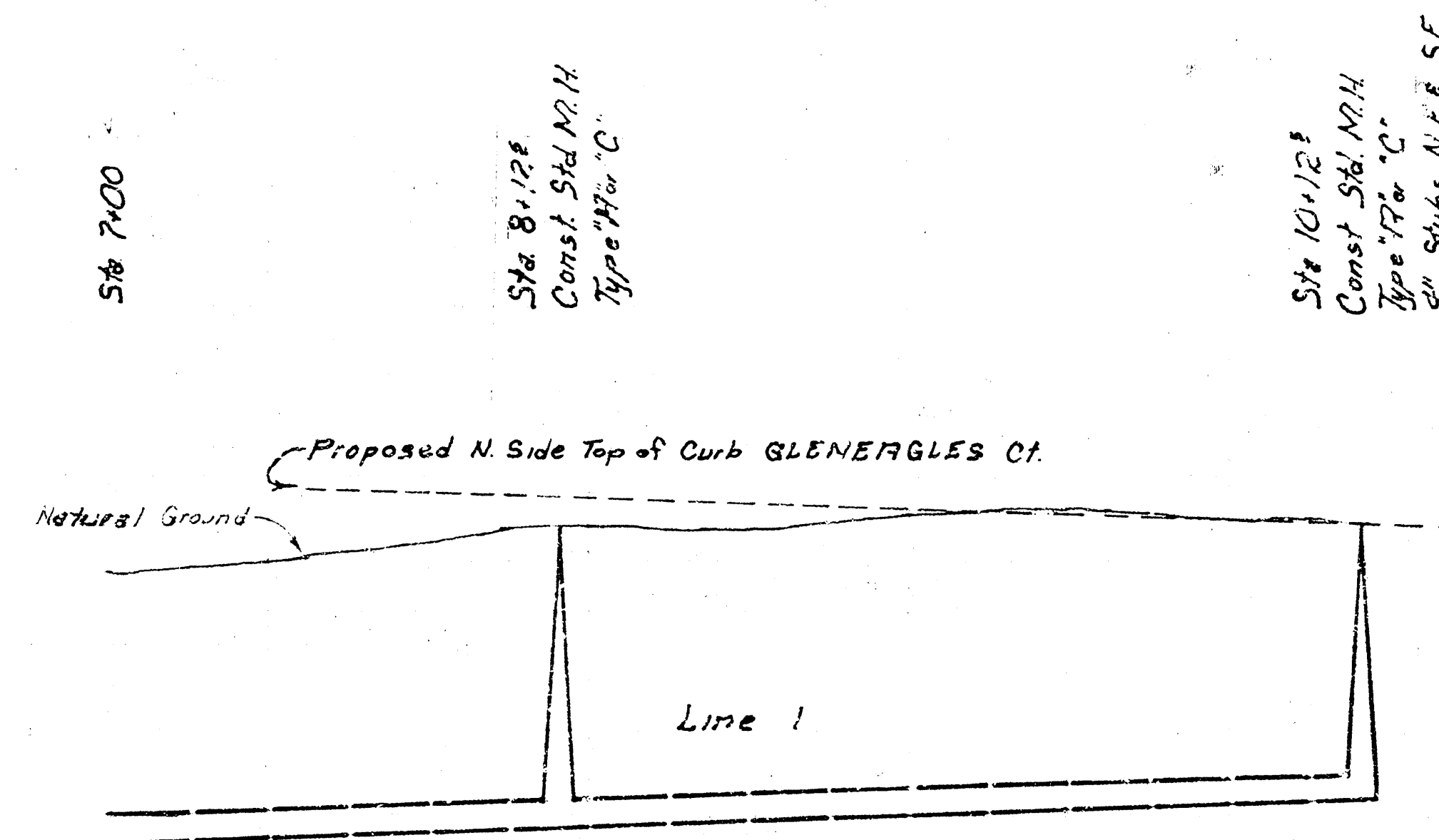
NOTE: FIELD ENGINEER SHALL SET TOPS OF MANHOLES TO MATCH PROPOSED FINISHED GRADE AS DETERMINED BY THE DEVELOPER. RISERS AND ADDITIONAL RISERS SHALL BE INSTALLED ON THIS PROJECT TO SERVE LOTS WHERE THE DEPTH OF THE EXISTING RISER IS GREATER THAN 10 FT. RISER CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS OF THE SLOPING TRENCH AND IS SHOWN ON STANDARD RISER DETAIL SHEET. LOCATIONS OF THE ENDS OF THE RISERS SHALL BE MARKED BY FASTENING WITH PLASTIC COLORED TAPE TO THE END OF THE RISER AND BROUGHT TO THE GROUND SURFACE AS THE ELEVATION IS MADE AND EACH END OF THE COLORED TAPE WILL BE VISIBLE WHEN THE PROJECT IS COMPLETED. ALL RISERS SHALL BE CONSTRUCTED USING S.D.R. 41 A.B.S. PIPE. ELEVATIONS OF STUBS AND TOPS OF RISERS SHALL BE SUCH THAT WILL FACILITATE CONNECTION OF BASEMENT DRAINS WHEN THESE LOTS ARE DEVELOPED. CONTRACTOR SHALL BE REQUIRED TO OBTAIN FIELD ENGINEER'S APPROVAL PRIOR TO REMOVING ANY TREES.



Lat. 28, Main 4, SOUTHWEST INTERCEPTOR
 CITY OF WICHITA, KANSAS
 R.W. LINN - CITY ENGINEER
 Date: _____
 Project No. 468-76-245-80586-000-000-001
 Sheet 1 of 4



Scale
Plan 1" = 40'
Profile Vert 1" = 5'
Horz 1" = 40'



Lat 28, Main 4, SW II
Project No.
468 76 245 80586 000 000 001

~~CONFIDENTIAL~~

