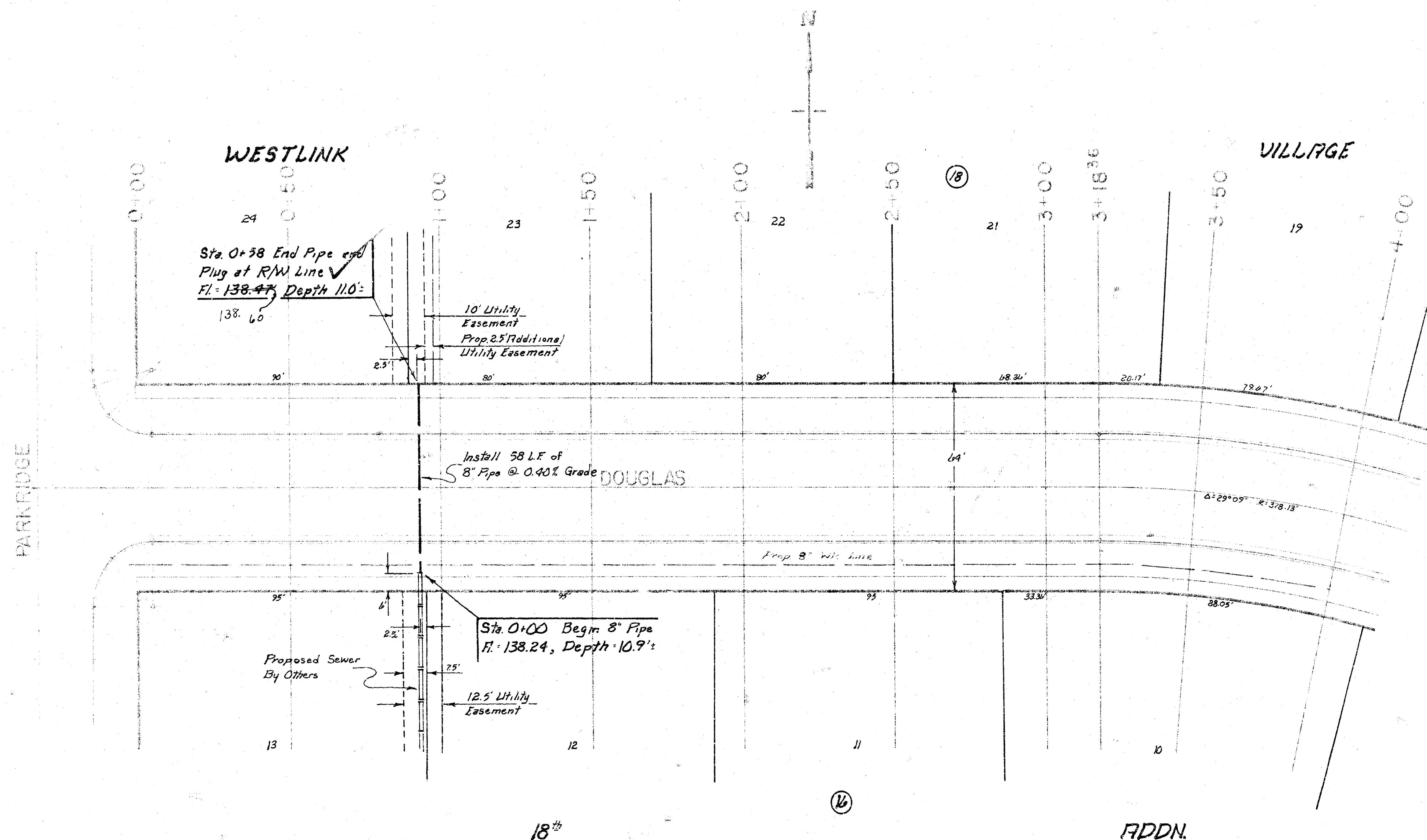


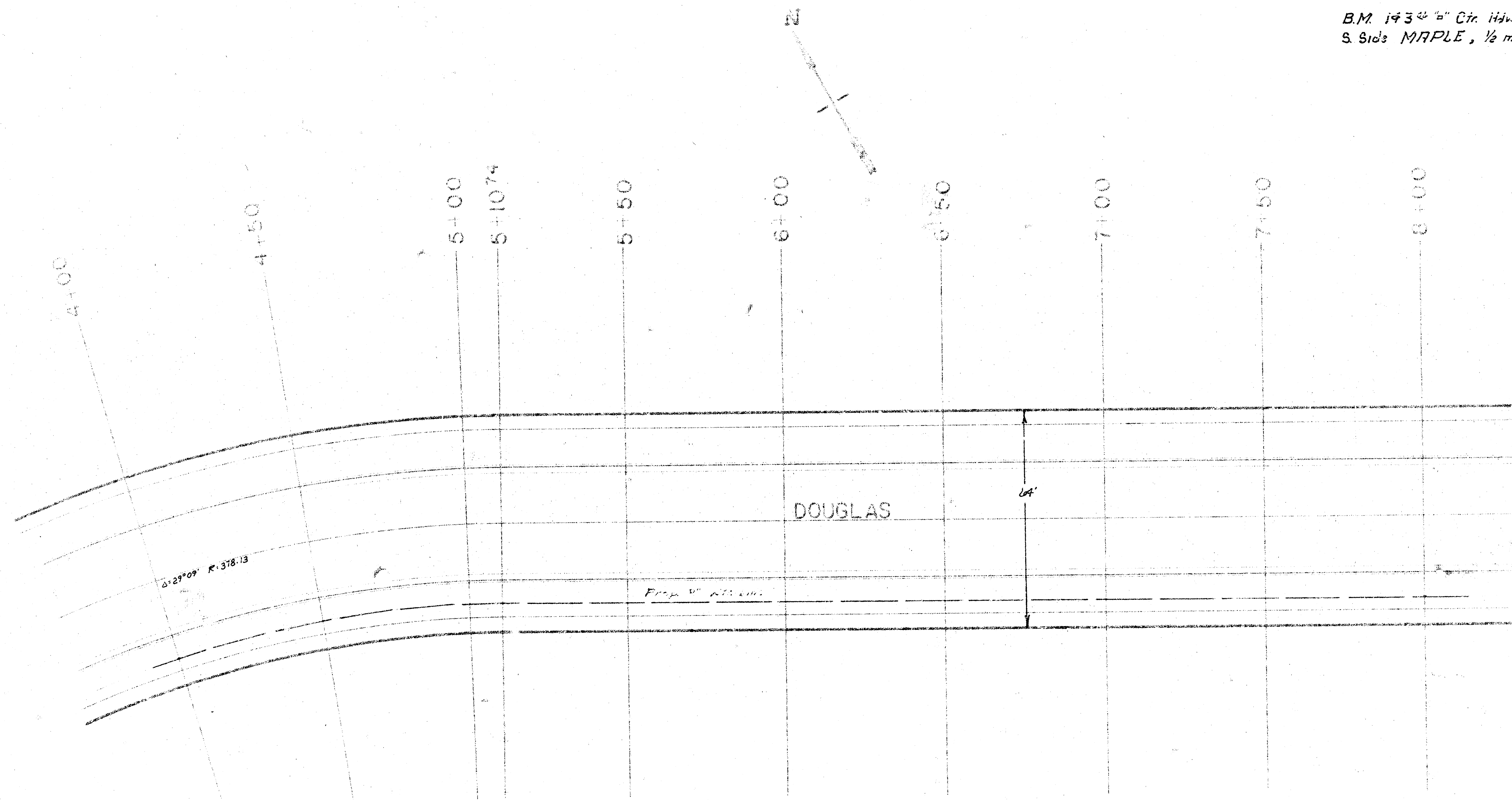
BM 143⁰⁶ "a" Ch. Hdwl. S. End R.C.P.
S. Side MAPLE, 1/2 mile W. of M112 Rd.



D. B. Bilt
7/8/88

Phase I
Lat. 1, Main 9, Southwest Interceptor
Proj. No. 468-76-295-80639-000-000-001

B.M. 1434 6" Ctr. Hdw. S. End R.C.P.
S. Side MAPLE, 1/2 mile W of M712 Rd.



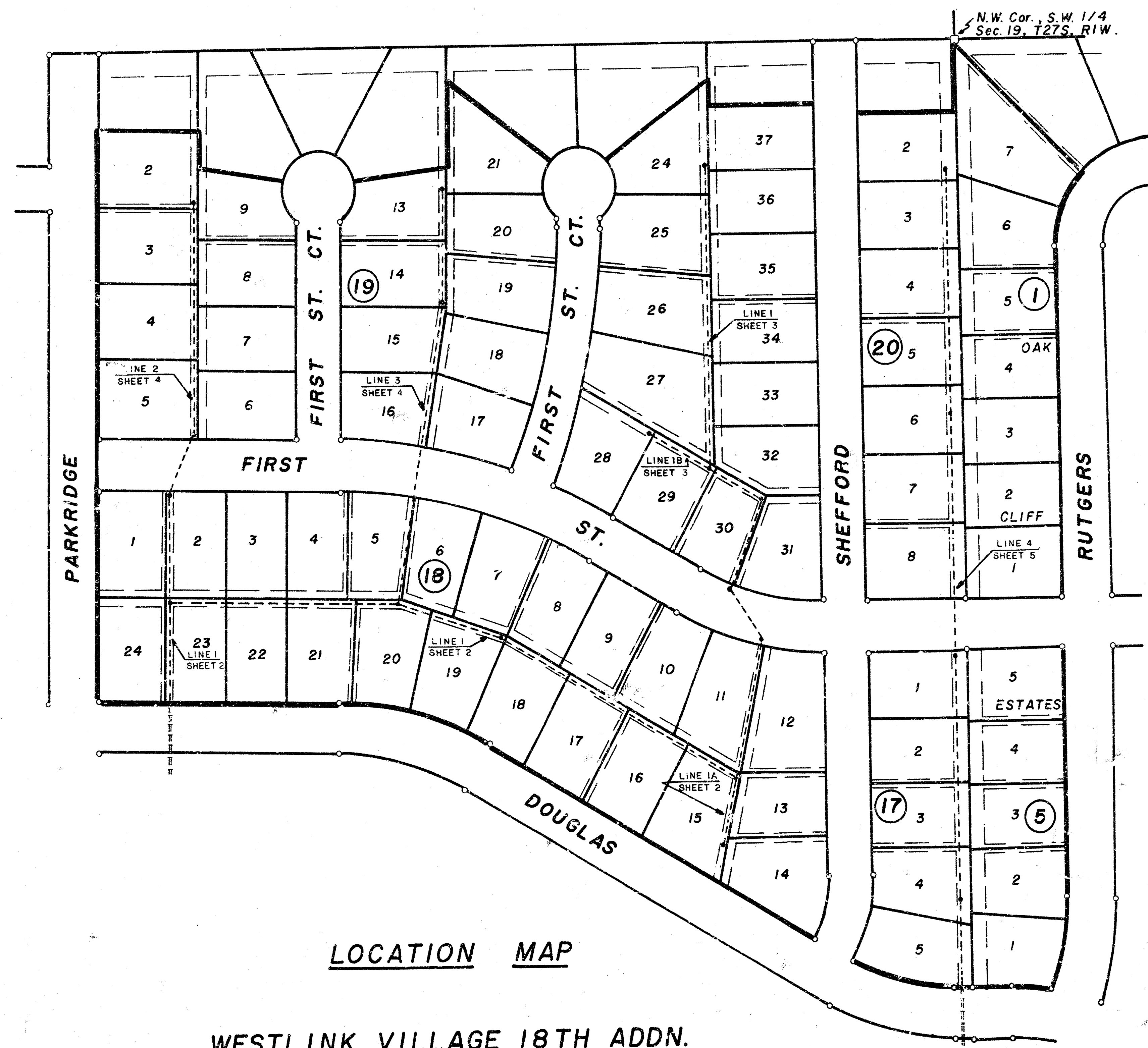
Phase I
Lat. 1, Main 9, Southwest Interceptor
Proj. No. 403-76-245-80034-000-000-001

CITY OF WICHITA , KANSAS

DATE :

Scale: 1" = 100'

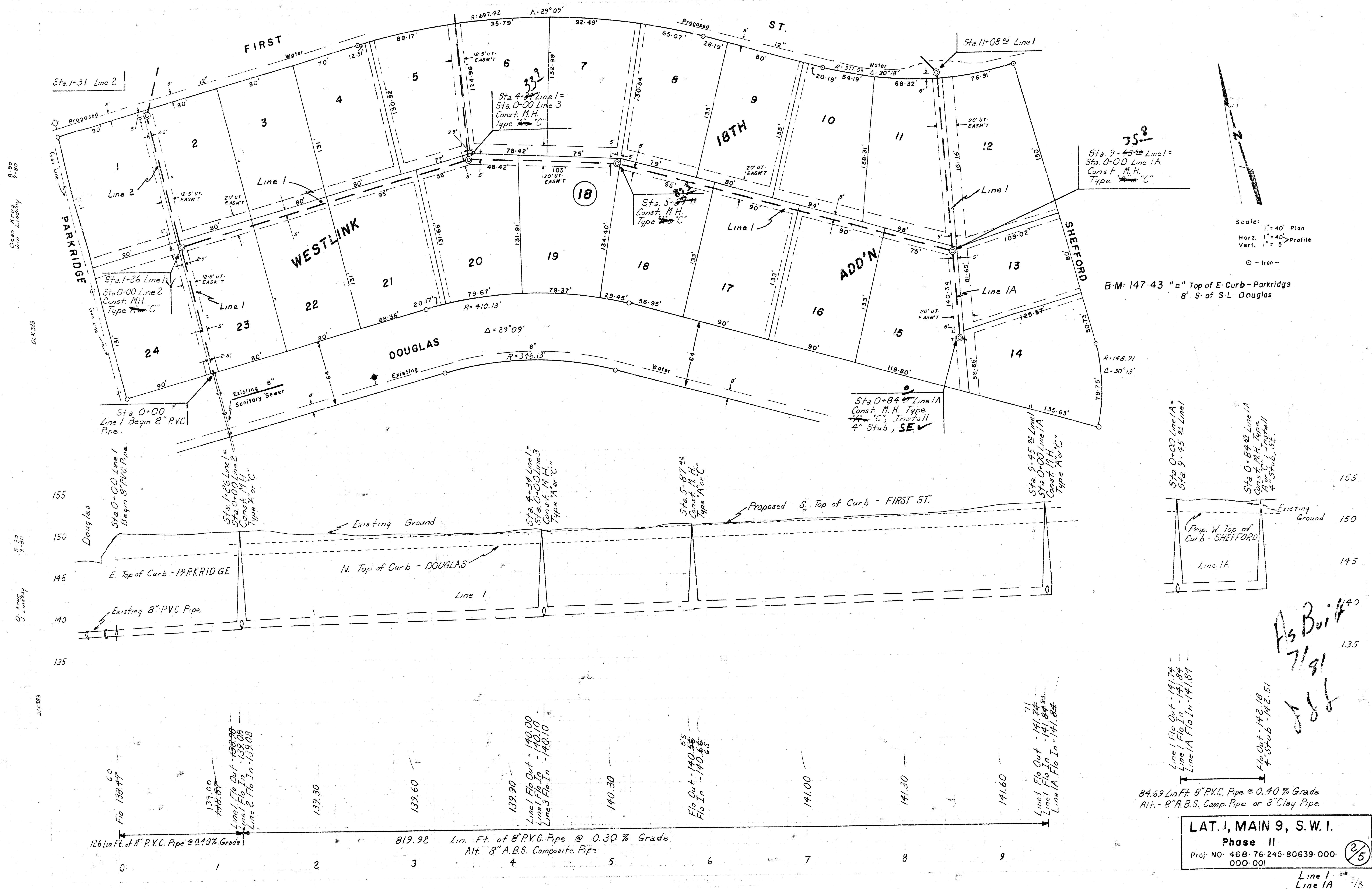
Benefit District



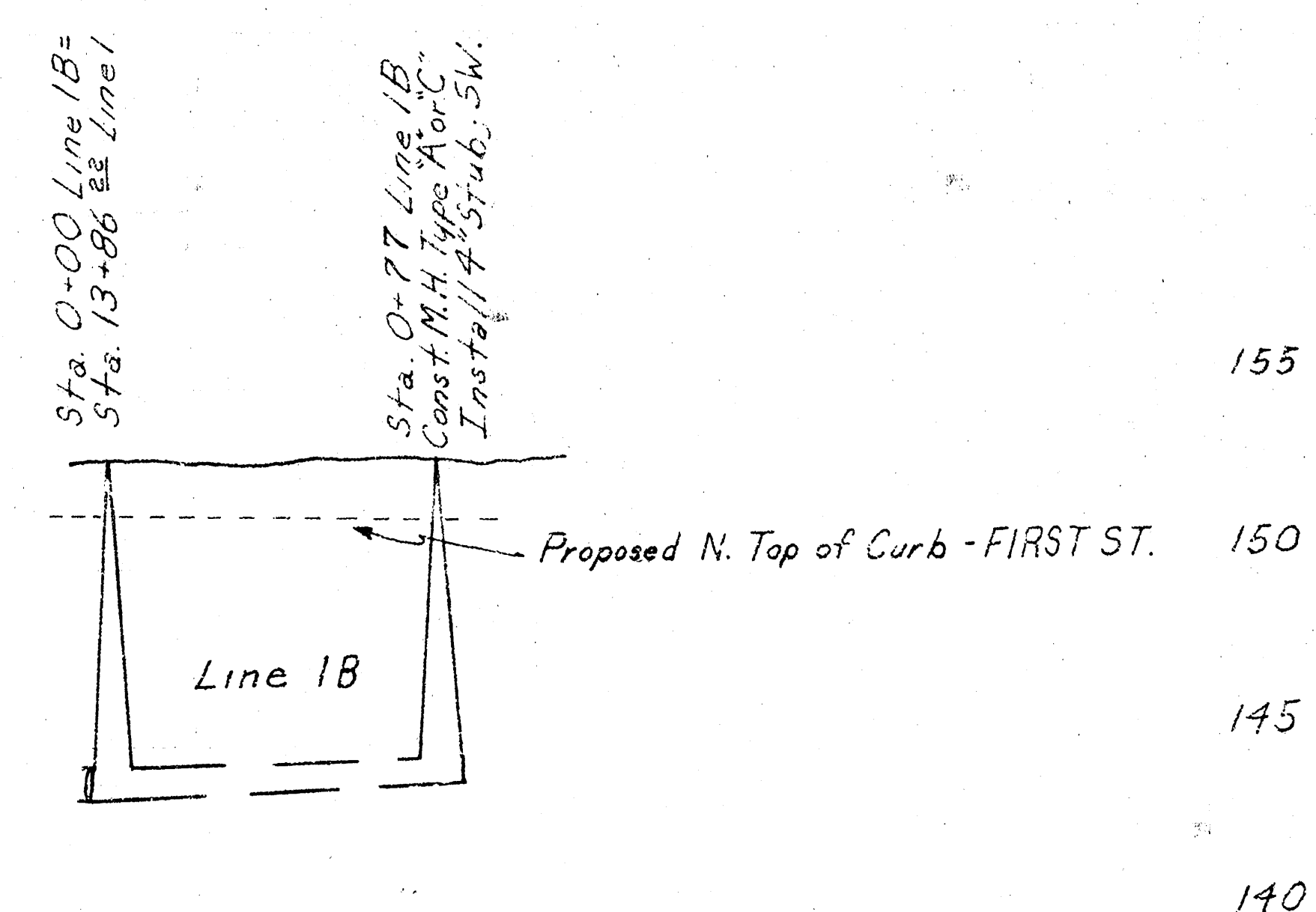
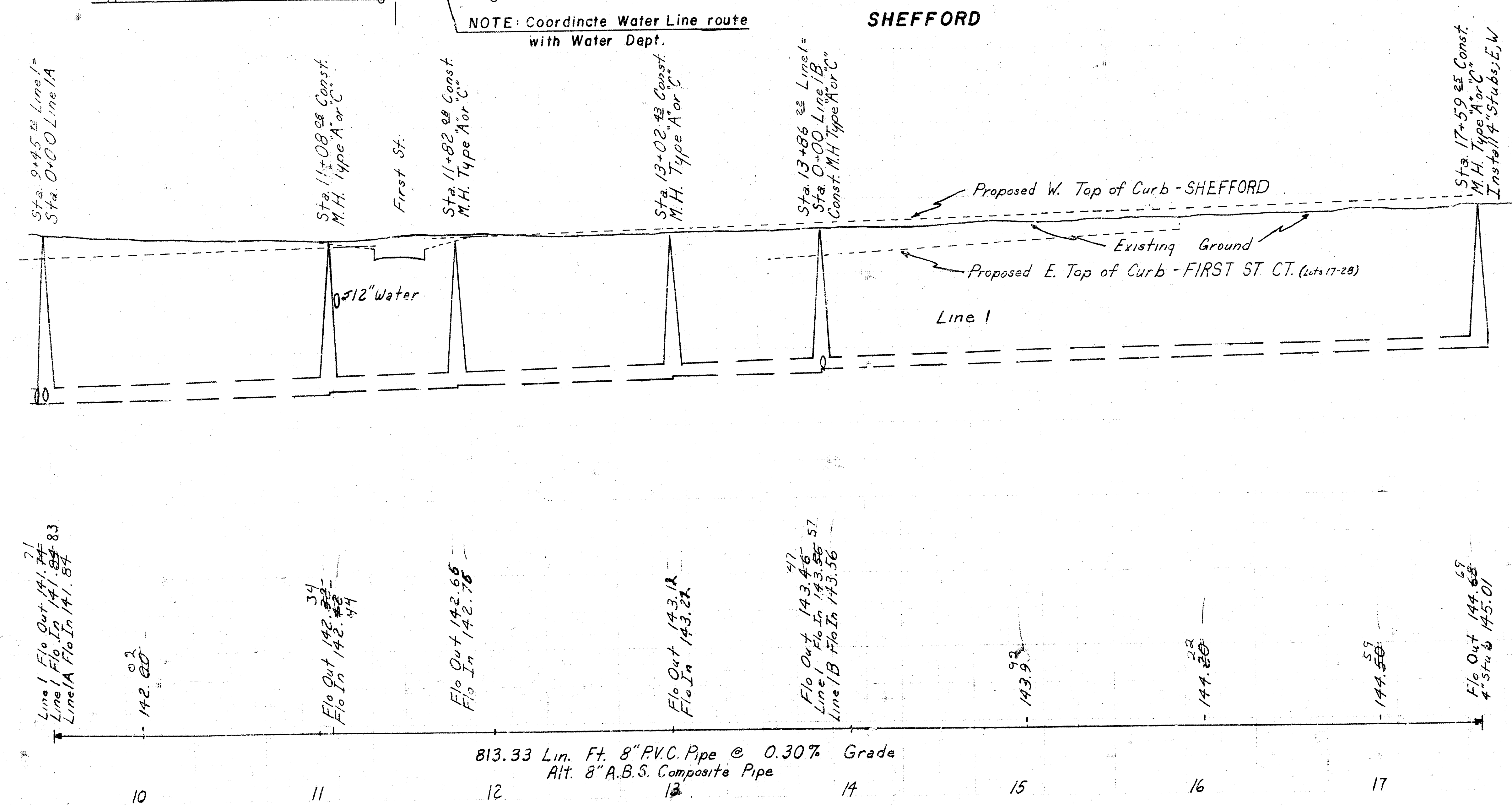
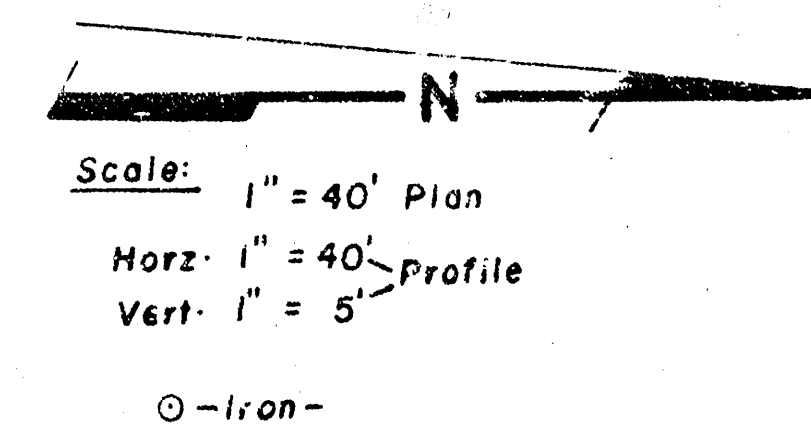
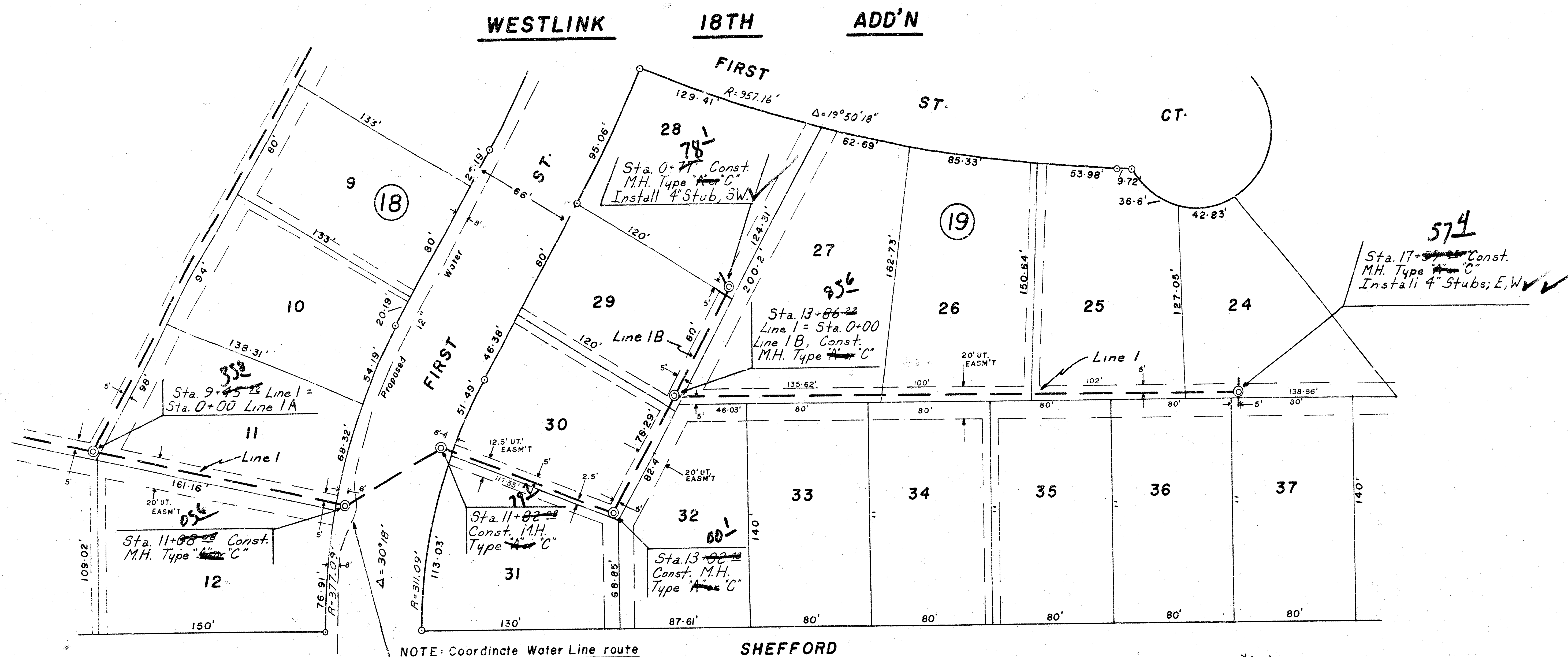
LOCATION MAP

WESTLINK VILLAGE 18TH ADDN.

As Bui 4
7/8/1
JSS



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 7/8/1
 JBB

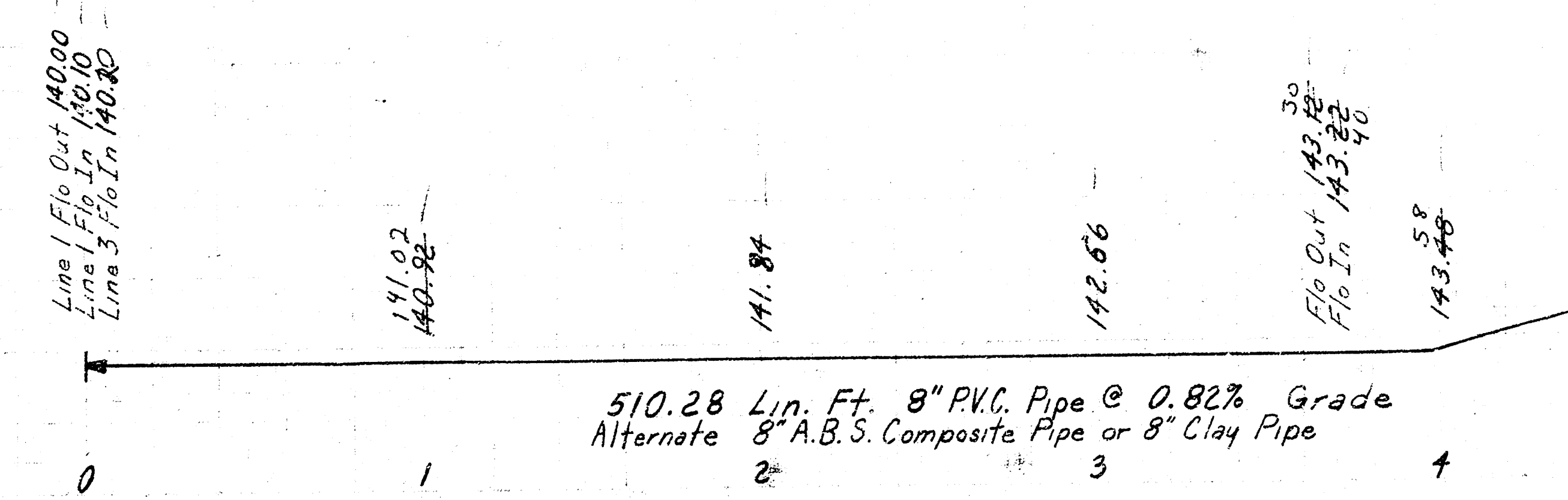
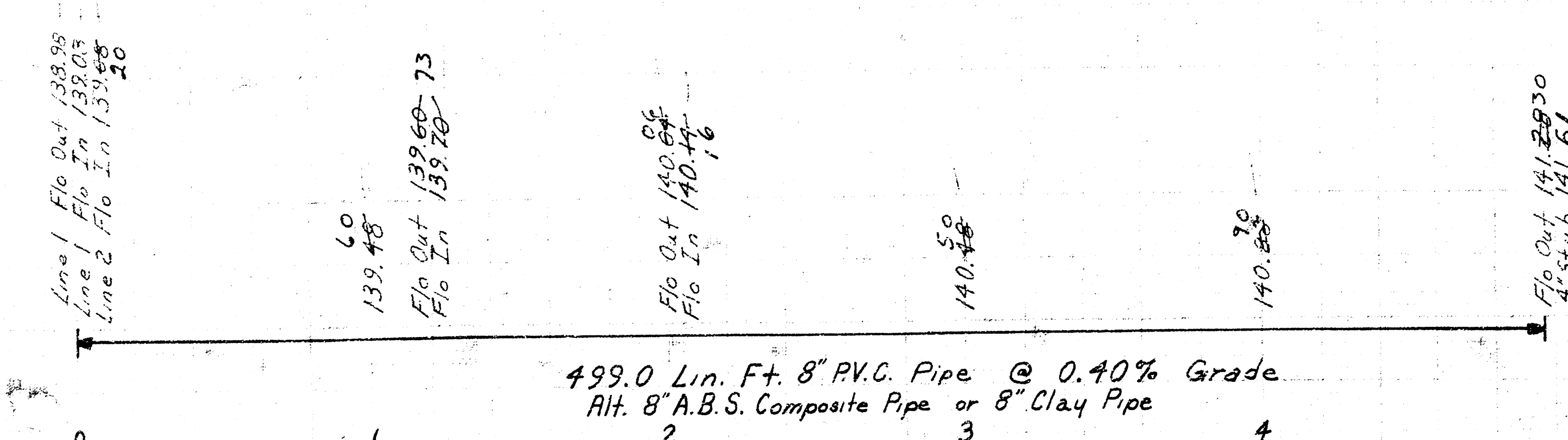
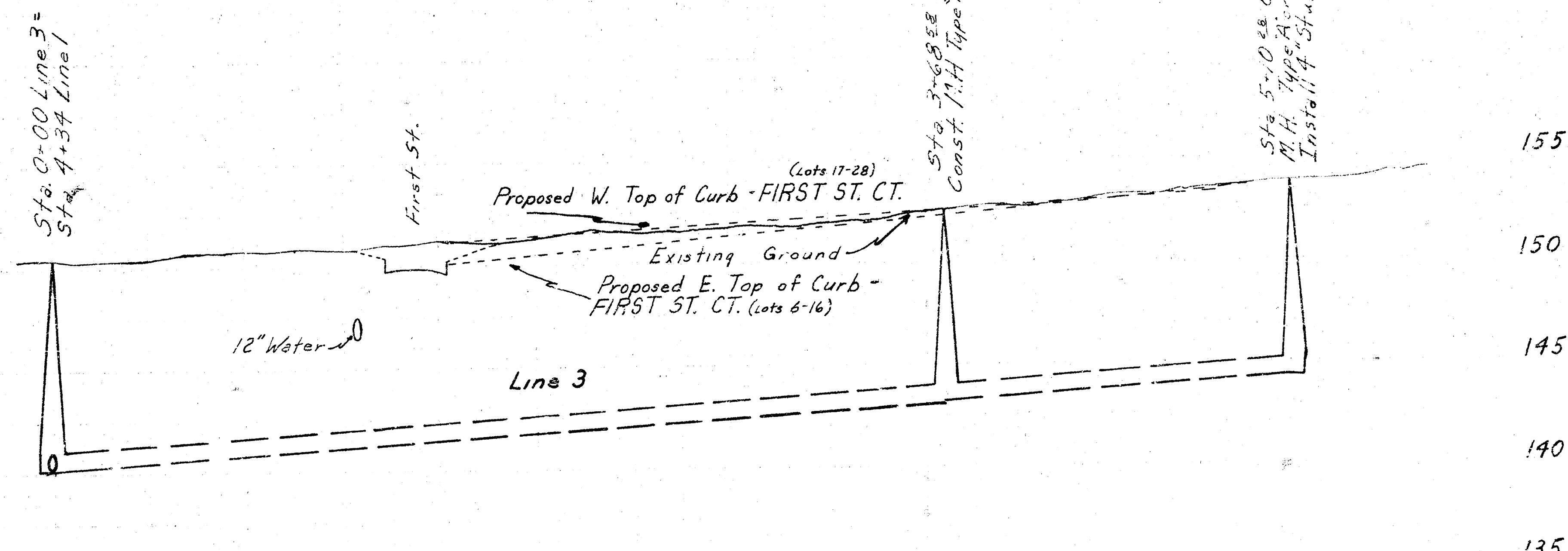
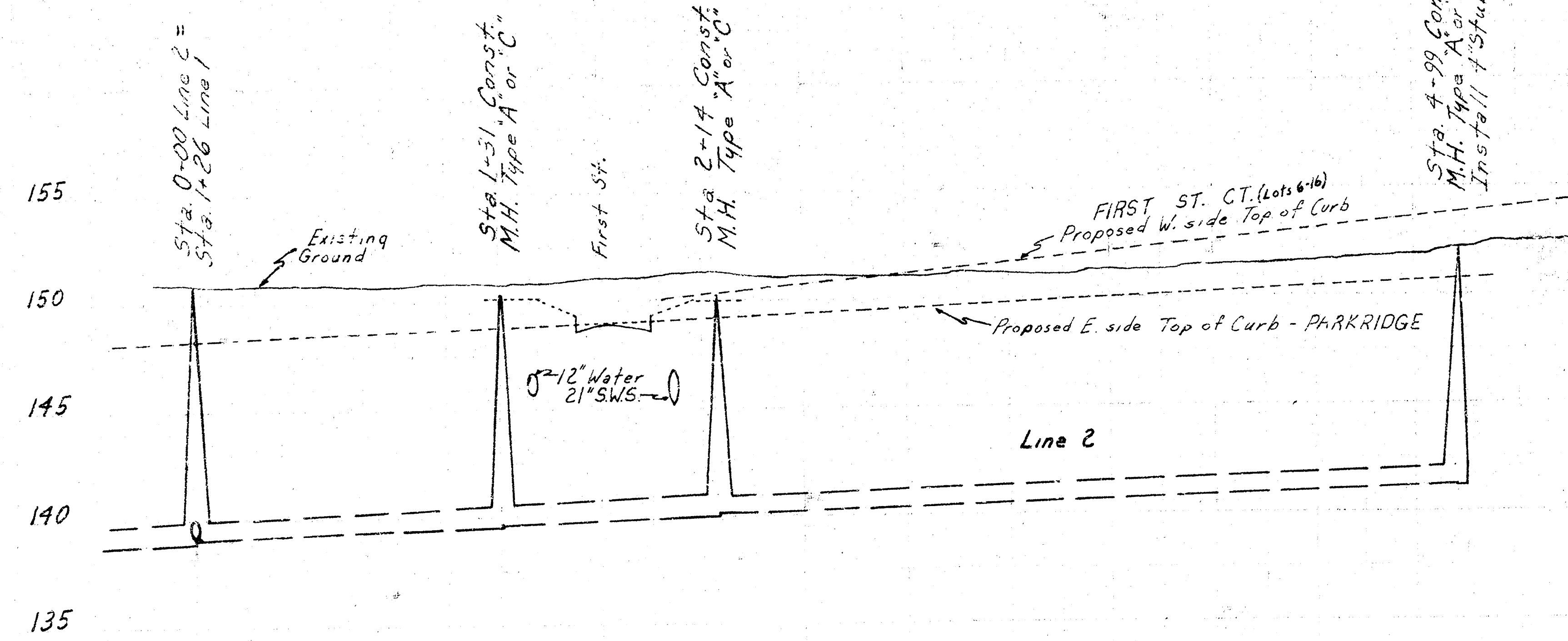
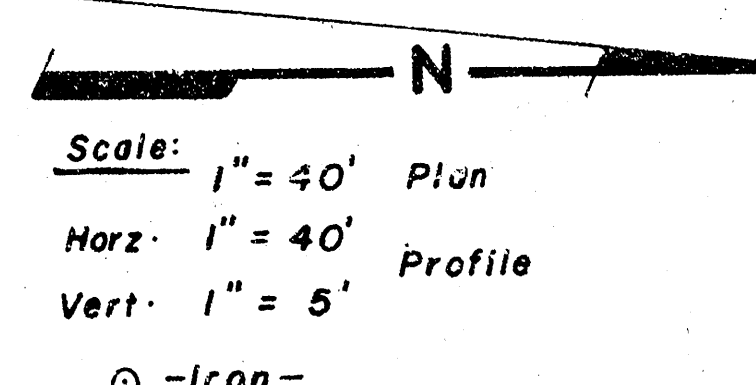
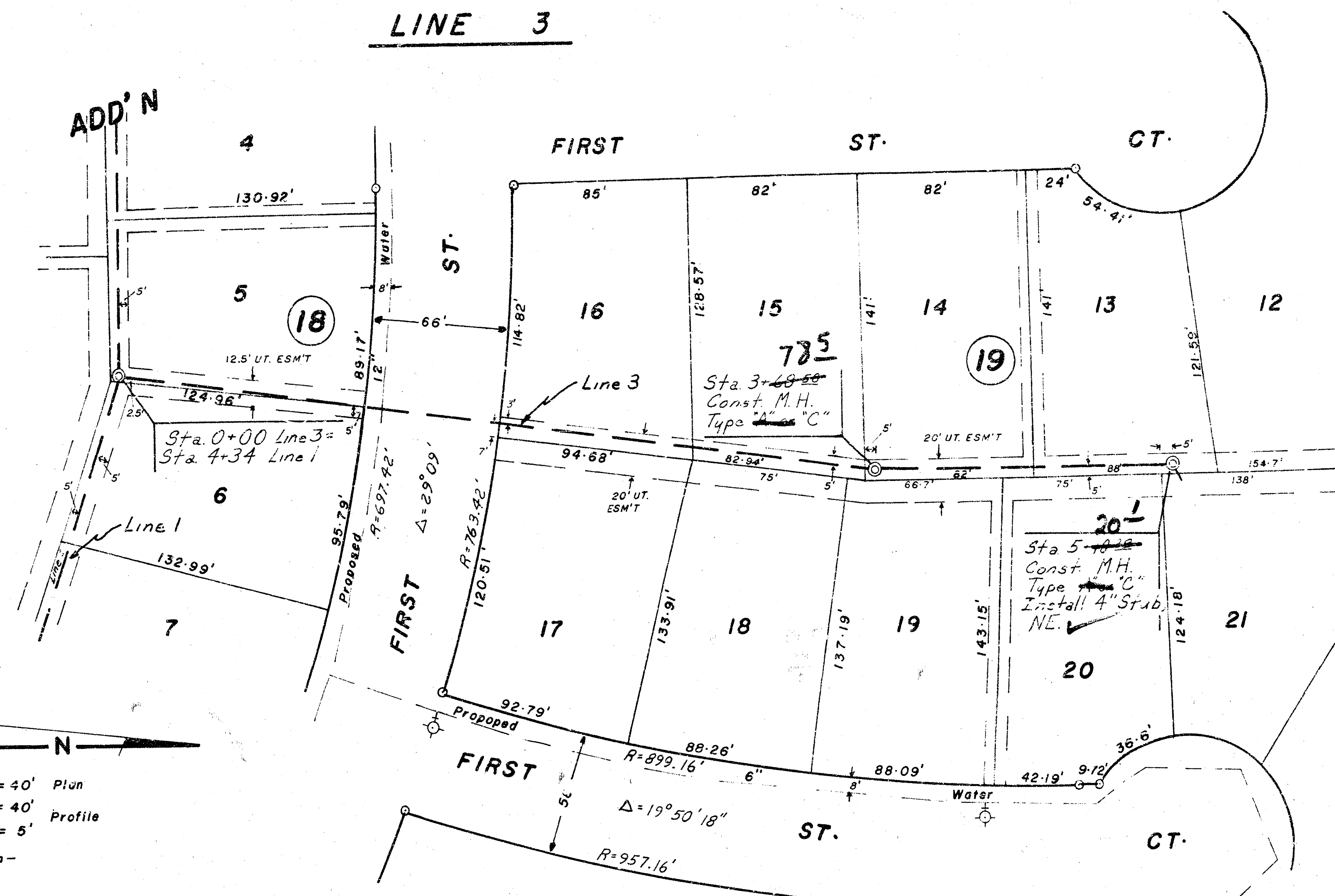
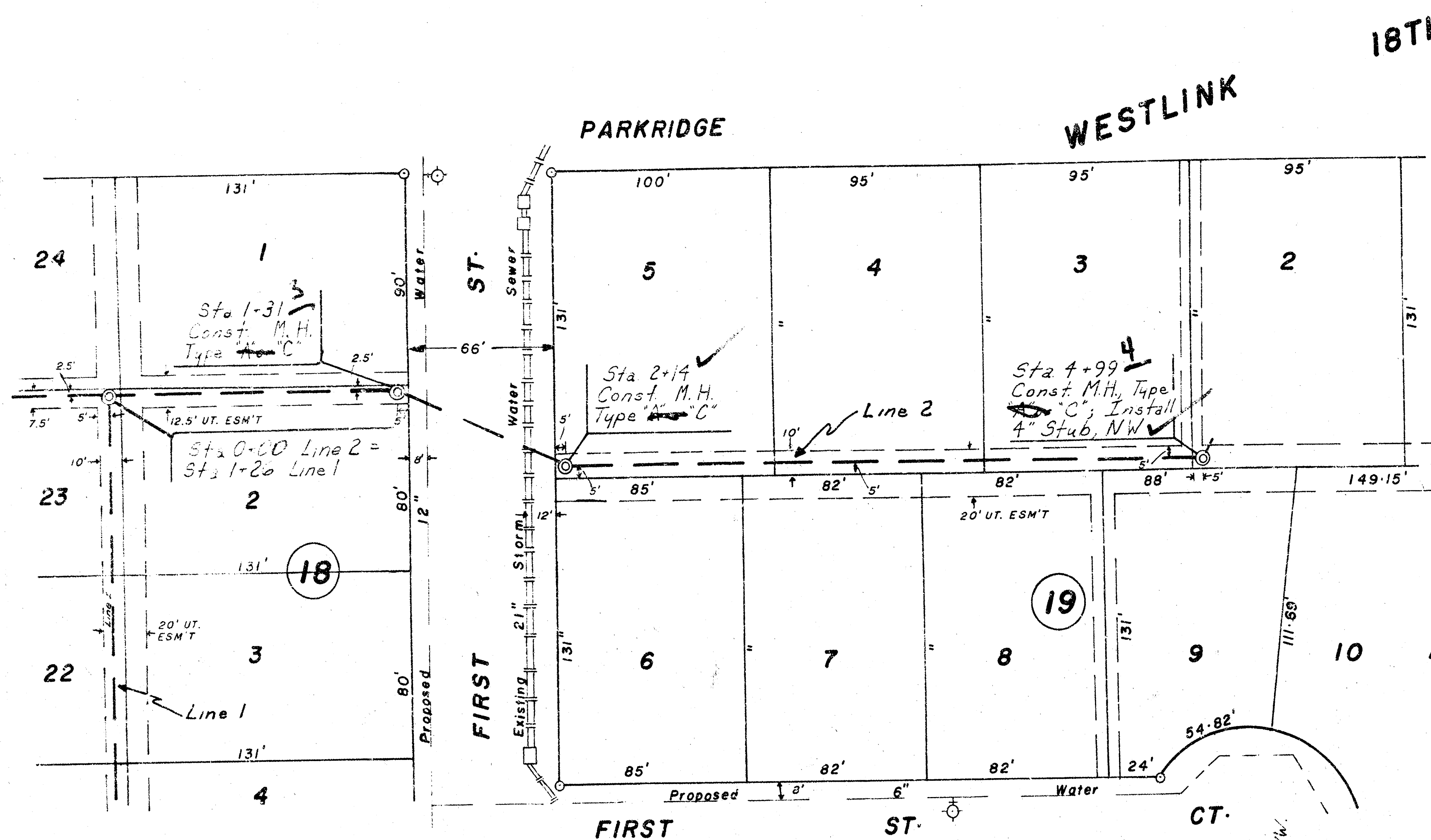
77 Lin. Ft. of 8" PVC Pipe @ 0.40% Grade
 Alt. 8" A.B.S. Composite Pipe or 8" Clay Pipe

LAT. 1, MAIN 9, S. W. 1.
Phase II
 Proj. NO. 468-76-245-80639-000
 000-001

Line 1
 Line 1B

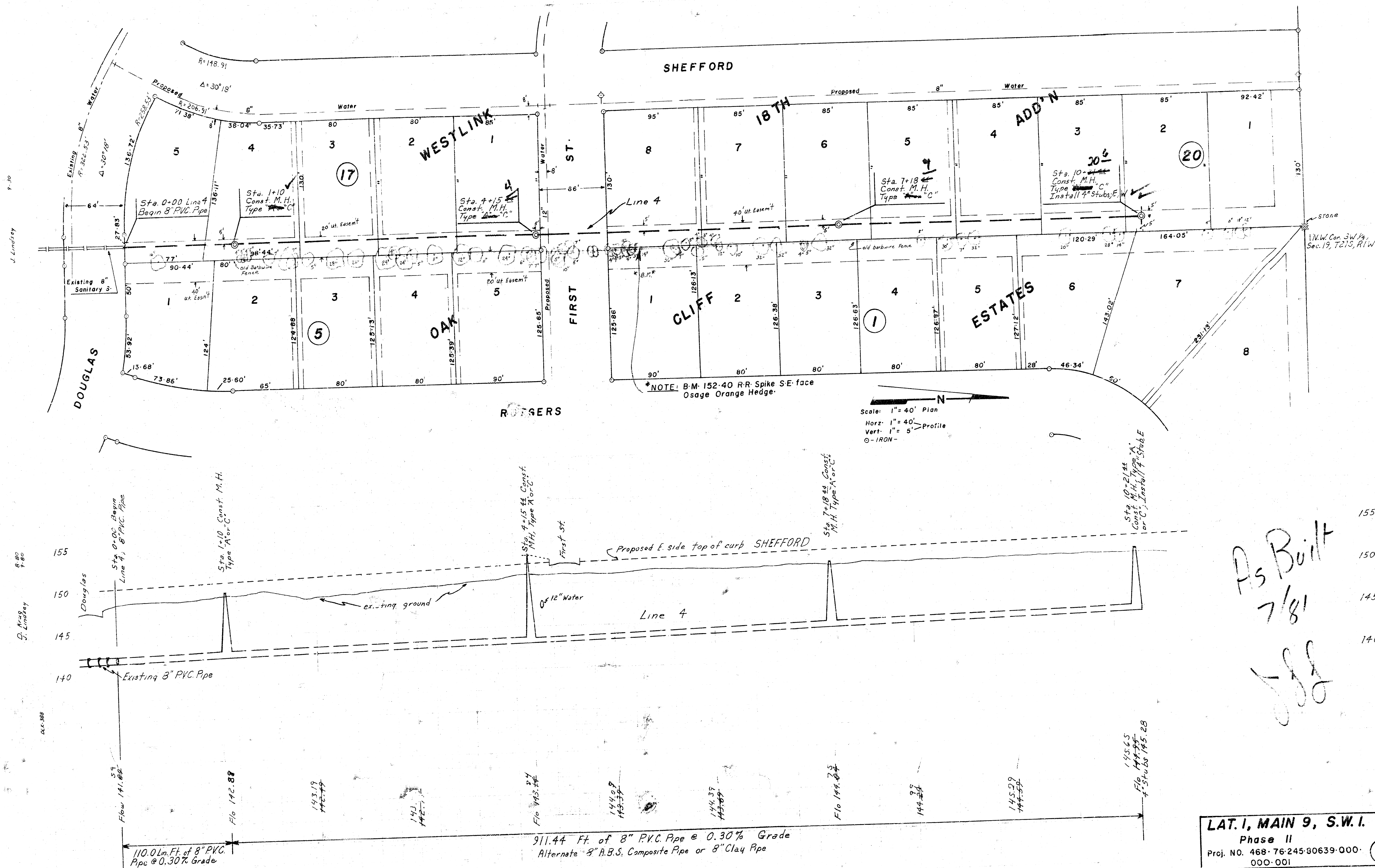
LINE 2

LINE 3



LAT. 1, MAIN 9, S.W. I.
 Phase II
 Proj. NO. 468-76-245-80639-000
 000-001

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 7/8/1
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