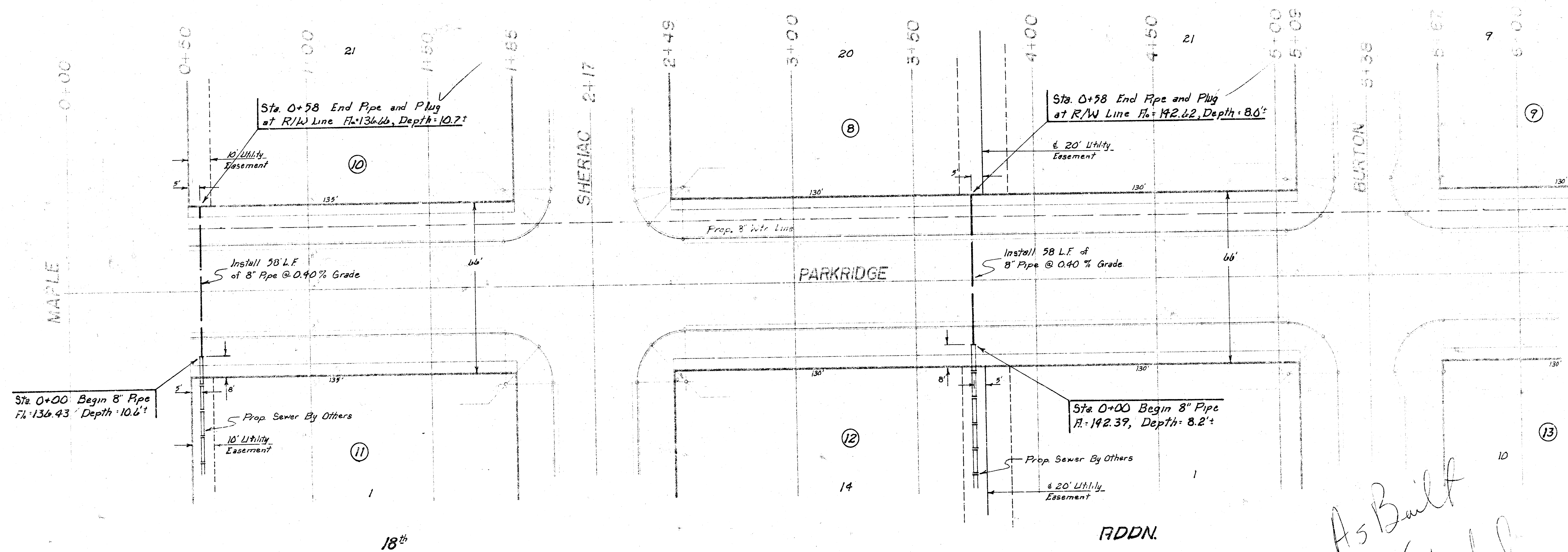


B.M. 143rd "d" Ctr. Hdwl. S. End R.C.P.
S. Side MAPLE, 1/2 mile W. of MAPLE Rd.

WESTLINK

VILLAGE

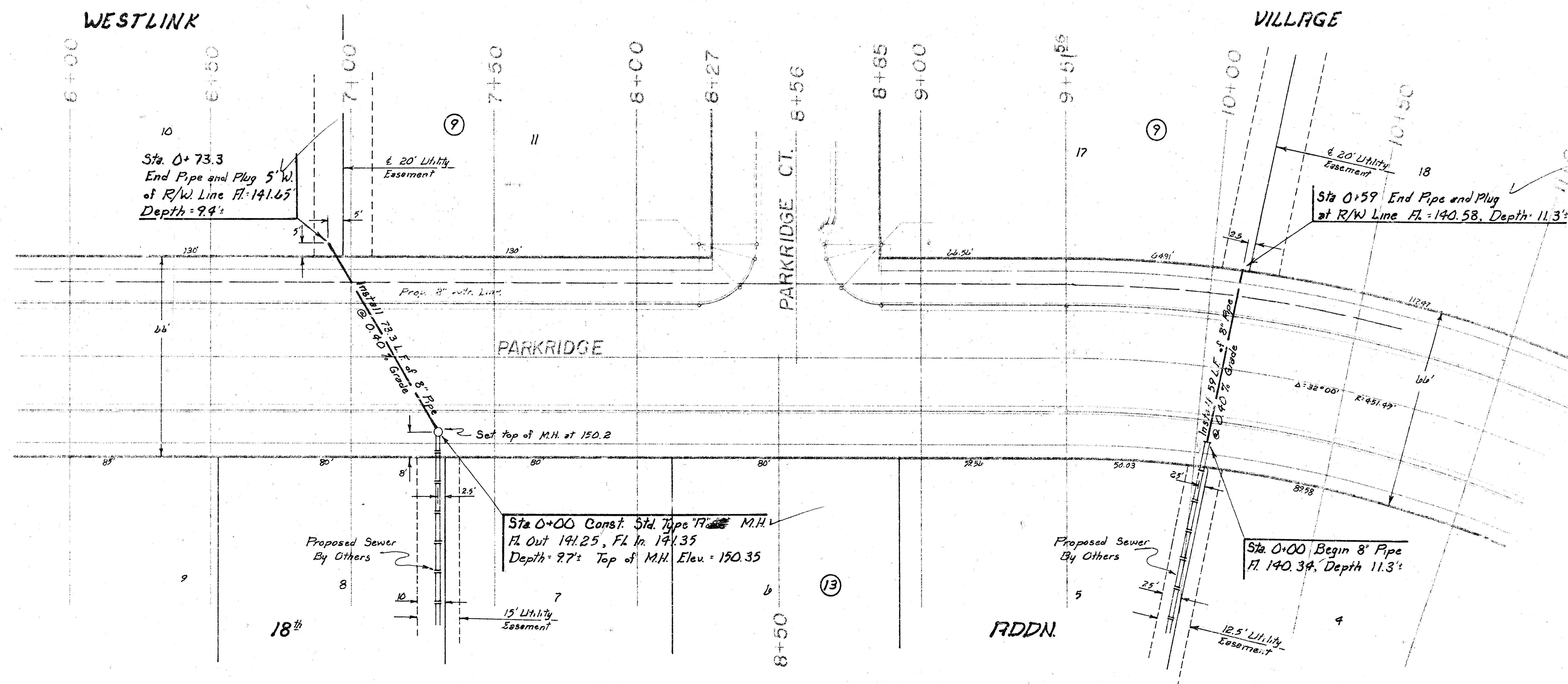


As Built
4/8/88

Phase I
Lat. 3, Main 9, Southwest Interceptor
Proj. No.: 468-76-245-80641-000-000-001

Sheet 1 of 9

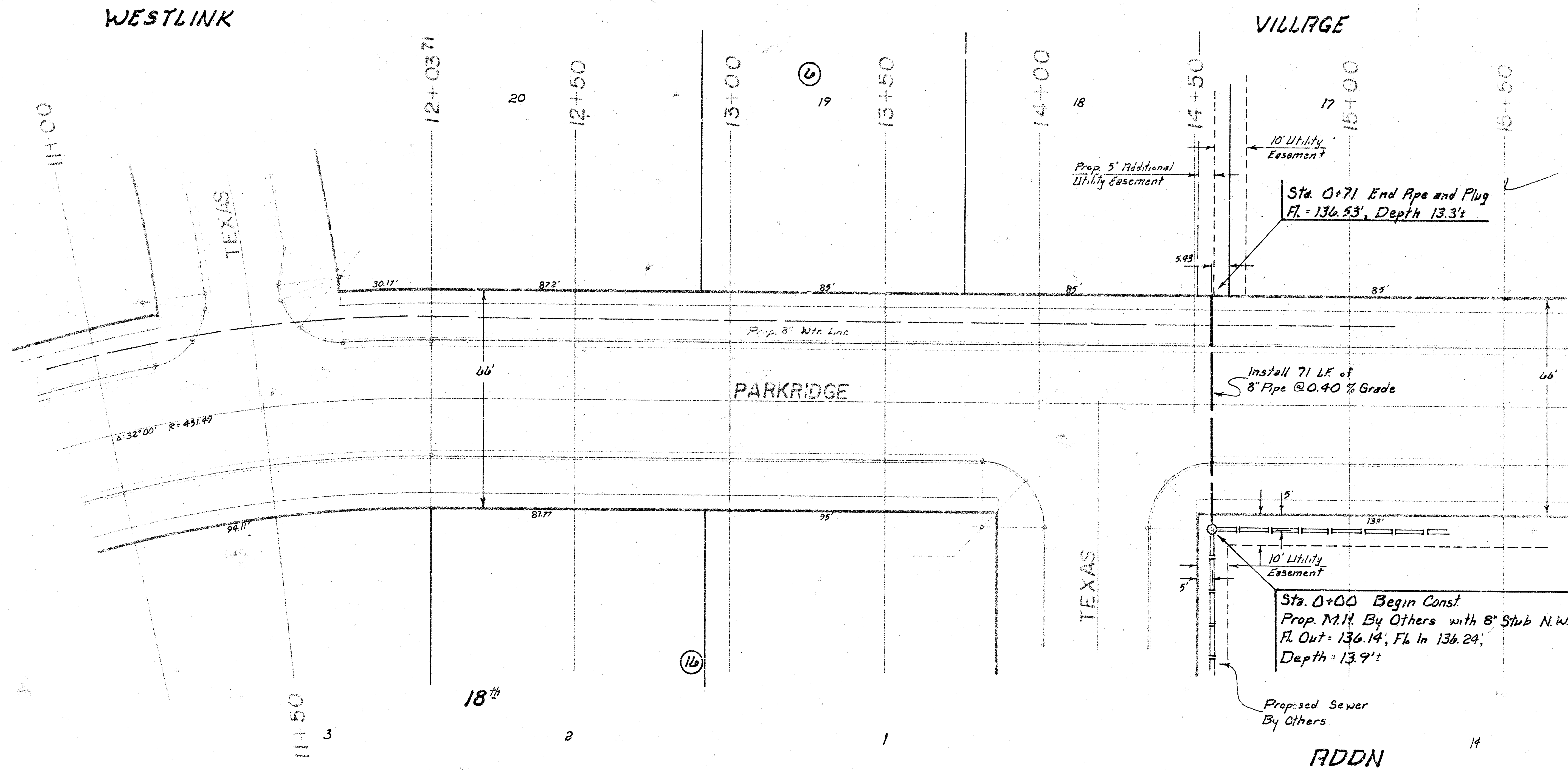
B.M. 143rd at Ctr. Hdwl. S. End R.C.P.
S. Side MAPLE, 1/2 mile W. of MAPLE Rd.



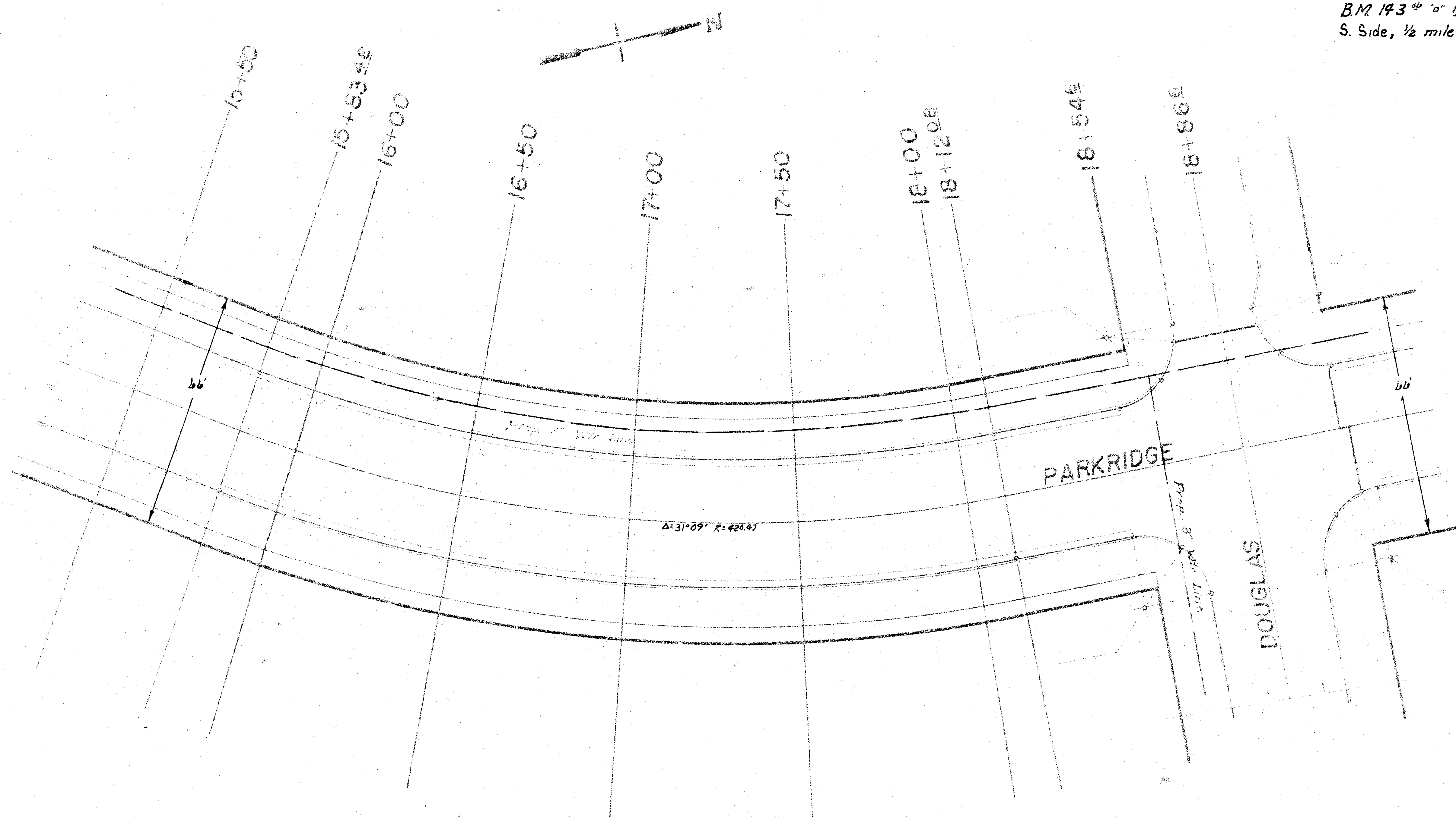
Phase I
Lat 3; Main 9, Southwest Interceptor
Proj. No. 96874-245-80641-000-000-001

Sheet 2 of 4

B.M. 143 1/2" Ctr. Hdwl. S. End R.C.P.
S. Side MIDDLE, 1/2 mile W of M1712E Rd.



Phase I
Lot 3, Main 9, Southwest Interceptor
Proj. No.: 468-76-245-80641-000-000-001



B.M. 143rd 10" Ctr. Hdw. S.E. rd R.C.P.
S. Side, 1/2 mile W. of MIRIE Rd.

Phase I
Lst. 3, Main 9, Southwest Interceptor
Proj. No.: 468-76-245-80641-000-000-001

Sheet 4 of 4

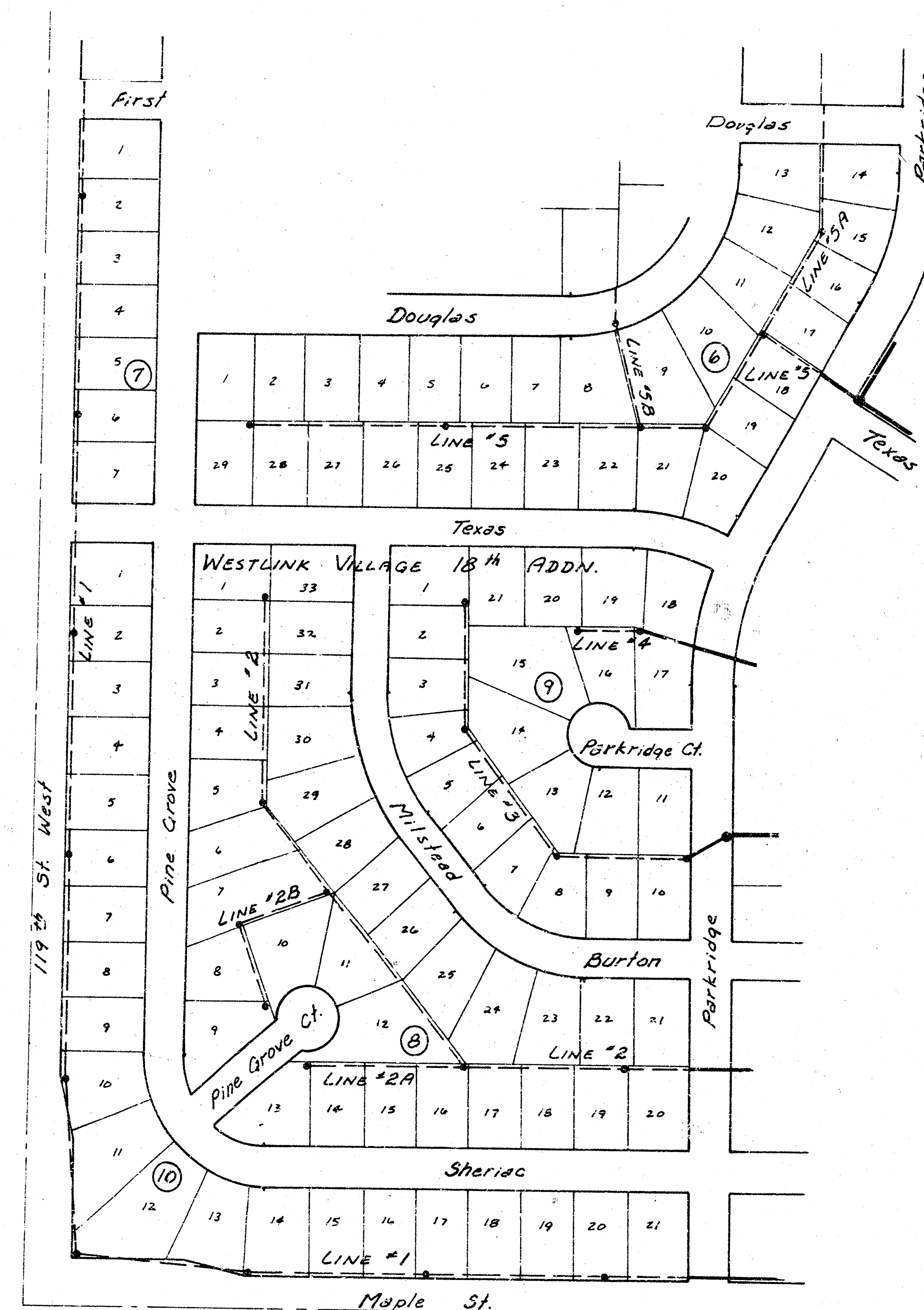
LAT 3 , MAIN 9, SW. INTERCEPTOR , PHASE II

CITY OF WICHITA

R.W. BRUGGEMAN

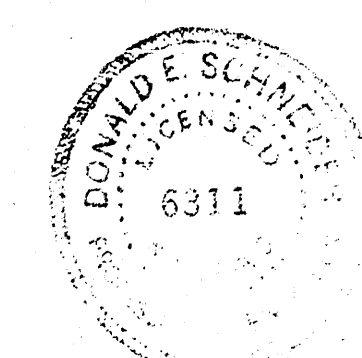
DIRECTOR OF ENGINEERING / CITY ENGINEER

PROJ. NO. 468-76-245-80641-000-000-001



LINE # 1	SHEETS 2, 3, 4
LINE # 2	SHEETS 5, 6
LINE # 2A	SHEET 5
LINE # 2B	SHEET 6
LINE # 3	SHEET 7
LINE # 4	SHEET 7
LINE # 5	SHEET 8
LINE # 5A	SHEET 9
LINE # 5B	SHEET 9

As Built
5/8/1
JH

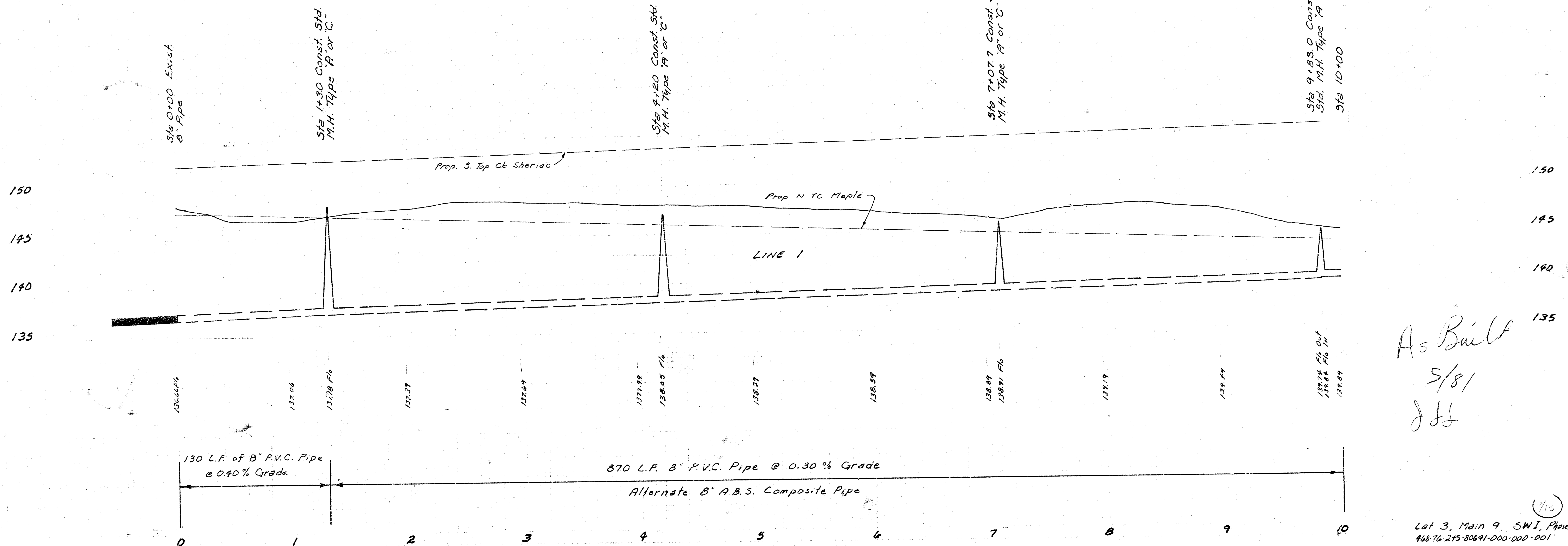
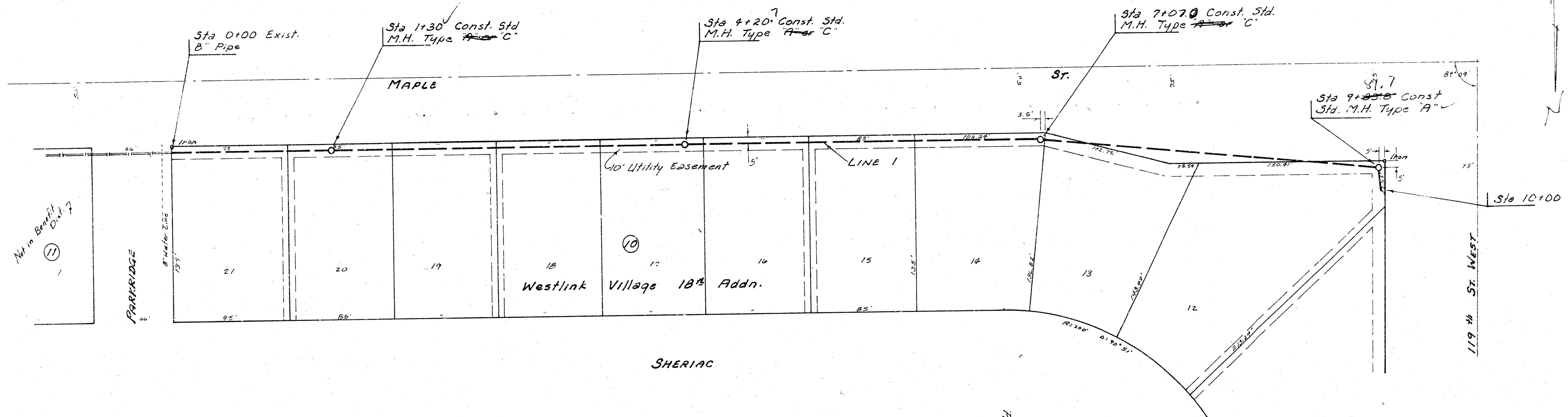


2. King
R. Coombs
4/21/14

B.M. 143.06 "a" cut in center of headwall south end of
R.C.P. on south side of Maple approx. 1/4 mile
East of 119th St. West.
B.M. 144.26 "c" center south headwall R.C.B. South side
Maple west of Parkridge North.

B.M. 143.25 R.R. spike NW face P.P. SE corner
119th St. West & Maple
B.M. 142.41 R.R. spike S. face P.P. NW corner
119th St. West & Maple

Scale Plan 1" = 40'
Profile 1" = 40' Horiz.
1" = 5' Vert.

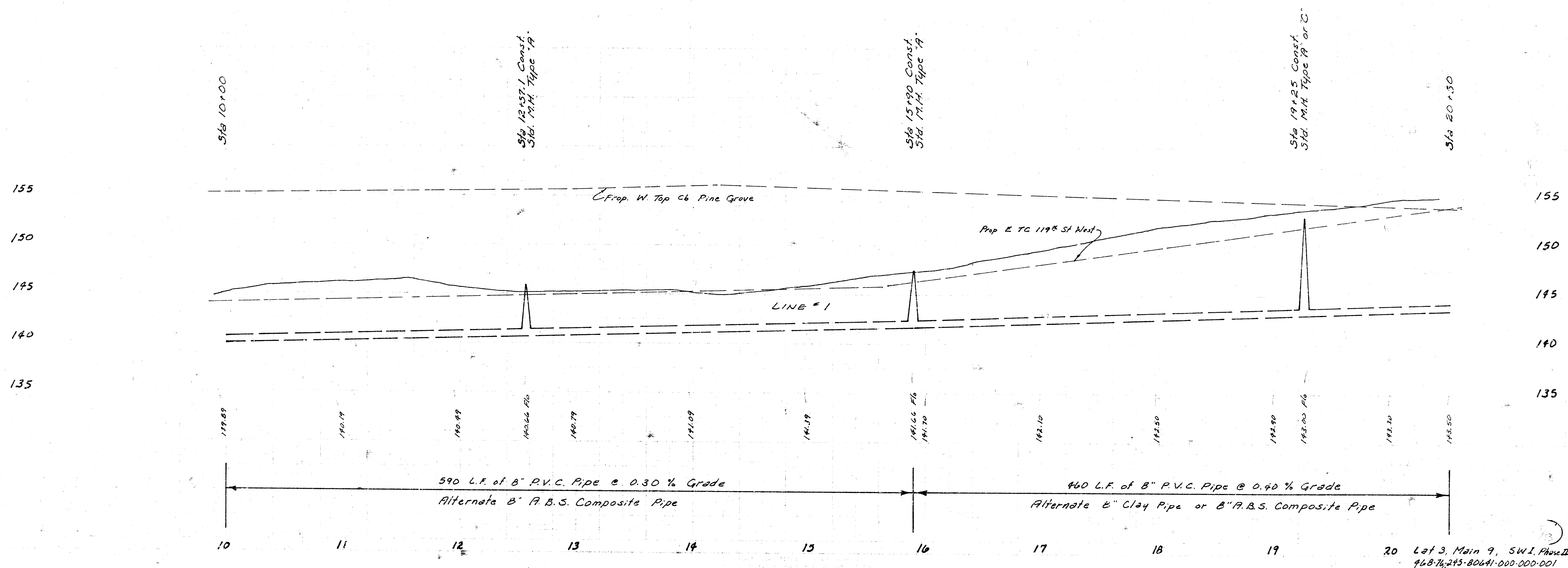
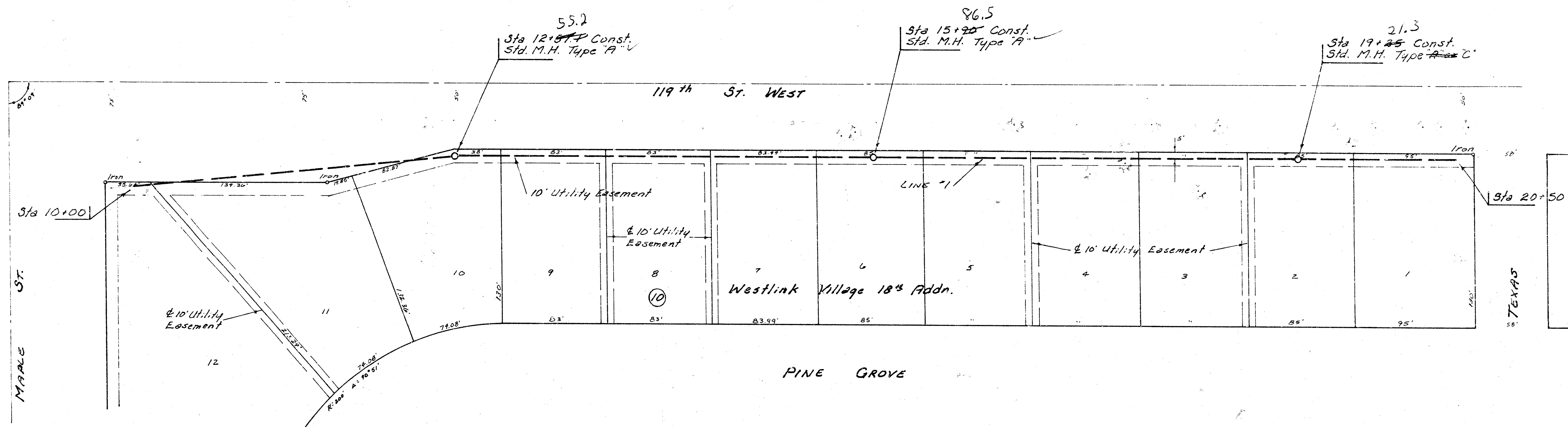


As Built
5/8/14
JH

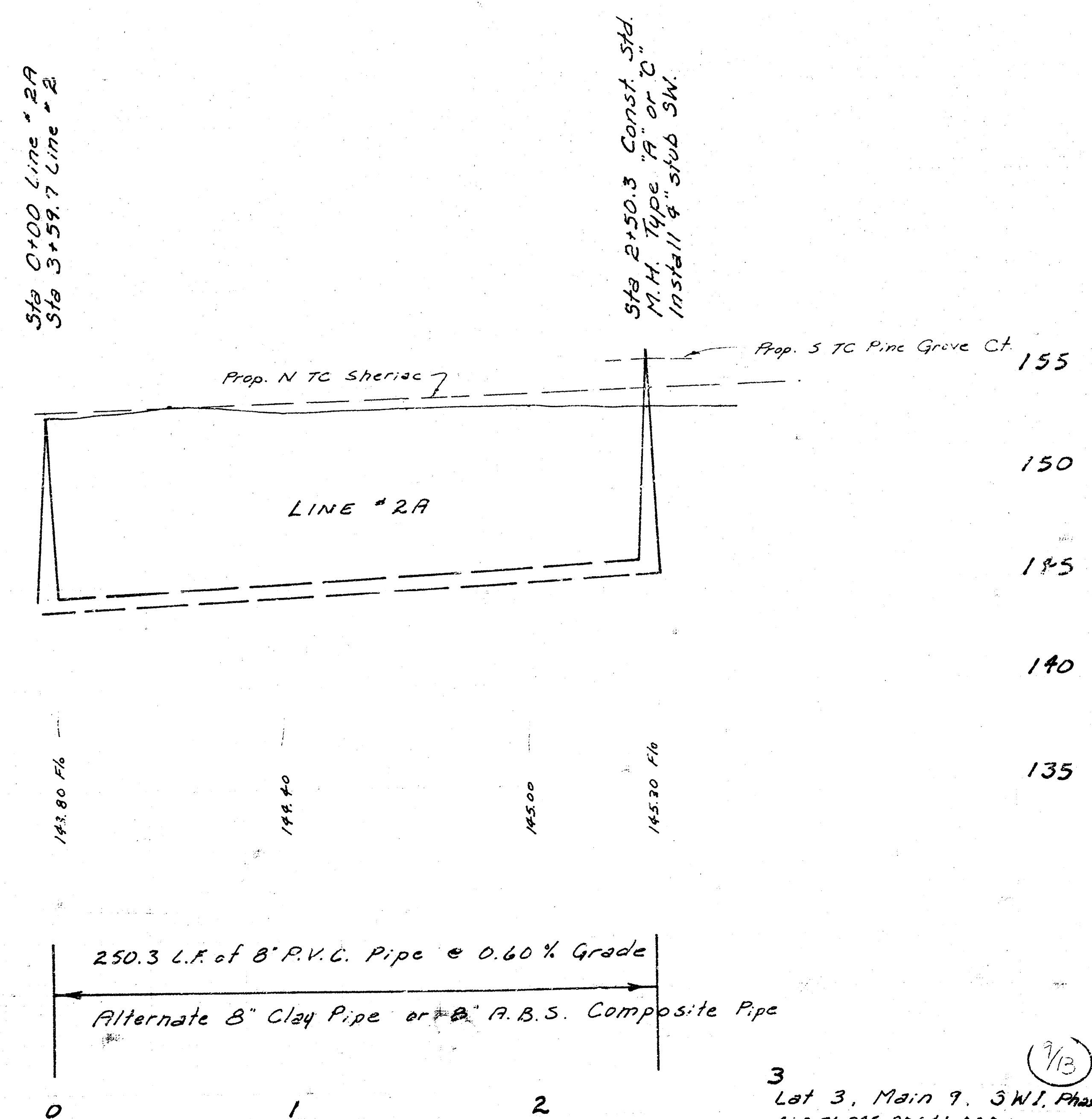
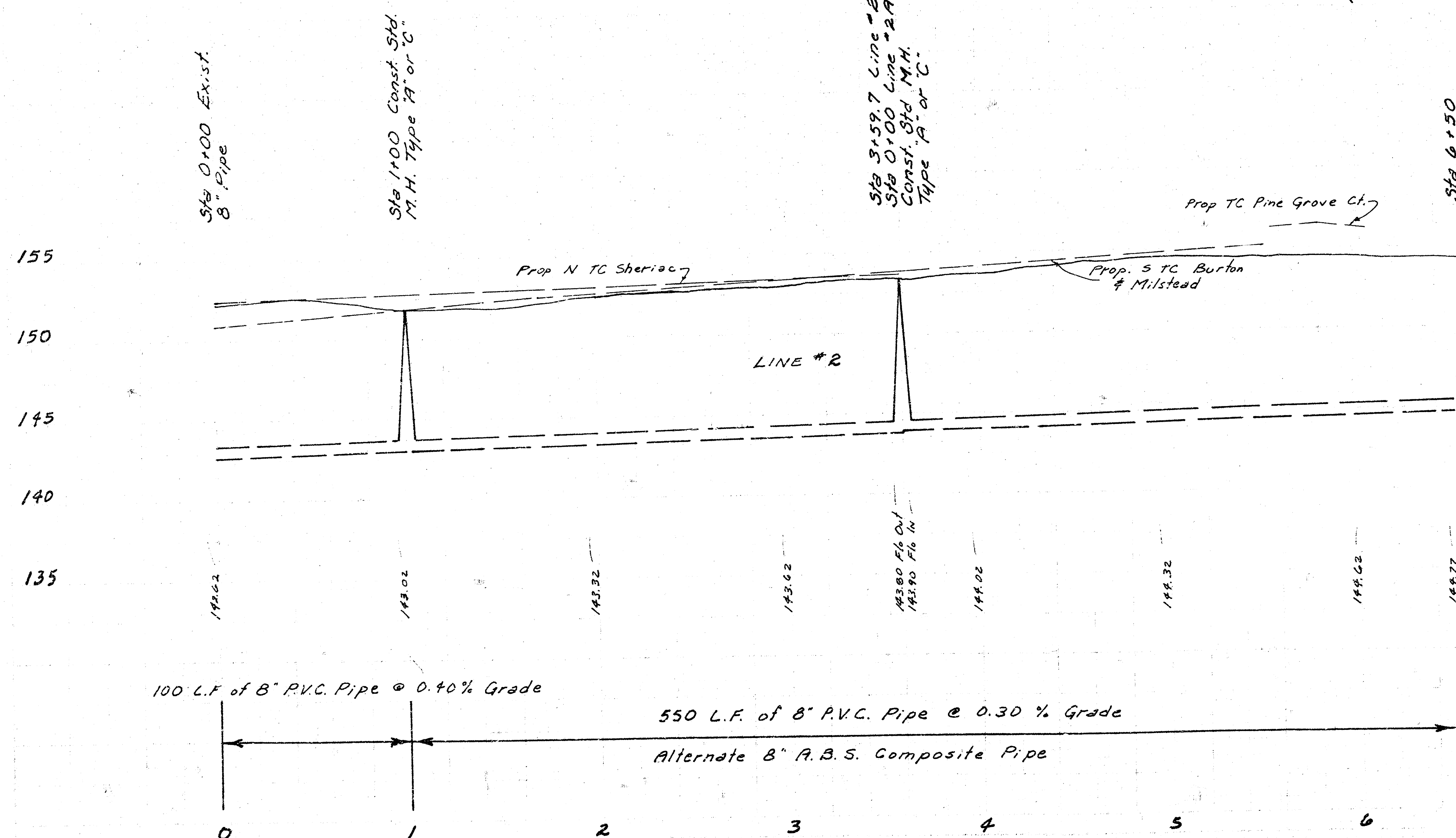
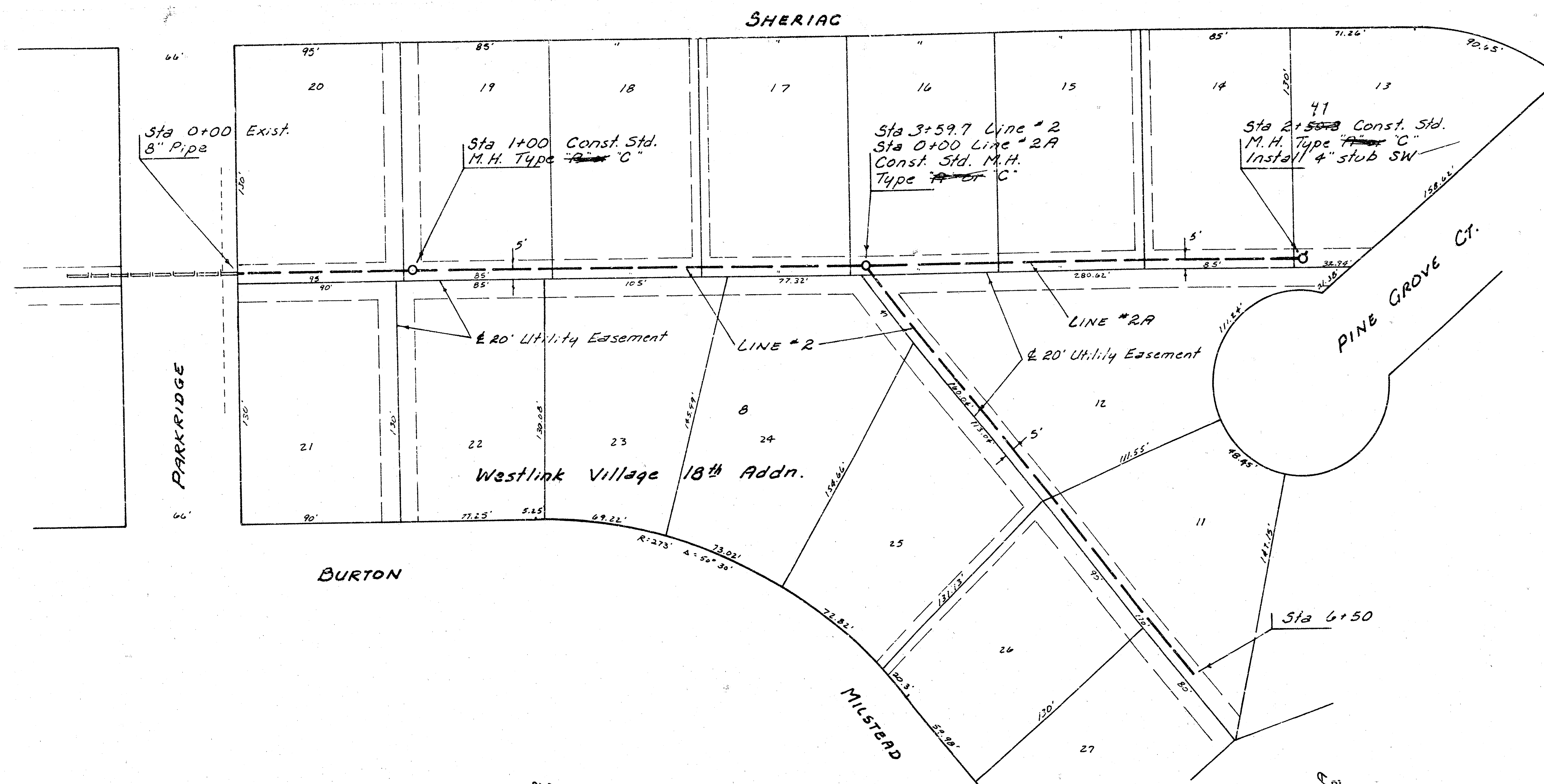
Lat 3, Main 9, SWI, Project
448-76-245-80641-000-000-001

FILED FROM THE BEST

Scale Plan 1" = 40'
 Profile 1" = 40' Horiz.
 1" = 5' Vert.



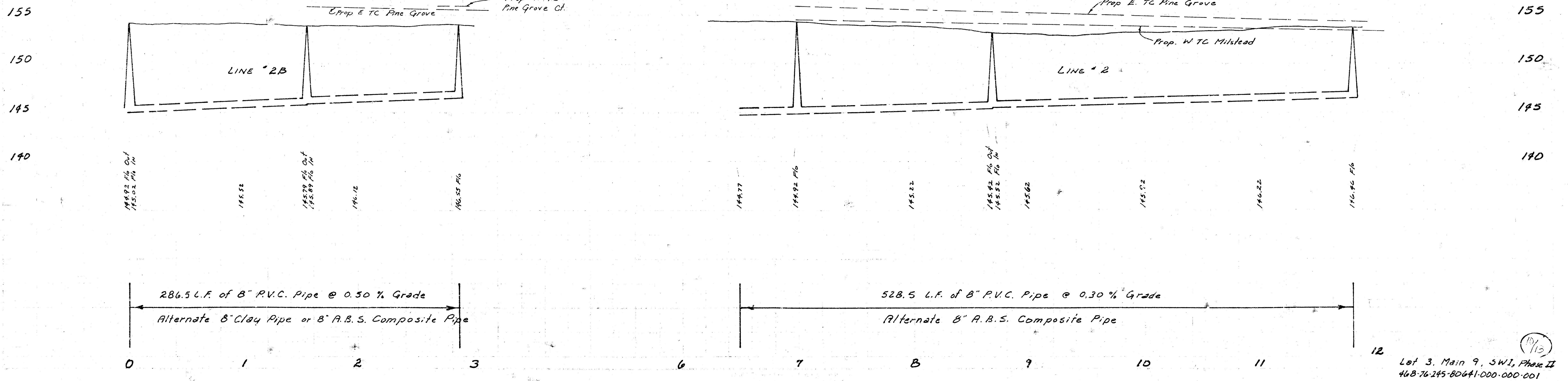
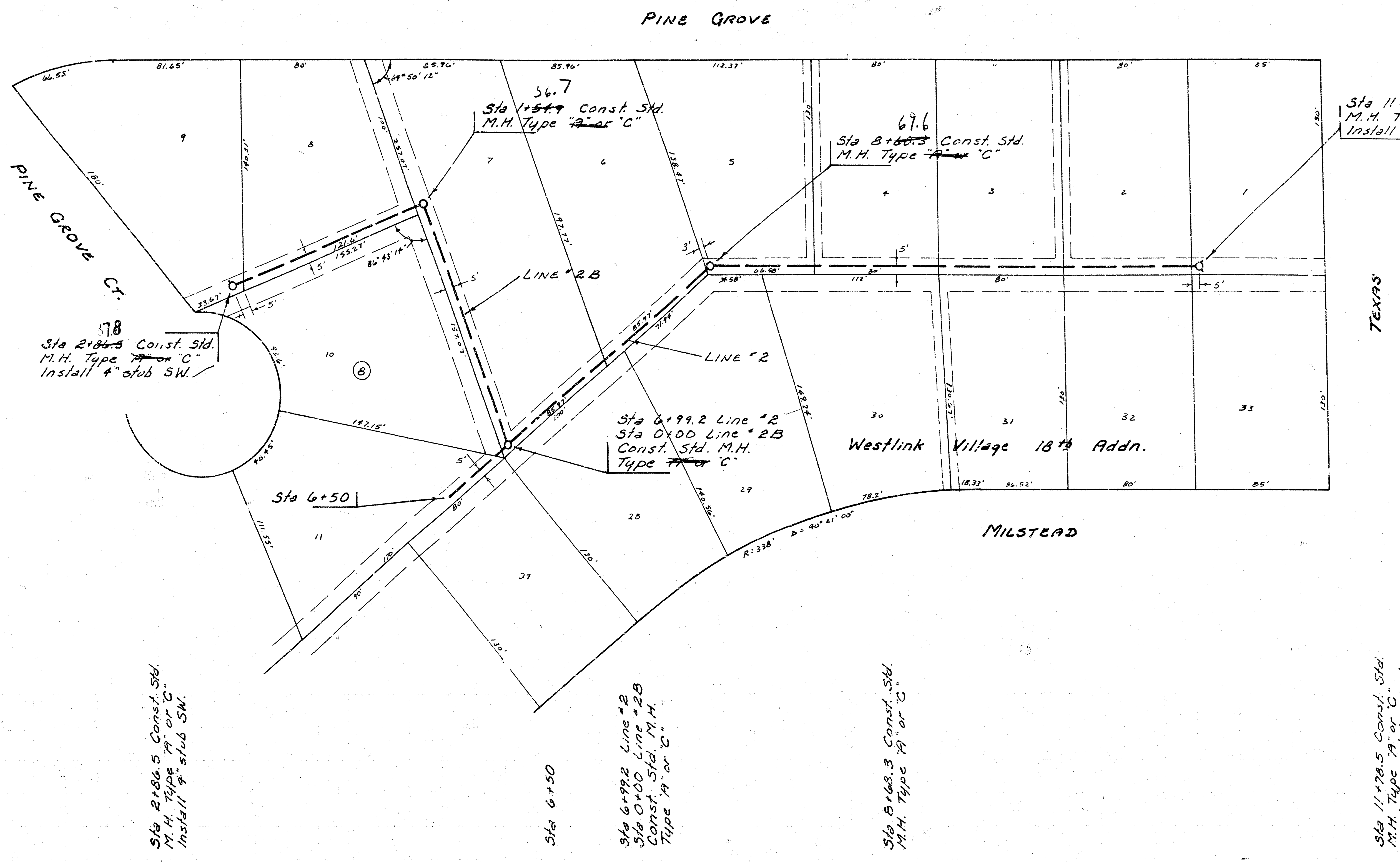
Scale Plan 1" = 40'
 Profile 1" = 40' Horiz.
 1" = 5' Vert.

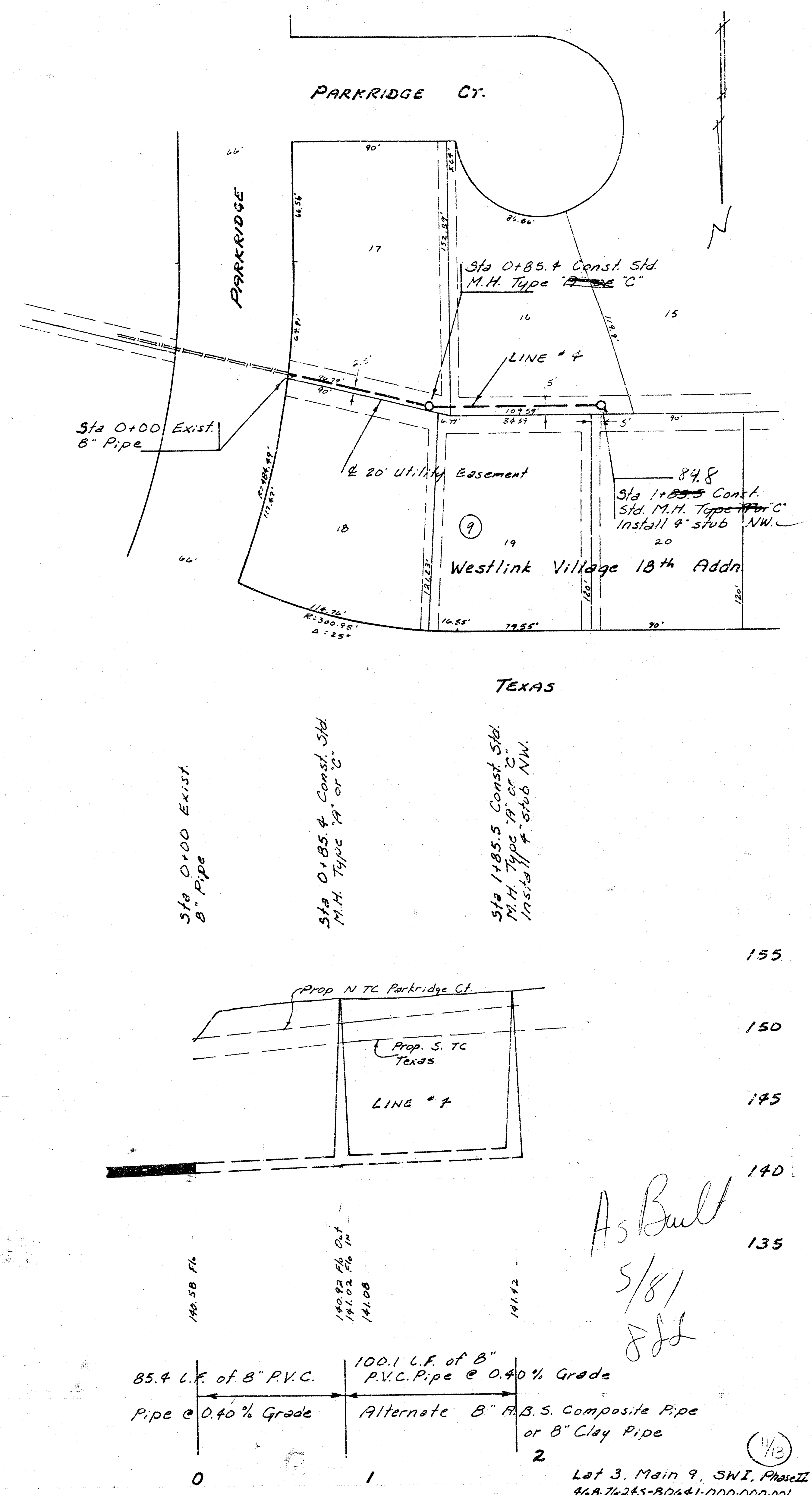
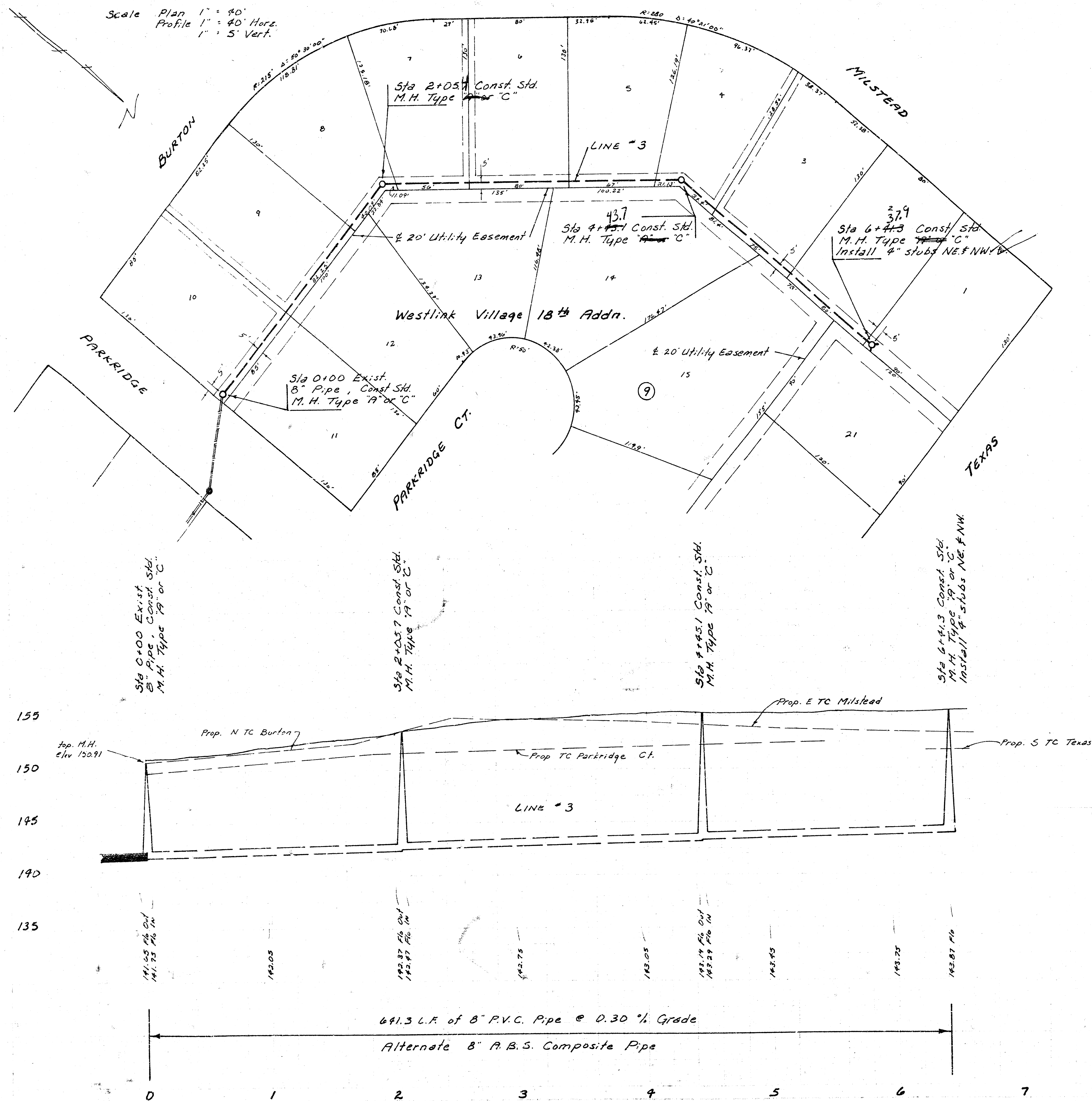


3
 Lat 3, Main 9, SWI, Phase II
 448-76-295-80641-000-000-001

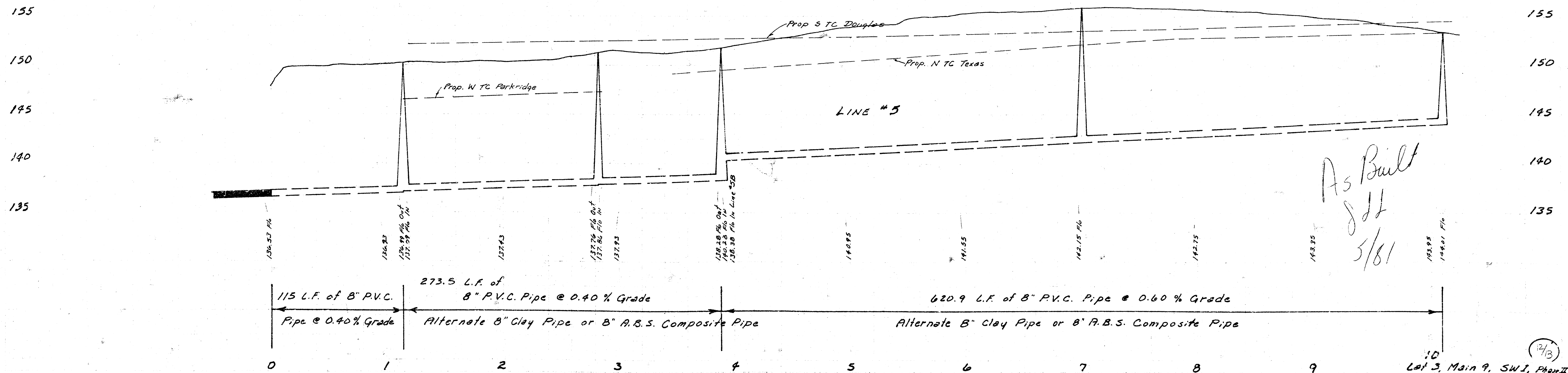
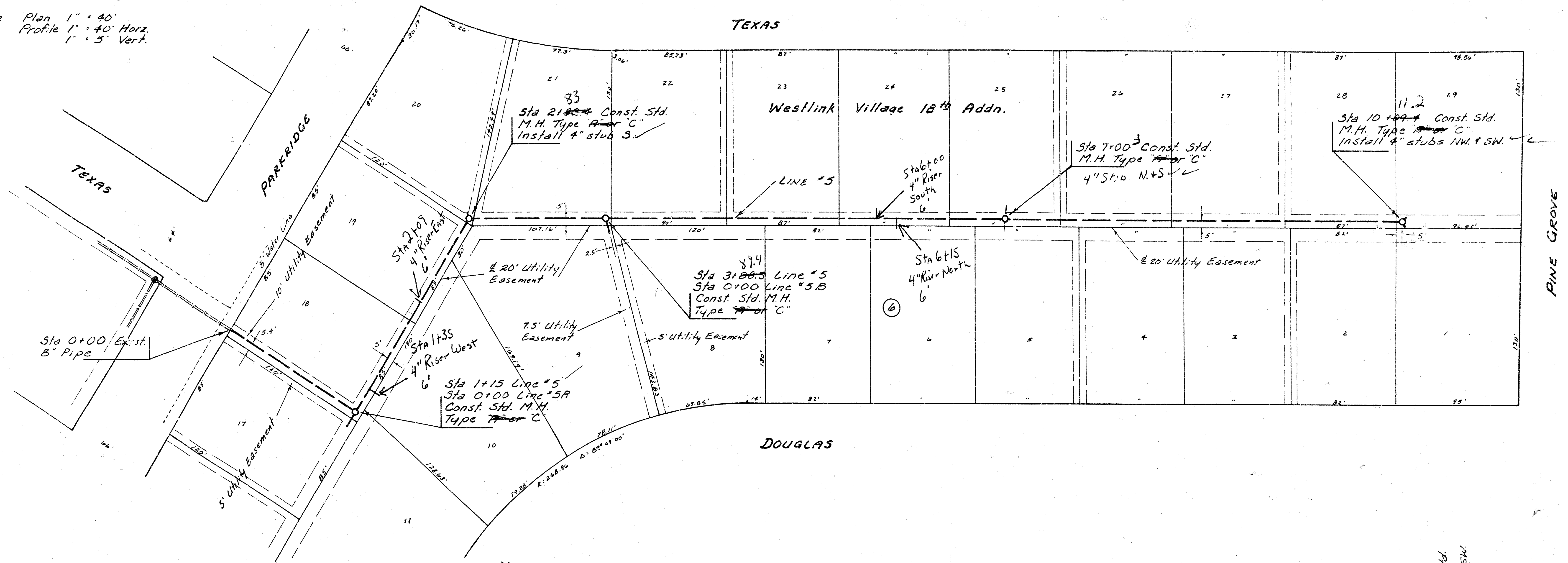
FILMED FROM THE BEST

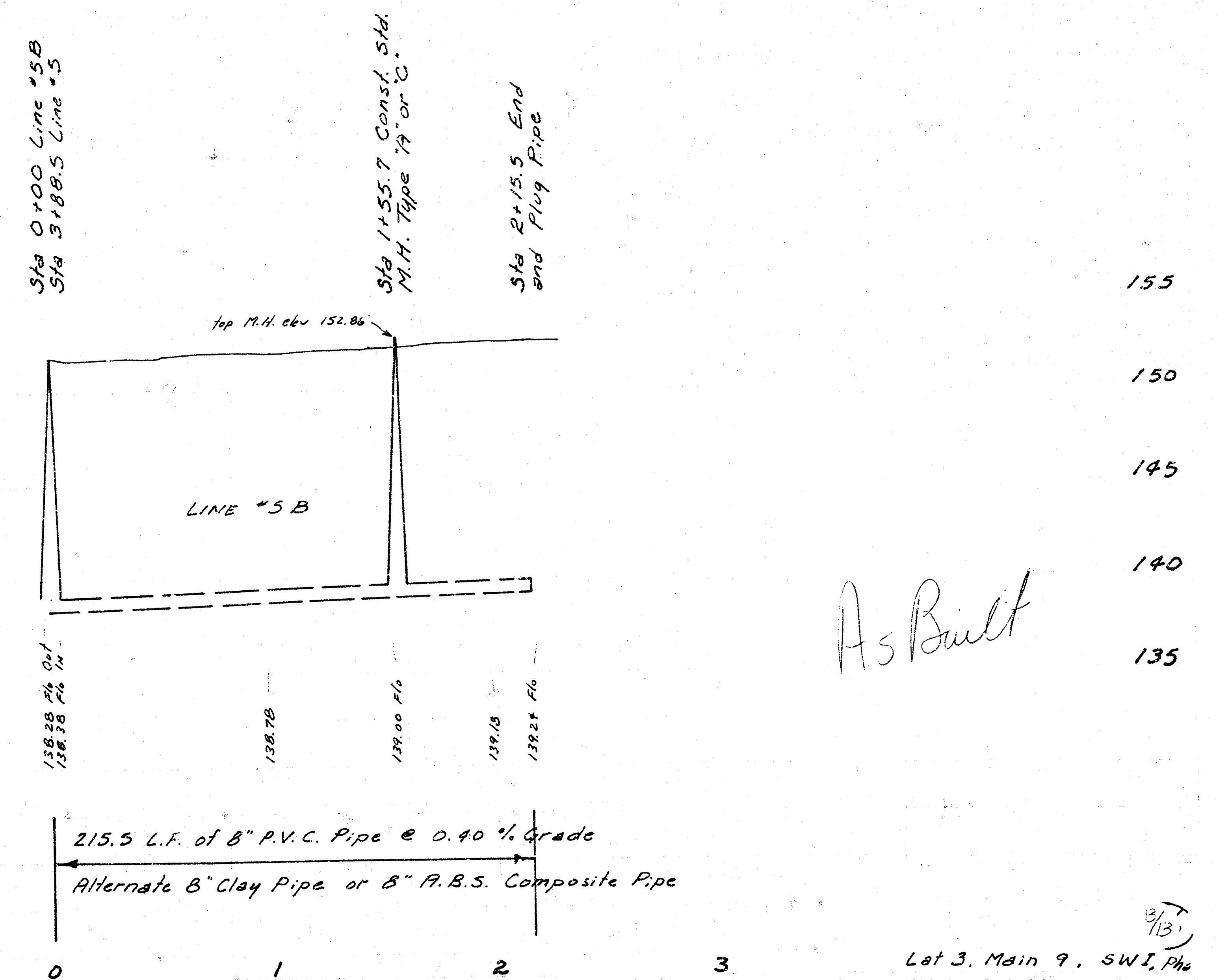
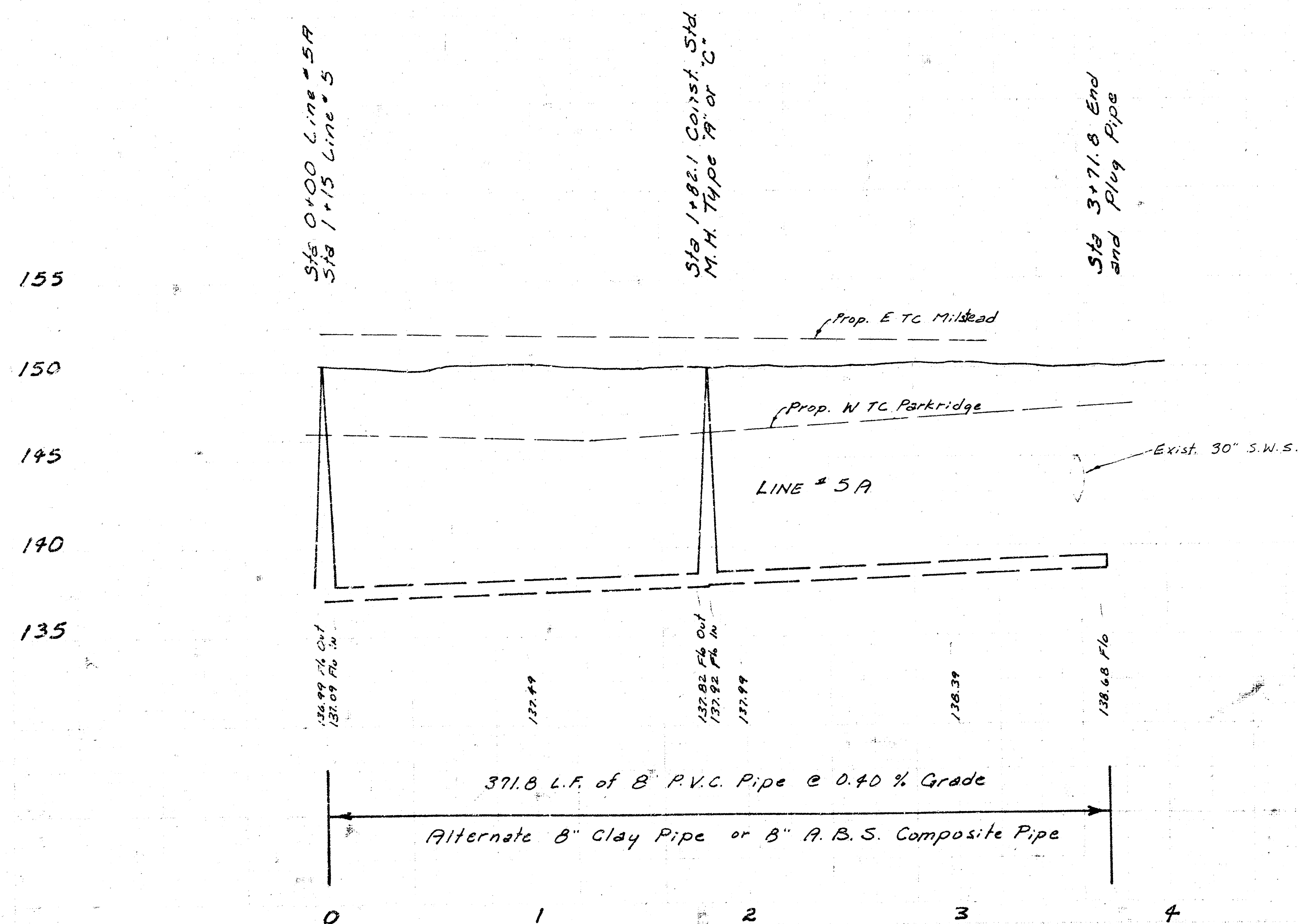
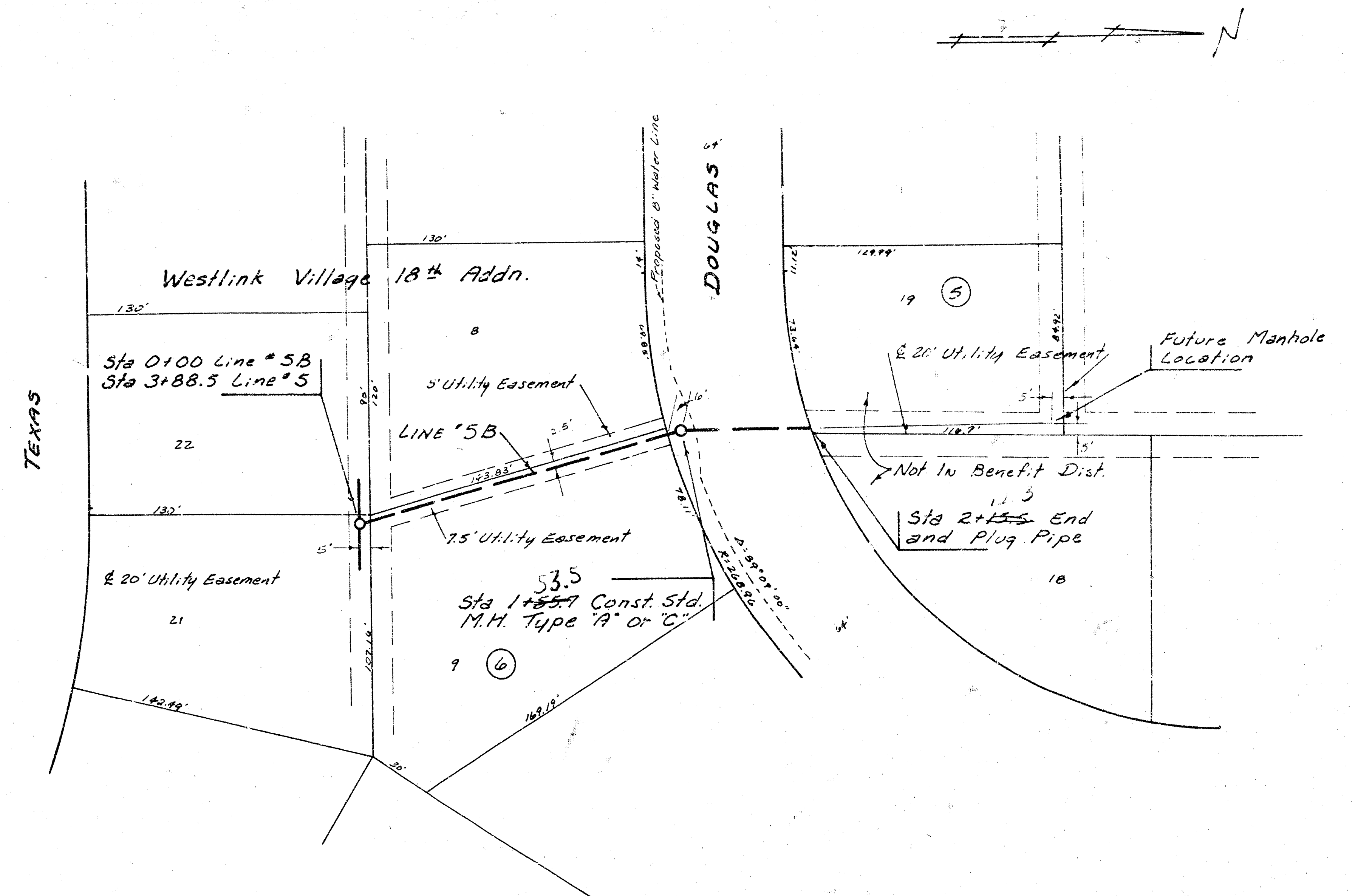
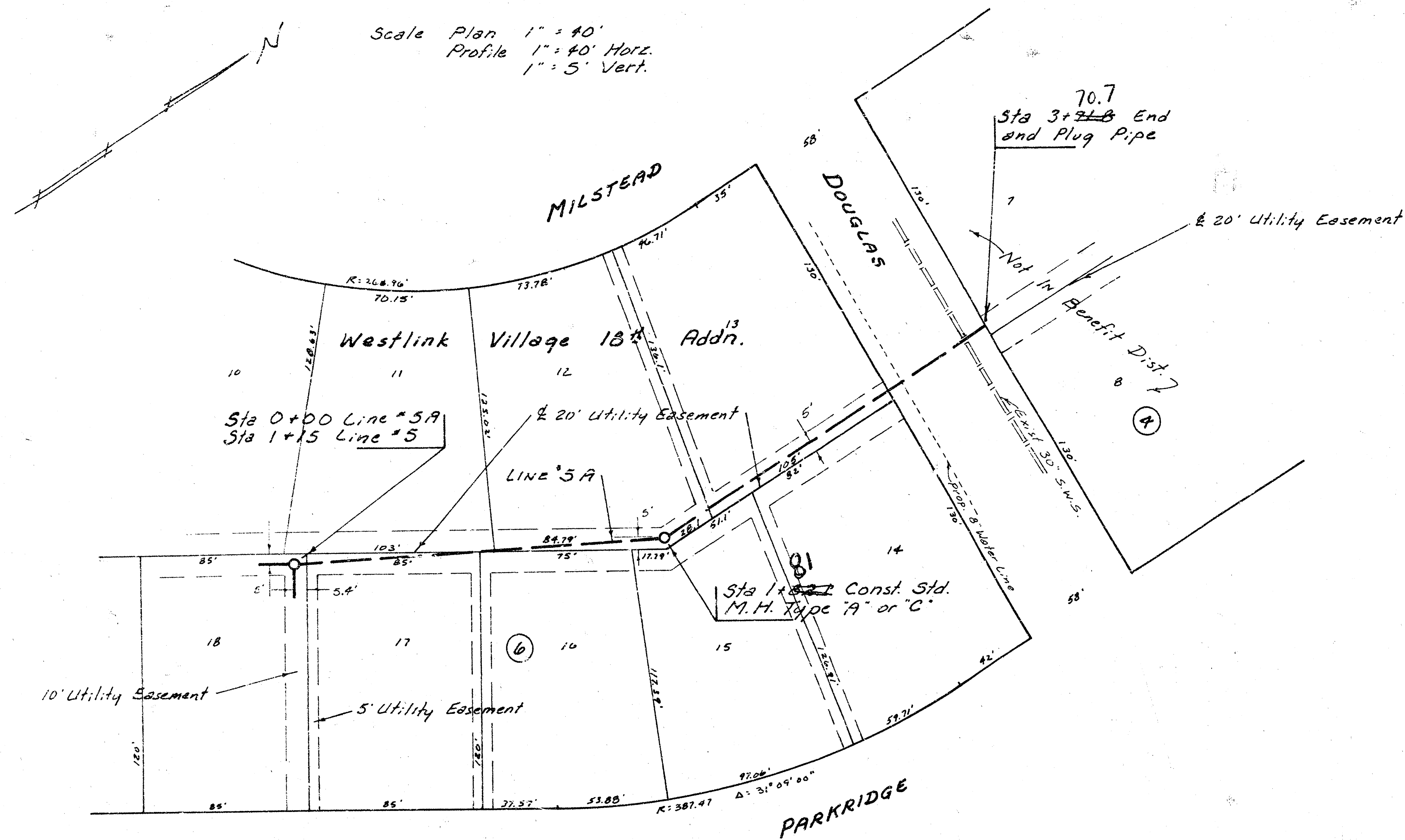
Scale Plan 1" = 40'
 Profile 1" = 40' Horiz.
 1" = 5' Vert.





Scale Plan 1" = 40'
 Profile 1" = 40' Horiz.
 1" = 5' Vert.





As Built