

Lateral 5, Main 10, SWI

468-76-245-80721-000-000-001

City of Wichita, Kansas
 Dept. of Public Works—Eng. Div.
 Dean S. Sellers—Acting City Engineer

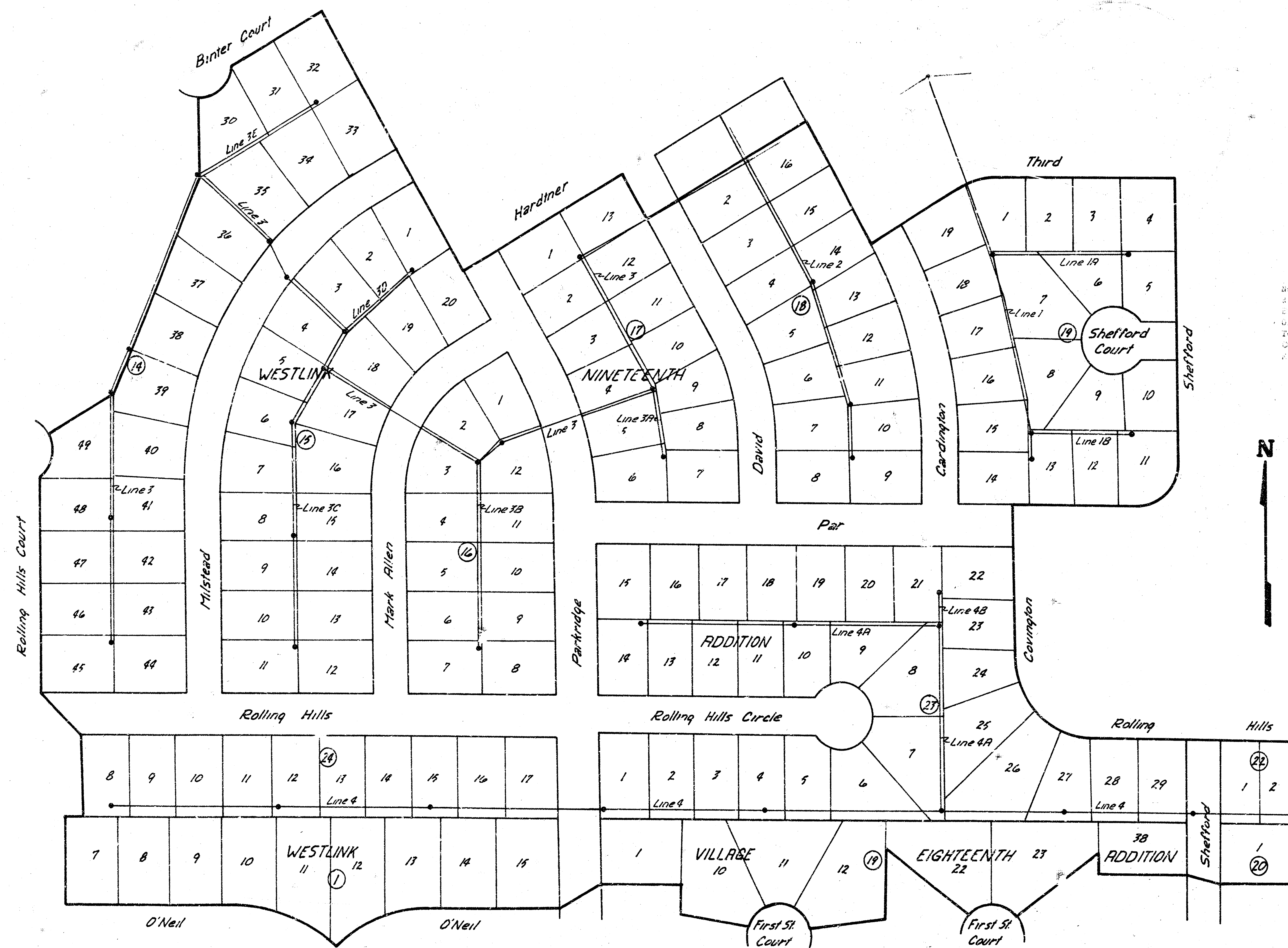
Date _____

INDEX

Sht.	
1	Title Sheet
2	Lines 1+1B
3	Lines 1A+2
4	Line 3
5	Line 3
6	Lines 3A+3B
7	Lines 3C+3D
8	Lines 3E+4
9	Line 4
10	Lines 4+4A
11	Lines 4A+4B

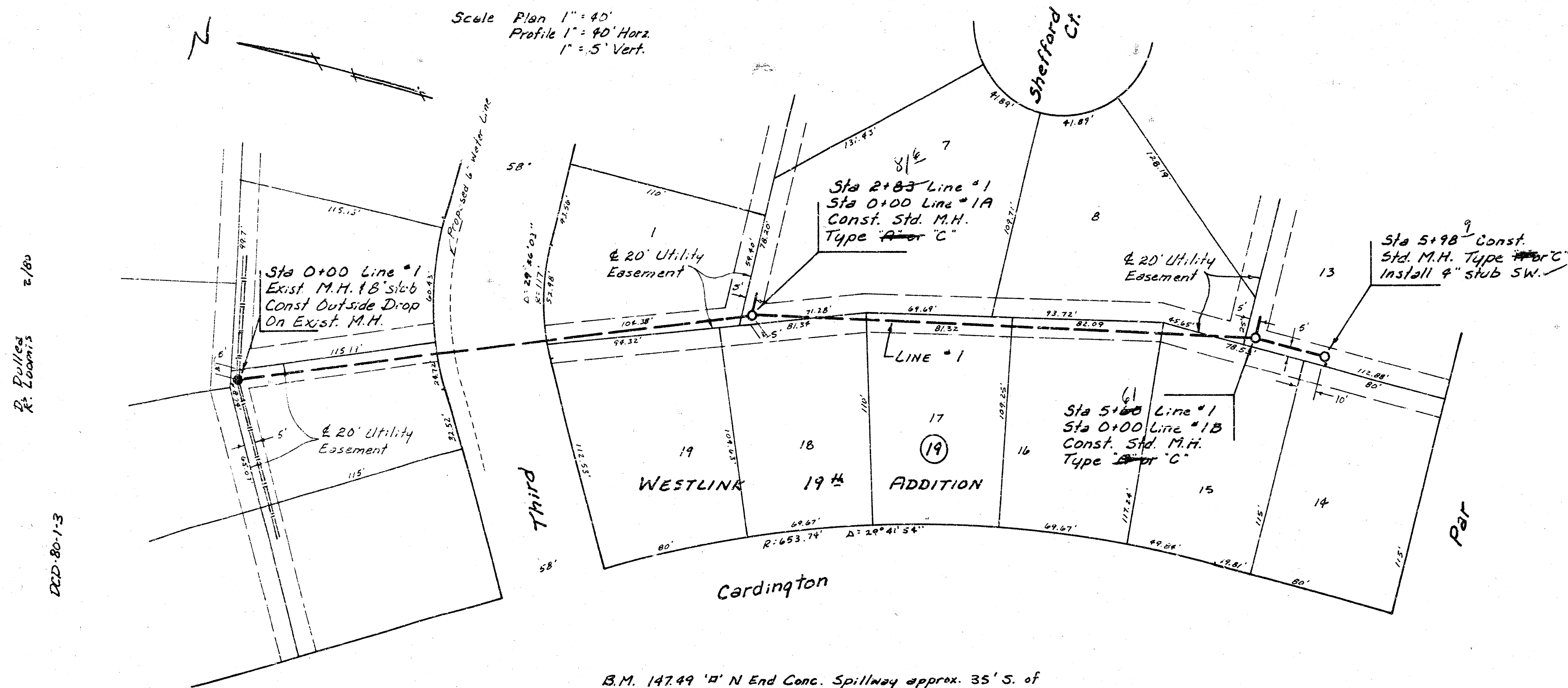
NOTE: FIELD ENGINEER SHALL SET TOP OF CURBLES TO MATCH PROPOSED FINISHED GRADE AS DETERMINED BY THE DEVELOPER. RISES AND ADDITIONAL RISES SHALL BE INSTALLED ON THIS PROJECT TO SERVE INDIVIDUAL LOTS WITH GRADING OF THE PLOTS. RISES SHALL BE CONSIDERED AS PER THE REQUIREMENTS AS SHOWN ON STANDARD SPECIFIC CURB. LOCATION OF THE CURB OF THE RISES SHALL BE MARKED BY FASTENED GREEN PLASTIC TAPE TO THE END OF THE RISE AND MARKED TO THE GROUND SURFACE AS THE EXCAVATION IS BACKFILLED SUCH THAT THE TAPE WILL BE VISIBLE WHEN THE PROJECT IS COMPLETED. ALL RISES SHALL BE CONSIDERED USING 30" X 12" X 8" RISES. LOCATIONS OF RISES AND THIS RISES SHALL BE SUCH THAT WILL FACILITATE SUBSTITUTION OF RESIDENT DRAINAGE WHEN THE TIME HAS DEVELOPED.

CONTRACTOR NOTE: THE WORK ORDER ON THIS PROJECT WILL BE ISSUED 10 CALENDAR DAYS AFTER THE DATE ON WHICH THE CONTRACT FOR THIS PROJECT HAS BEEN AWARDED TO THE SUCCESSFUL BIDDER. WORKING DAYS WILL BE CHARGED BEGINNING ON THE DATE OF THE WORK ORDER IN ACCORDANCE WITH THE SPECIFICATIONS.



As Built
 6/8/17
 JSS





B.M. 147.49 10' N End Conc. Spillway approx. 35' S. of
N.L. Hardtner & 40' E of EL. Westlink 19th

B.M. 154.37 R.R. Spike S. face P.P. N.S. Central 1/2
Mile West. of Meize Rd.

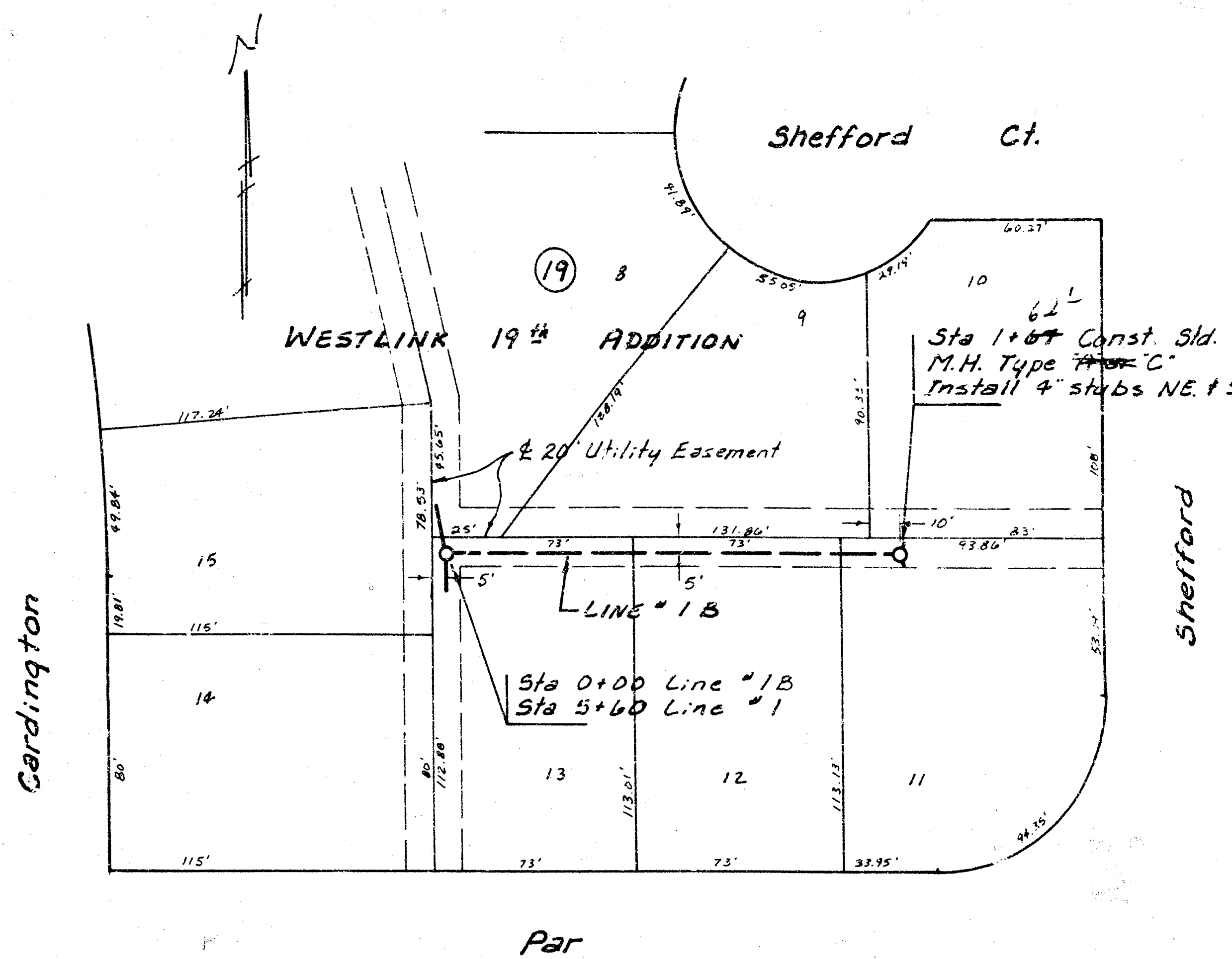
B.M. 160.52 R.R. Spike in HLP 30' E & 23' N. of
NE corner Central & Parkridge

Sta 0+00 Line #1
Exist. M.H. 18" slab
Const. Outside Drop
On Exist. M.H.

Sta 2+83 Line #1
Sta 0+00 Line #1A
Const. Std. M.H.
Type "A" or "C"

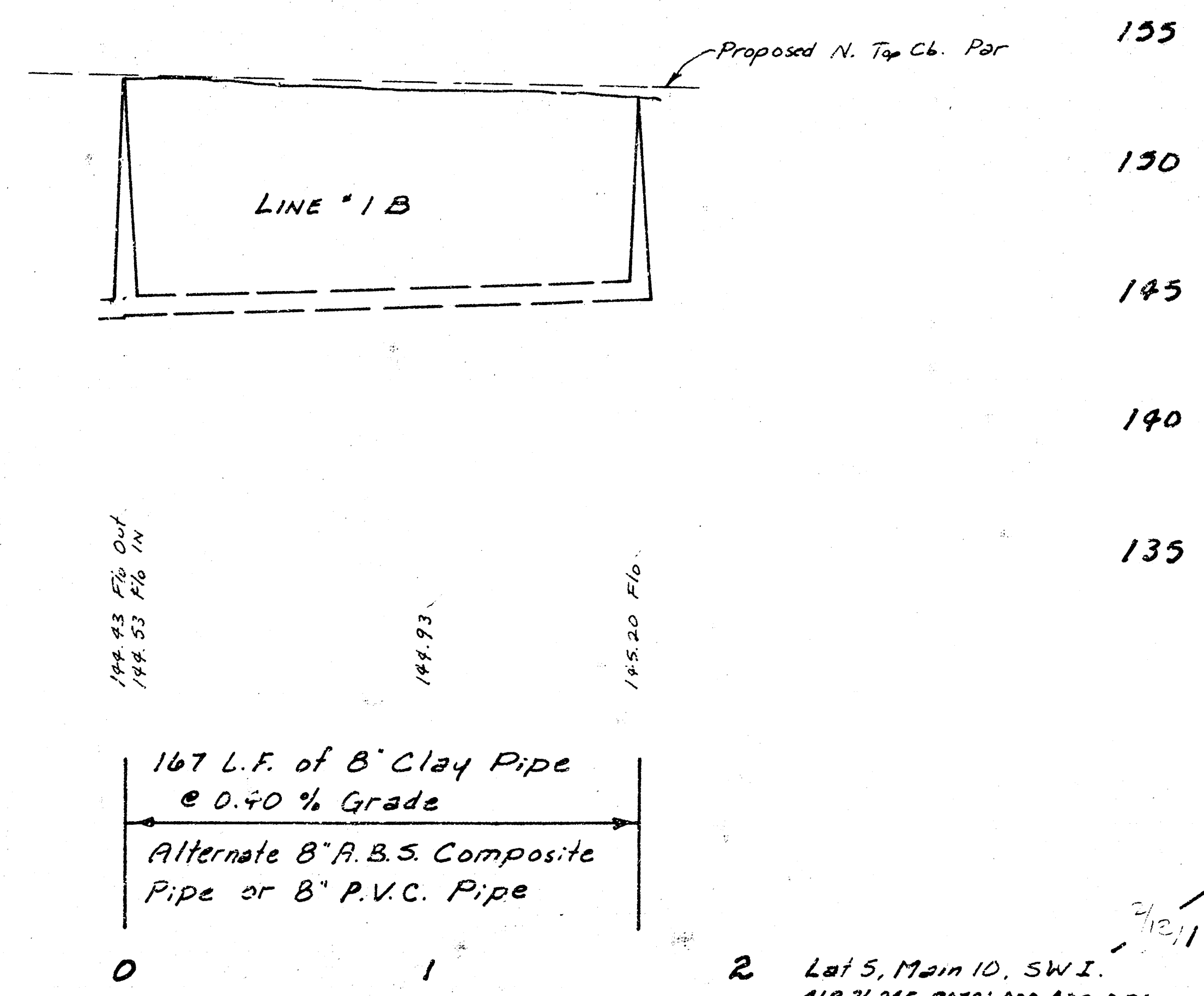
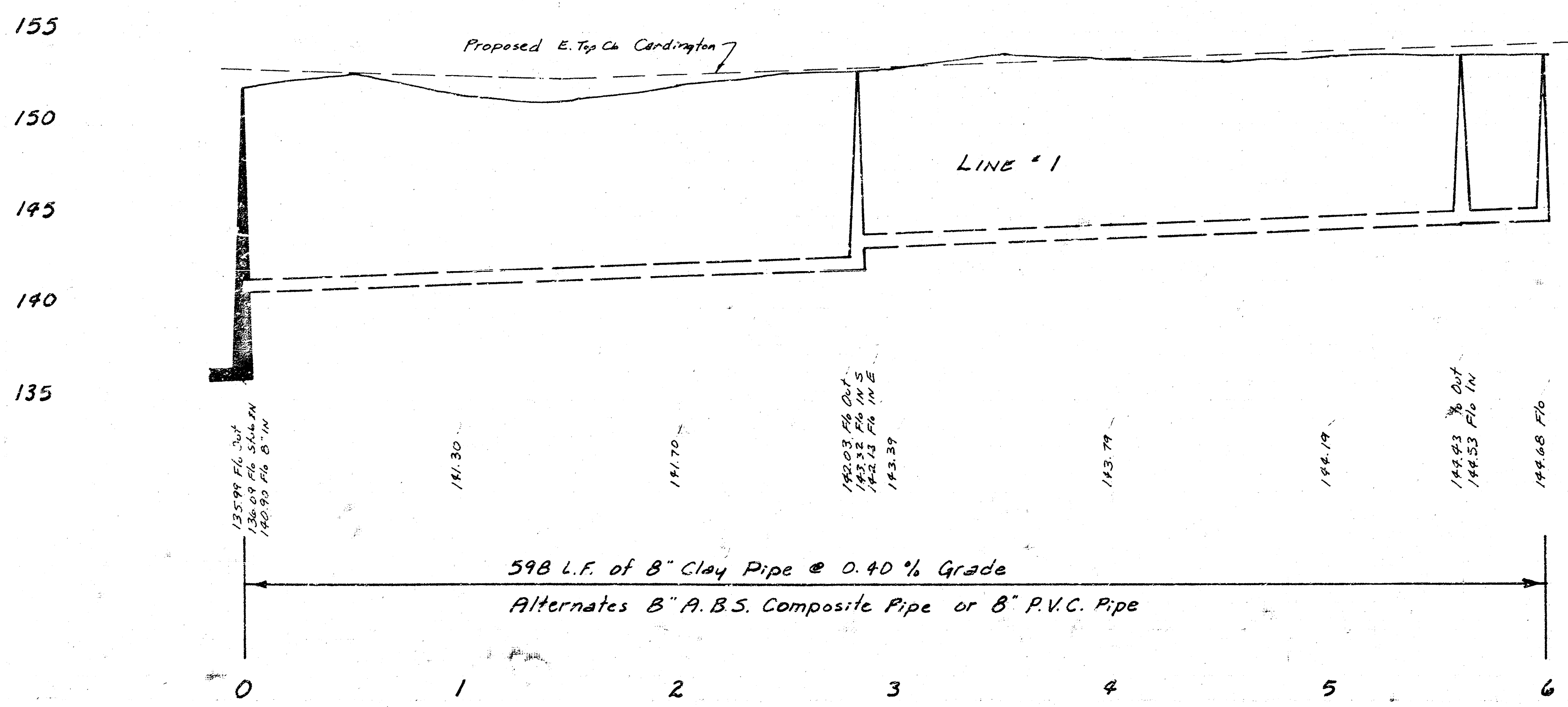
Sta 5+60 Line #1
Sta 0+00 Line #1B
Const. Std. M.H.
Type "A" or "C"

Sta 5+98 Const.
Std. M.H. Type "A" or "C"
Install 4" stub SW.



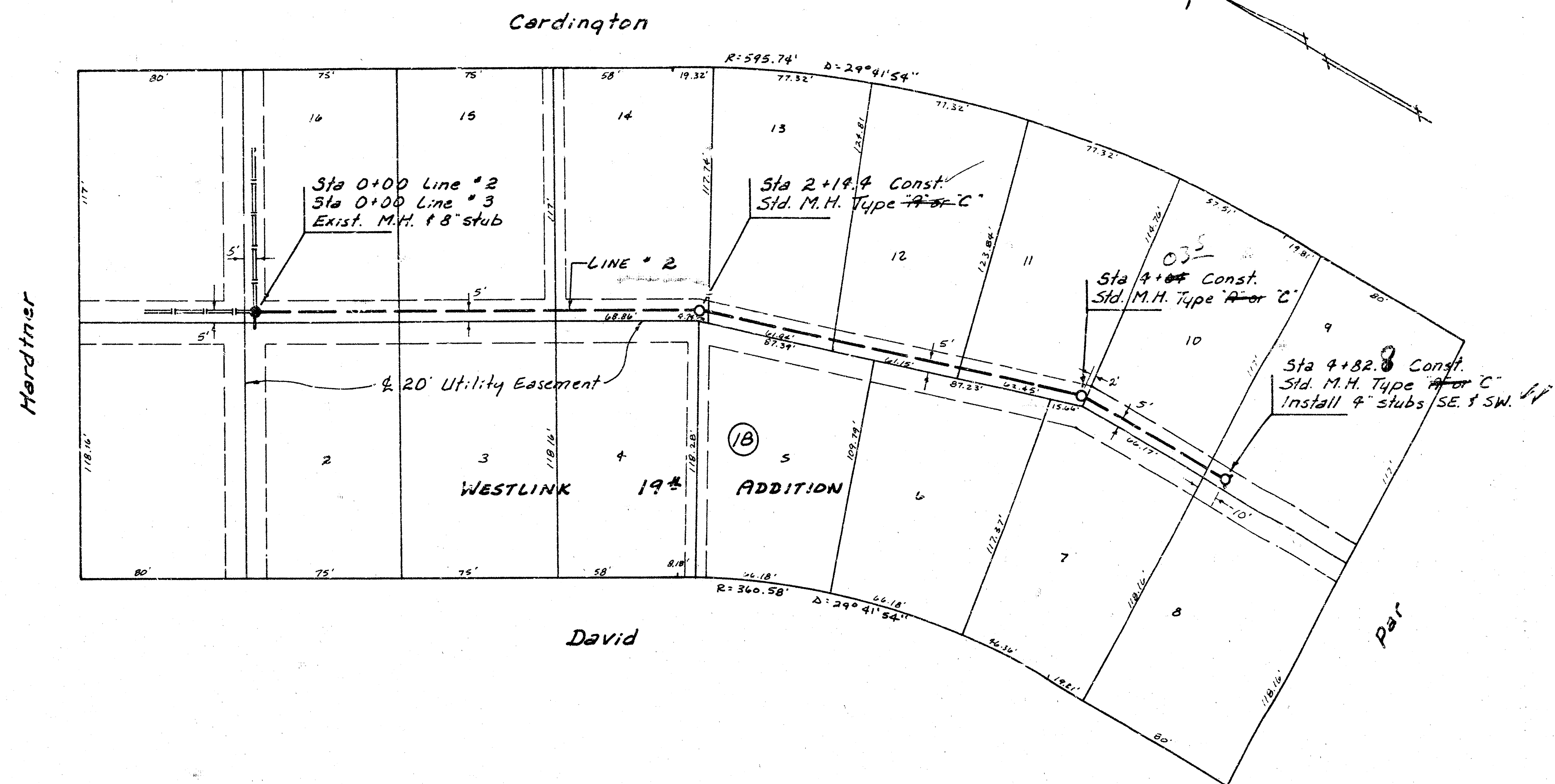
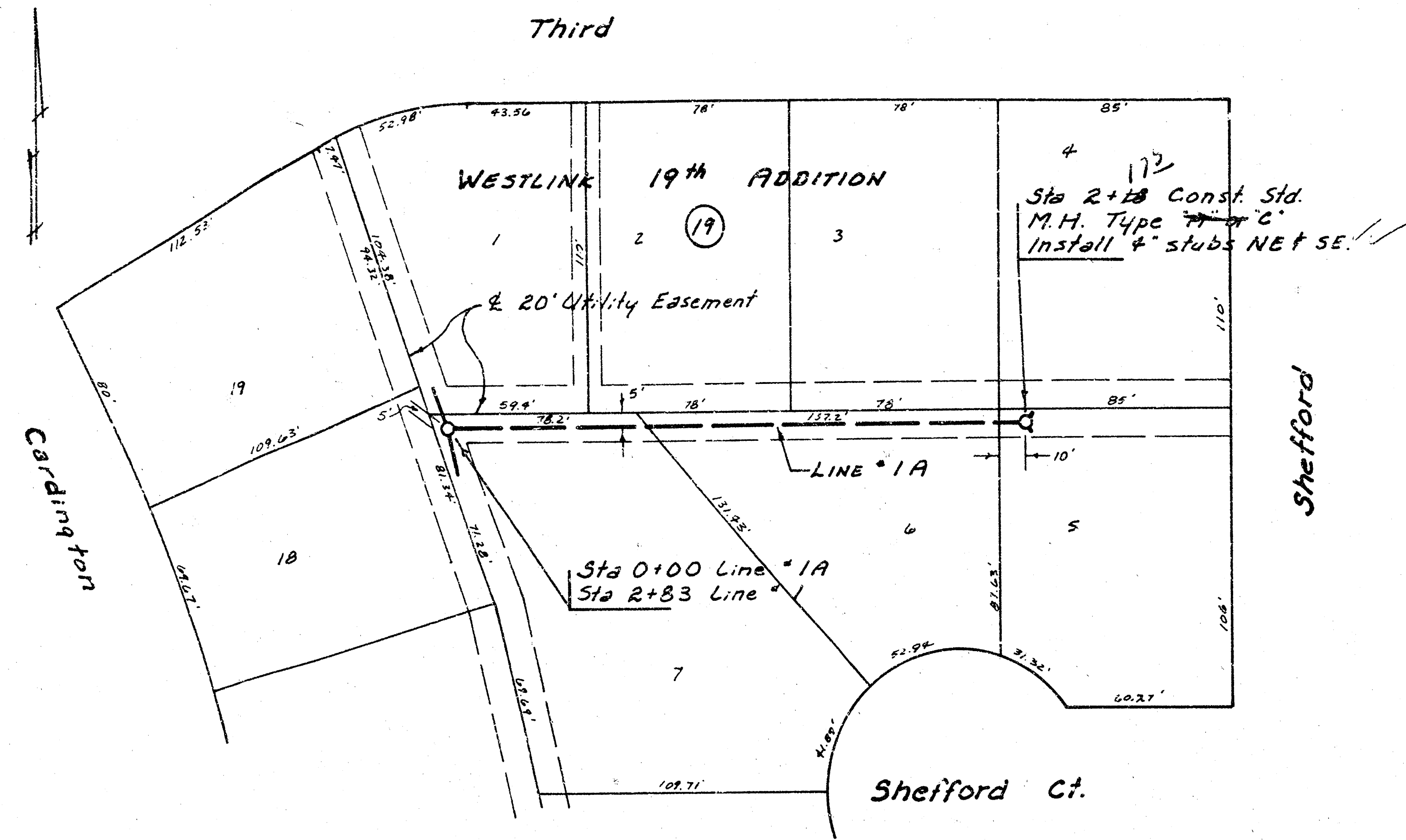
Sta 0+00 Line #1B
Sta 5+60 Line #1

Sta 1+67 Const. Std.
M.H. Type "A" or "C"
Install 4" stubs NE & SE.

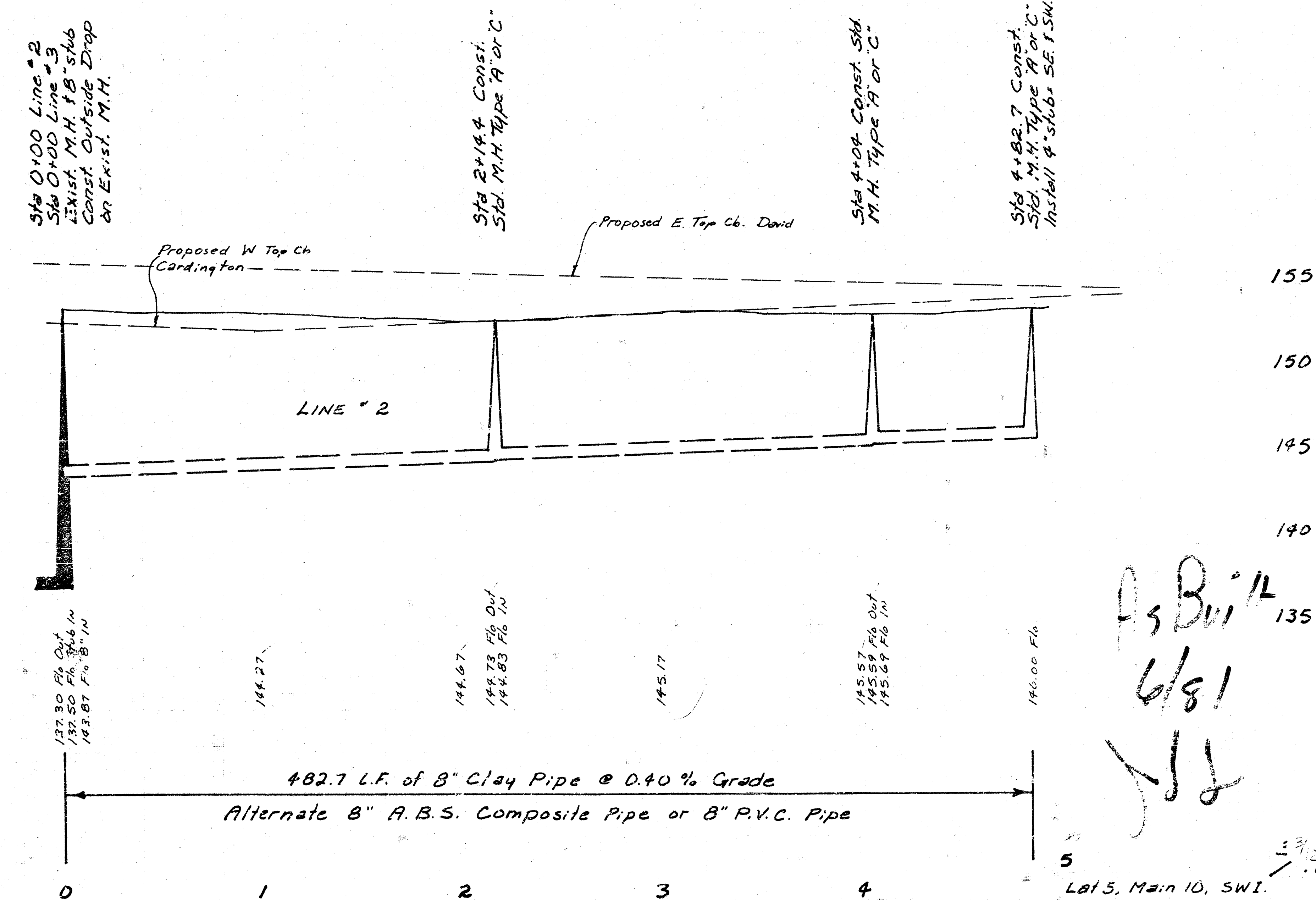
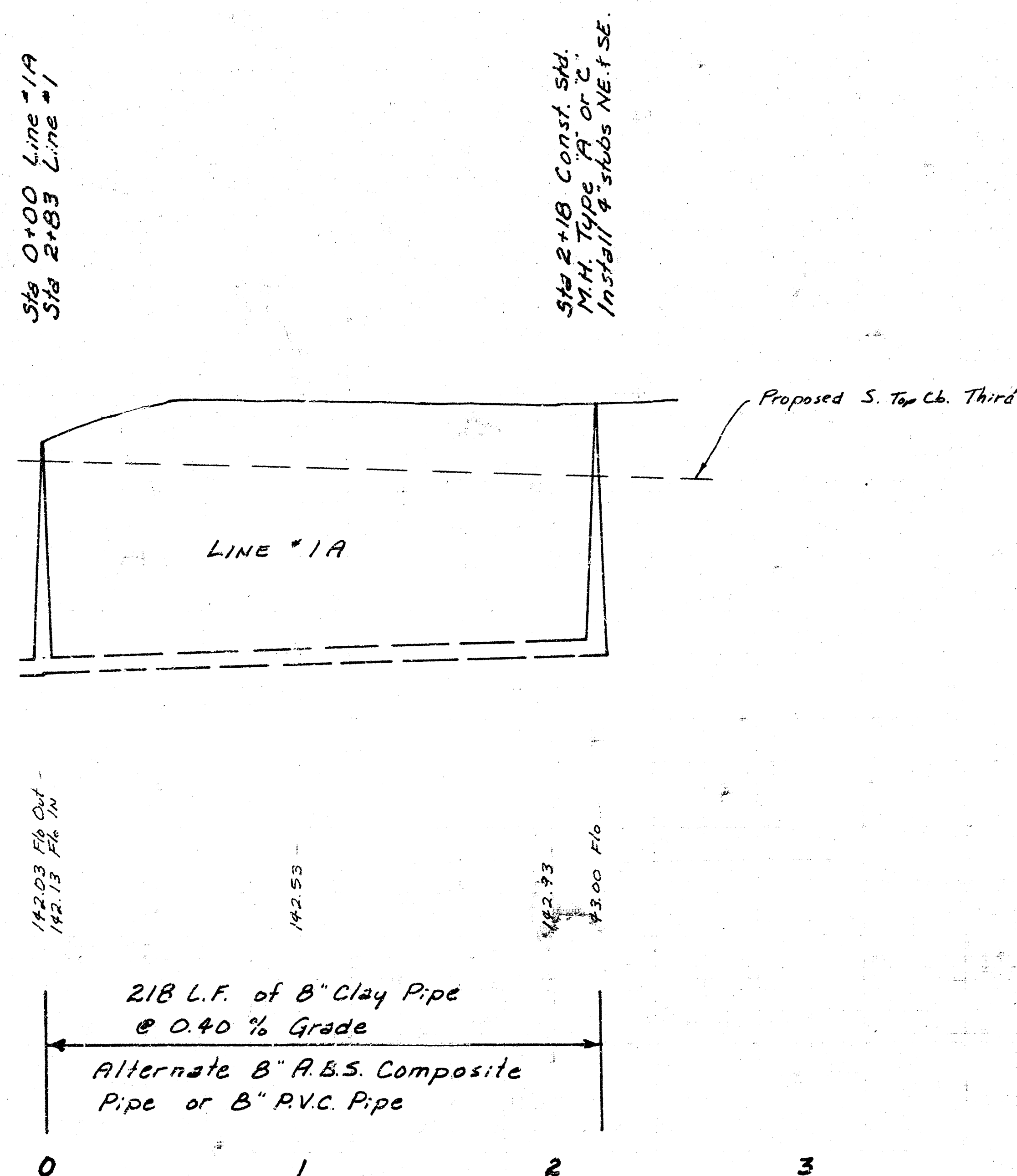


Lot 5, Main 10, SW 1.
468-76-245-BOTAT-000-001

Scale Plan 1" = 40'
Profile 1" = 4.0' Horiz.
1" = 5' Vert.

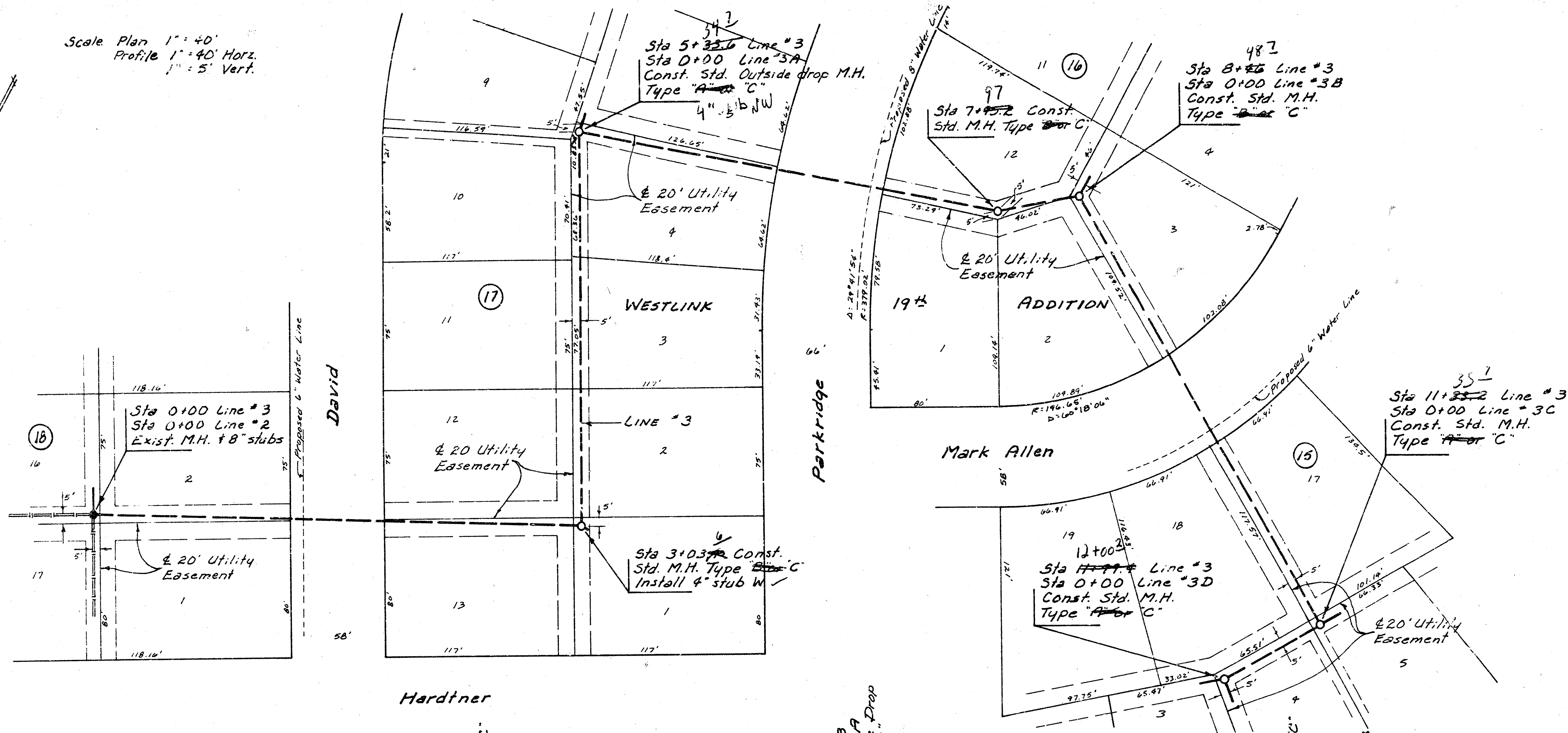


155
150
145
140
135



As Bui 12
6/8/1
JSS
Lat 5, Main 10, SW 1.
468-76-245-80721-000-000-001

Scale Plan 1" = 40'
Profile 1" = 40' Horiz.
1" = 5' Vert.



Sta 0+00 Line #3
Sta 0+00 Line #2
Exist. M.H. #8 stubs

Hardner

Sta 3+03.4 Const.
Std. M.H. Type B or C
Install 4" stub W.

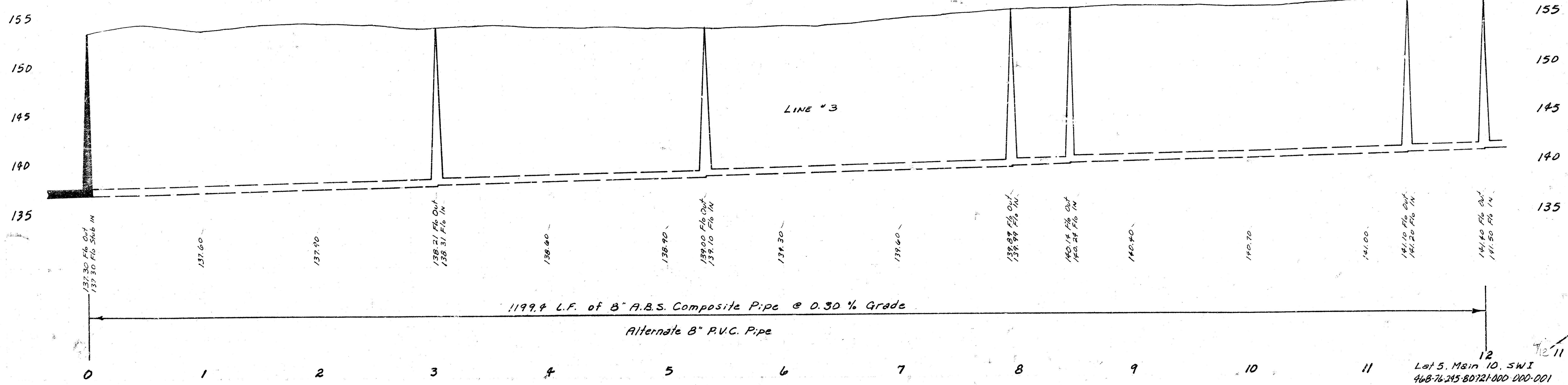
Sta 5+33.6 Line #3
Sta 0+00 Line #3A
Const. Std. Outside Drop
M.H. Type A or C

Sta 7+95.2 Const.
Std. M.H. Type B or C

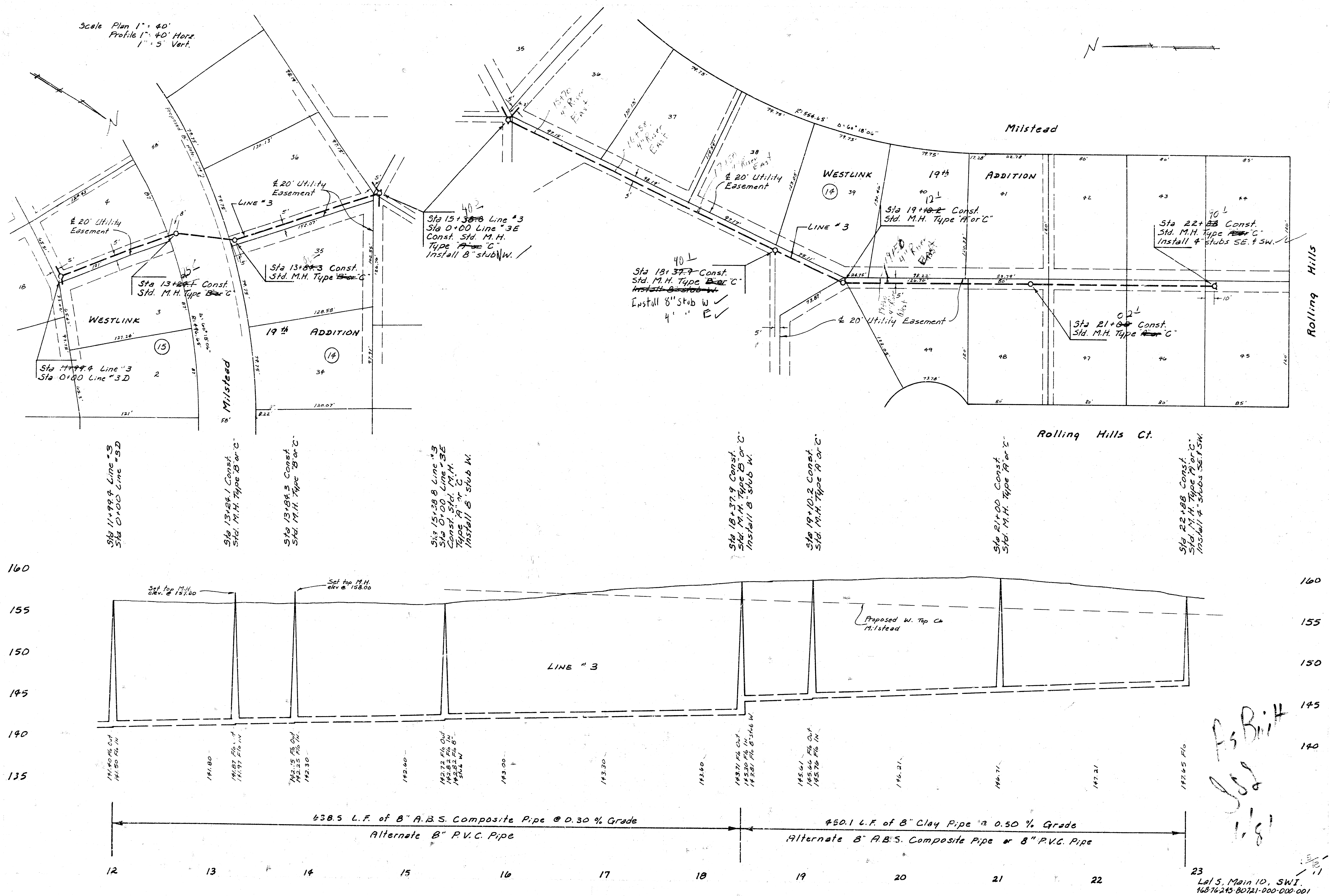
Sta 8+46 Line #3
Sta 0+00 Line #3B
Const. Std. M.H.
Type B or C

Sta 11+33.2 Line #3
Sta 0+00 Line #3C
Const. Std. M.H.
Type A or C

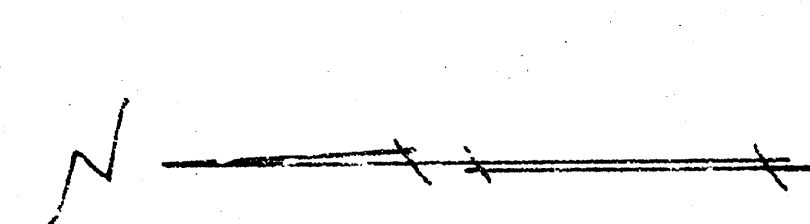
Sta 11+99.4 Line #3
Sta 0+00 Line #3D
Const. Std. M.H.
Type A or C



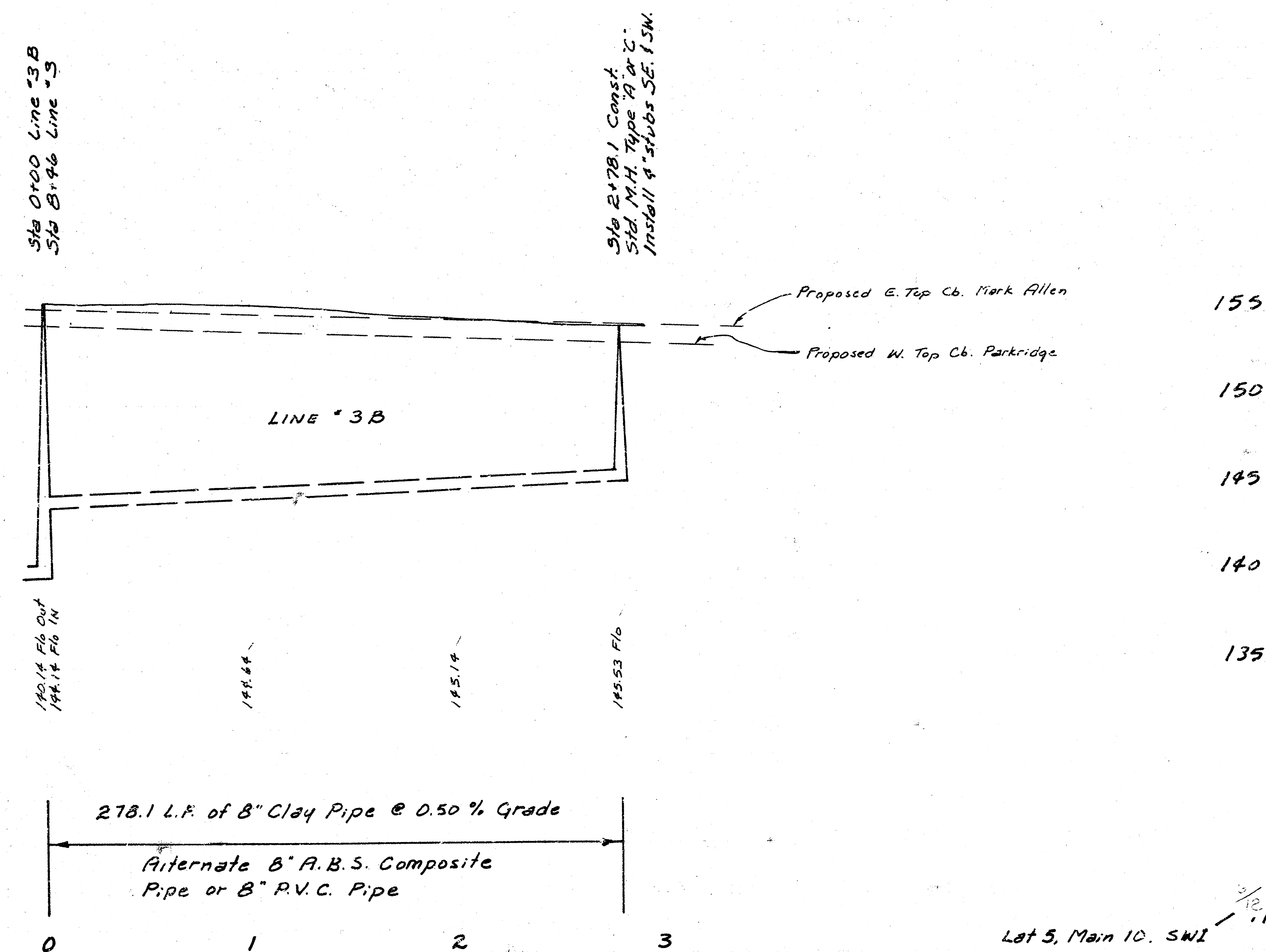
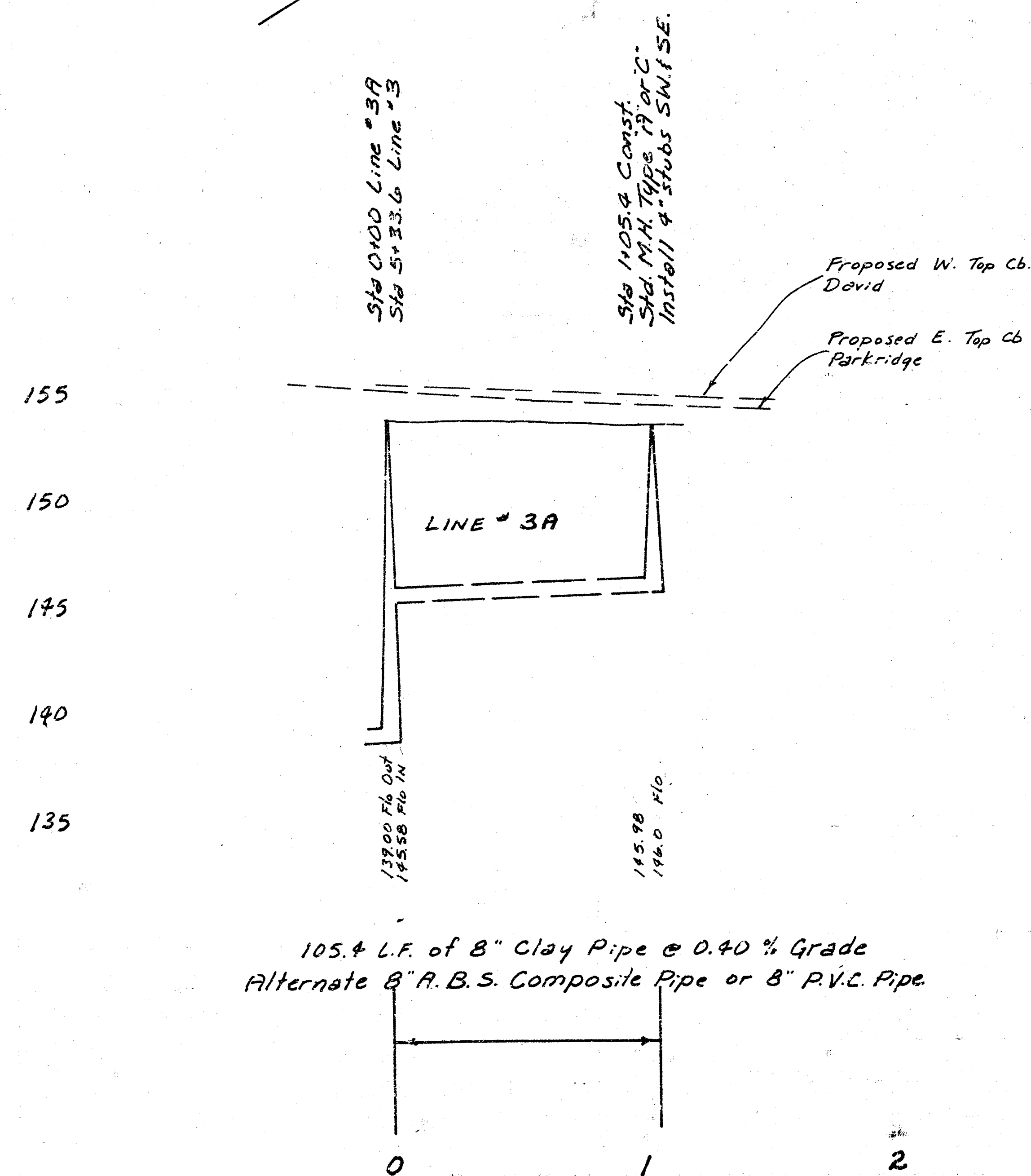
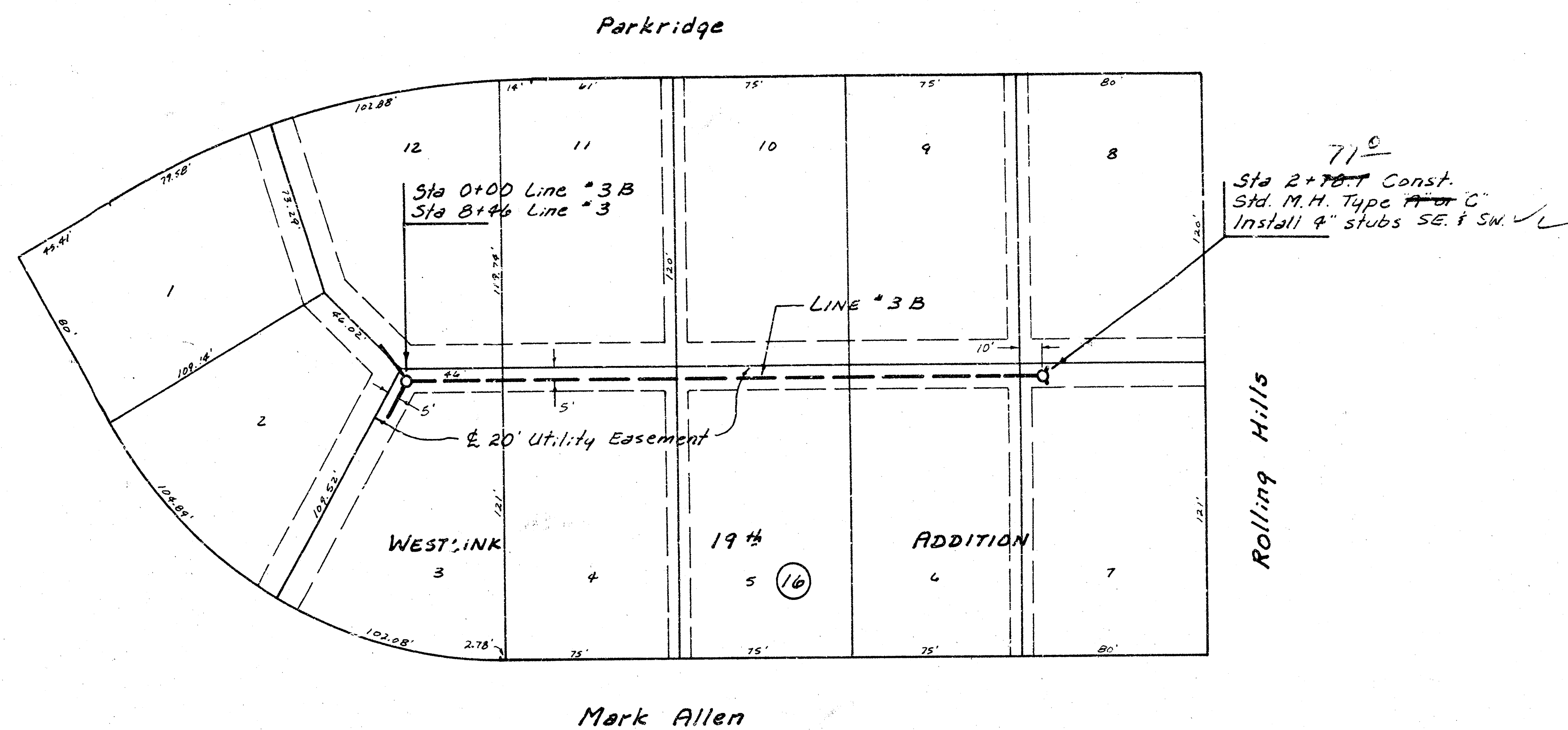
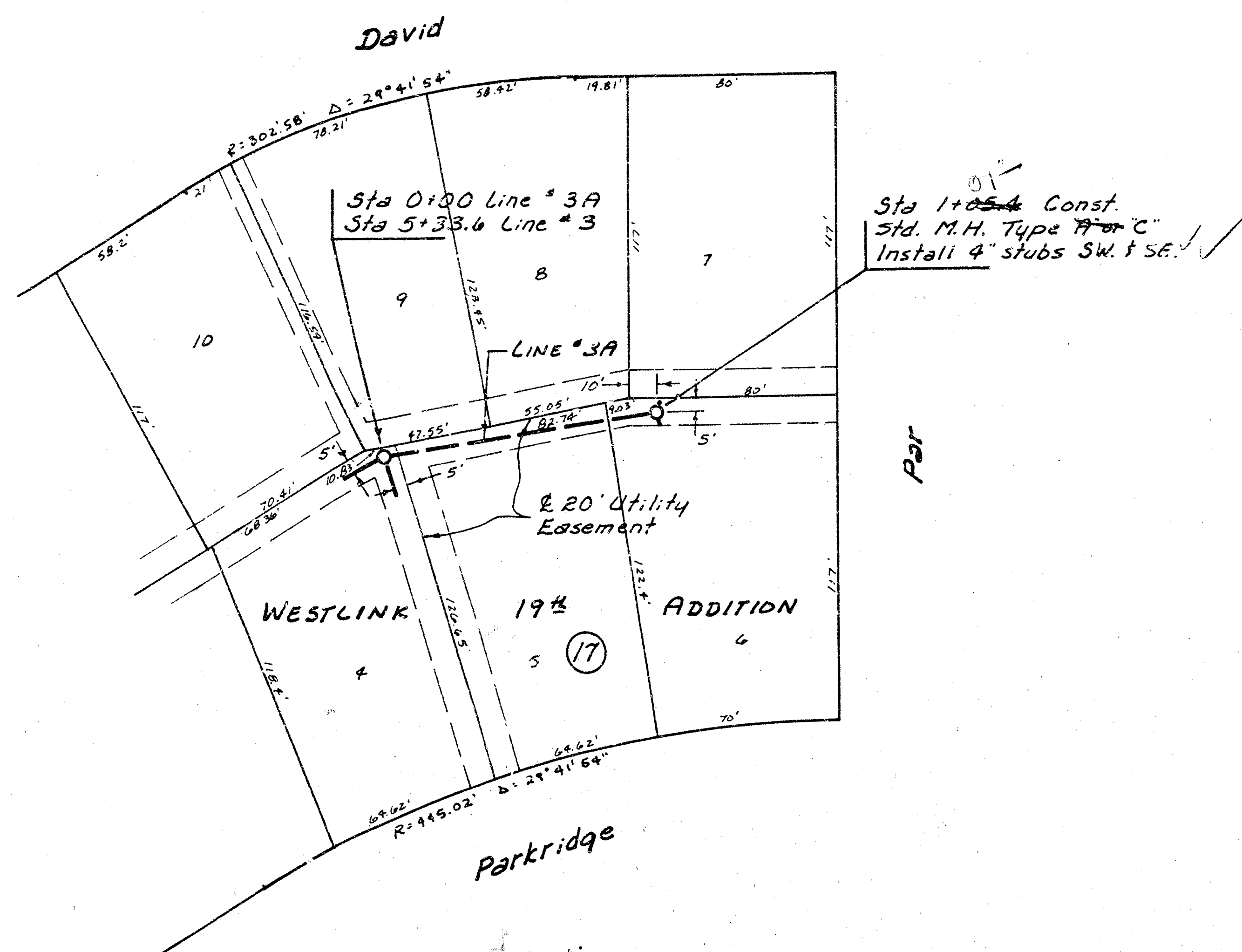
Lot 5, Main 10, SW 1
468-76-245-80721-000 000-001



Lat 5, Main 10, SWI.
468-76-245-80721-000-000-001

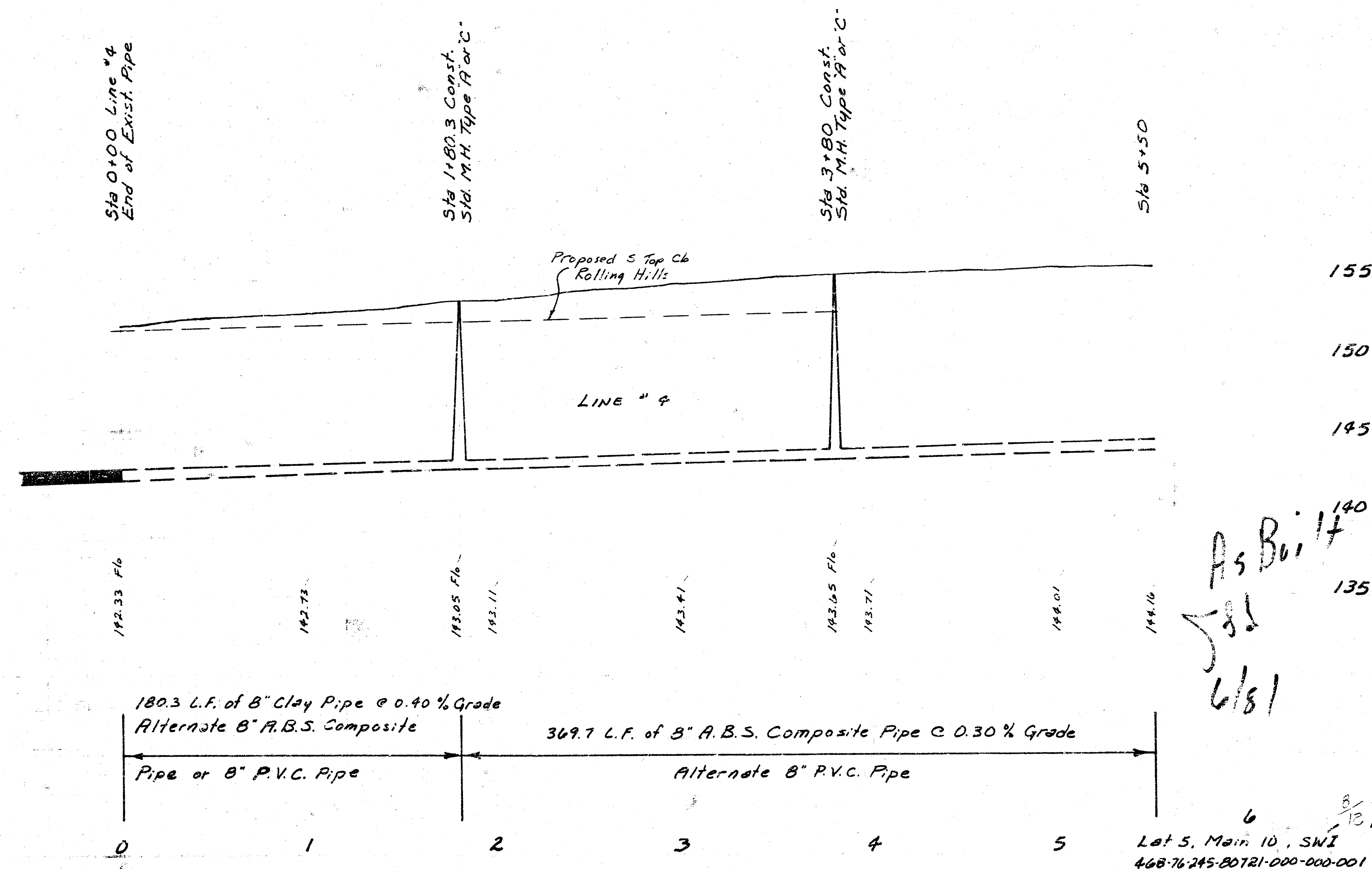
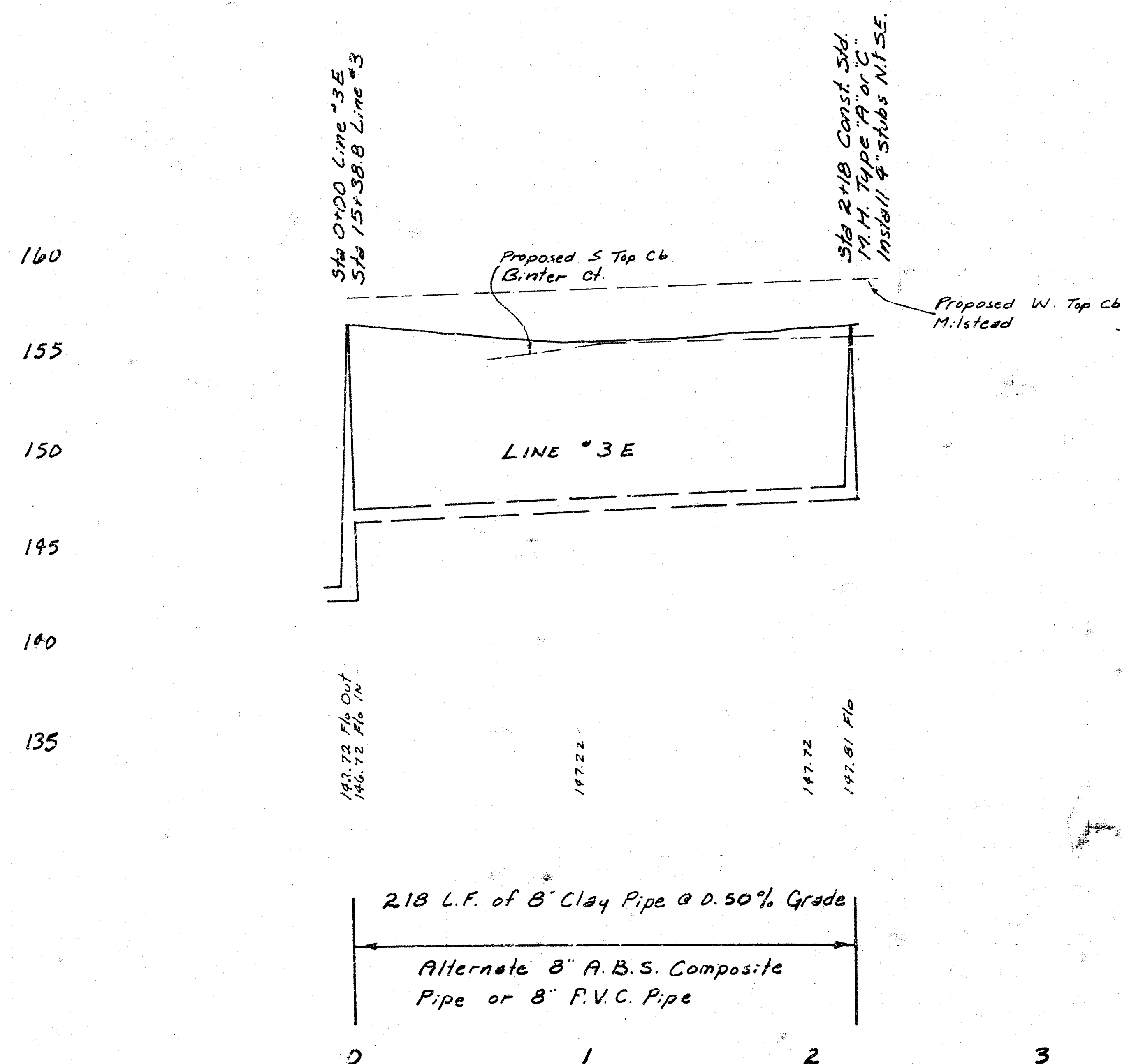
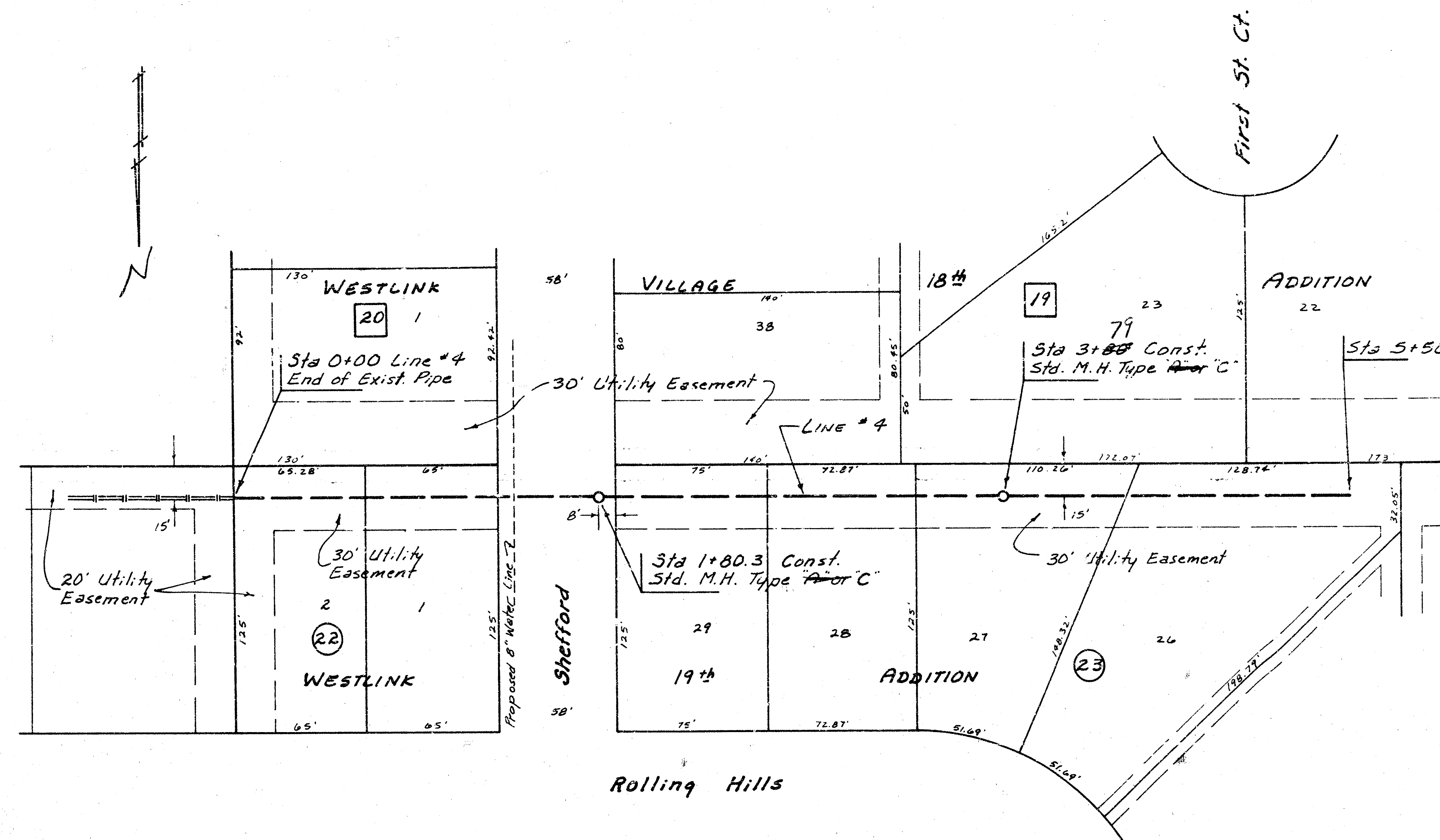
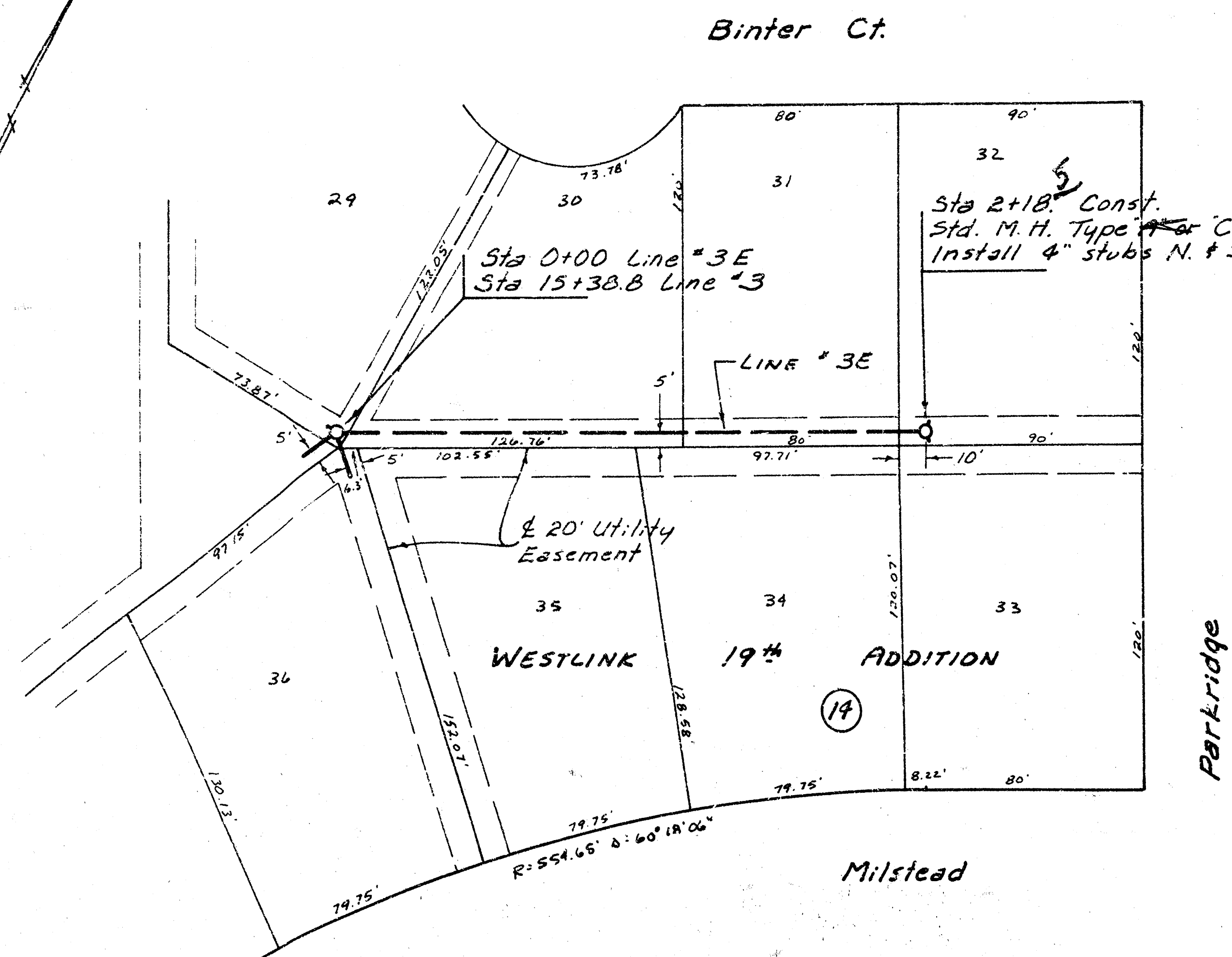


Scale Plan 1" = 40'
Profile 1" = 40' Horiz.
1" = 5' Vert.



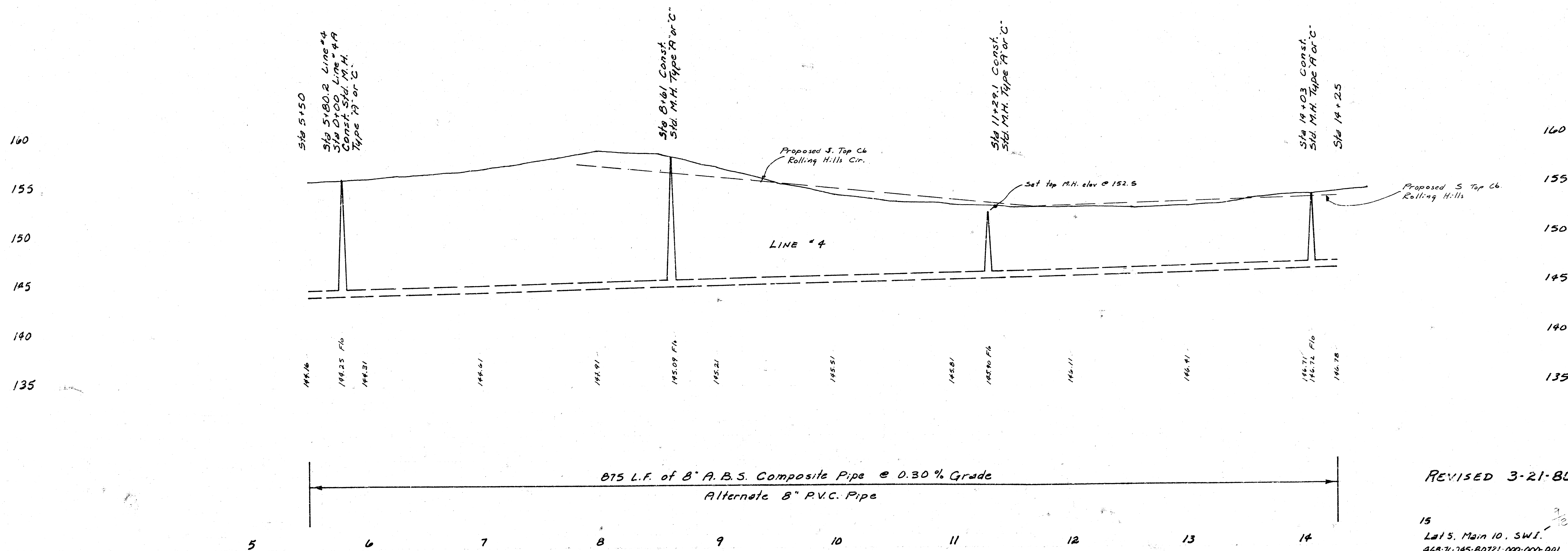
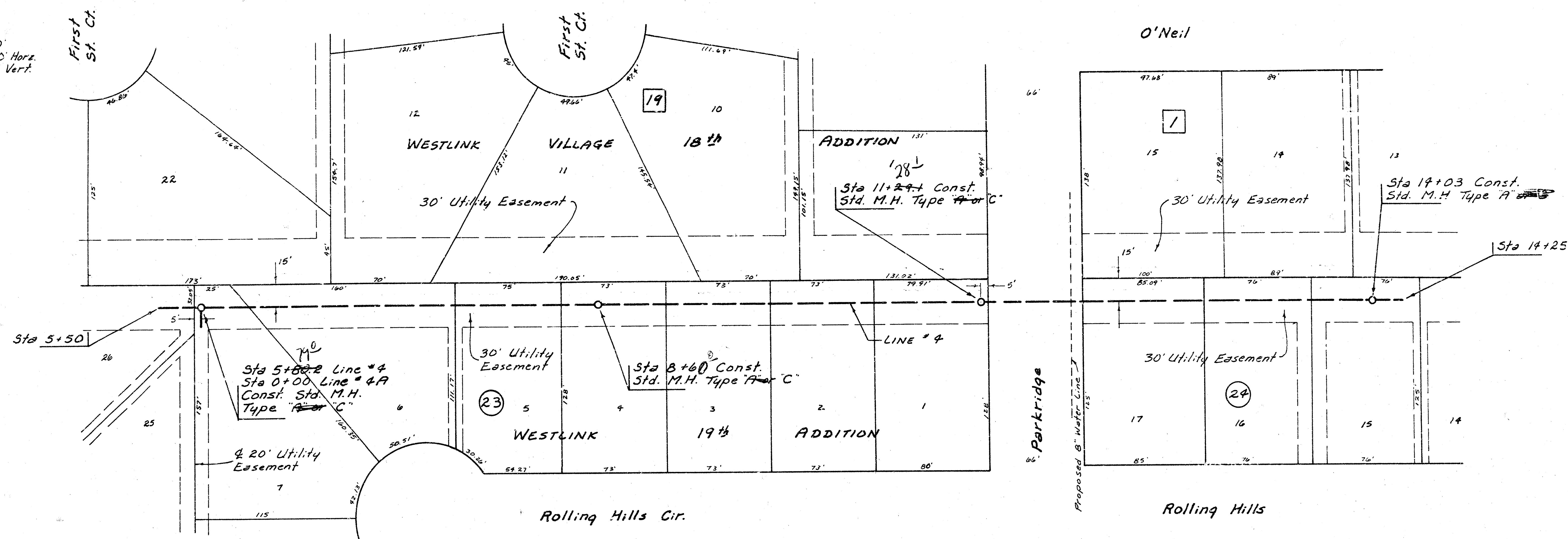
Lot 5, Main 10. SW1
448-76-245-80721-000-000-001

Scale Plan 1" = 40'
Profile 1" = 40' Horiz.
1" = 5' Vert.



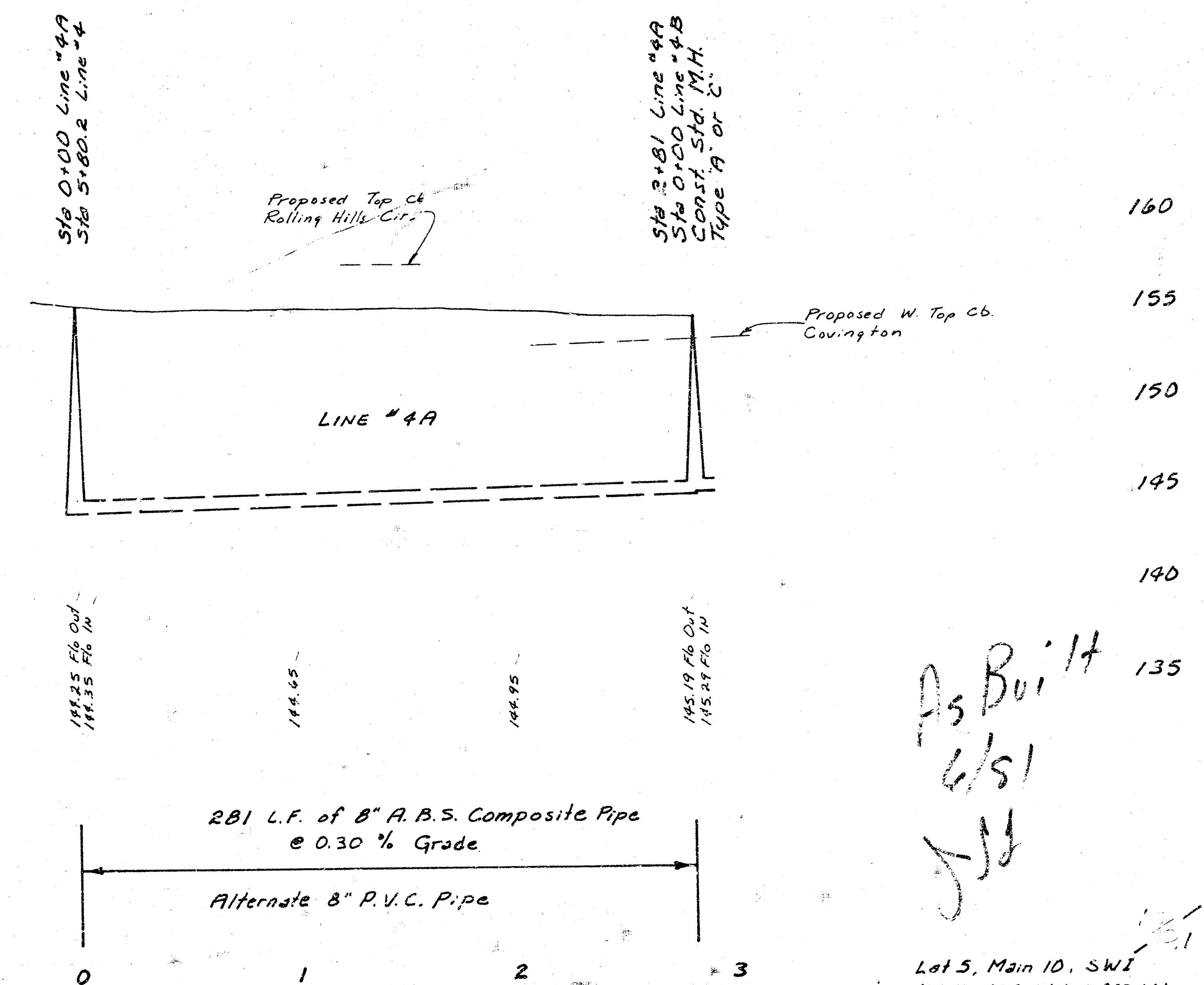
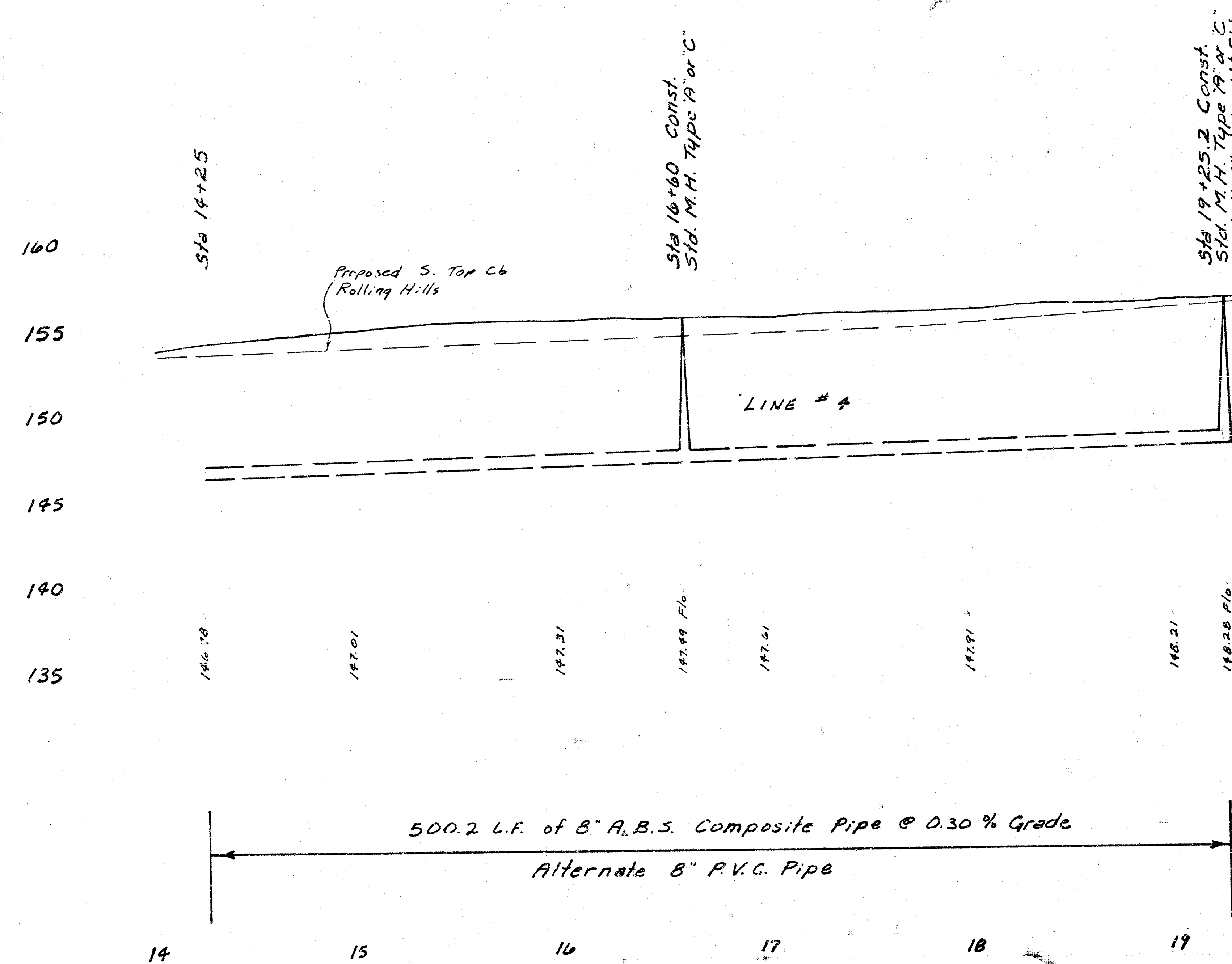
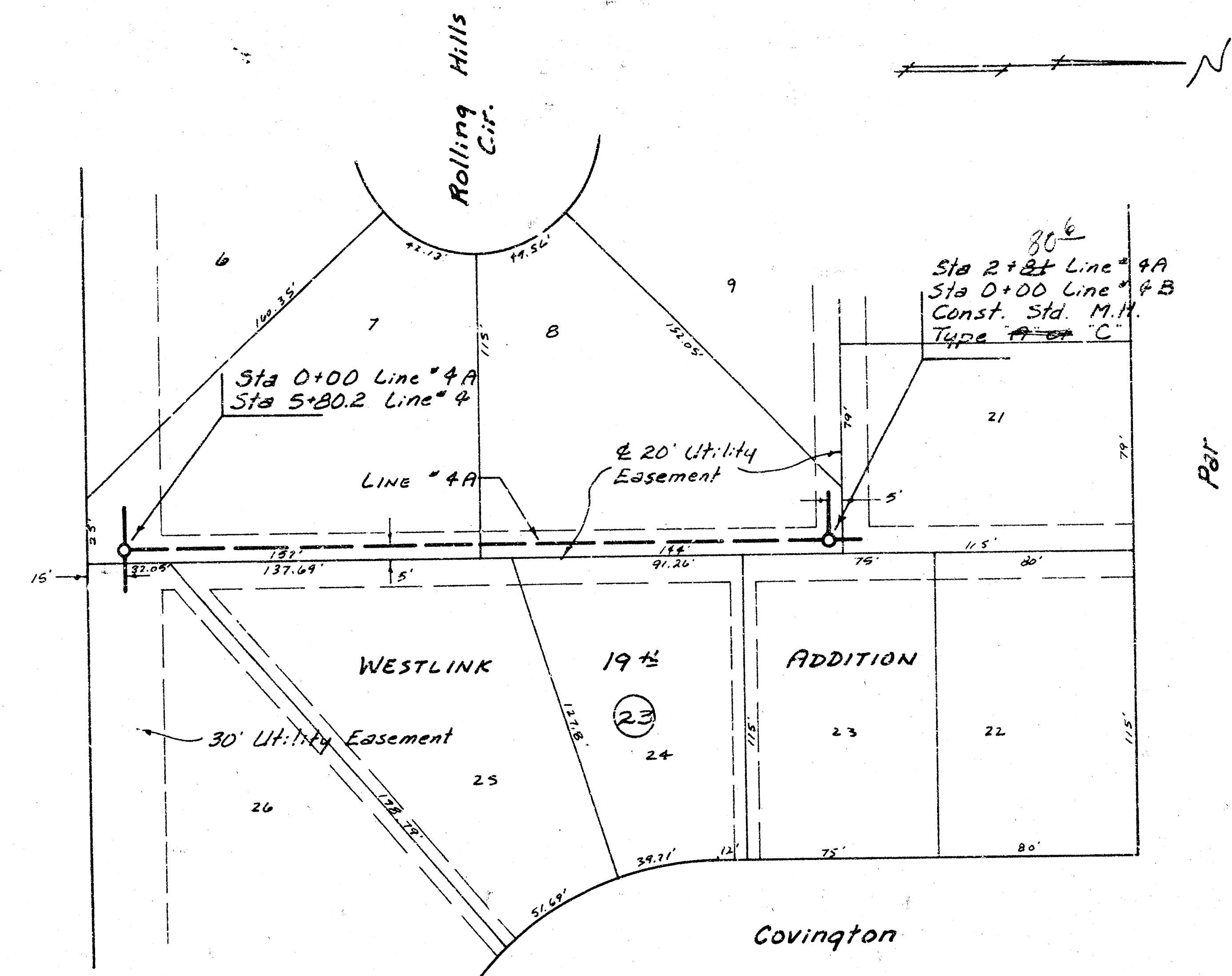
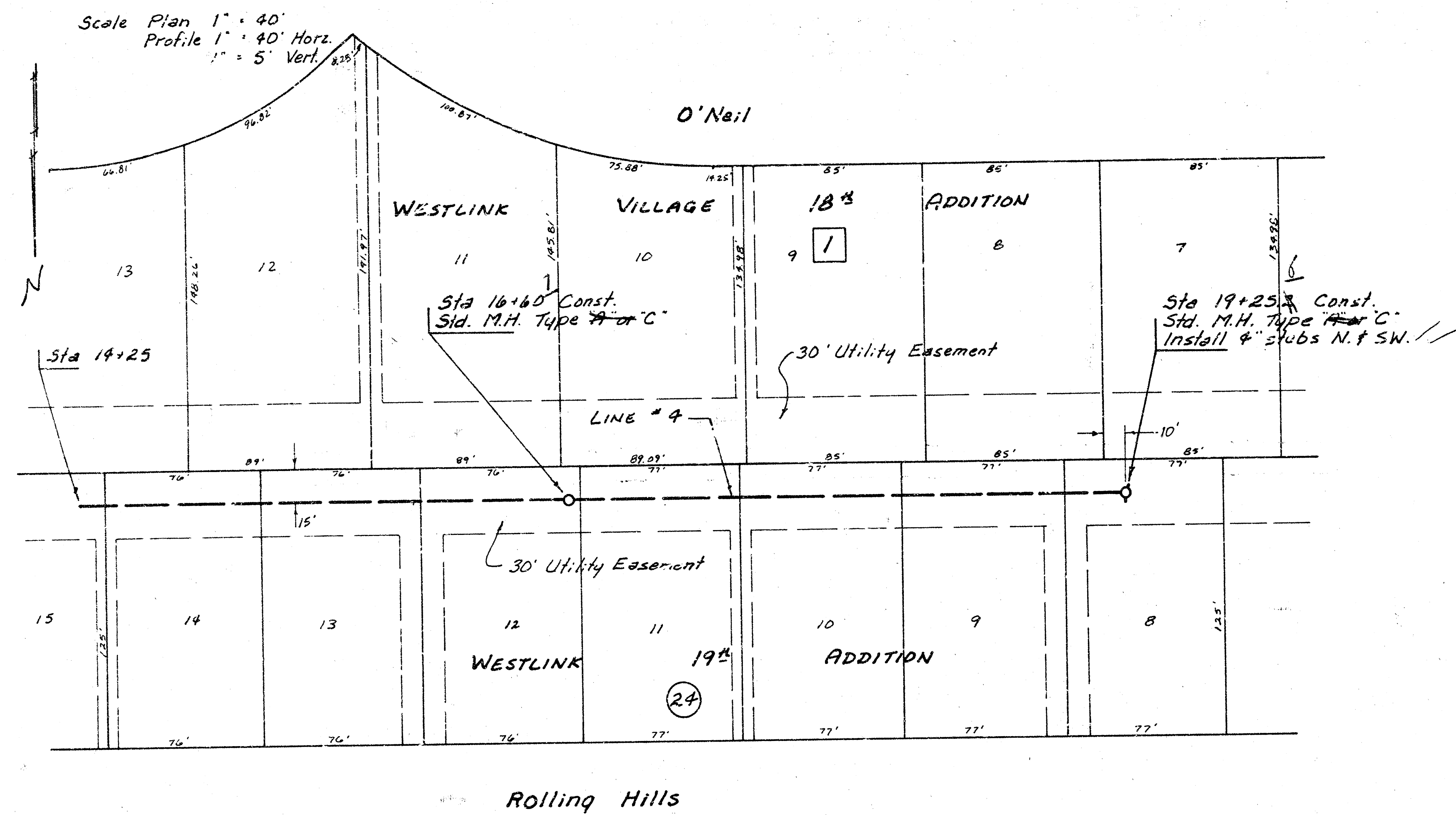
As Built
6/8/1
Let 5, Main 10, SW1
468-76-245-80721-000-000-001

Scale: Plan 1"=40'
Profile 1"=40' Horiz.
1"=5' Vert.

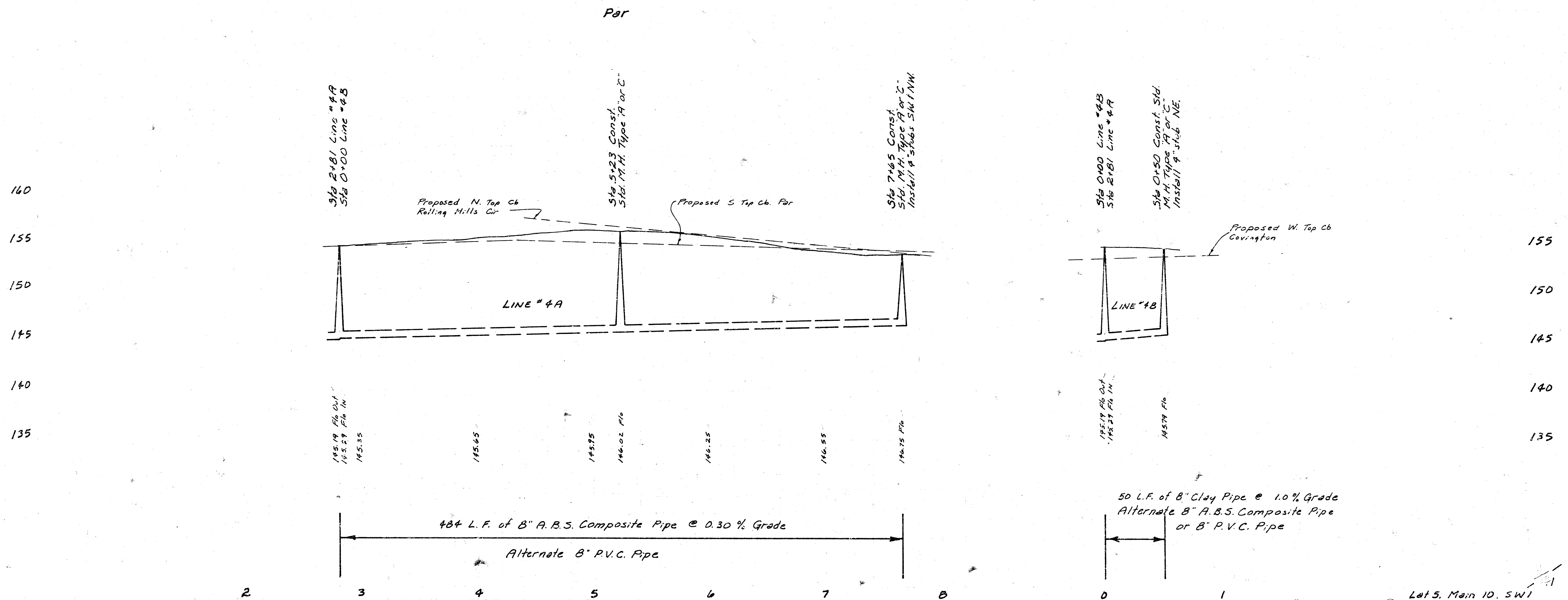
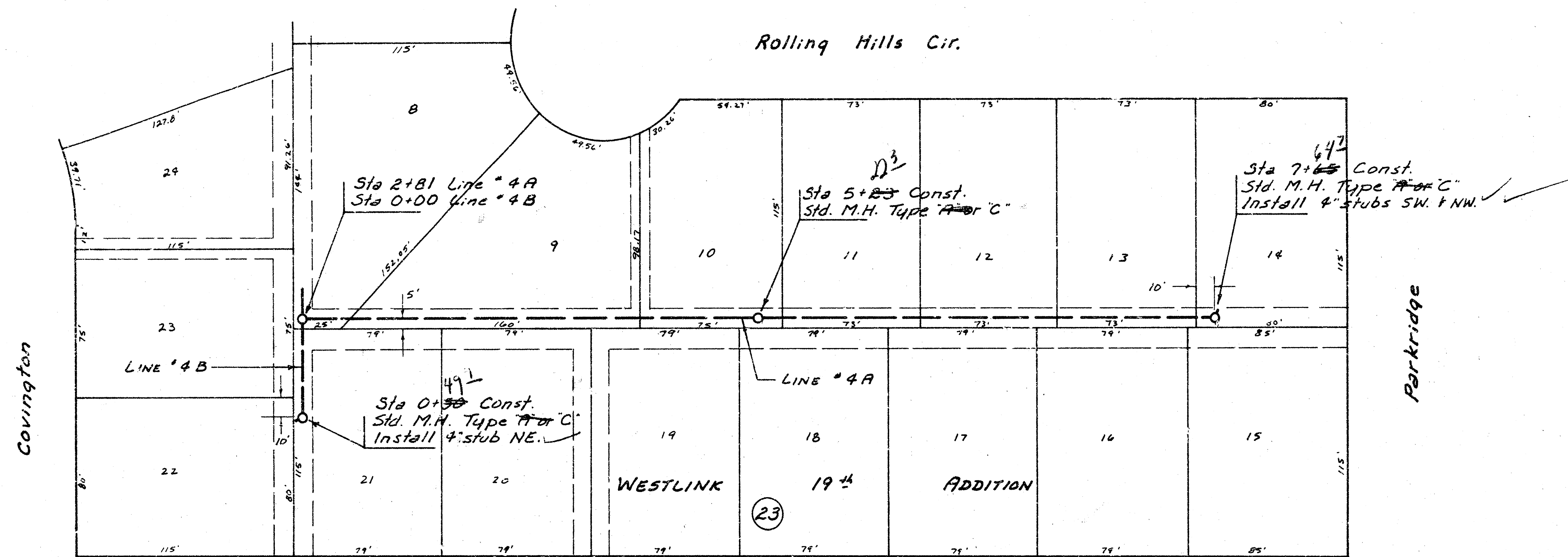


REVISED 3-21-80

15
Lat 5, Main 10, SW 1.
468-76-245-80721-000-000-001



Scale Plan 1" = 40'
 Profile 1" = 40' Horiz.
 1" = 5' Vert.



Lateral 5, Main 10, SWI - Phase II 468-76-245-80721-000-000-001

CITY OF WICHITA, KANSAS
R. W. BRUGGEMAN
DIRECTOR OF ENGINEERING / CITY ENGINEER

Date _____

GENERAL NOTE

PHASE II WORK ON THIS PROJECT CONSISTS OF ADJUSTING THE TOPS OF MANHOLES BUILT AS PHASE I OF THIS PROJECT TO MATCH FINISHED GRADE AS INDICATED IN THE FOLLOWING TABLE.

MANHOLE NUMBER AS SHOWN ON LOCATION MAP	PHASE I STATIONING AND LINE NUMBER	REQUIRED ADJUSTMENT IN FEET
1	0+00 LINE #2	RAISE 5.00 FT.
2	2+14.4 LINE #2	RAISE 4.28 FT.
3	4+04 LINE #2	RAISE 2.99 FT.
4	4+82.7 LINE #2	RAISE 2.75 FT.
5	3+03.4 LINE #3	RAISE 2.41 FT.
6	5+33.6 LINE #3	RAISE 2.81 FT.
7	1+05.4 LINE #3A	RAISE 2.44 FT.
8	1+80.3 LINE #4	RAISE 1.00 FT.
9	8+61 LINE #4	LOWER 1.20 FT.

ALL OF THIS WORK SHALL BE COMPLETED IN CONFORMANCE WITH THE REQUIREMENTS SPECIFIED IN THE SECTION TITLED "MANHOLES ADJUSTED" OF THE STANDARD SEWER SPECIFICATIONS.

