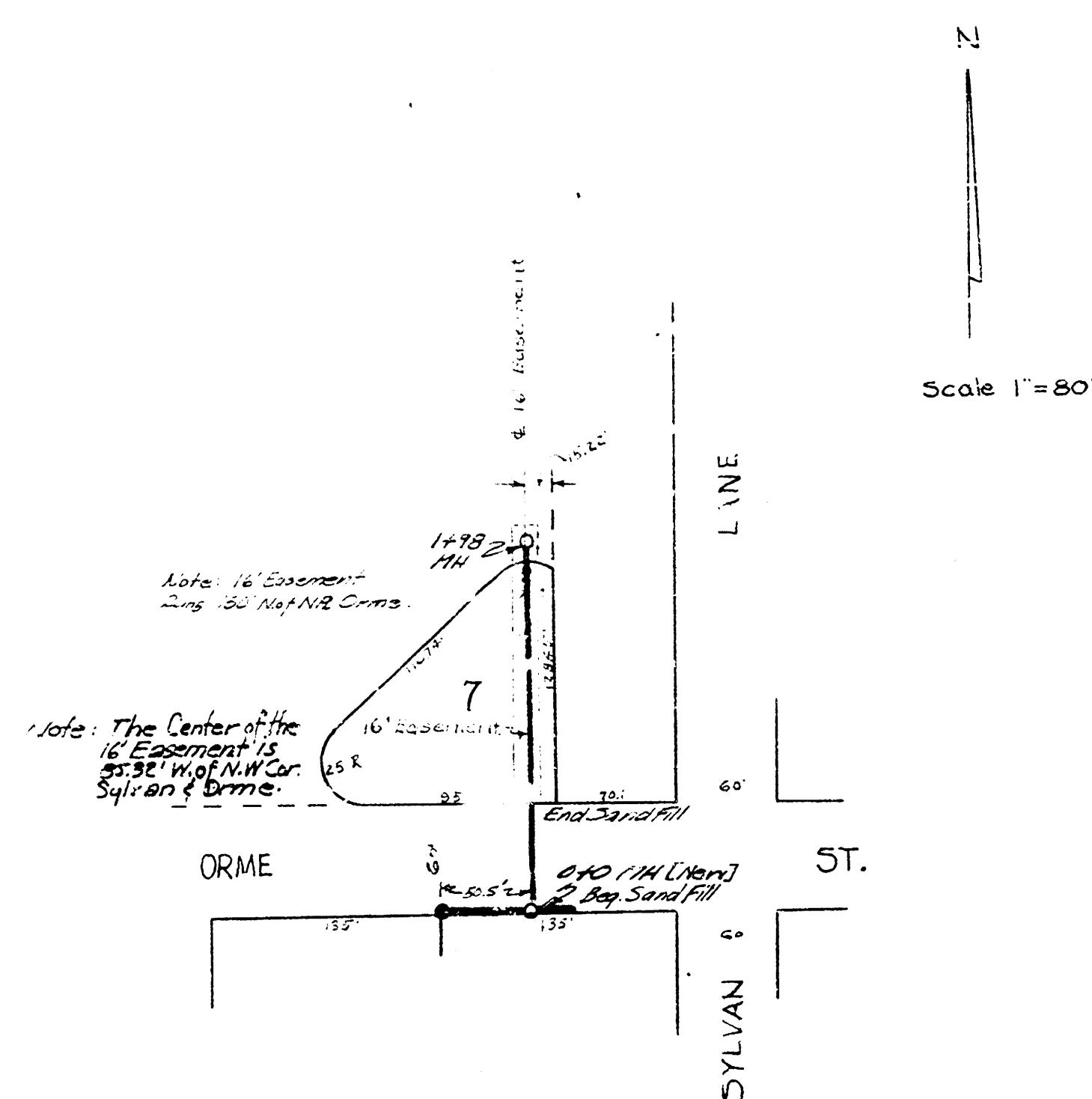
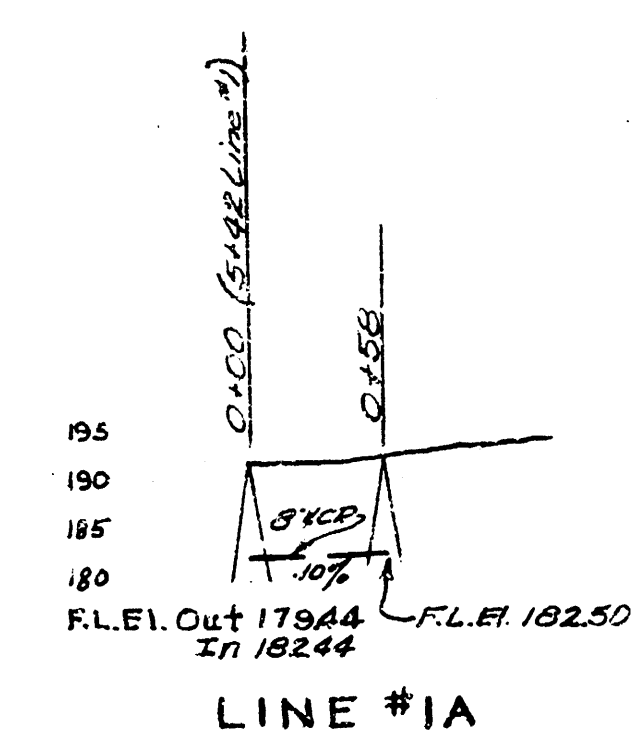
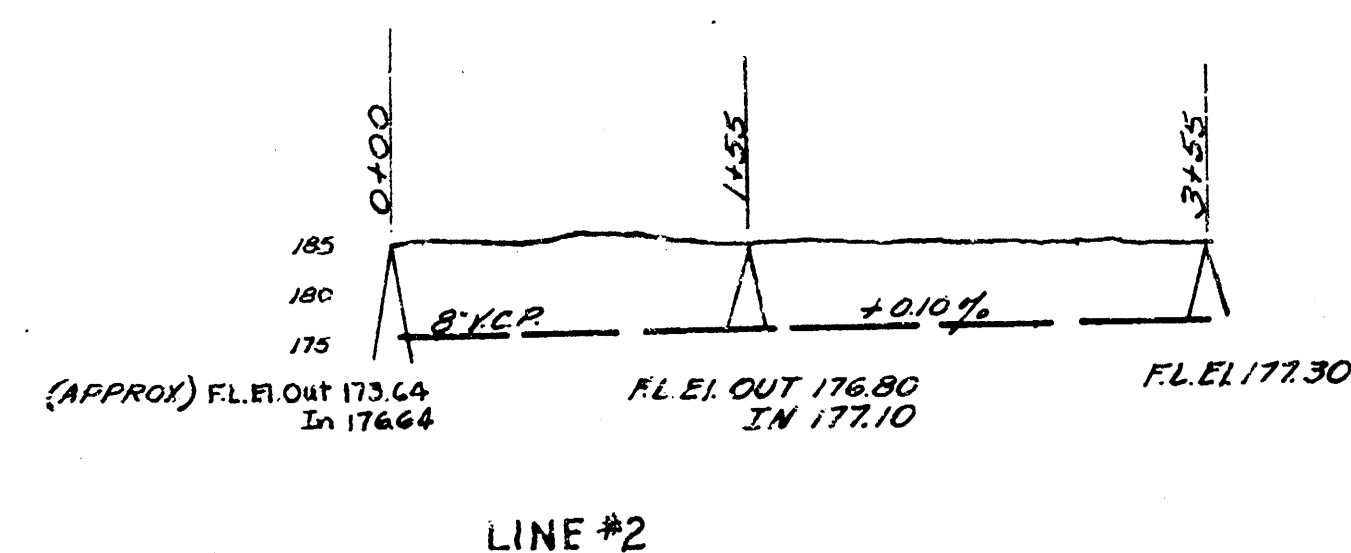
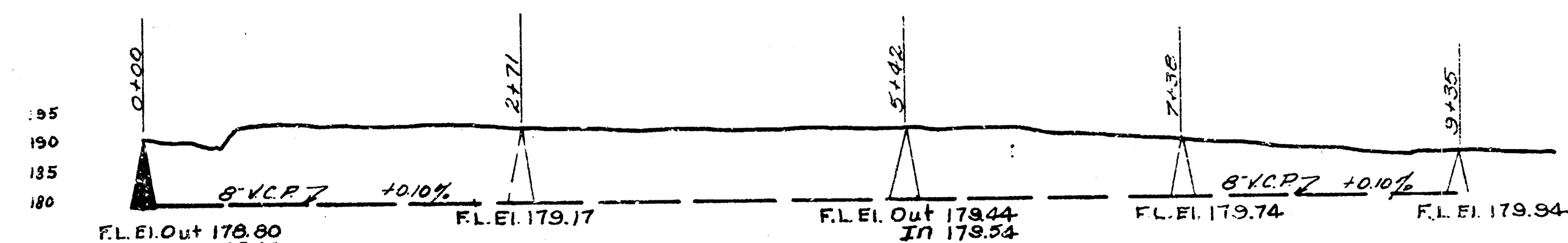
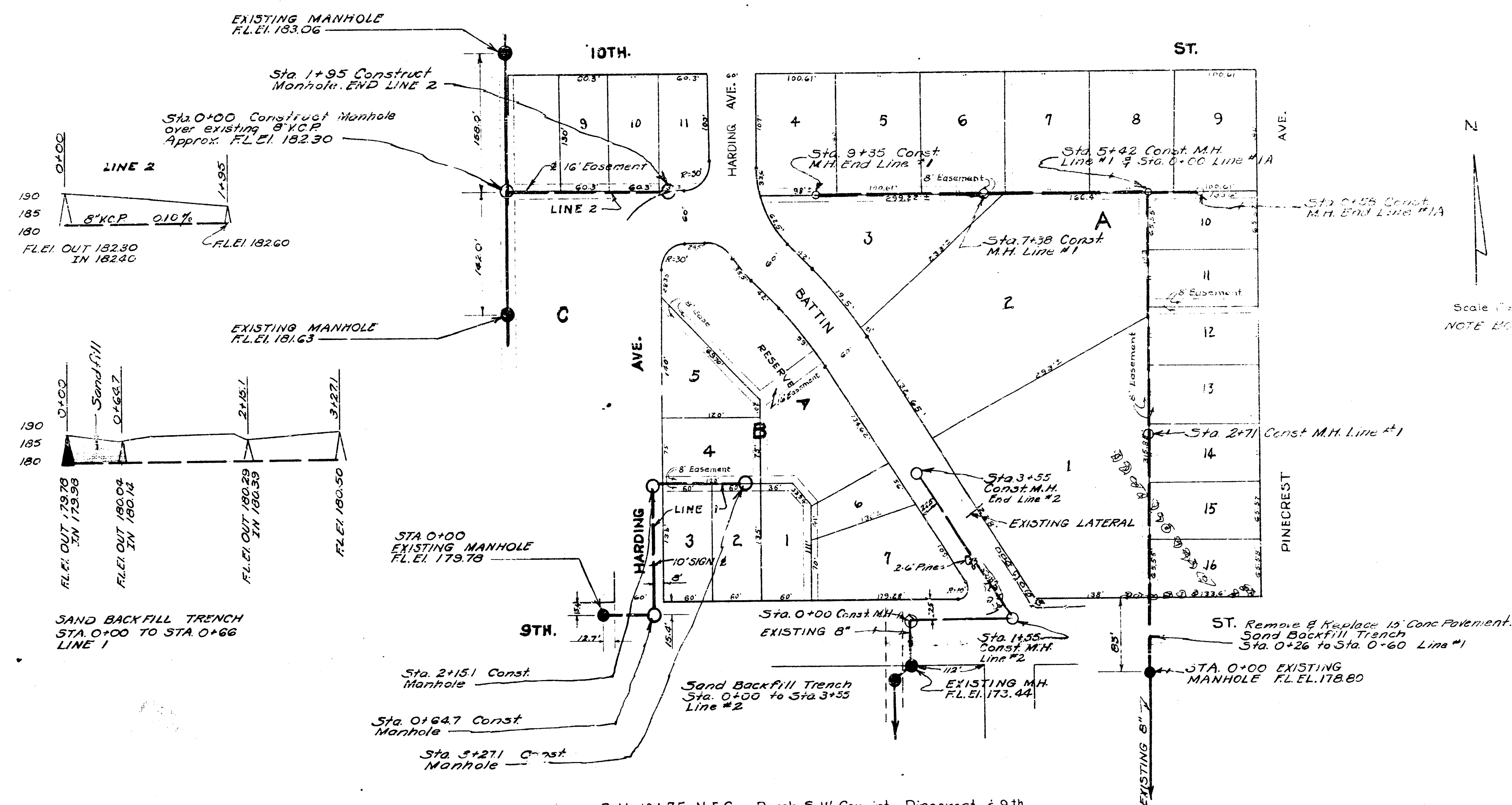
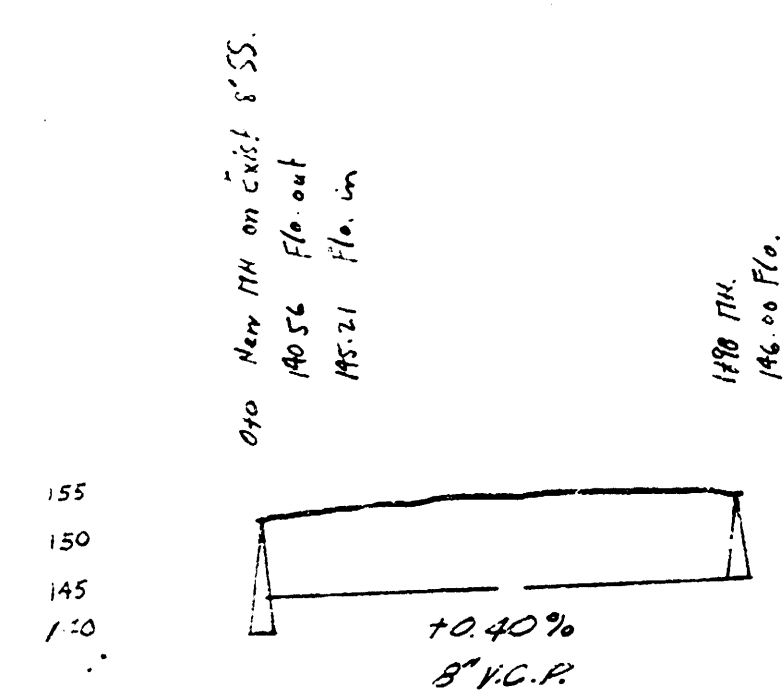




Lat. 44, Dist. D.C.S., S.S.*12
Project No. C20-8

B.M. 153.42 = 16 Spike S.S. P.P. S.W. cor. Sylvan & Orme.



LAT. 4 DRY CREEK SUB-MAIN 2 S.S.*12
CITY OF WICHITA KANSAS
L.K. WHITE CITY ENGINEER
Proj. No. C21-28
10/9/51

LAT. 37 DRY CREEK SUB-MAIN, S.S.*12

CITY OF WICHITA, KANSAS
L.K. WHITE City Engineer
Date 6-18-51 Proj. No. C29-25