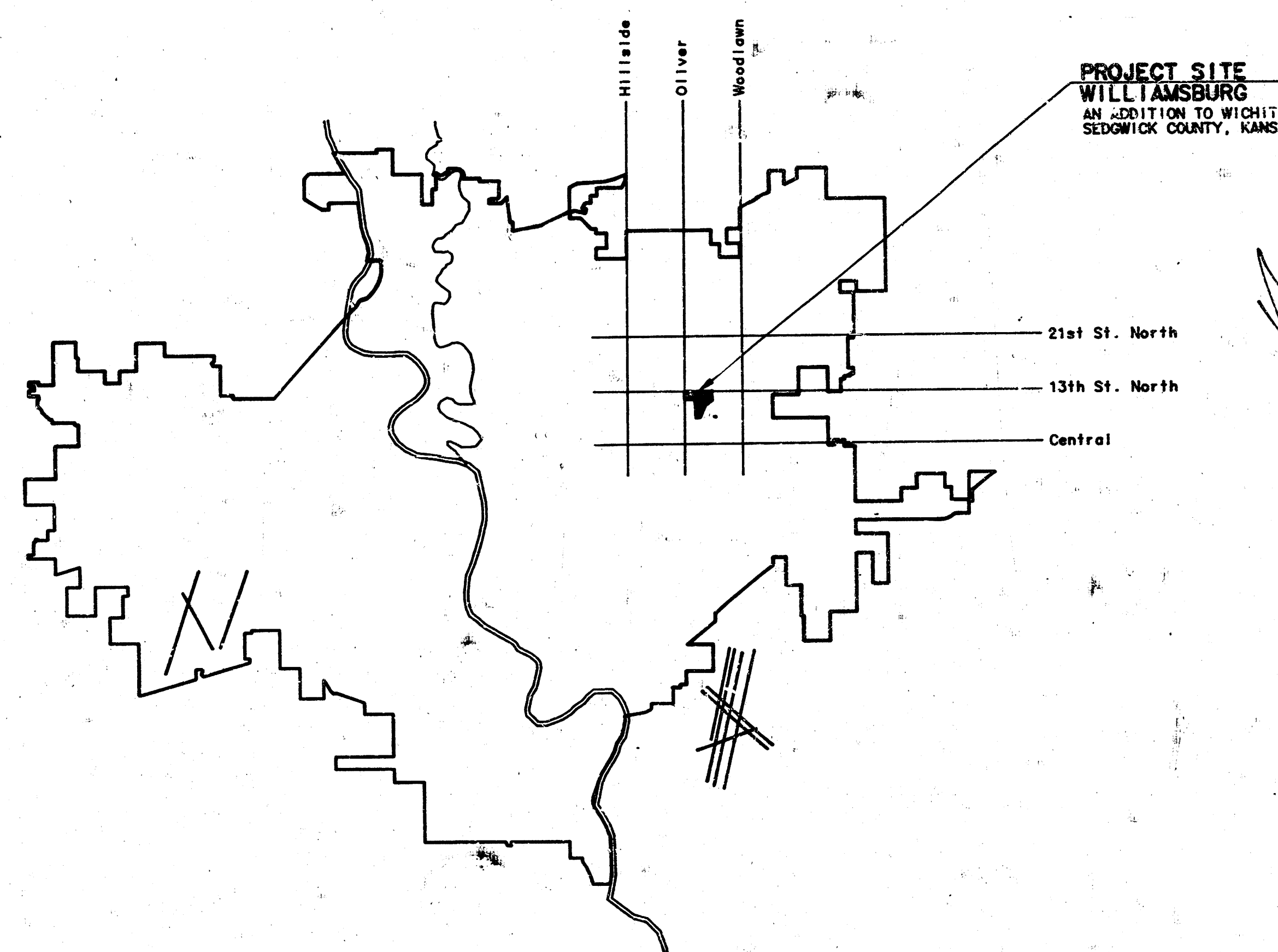


CONSTRUCTION PLANS FOR
LATERAL 108, MAIN 2
SANITARY SEWER 12

THE CITY OF WICHITA,
SEDGWICK COUNTY, KANSAS
MICHAEL E. LINDEBAK, P.E., CITY ENGINEER

INDEX OF SHEETS	
SHEET NO. 1	TITLE SHEET
SHEET NO. 2	KEY MAP
SHEET NO. 3	PLAT
SHEET NO. 4-10	PLAN/PROFILE



*As Built
J.L.
2/86*

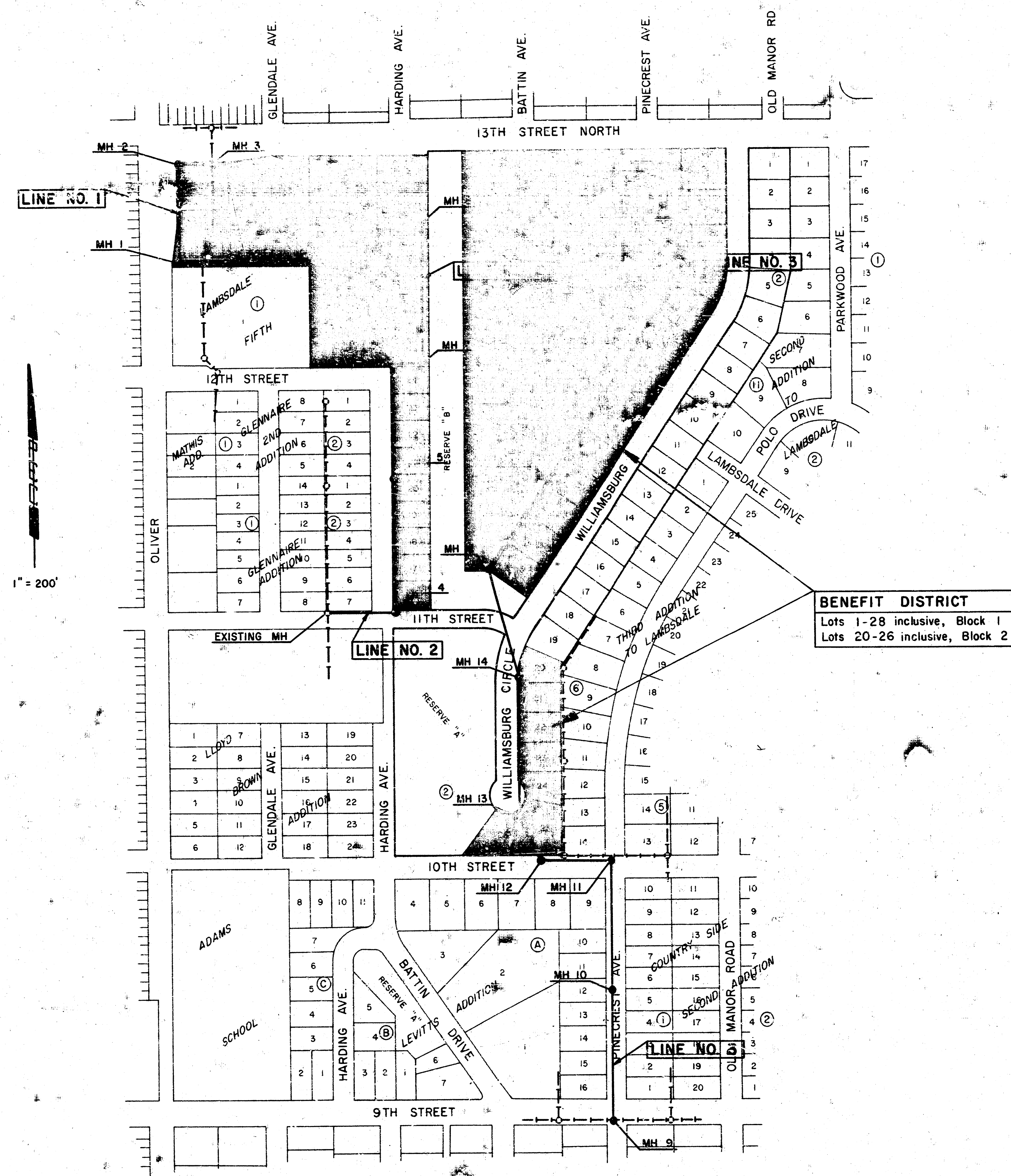
LOCATION MAP

CITY OF WICHITA PROJECT NO. 468-76-245-81422-000-000-001

JANUARY, 1985

PLANS PREPARED BY
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
ENGINEERS
WICHITA, KANSAS





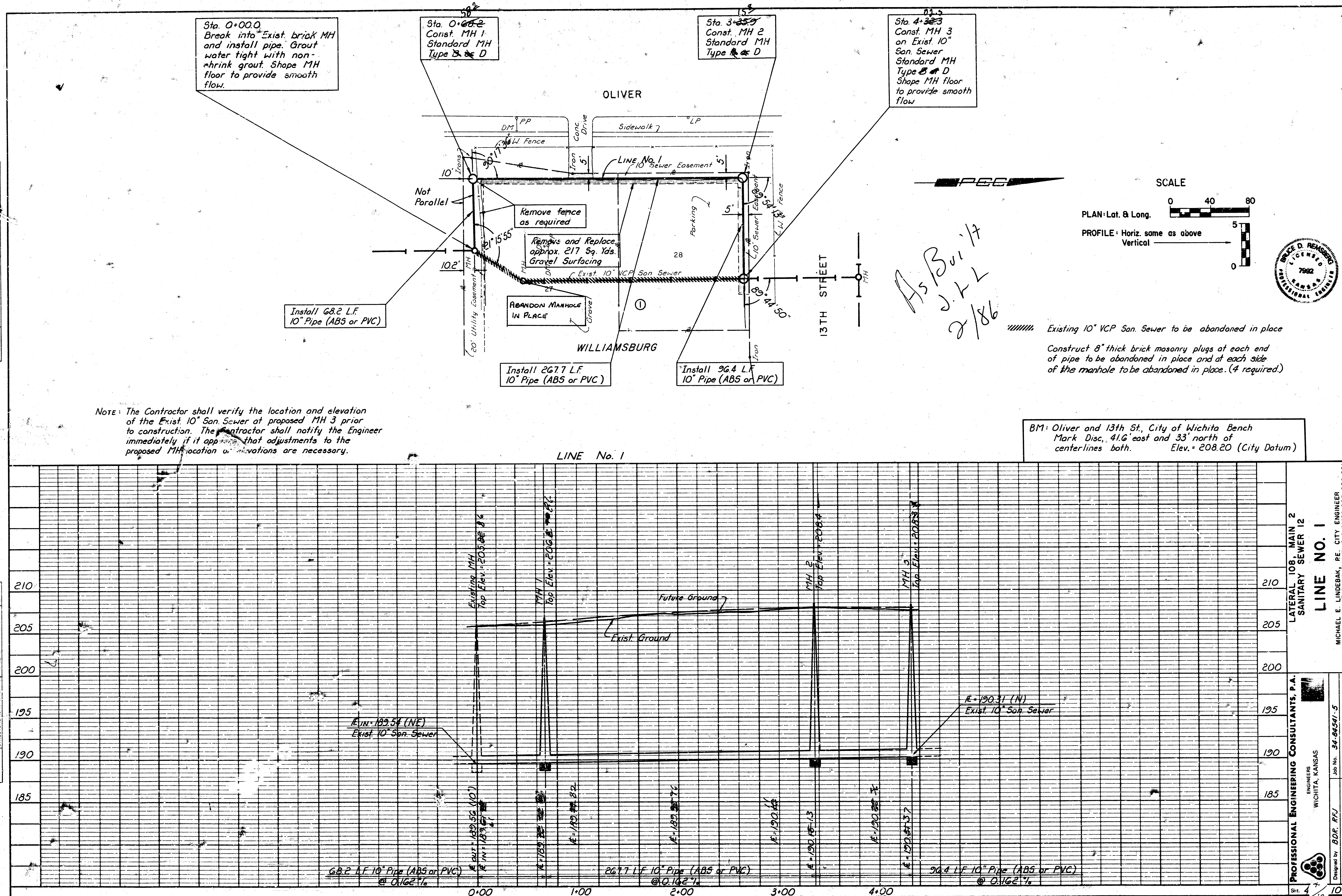
LINE SCHEDULE	
Line No.	Sheet No.
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3	10

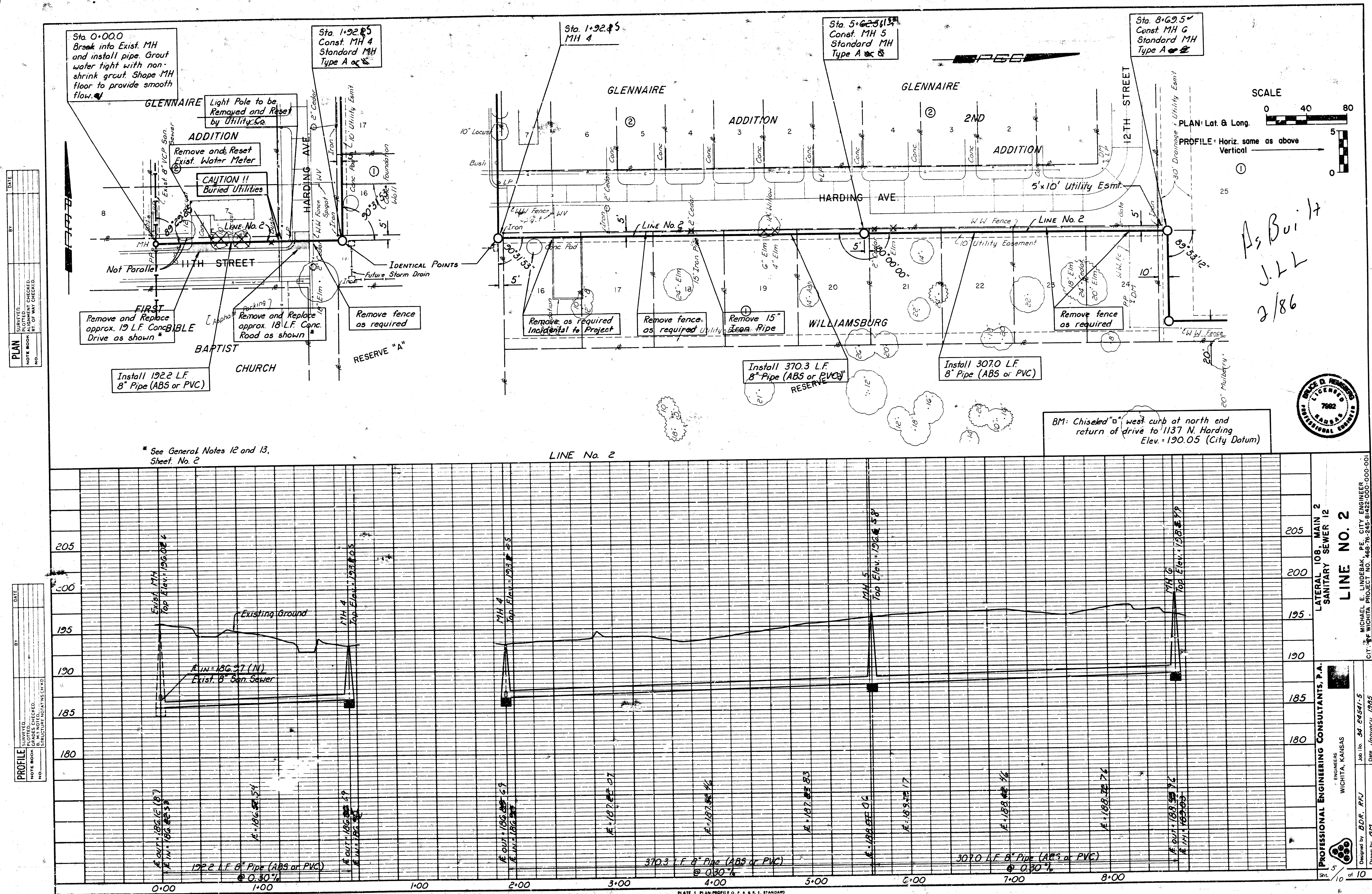
GENERAL NOTES

- ALL CONSTRUCTION AND MATERIALS TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
- ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM (USGS-1187.4 = CITY DATUM).
- THE CONTRACTOR SHALL LIMIT THE EXTENT OF TRENCH TO REMAIN OPEN OVERNIGHTS AND WEEKENDS TO LESS THAN 50 FEET.
- AT LEAST 48 HOURS PRIOR TO BEGINNING EXCAVATION (EXCLUDING WEEKENDS AND HOLIDAYS), THE CONTRACTOR SHALL CONTACT THE KANSAS ONE-CALL SYSTEM, A UTILITY LOCATION SERVICE, AT (316) 687-2470 TO REQUEST THE FOLLOWING UTILITY COMPANIES TO LOCATE ANY EXISTING LINES WITHIN THE PROJECT AREA: GAS SERVICE COMPANY, K.G. & E., THE WICHITA WATER DEPARTMENT, AND AIR CAPITAL CABLEVISION.
- THE CONTRACTOR MUST ALSO NOTIFY THE TELEPHONE COMPANY AT (913) 571-2115 48 HOURS PRIOR TO BEGINNING EXCAVATION AND REQUEST THAT ANY LINES WITHIN THE PROJECT AREA BE FLAGGED.
- THE BURIED UTILITIES AS LOCATED ON THE PLANS ARE APPROXIMATE LOCATIONS ONLY. IT SHOULD BE NOTED THAT OTHER BURIED LINES AND CABLES MAY EXIST WHICH ARE NOT SHOWN ON THESE PLANS. THE CONTRACTOR SHALL EXERCISE EXTREME CAUTION DURING TRENCHING OPERATIONS TO AVOID DAMAGING THESE LINES. ANY LINES DAMAGED SHALL BE REPLACED OR REPAIRED IMMEDIATELY AS DIRECTED BY THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL RESTORE ALL DITCHES, SHALES, ROAD SHOULDERS, ENTRANCES, AND BANK LINES TO THEIR ORIGINAL SLOPES AND GRADES EXCEPT AS SHOWN OTHERWISE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS. ALL COSTS FOR THIS WORK SHALL BE SUBSIDIARY TO THE OTHER ITEMS OF WORK.
- ALL EXCESS EXCAVATED MATERIAL FROM THIS PROJECT SHALL BE WASTED ON SITE. NO EXCESS MATERIAL SHALL BE PLACED WITHIN STREET RIGHTS-OF-WAY. THE CONTRACTOR SHALL CONTACT THE DEVELOPER FOR INFORMATION PERTAINING TO ACCEPTABLE LOCATIONS FOR THE DISPOSITION OF WASTE MATERIAL. WASTE MATERIAL SHALL BE BLADED SMOOTH AND SLOPED TO DRAIN. THIS WORK SHALL BE SUBSIDIARY TO OTHER BID ITEMS.
- CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.
- WHERE CONNECTION TO AN EXISTING SEWER IS REQUIRED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING CONTINUOUS FLOW OF SANITARY SEWAGE THROUGH CONSTRUCTION. CONTRACTOR'S PROPOSED METHOD FOR MAINTAINING FLOW SHALL BE APPROVED BY THE ENGINEER. COST OF MAINTAINING FLOW THROUGH CONSTRUCTION WILL NOT BE PAID FOR DIRECTLY AND THIS COST SHALL BE CONSIDERED AS SUBSIDIARY TO THE OTHER ITEMS OF WORK.
- AT LEAST 48 HOURS PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY AREA RESIDENCES OF STREET CLOSINGS. RECONSTRUCTION OF STREETS SHALL BE COMPLETED AS EXPEDIENTLY AS POSSIBLE USING STANDARD CONSTRUCTION PRACTICES.
- REPLACEMENT OF PAVED STREETS AND DRIVE ENTRANCES SHALL CONFORM TO CITY OF WICHITA STANDARDS AND SPECIFICATIONS, INCLUDING MATERIALS, THICKNESSES, SLOPES, PAVEMENT JOINTS, ETC. THE CONTRACTOR SHALL MATCH EXISTING PAVEMENT GRADES AT THE LIMITS OF PAVEMENT REMOVAL AND SHALL GRADE THE ADJACENT EXISTING UNPAVED AREAS SO AS NOT TO CREATE ANY PONDING OR DRAINAGE PROBLEMS. PAYMENT FOR DRIVE APPROACH REMOVAL AND REPLACEMENT ON PINECREST AVENUE SHALL BE CONSIDERED AS SUBSIDIARY TO THE PAYMENT FOR PAVEMENT REMOVAL AND REPLACEMENT.
- PAVEMENT REMOVAL AND/OR REPLACEMENT WILL BE MEASURED AND PAID FOR ON THE LINEAL FOOT BASIS AS MEASURED ALONG THE CENTERLINE OF THE SEWER REGARDLESS OF WIDTH, PAVEMENT TYPE AND/OR PAVEMENT THICKNESS. MINIMUM LIMITS OF SUCH PAVEMENT REMOVAL AND REPLACEMENT SHALL BE ONE FOOT BEYOND THE LIMITS OF THE EXCAVATION MADE FOR THE SEWER OR THE STRUCTURE. REMOVAL AND REPLACEMENT OF EXISTING PAVEMENT SHALL CONFORM TO THE APPLICABLE SECTIONS OF THE CITY OF WICHITA STANDARD SPECIFICATIONS.

	Revision		By	Date
	LATERAL 108, MAIN 2 SANITARY SEWER 12 KEY MAP			
	MICHAEL E. LINDESAK, P.E. CITY ENGINEER CITY OF WICHITA PROJECT NO. 468-76-245-81422-000-001 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.			
	ENGINEERS WICHITA, KANSAS			
	Prepared by DDR, RFJ Drawn by GM	Job No. 34-84541-5 Date January 1985	Sht. 2 of 10	

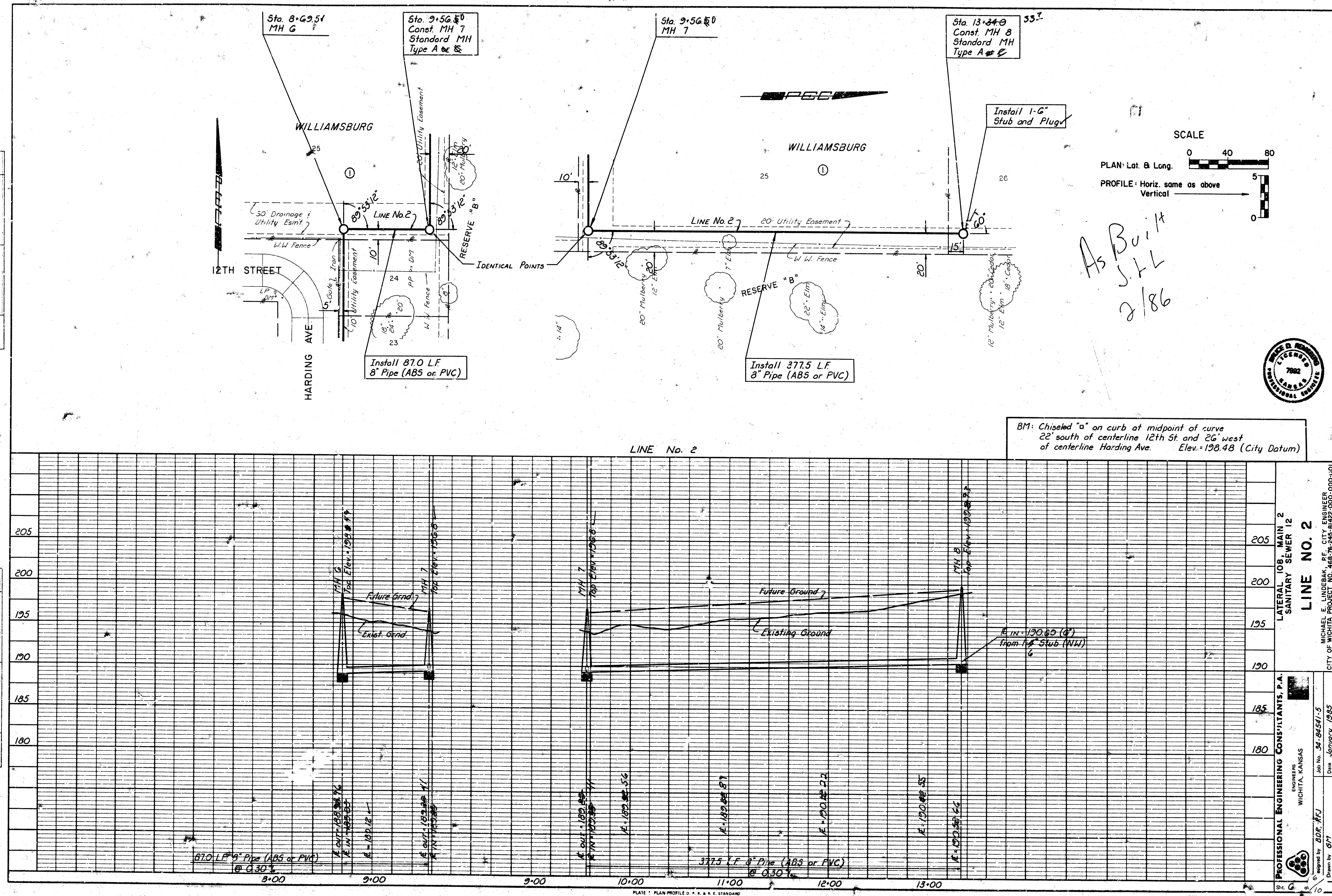
PROFILE	SURVEYED _____ PLOTTED _____ GRADES CHECKED _____ B. M.'S NOTED _____	BY _____	DATE _____
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As Bui 17
J. L. L.
2/86

PROFILE	NO.	STRUCTURE NOTAT'NS CH'KD	BY	DATE	SURVEYED
					GRADES CHECKED
NOTE BOOK					

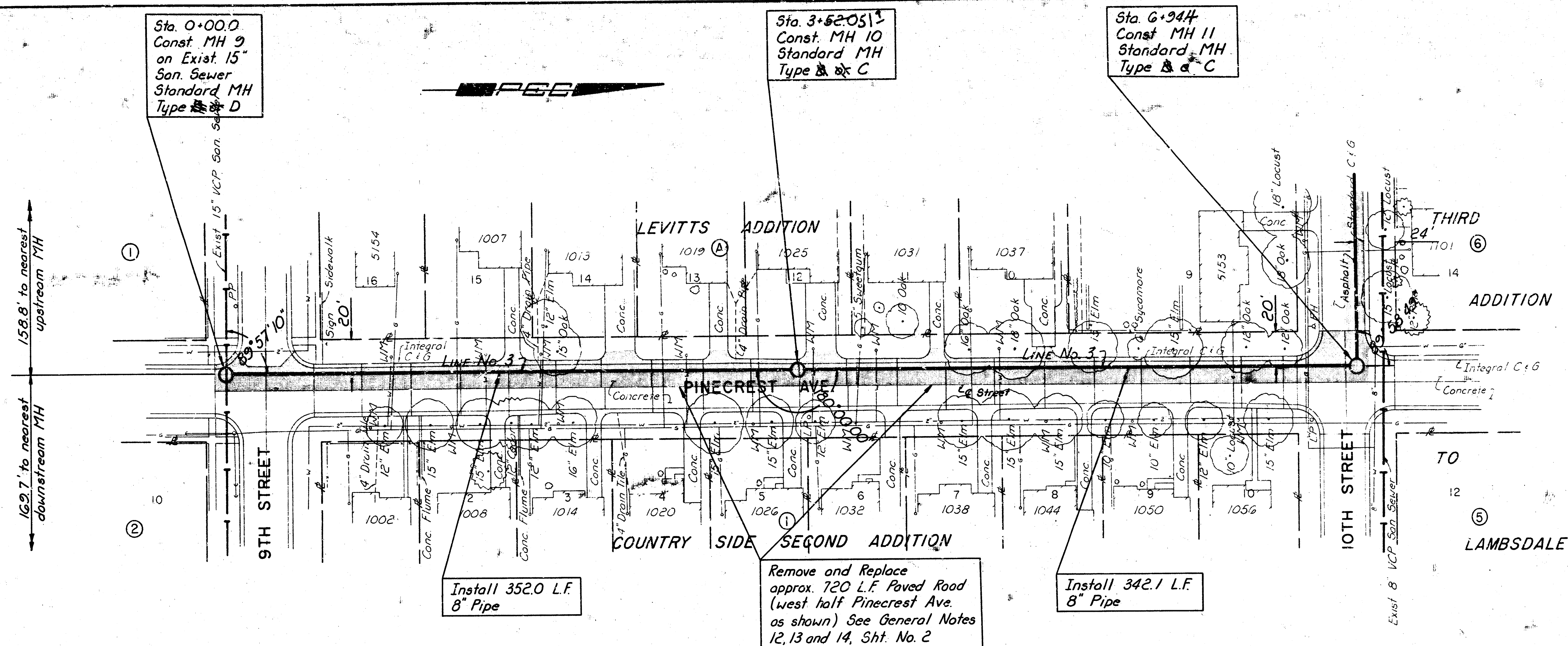


As Built
J.L.L
2/86

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PROFILE	CHECKED	DATE
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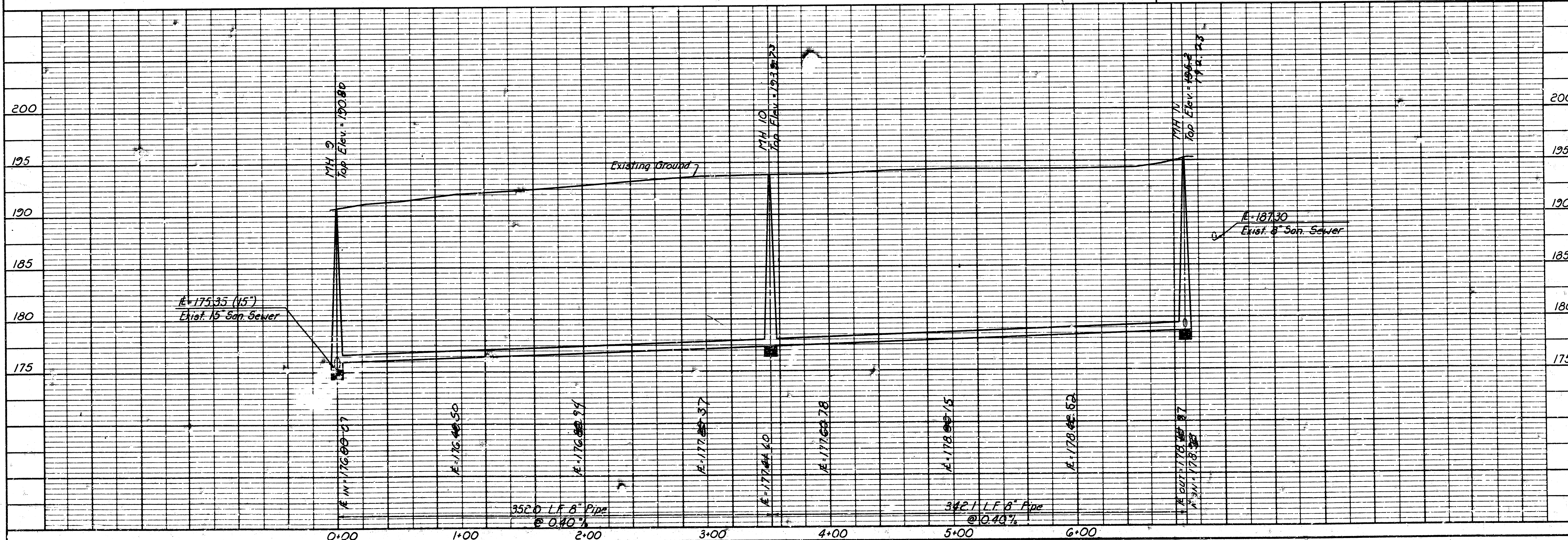
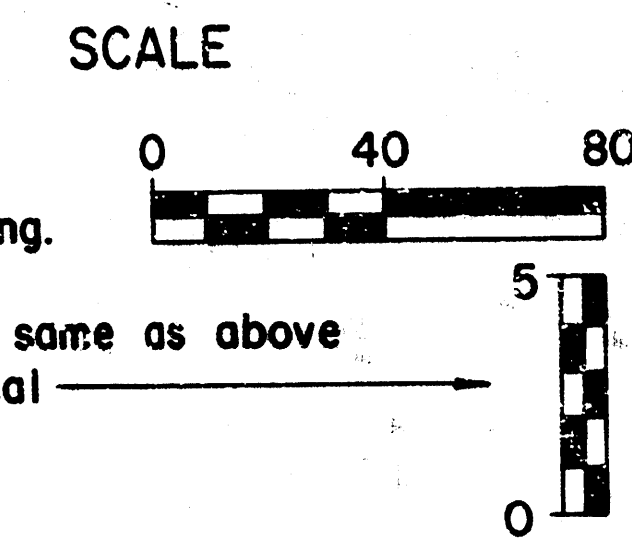


Note: The Contractor shall verify the location and elevation of the Exist. 15\"/>

CAUTION!! Buried Utilities from Sta. 0+00.0 to Sta. 7+07.0

BM: Chiseled "a" at 9th St. and Pinecrest Ave. 15.5' north and 29.5' west of centerline Elev. = 191.35 (City Datum)

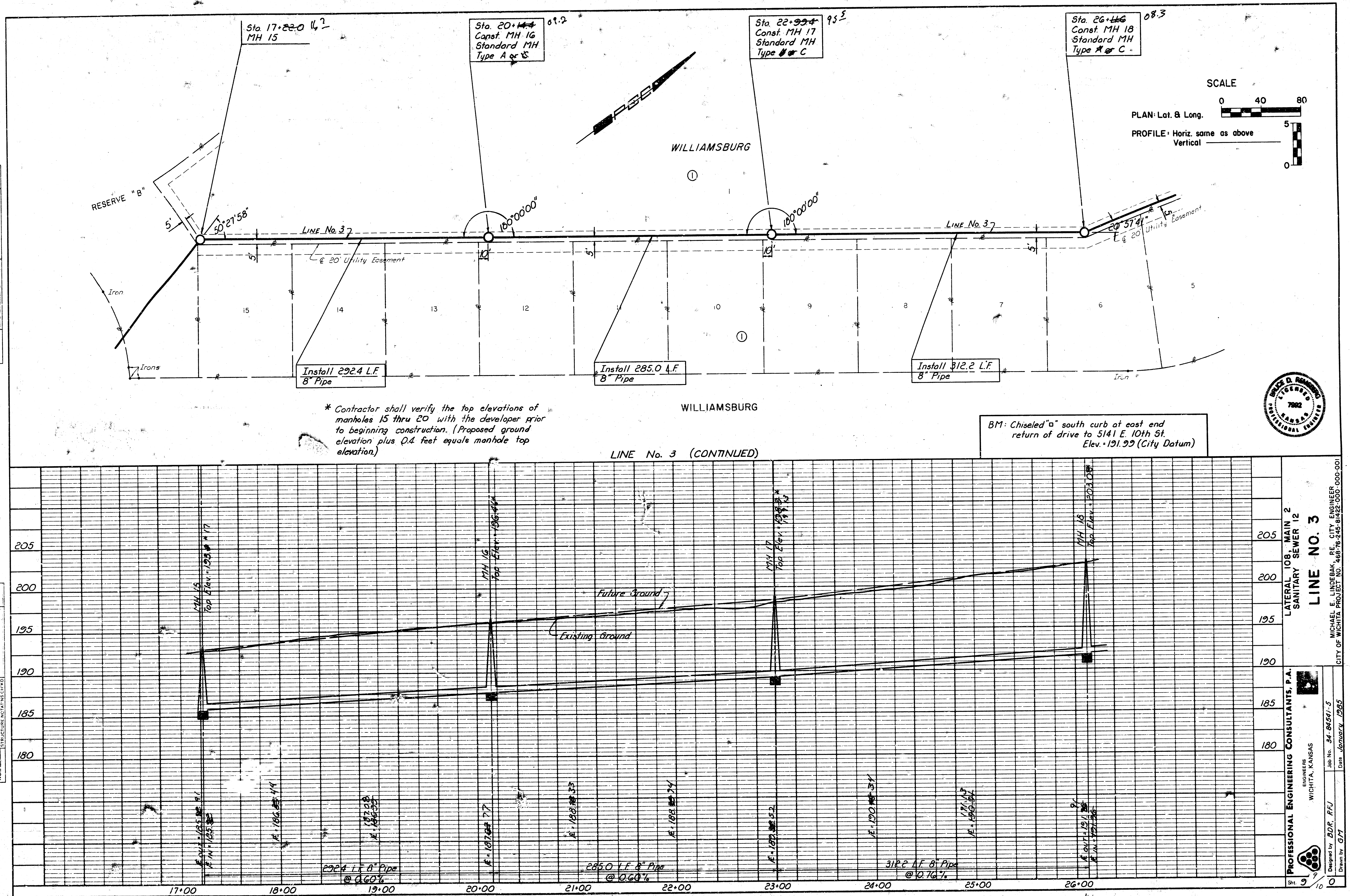
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S.L.
2/86



PROFESSIONAL ENGINEERING CONSULTANTS, F.A. ENGINEERS WICHITA, KANSAS	LATERAL 138, MAIN 2 SANITARY SEWER 12 LINE NO. 3
	MICHAEL E. LINDEBAEK, P.E. CITY ENGINEER CITY OF WICHITA PROJECT NO. 46876-25-0422-000-000-001
Designed by BDR, RFL Drawn by G.M.	Job No. 34-84541-5 Date January 1985
SHEET 1 OF 10	

PLAN	SURVEYED	DATE
	NOTED	BY
	NOTED	BY
	NOTED	BY

PROFILE	SURVEYED	DATE
	NOTED	BY
	NOTED	BY
	NOTED	BY



PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 ENGINEERS
 WICHITA, KANSAS
 JOB No. 34-84541-5
 Drawn by BDR, RFU
 Date January 1985
 CITY OF WICHITA PROJECT NO. 46516-2-45-8442-000-000-001
 LATERAL 108 MAIN 2
 SANITARY SEWER 12
 LINE NO. 3

PLAN	SURVEYED	DATE
	NOTE BOOK	ALIGNED CHECKED
NO.	BY	DATE
	BY	DATE

PROFILE	SURVEYED	DATE
	NOTE BOOK	GRADES CHECKED
NO.	BY	DATE
	BY	DATE

