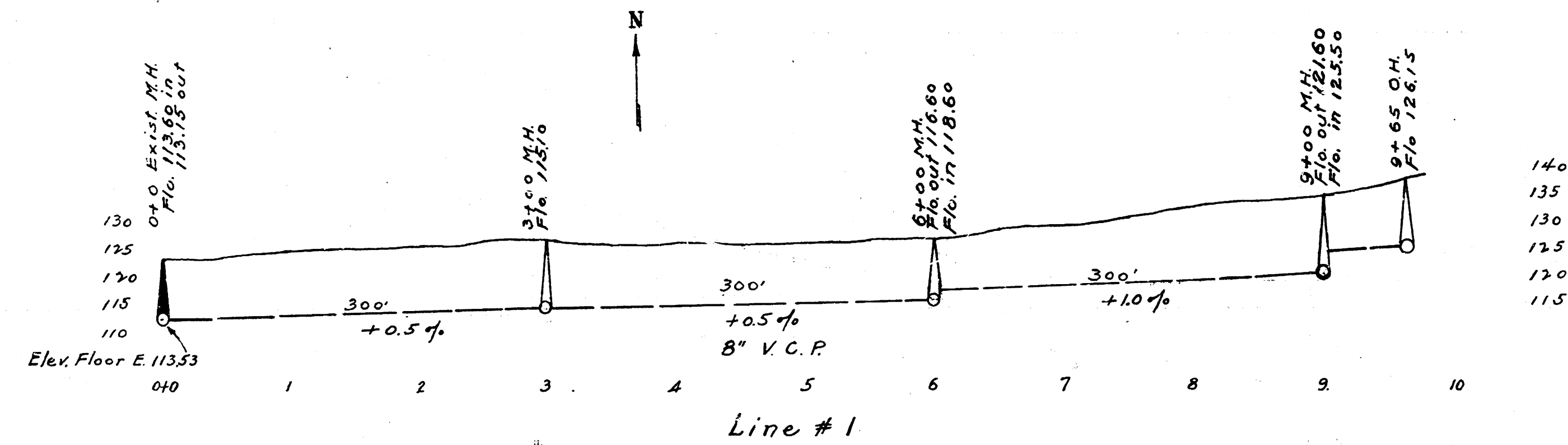
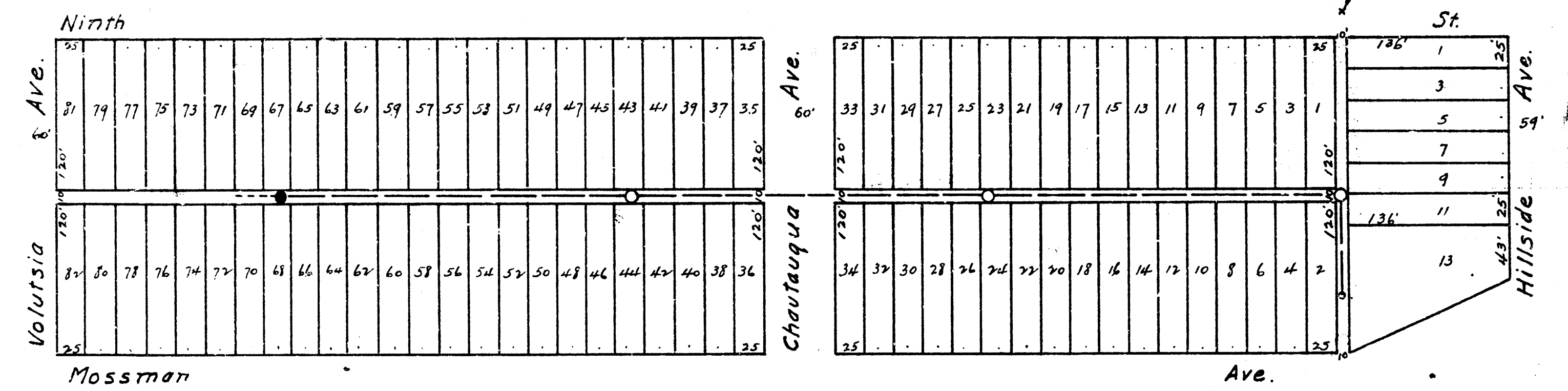
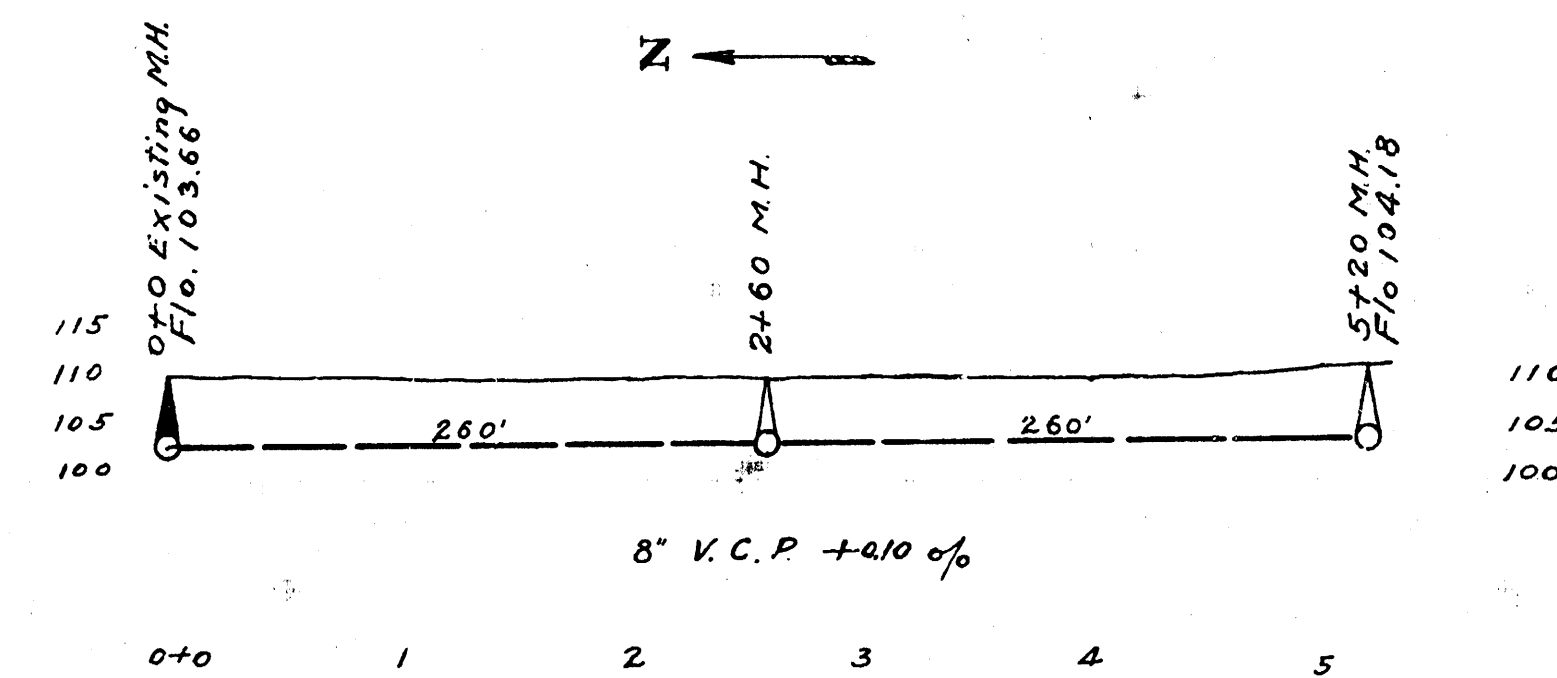
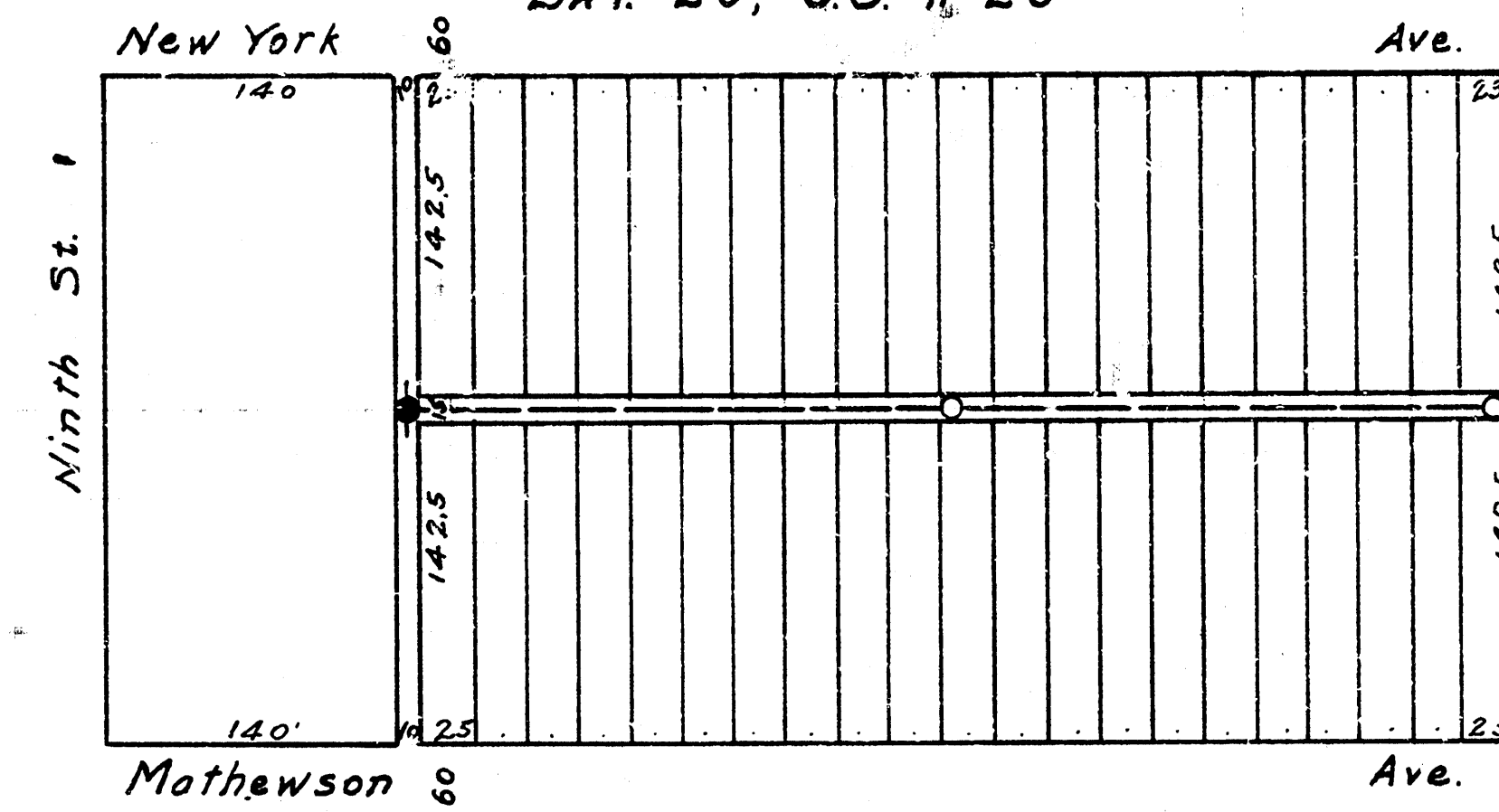


LAT. U, DIST. E, SS #12.



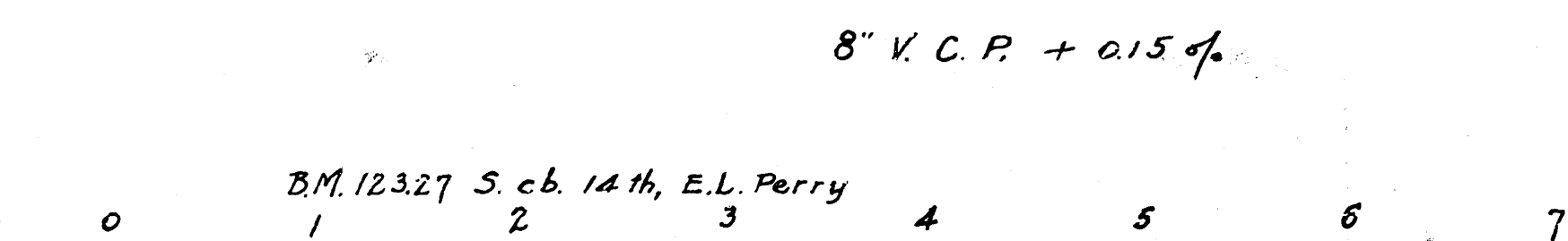
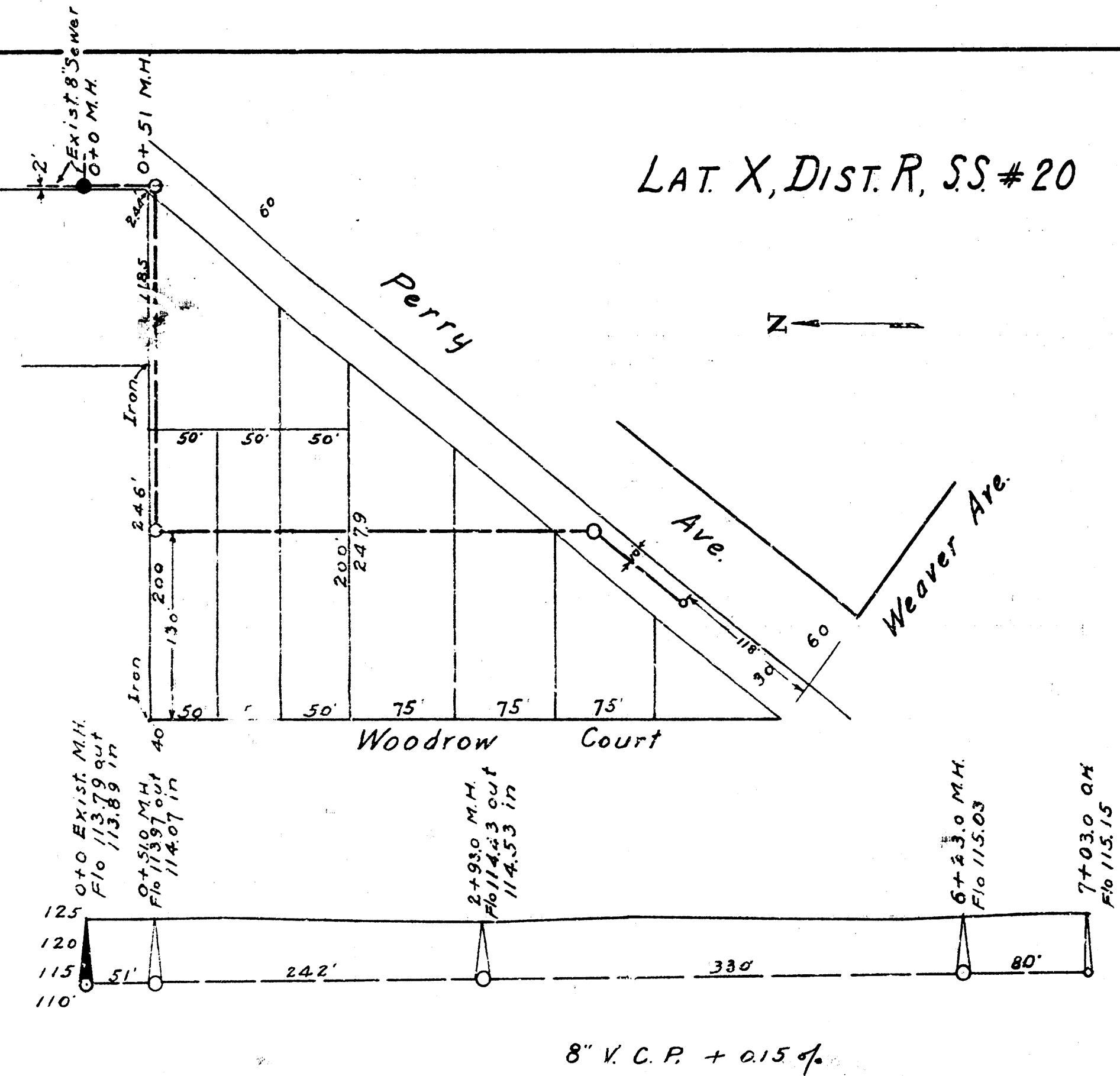
B.M. 122.96 Top of thimble & 9th & SW entrance to Cemetery.
B.M. 136.60 N.W. cor. W. N.S. Ho. # 3024 Mossman.

LAT. 20, SS #20



B.M. 112.31 3"m Buckridge, on curb W.S. Alky H.
bet. New York & Mathewson, N.S. 9th St.

LAT. X, DIST. R, SS #20



B.M. 123.27 S. cb. 14th, E.L. Perry

ENGINEERING DEPARTMENT
CITY OF WICHITA, KANSAS.
L.K. WHITE, CITY ENGINEER.
FEB. 1945. C.H. MILLS.