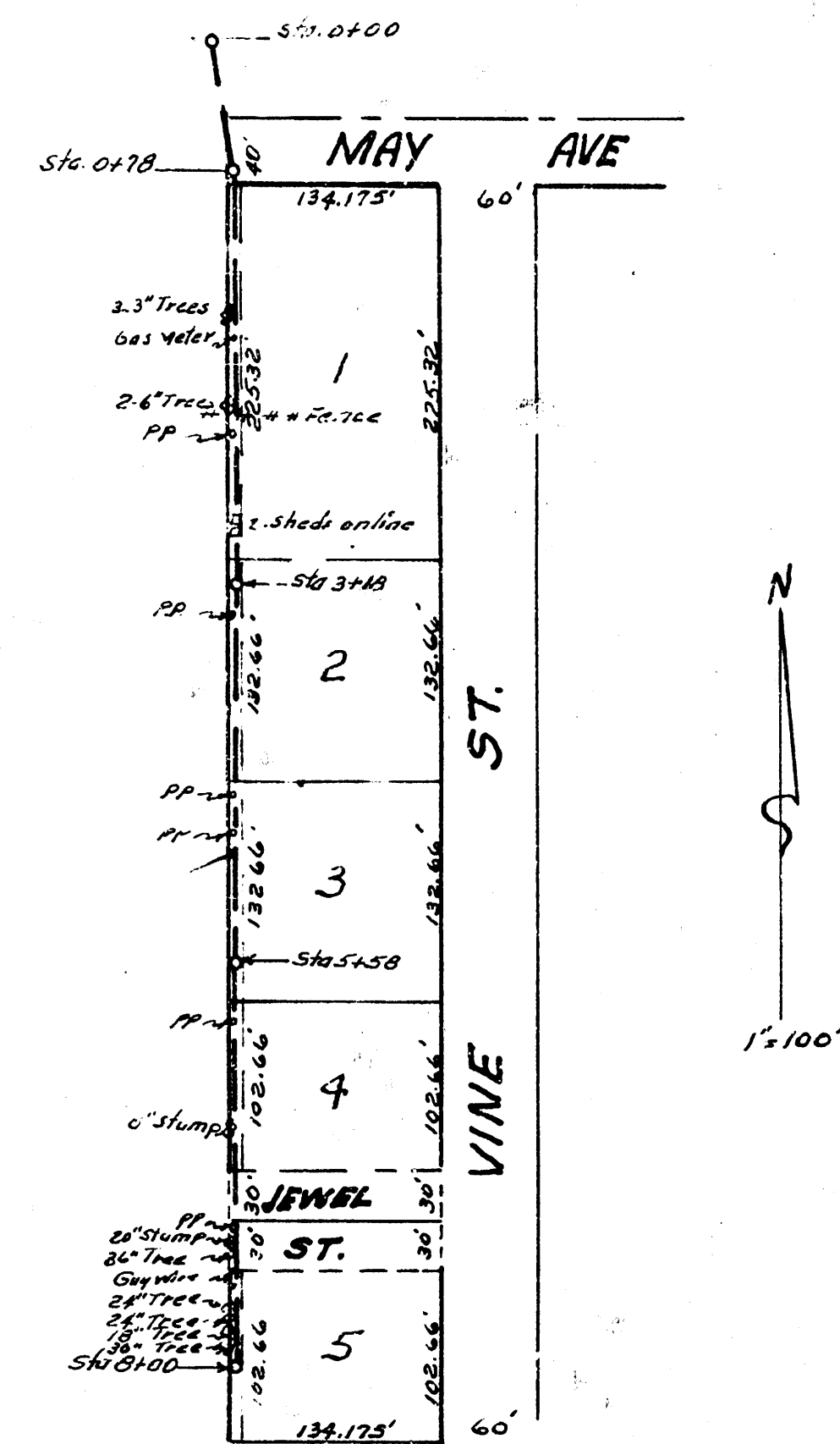
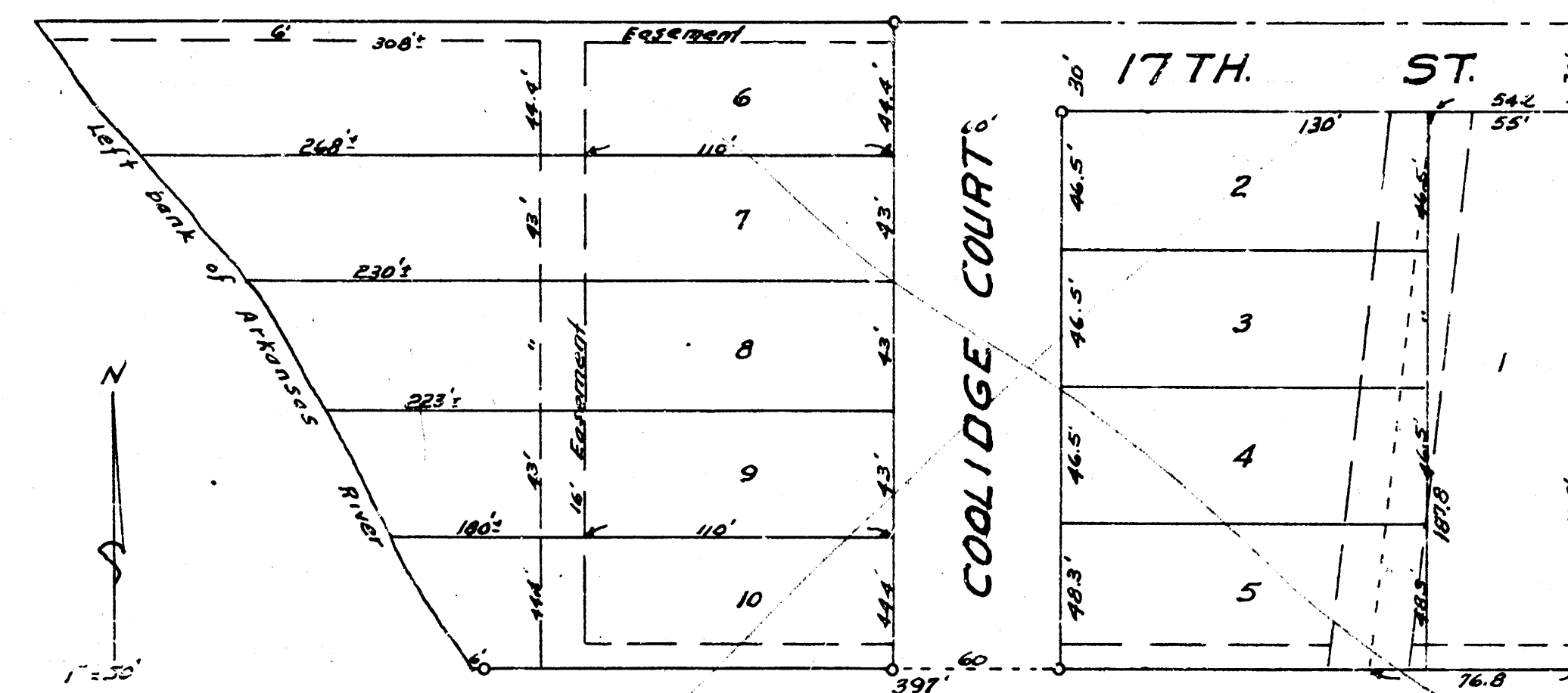




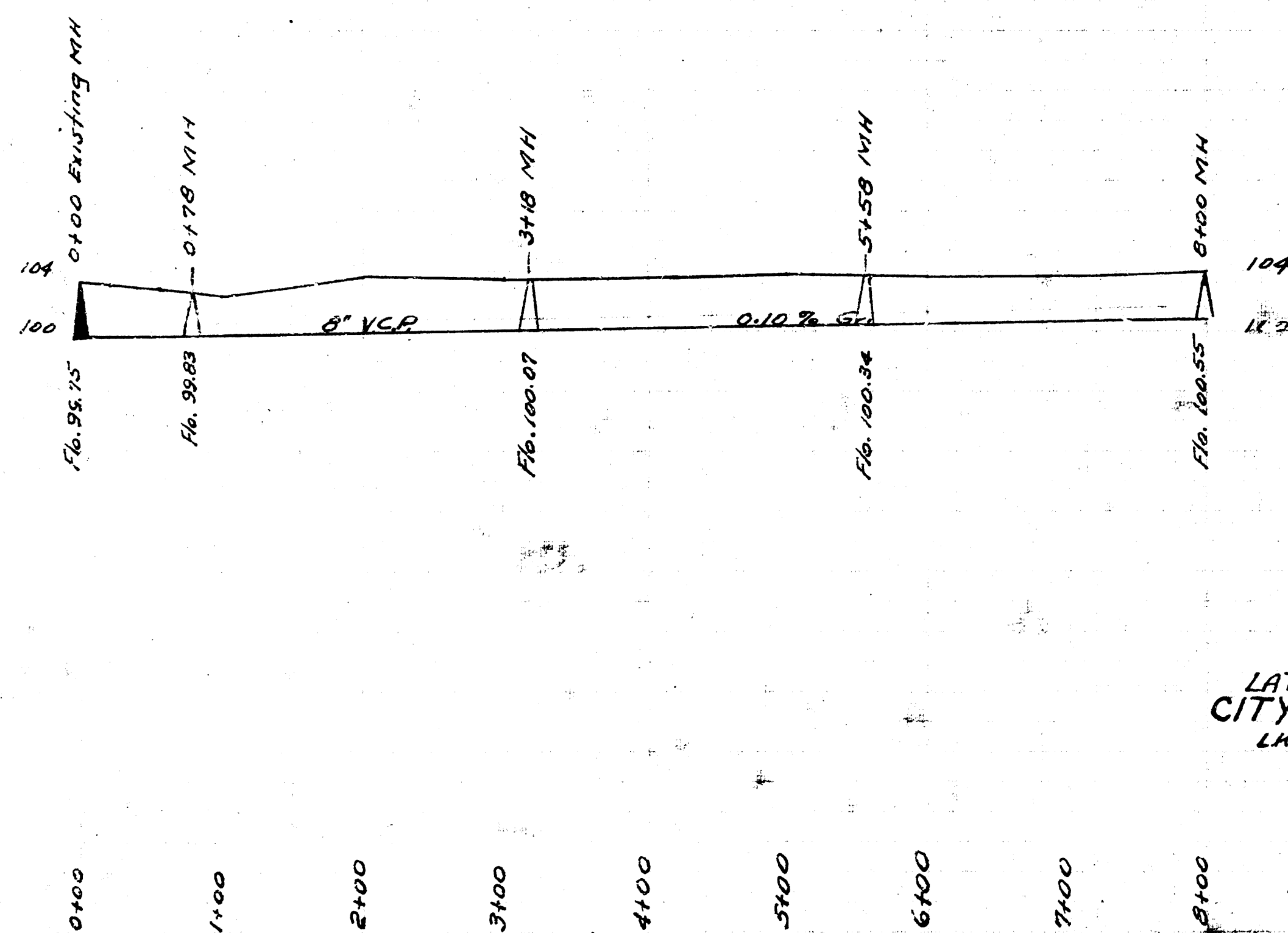
# GARDNERS 17TH ST. ADDITION



BM. 103.02 "G" in Globe Ecb. Vine N.L. May.

Note - All line with less than 30' cover shall be incased in concrete.  
Sand fill 20' Each Way from E of May & Vine.

Date 3-10-52  
Drawn by L. M. C.  
Checked by H. E.  
Spec. No.



LAT. 2, DIST. E. SS. 10  
CITY OF WICHITA KANSAS  
L. K. WHITE CITY ENGINEER  
Proj. No. C-22-25



LAT. 2, DIST. R. MAIN 20  
CITY OF WICHITA KANSAS  
L. K. WHITE CITY ENGINEER  
Proj. No. 22-17