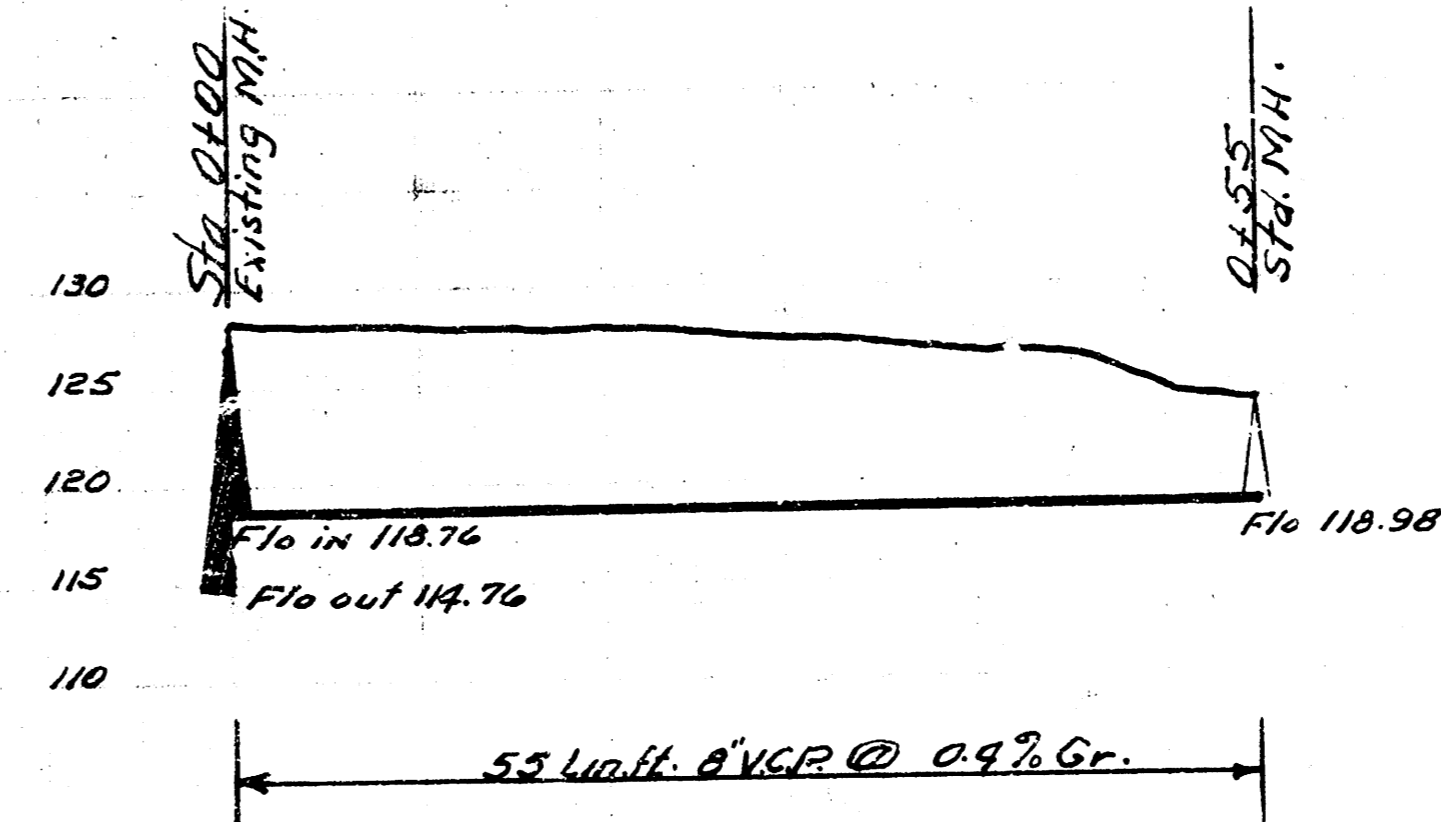
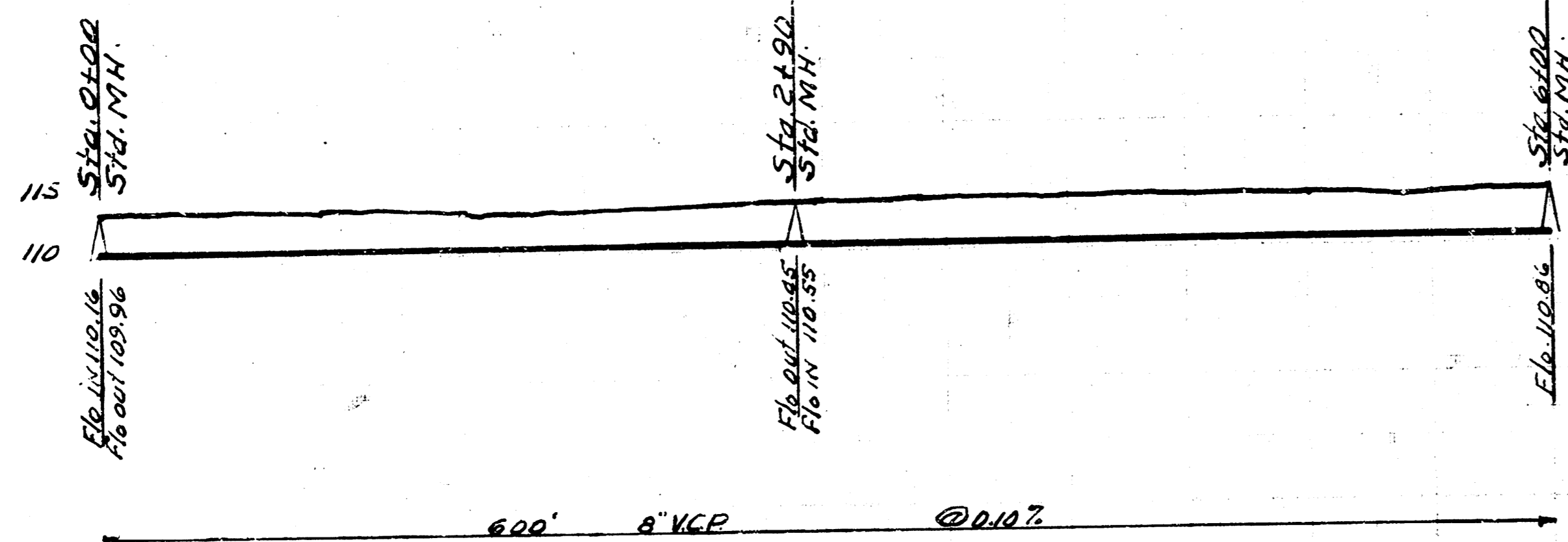


B.M. 116.37 "M" in MUELLER FR NW Cor 11th & HYDRAULIC.

B.M. 127.22 50.00 MH @ 100



Date
Plan by
Checked by
Book No.

Note - All line with less than 30" of cover shall be encased in 6" of concrete where the line runs under the pavement there shall be at least 3" of sand cushion between the top of encasement & bottom of pavement

EXTENSION LAT. 3 DIST. 7 SS. 12
CITY OF WICHITA KANSAS
BE. SMITH CITY ENGINEER
Private Contract

EXTENSION LAT. 28 - DIST. A - SS. 21
CITY OF WICHITA KANSAS
BE. SMITH CITY ENGINEER
Private Contract