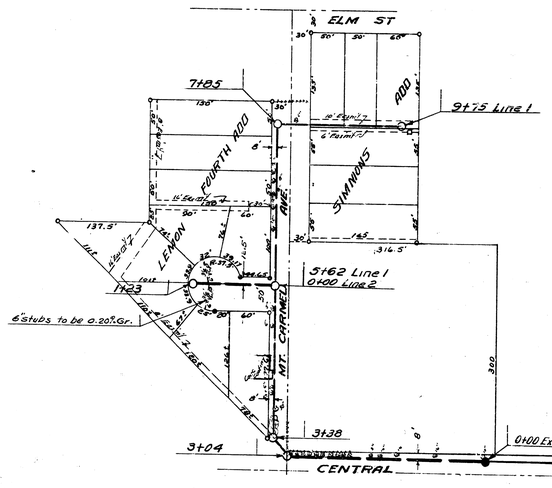
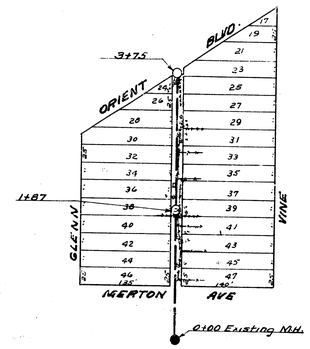
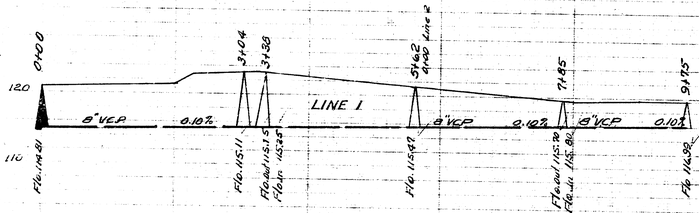


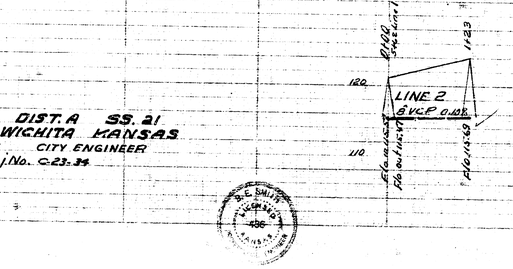




NOTE: Engineer shall note all trees and fence removal payment will be made on his report.

B.M. 121.18 W. rim MH 0+00 Line #1





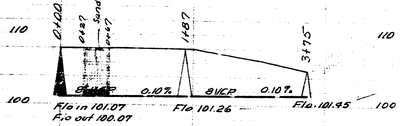
Date
Drawn by
Checked by
Book No.

7-15-53
M. Clegg
L.H. Nation
65-Y 31

LAT. 39 DIST. A SS. 21
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-23-34

B.E. SMITH
435
KANSAS

B.M. 107.22 "M" in Mueller F.P. NW. cor. Merton & Vine



Date
Drawn by
Checked by
Book No.

7-10-53
L.H. Nation
65-Y

LAT. 3 DIST. E SS. 21
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. 323 35

B.E. SMITH
435
KANSAS