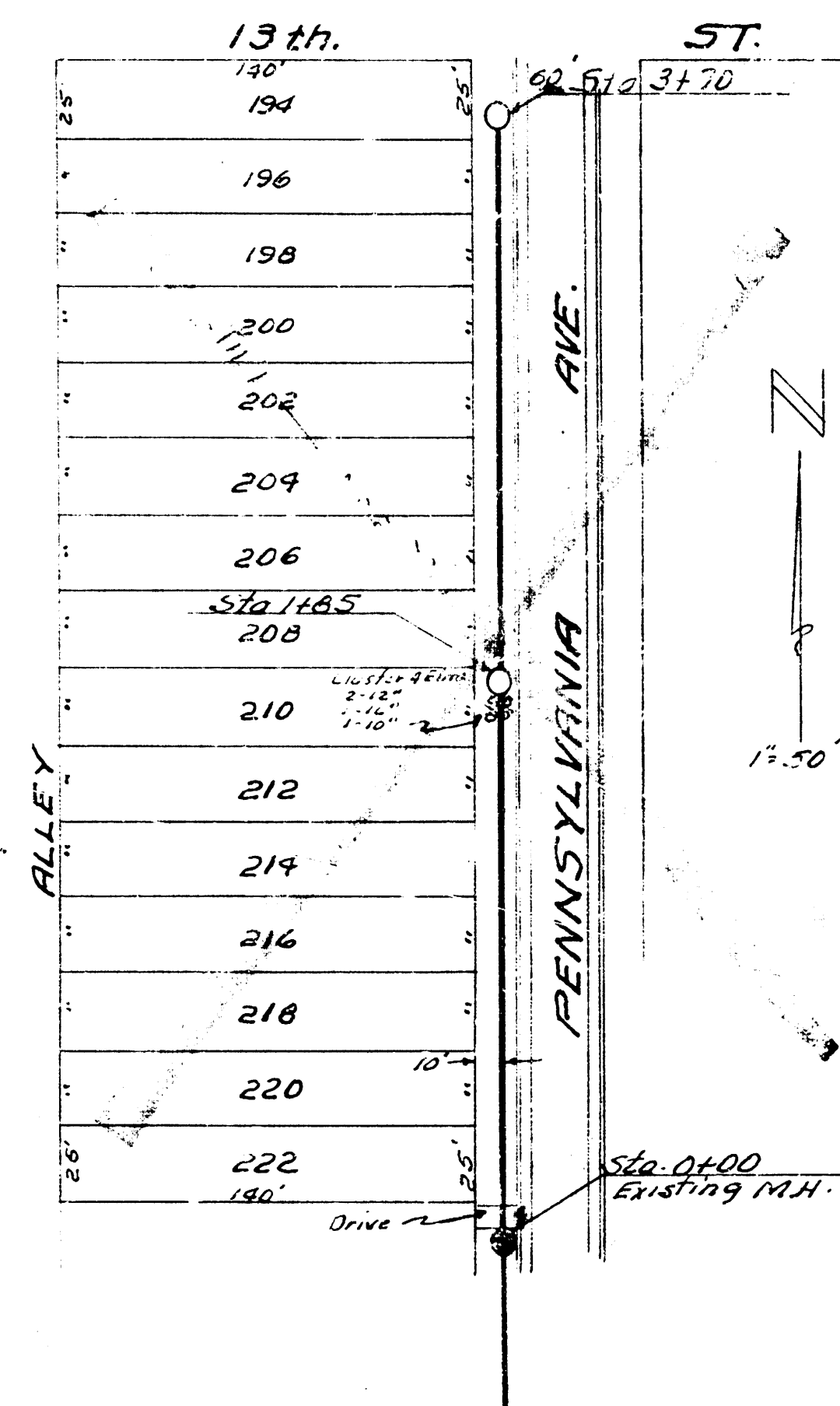


3-26-54
L.H.M.
L.H.M.

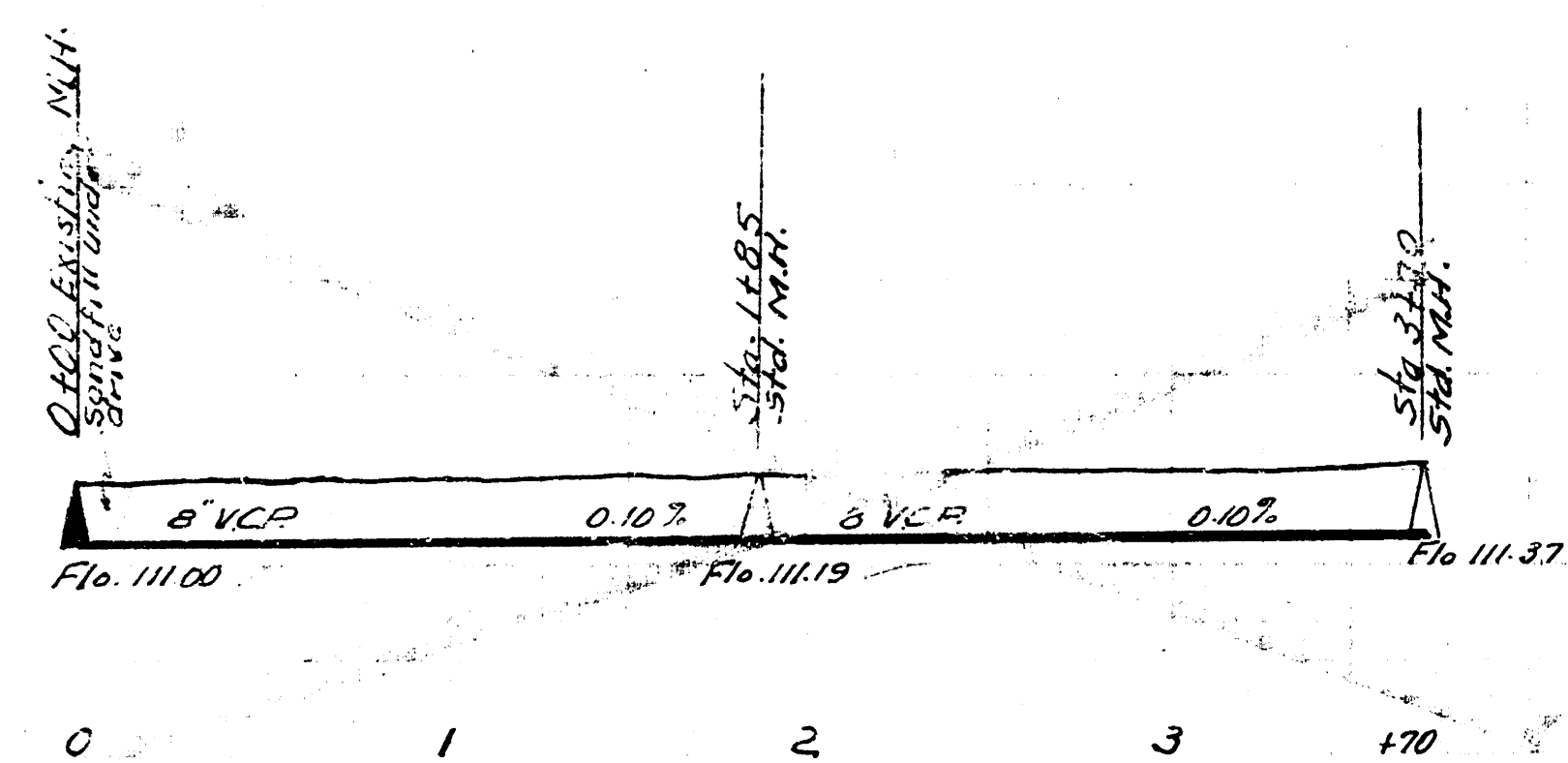
A-9

3-26-54
L.H.M.
L.H.M.

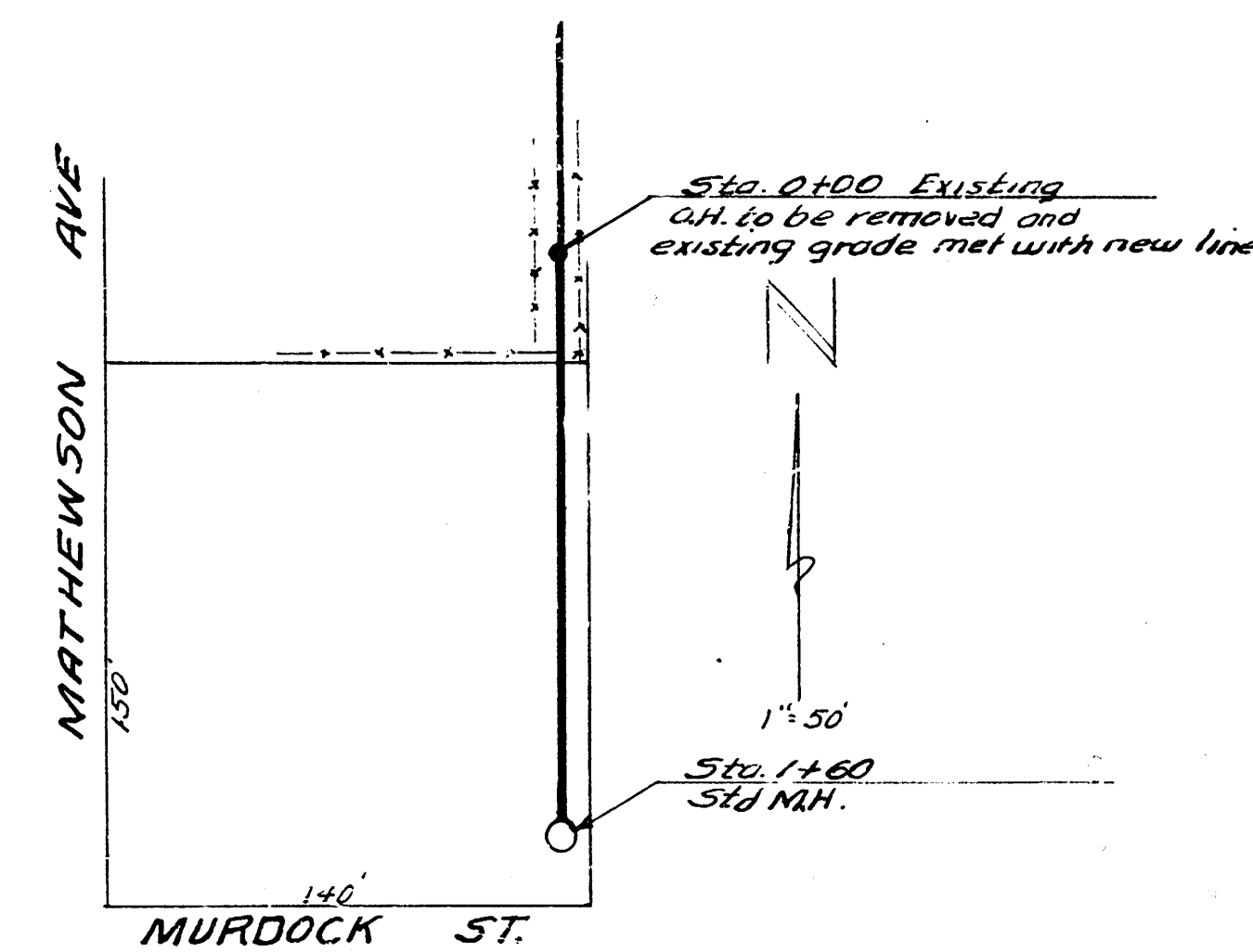
A-9



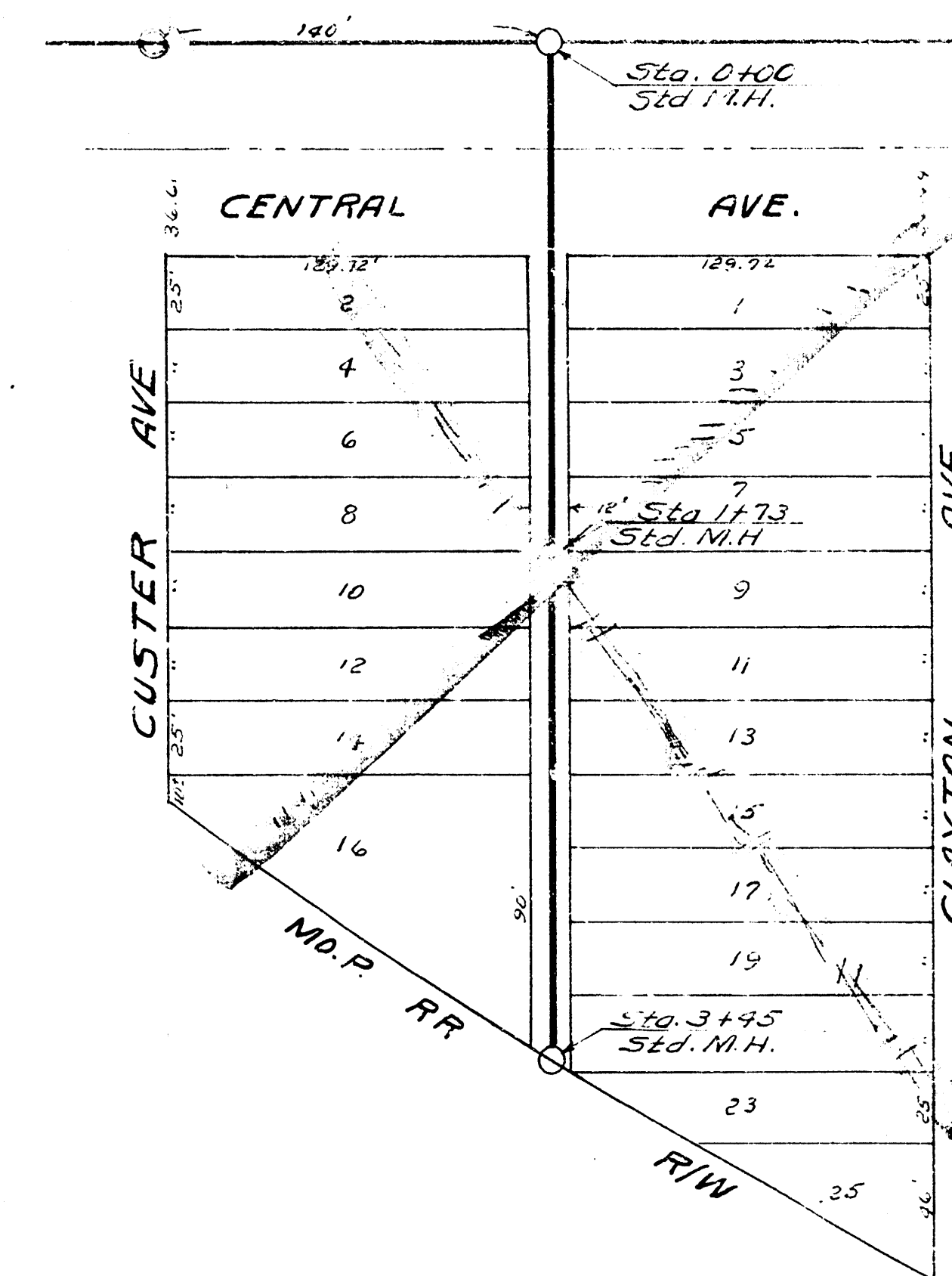
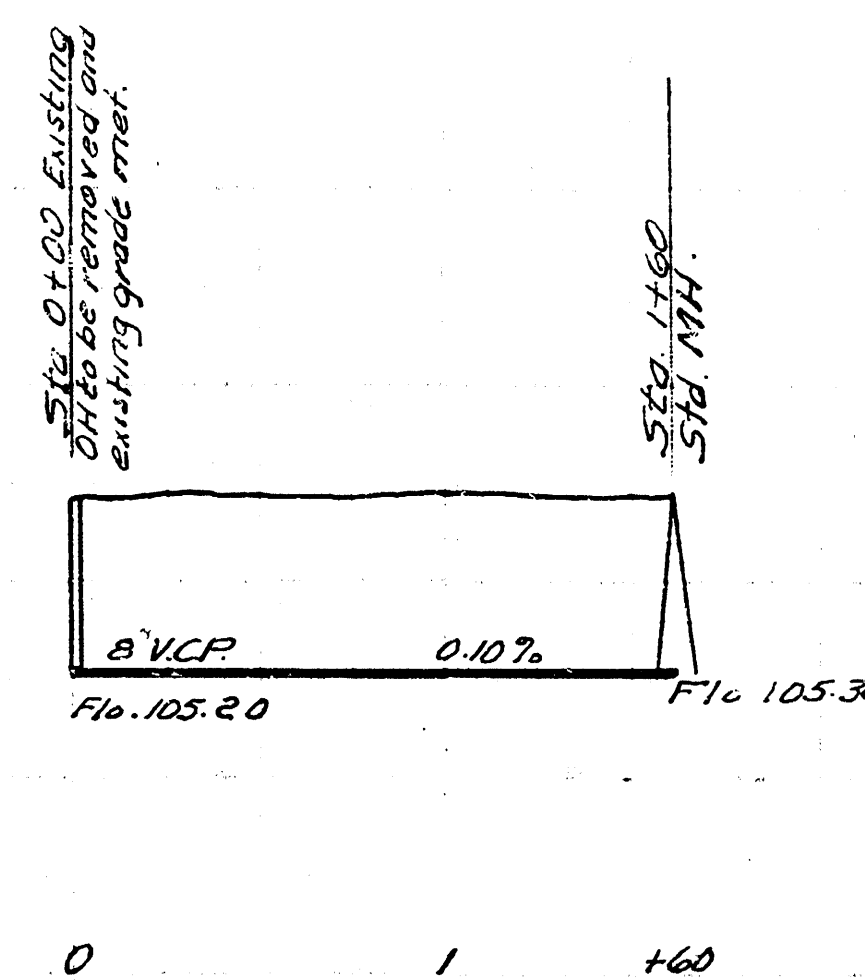
B.M. 114.41 Sp. Rm M.H. 0+00



3-26-54
L.H.M.
L.H.M.

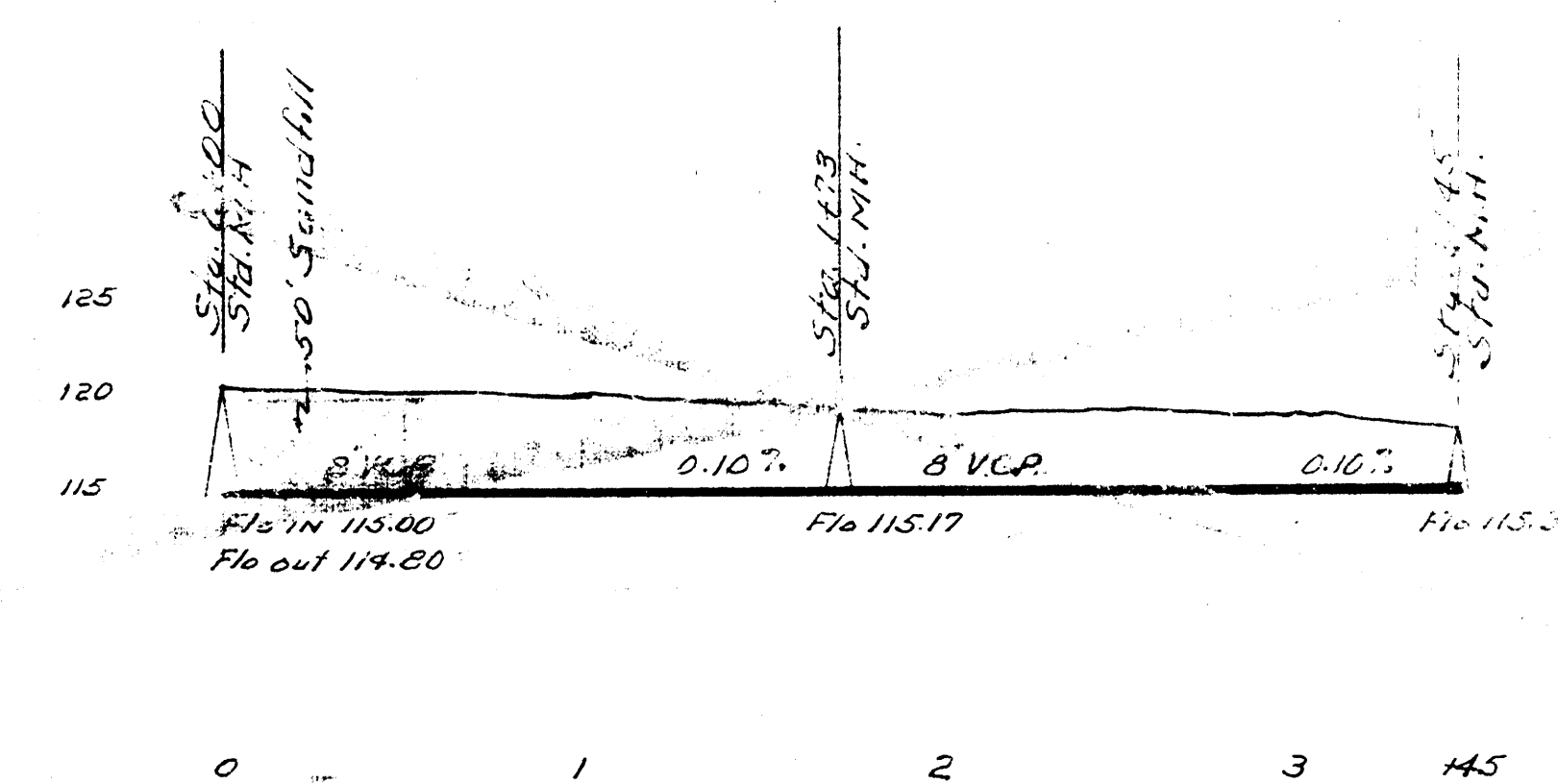


B.M. 113.01 Iron in thimble N.S. MURDOCK & MATHEWSON



B.M. 121.29 "M" in Muller F.P. S.E. cor. Clayton & Central

3-26-54
L.H.M.
L.H.M.



LAT. 2 DIST. 4 SS. 12
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-24-13

LAT. 40 SS. 20
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-24-9

LAT. 35 DIST. A SS. 21
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Proj. No. C-24-16