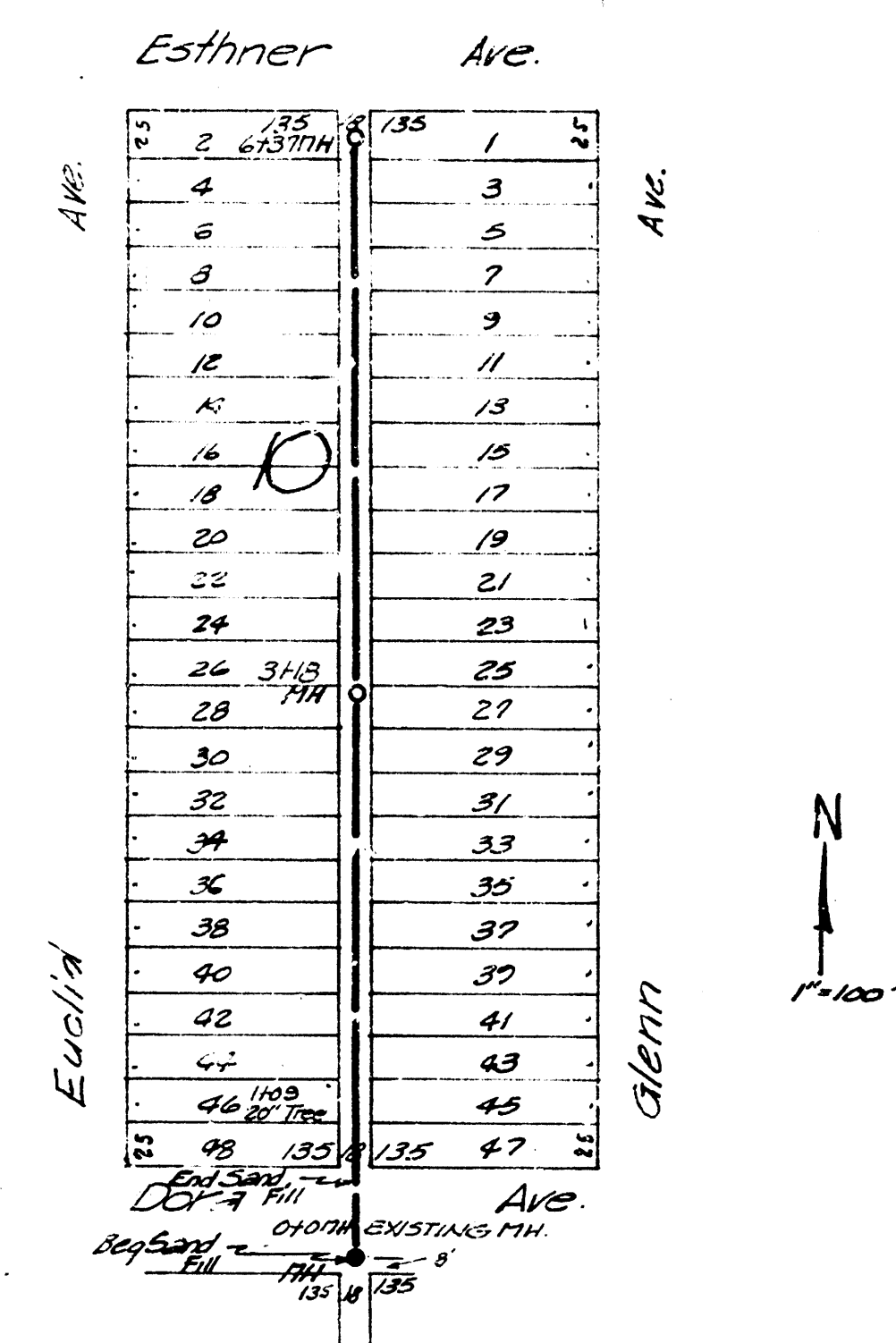
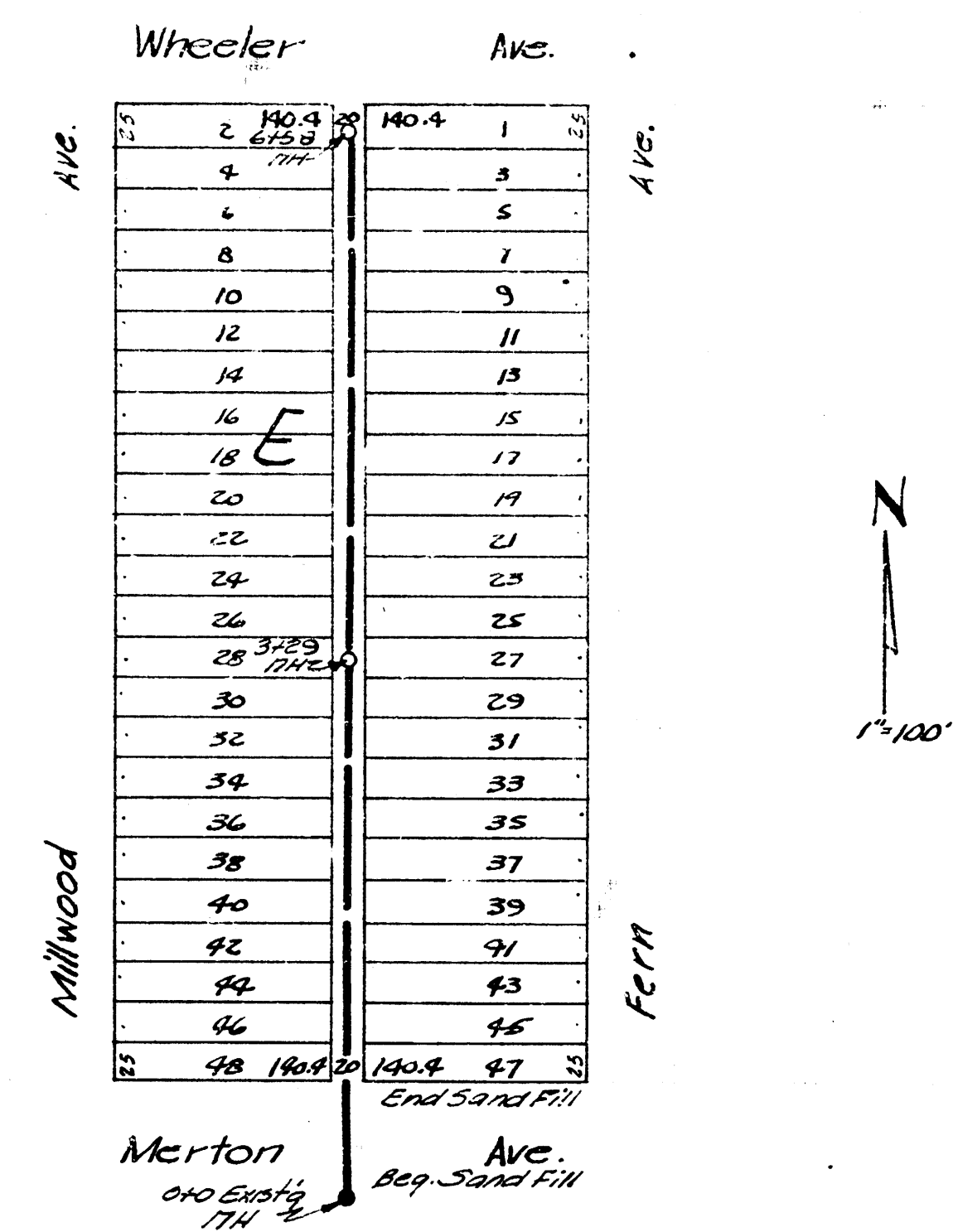
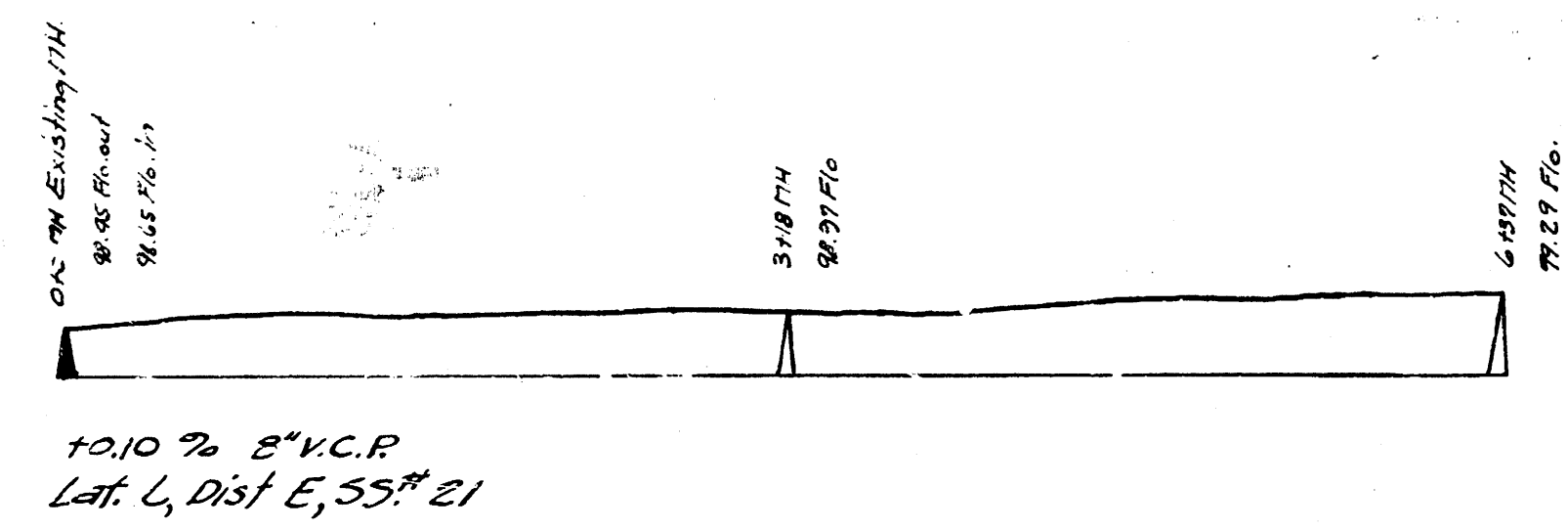
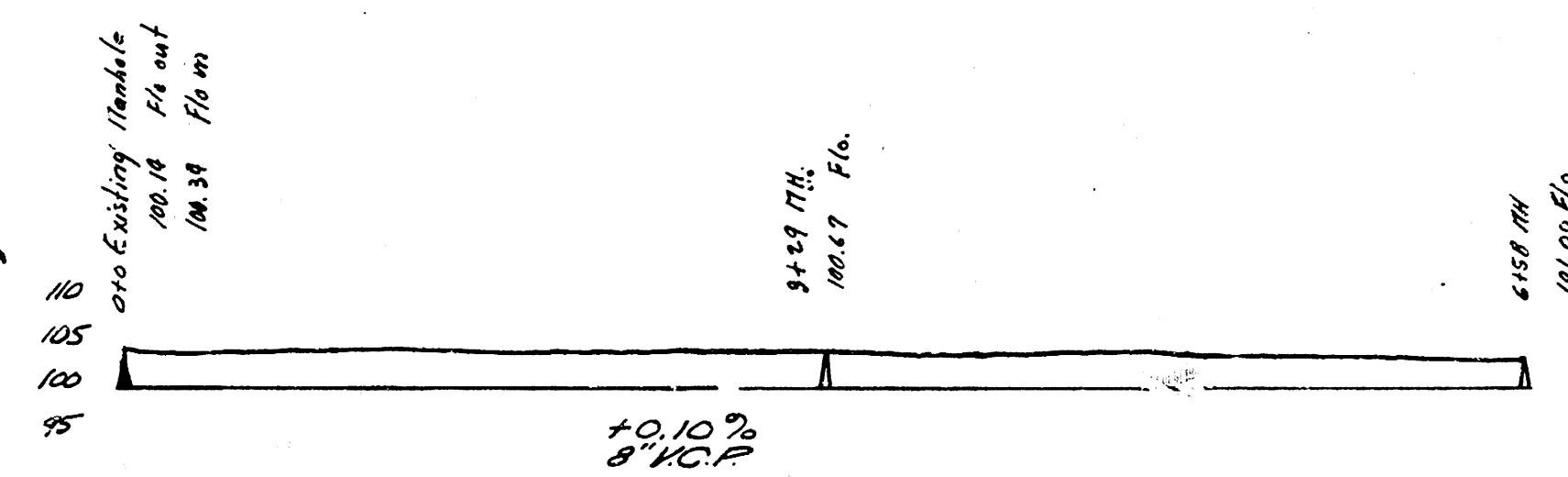




BM 103.02 "O" in Globe E. side W. N. 124
 LAT. L, DIST. E, SS# 21
 C 20-14



LAT. J, DIST. E, SS# 21
 C 20-15
 B.M. 102.44 "T" in Tray F.P. S.W. Cor. Martinson & Merton.
 B.M. 102.87 "R.R. Spike E. Side K.G. & E. Side S.W. Cor. Seneca & Merton.



LAT. L, DIST. E, SS# 21 - LAT. J, DIST. E, SS# 21
 City of Wichita, Kansas
 L.V. White • City Engineer
 Date 5-22-50 Proj. No's C 20-14
 C 20-15