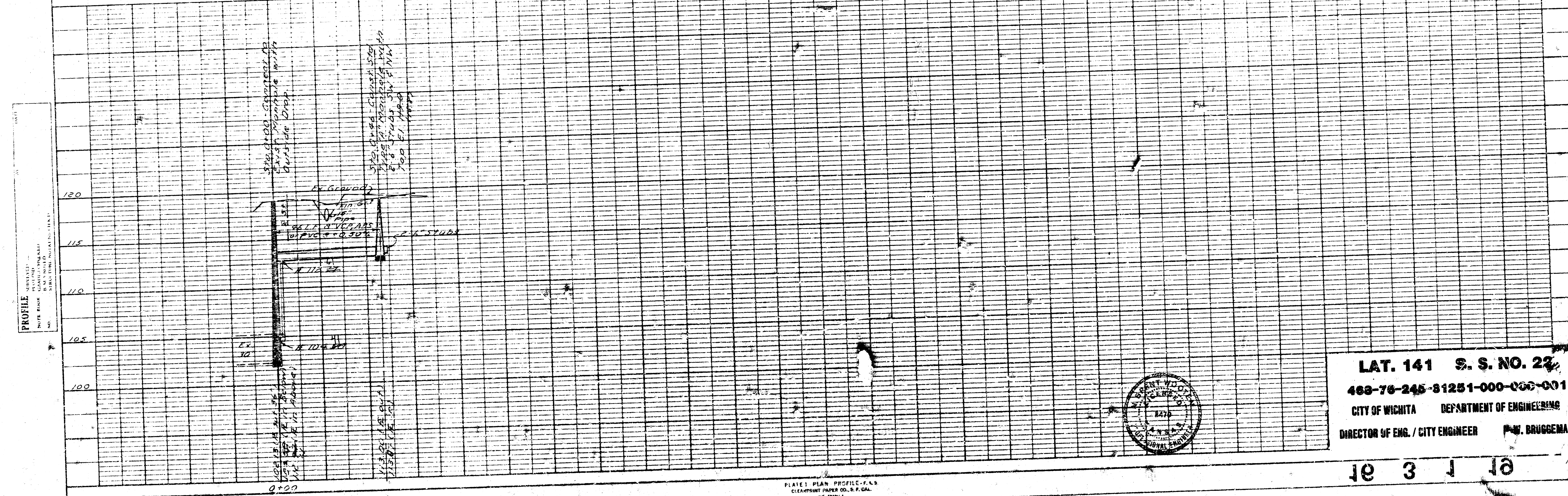
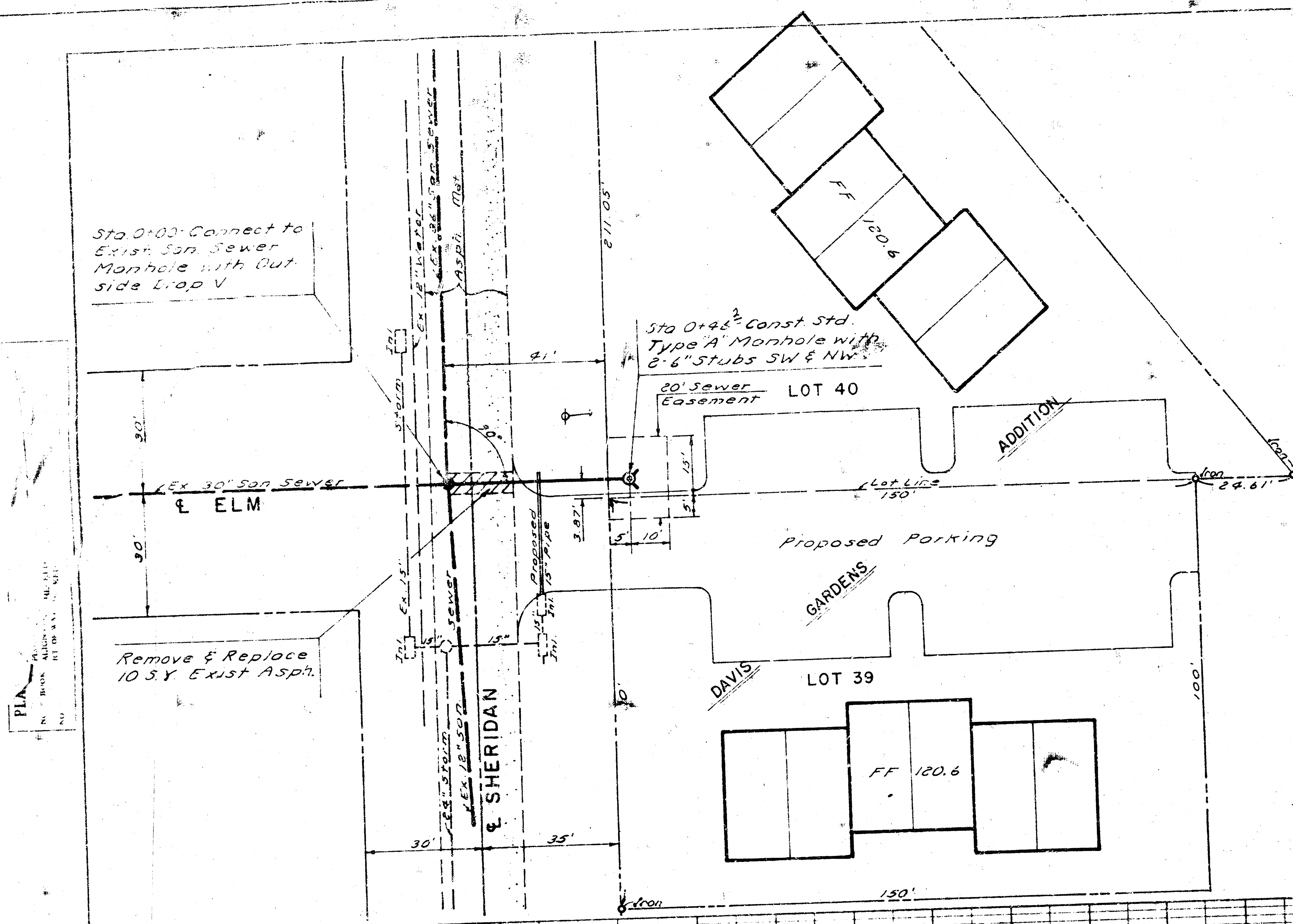


Scale: Hor. 1" = 20'
Ver. 1" = 5'

A₅ Built
JLL
5/23

B.M. City disc 30'S. & 42'E.
 & Sheridan & Central
 E1. 121.66'



LAT. 141 S. S. NO. 22
468-76-245-81251-000-000-001
CITY OF WICHITA DEPARTMENT OF ENGINEERING
DIRECTOR OF ENG. / CITY ENGINEER P.W. BRUGGEMAN

10 3 1 10

PLATE 1. PLAN PROFILE - F.A.S.
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