HOOVER

2ND ST.

FLORA

3RD ST.

AVE

ST. LOUIS ST.

ST.

FRUITVALE

PARK

ADDITION

15

16

NOTE:
SANDFILL OR FLUSH SEWER WITHIN TEN FEET OF BLDGS. OR AS DIRECTED BY FIELD ENGINEER.

SEPTIC TANK

SEPTIC TANK

SEPTIC TANK

11 12 13 14 15 16 17 18 19 20

Claude Earl Denham | Geneva Atchley | Martin R. Flanigan | Earl Nethercutt | Mabel A Reed | Elden L. Coffman | Floyd Fisher | W.E. Stout

H.B. Hooms | J.R. Smith | H.B. Clark | H.L. Hathaway | Lee R. Throop | Effie D. Talley | L.M. Dibble

G.W. Talley | H.L. Thurman | Martin R. Flanigan | J.B. Knox | Chas S. Gill

O.N. Jennings | J.T. Griffin | Leonard Wirth | Robt. H. Gipson | Robt. Ross | Wm. F. Leatherman | Wm. Earl Weir

10 9 8 7 6 5 4 3 2 1

B.M. 121.83 R.R. SPIKE E.S. H.L.P. AT N.W. COR. HOOVER & 2ND

PLAN SCALE 1" = 40'
PROFILE SCALE 1" = 40' HOR. 1" = 4' VERT.

STATION 0+00 EXISTING M.H.

STATION 2+58 STANDARD M.H.

STATION 5+00 STANDARD M.H.

STATION 8+10 STANDARD M.H.

STATION 10+60 STANDARD M.H.

FLOOR CURB

INNER CURB

NATURAL GROUND

LINE #1

1300 LIN. FT. 8" V.C.P. @ .2½ GRADE

111.60 IN
21.5T. 8" STUB

112.10 FLO

112.60 FLO

113.20 FLO

113.70 FLO

10"
108.31 OUT

120

110

100

0 1 2 3 4 5 6 7 8 9 10 11 12 13

1300 LIN. FT. 8" V.C.P. @ .2½ GRADE

LATERAL 11 SUB 5 S.S. 22
CITY OF WICHITA, KANSAS
B.E. SMITH, CITY ENGINEER
PROJ. NO. CCT-3 DATE

WILLIAM S. SELLERS
3683
REGISTERED ENGINEER
STATE OF KANSAS

1/2

HOOVER

FRUITVALE

PARK

ADDITION

17

18

AVE.

ST. LOUIS

NEWELL

CENTRAL

FLORA

ST.

B.M. 123.86 STD., U.S.C.E. TULSA DISTRICT N.W. COR. HOOVER AND CENTRAL

NATURAL GROUND

FLORA CURB

HOOVER CURB

40' SANDFILL OR FLUSH

1307.3 LIN. FT. 8" V.C.P. @ .2½ GRADE

116.28 FLO LINE "A"
116.38 IN LINE "A"

116.92 FLO

115.51 FLO

116.16 FLO

116.82 FLO OUT LN "I"
116.92 IN LN "B"
116.92 IN LN "C"

LINE "A"

160 LIN. FT. 8" V.C.P. @ .2½ GRADE

116.38 IN LN "A"
116.28 OUT LN "I"

116.66 OUT

LINE "B"

150 LIN. FT. 8" V.C.P. @ .2½ GRADE

116.92 IN LN "B"
116.82 OUT LN "I"

117.22 OUT

LINE "C"

100'-8" @ .2½

116.92 IN LN "C"
116.82 "OUT LN "I"

117.12 OUT

LATERAL 11 SUB. 5 S.S. 22
CITY OF WICHITA, KANSAS
B. E. SMITH, CITY ENGINEER
PROJ. NO. C27-3 DATE

2/2