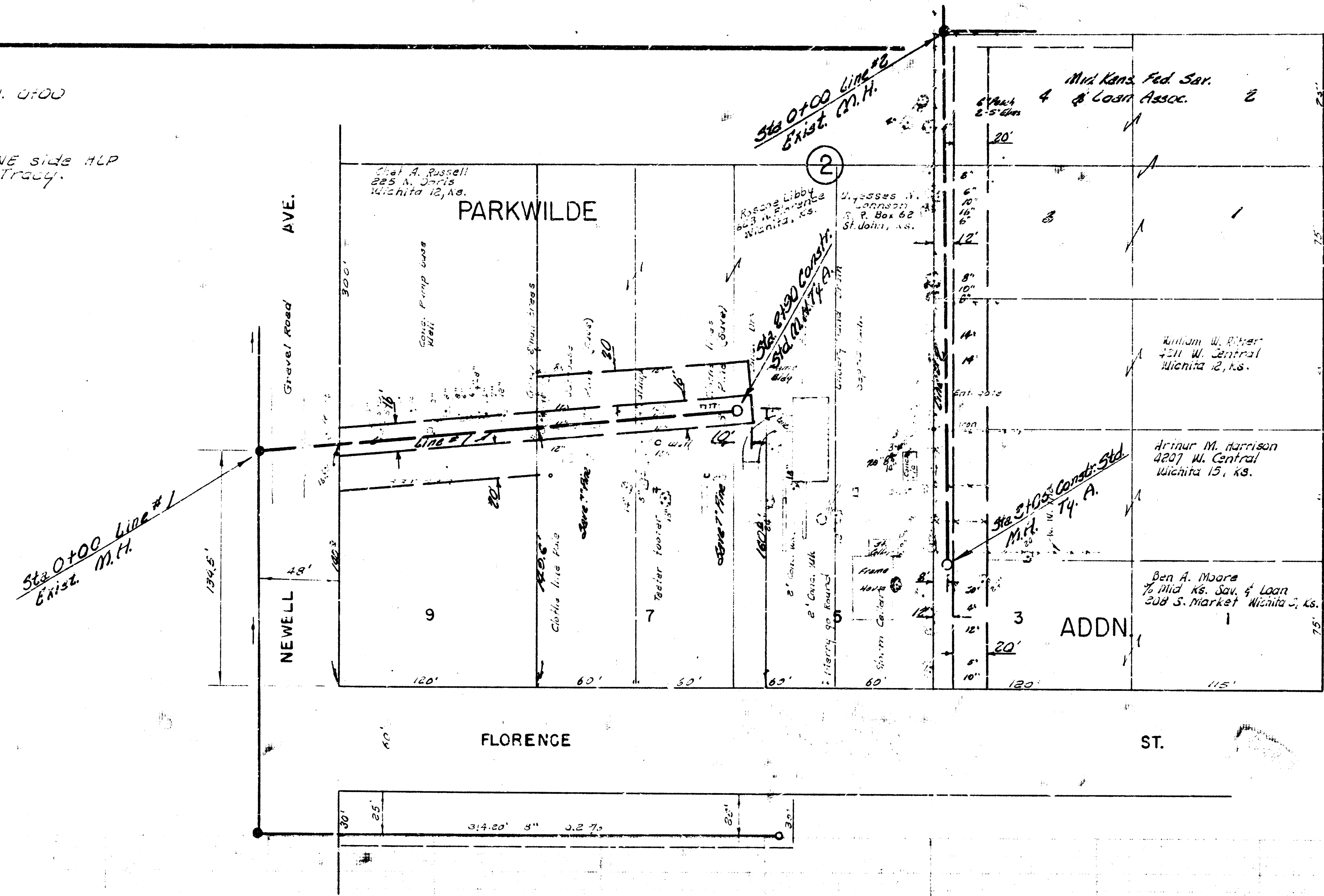


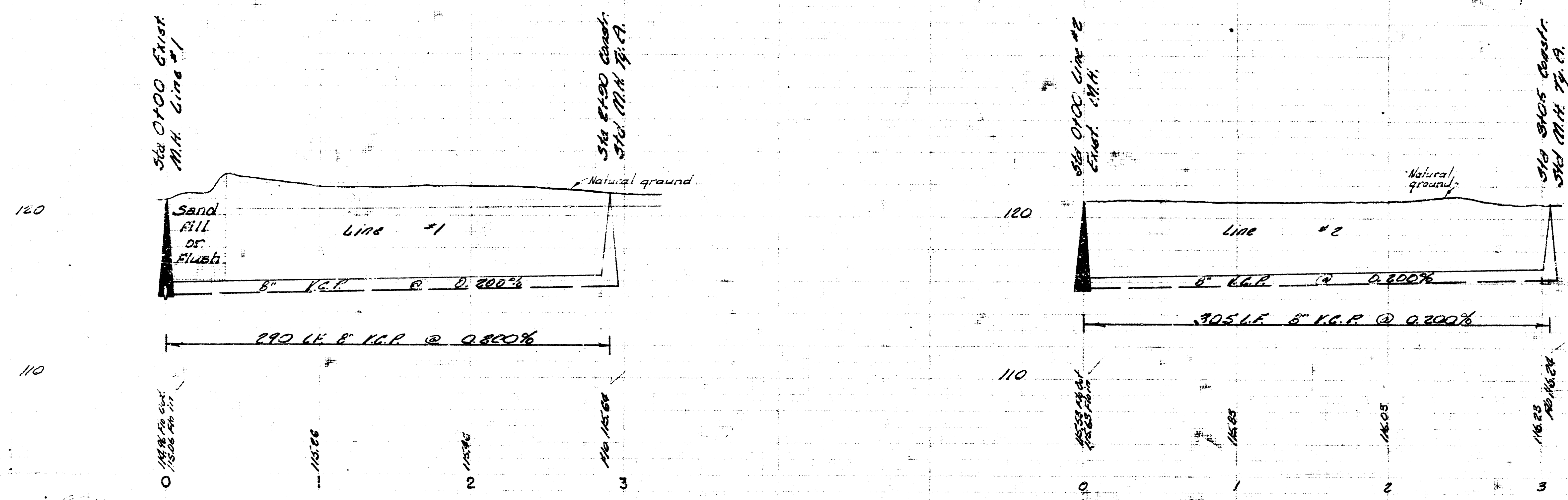
B. N. 2043 N. 21m M.H. 0700  
 3. N. 2043 Step bench NE side MLP  
 S.W. cor. Newell & Tracy.

Survey by J. H. W. Book No. 4-73  
 Plan by J. H. W. Checked by J. H. W.  
 Date



NOTE: TO CONTRACTOR  
 Do not replace fences, water  
 well or clothes line poles.

Plan Scale 1" = 40'  
 Profile Scale 1" = 40' vert.



LAT. 178, SUBMAIN 5, S. S. NO. 22  
 CITY OF WICHITA, KANSAS  
 B. E. SMITH CITY ENGINEER  
 MAY 1967 PROJECT NO. G24-5