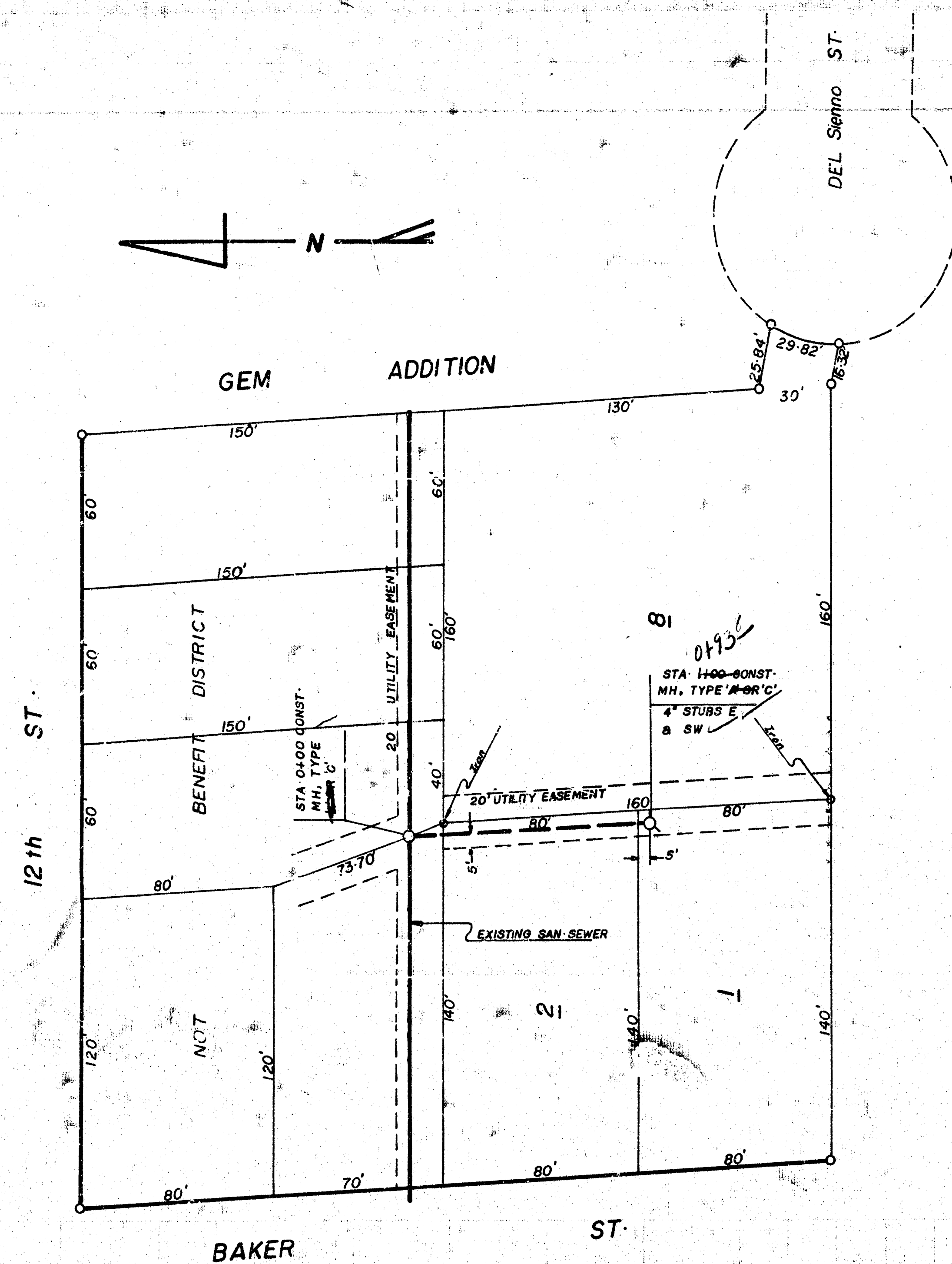


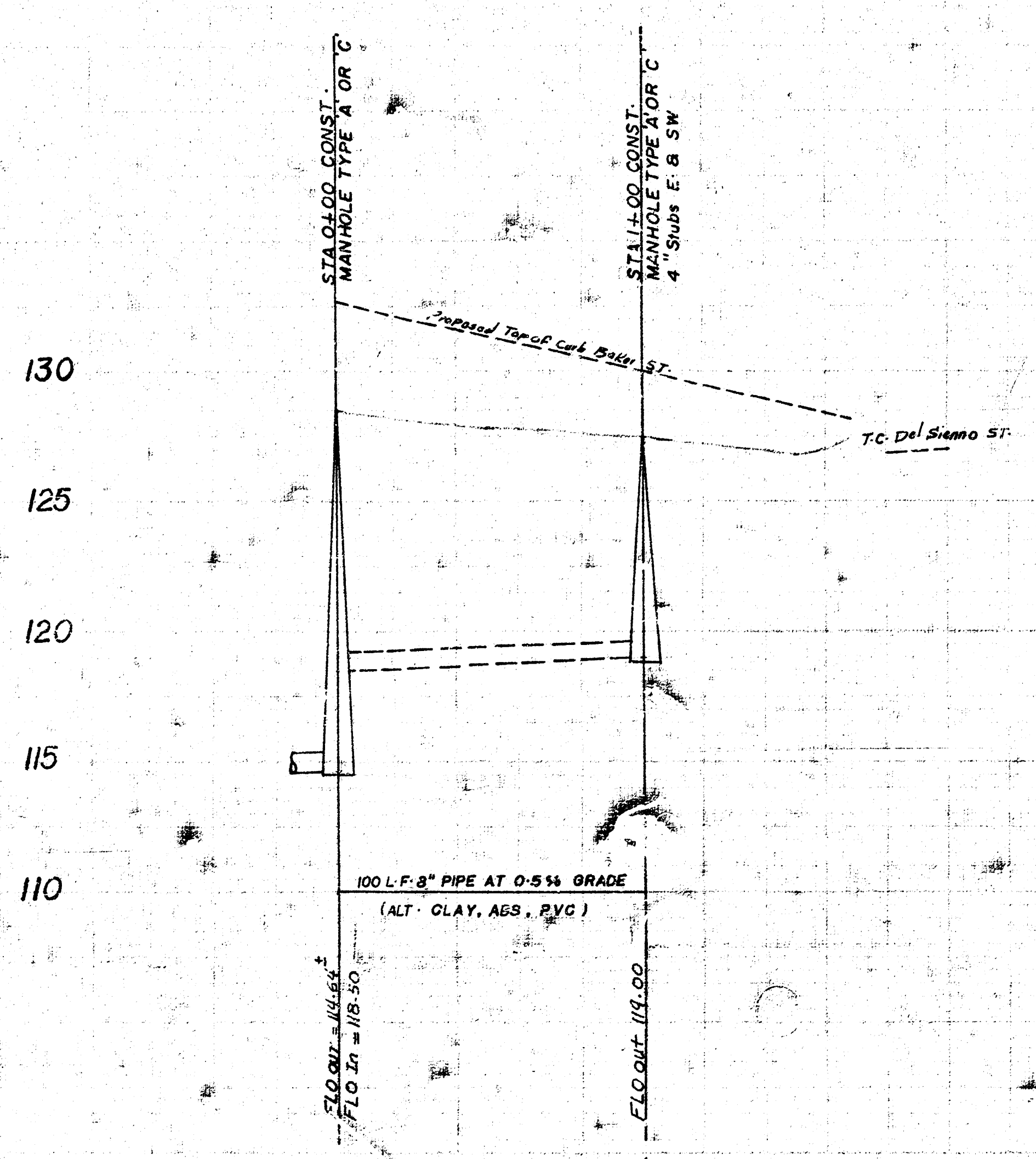


- GENERAL NOTES**
1. FIELD ENGINEER TO TAKE TIES TO ALL IRONS THAT MAY BE DISTURBED DURING CONSTRUCTION AND REPLACE ANY THAT ARE DESTROYED.
 2. CONTRACTOR TO CONTACT UTILITY COMPANIES FOR LOCATION OF ANY UNDERGROUND LINES.
 3. FIELD ENGINEER TO SET TOP OF MANHOLES TO FINISH GRADE AS DETERMINED BY DEVELOPER.

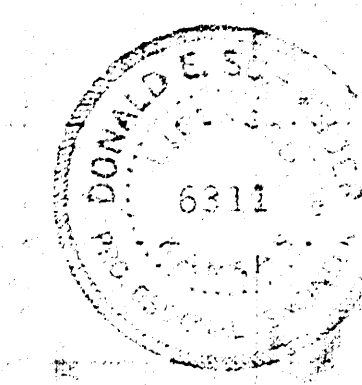
NOTE
LOTS 1, 2 & 8 ARE BENEFIT DISTRICT.

Scale
PLAN 1" = 40'
PROFILE HORT 1" = 40'
VERT 1" = 5'

B.M. = 126.93 City std. 26E. & 32 S. of C.C.'s of Baker & 13th ST.



As Built
4/8/1
JLL



LAT- 228 MAIN 5, SS#22
468-76-245-800-000-000-001
City of Wichita, Kansas
Dept of Public Work - Engineering Div.
Dean Sellers Acting City Engineer
DATE

17 2 4 1