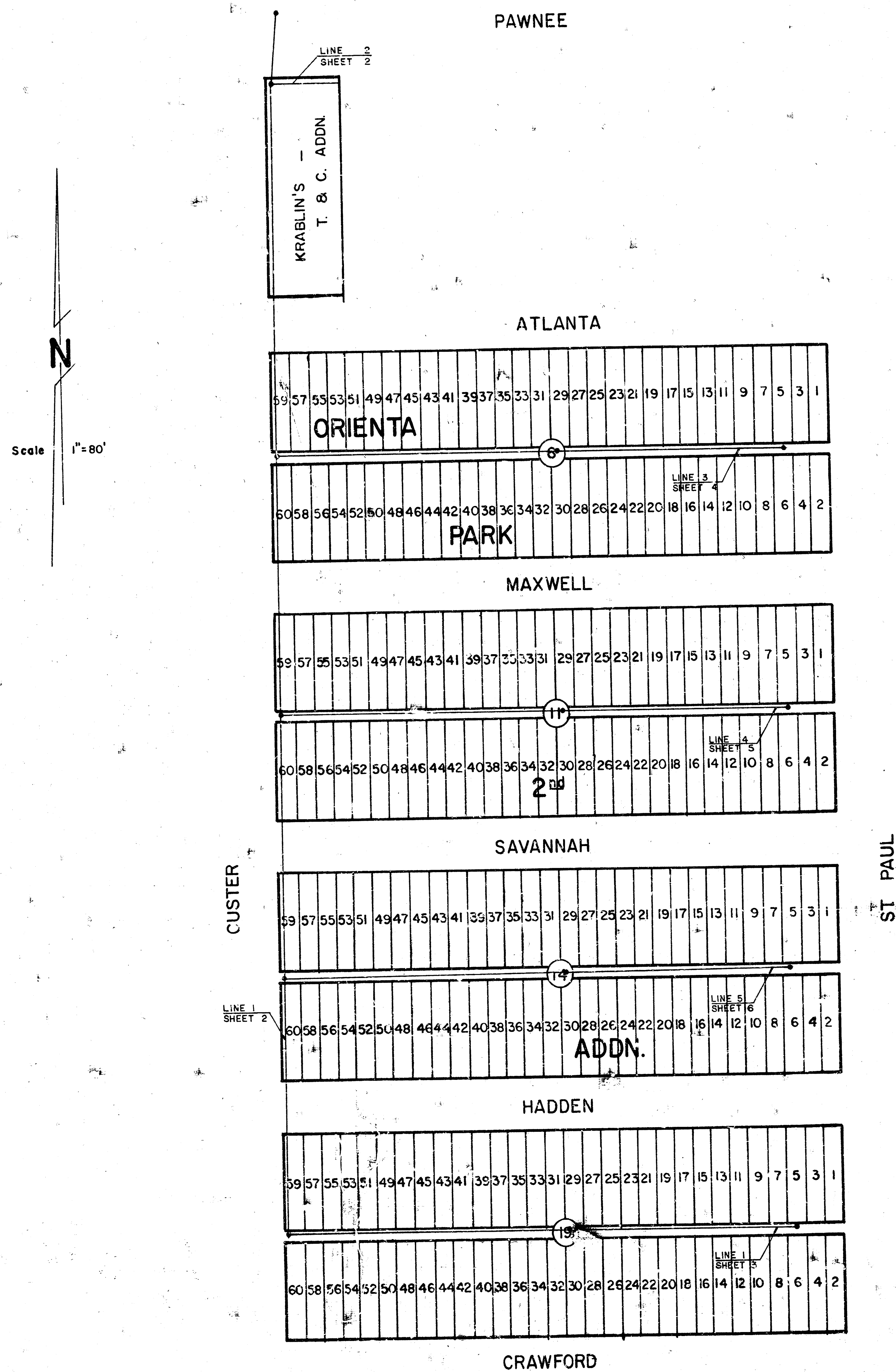




# Lat. 7, Main 16, Sanitary Sewer No. 22

City of Wichita, Kansas

Dean Sellers

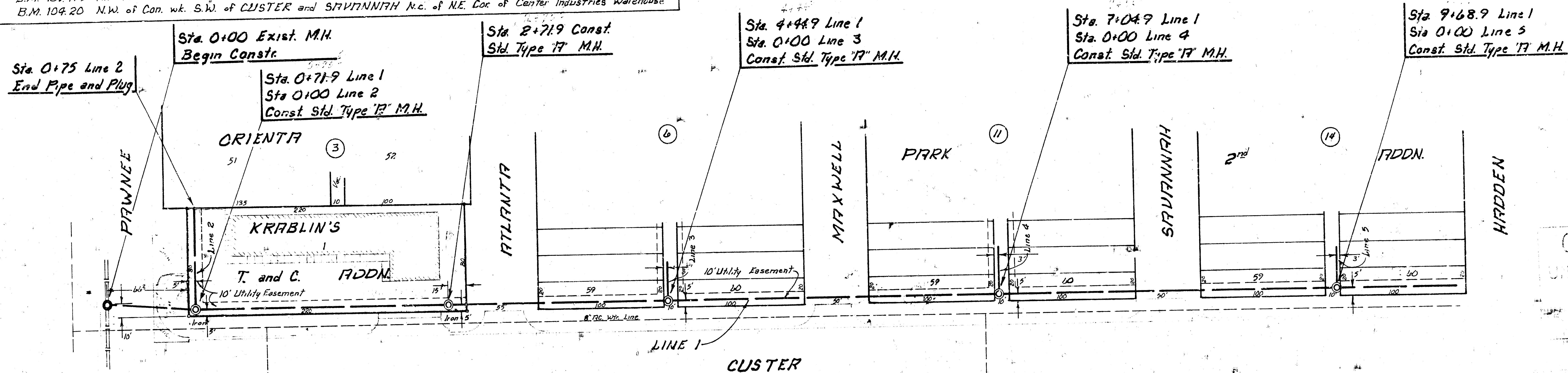
City Engineer

Project No. : 468-76-245-80705-000-000-001

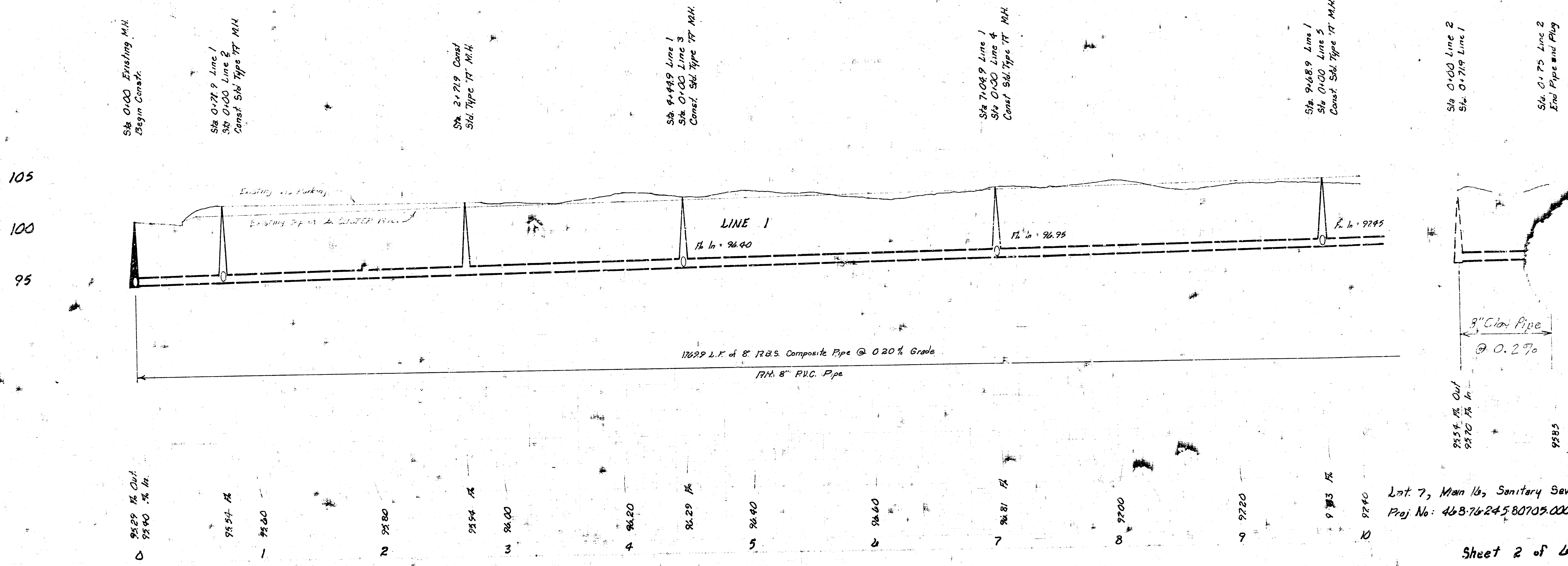
Date \_\_\_\_\_

NOTE: TOPS OF MANHOLES SHALL BE SET TO MATCH FINISHED GRADE AS DETERMINED BY DEVELOPER.

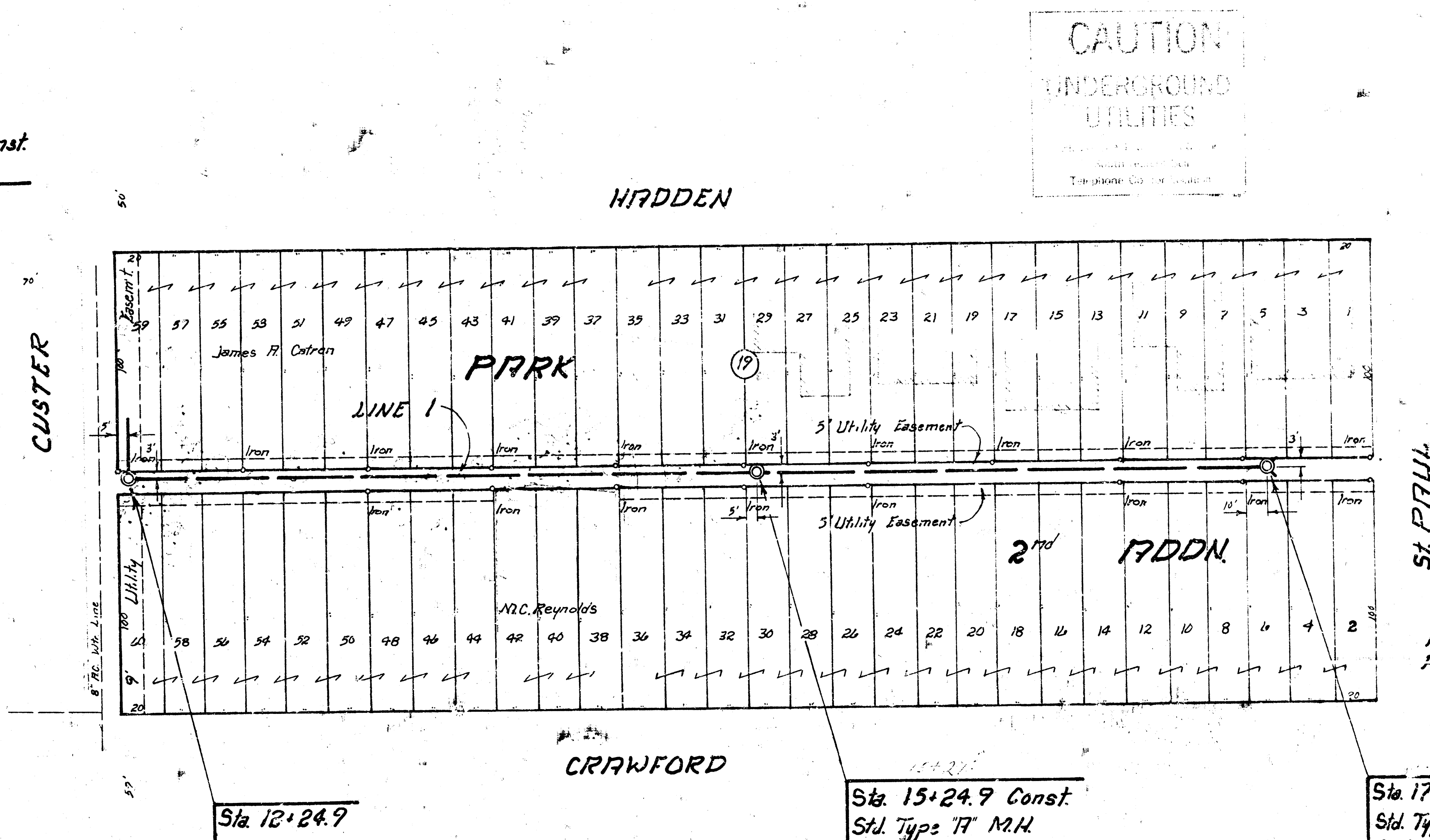
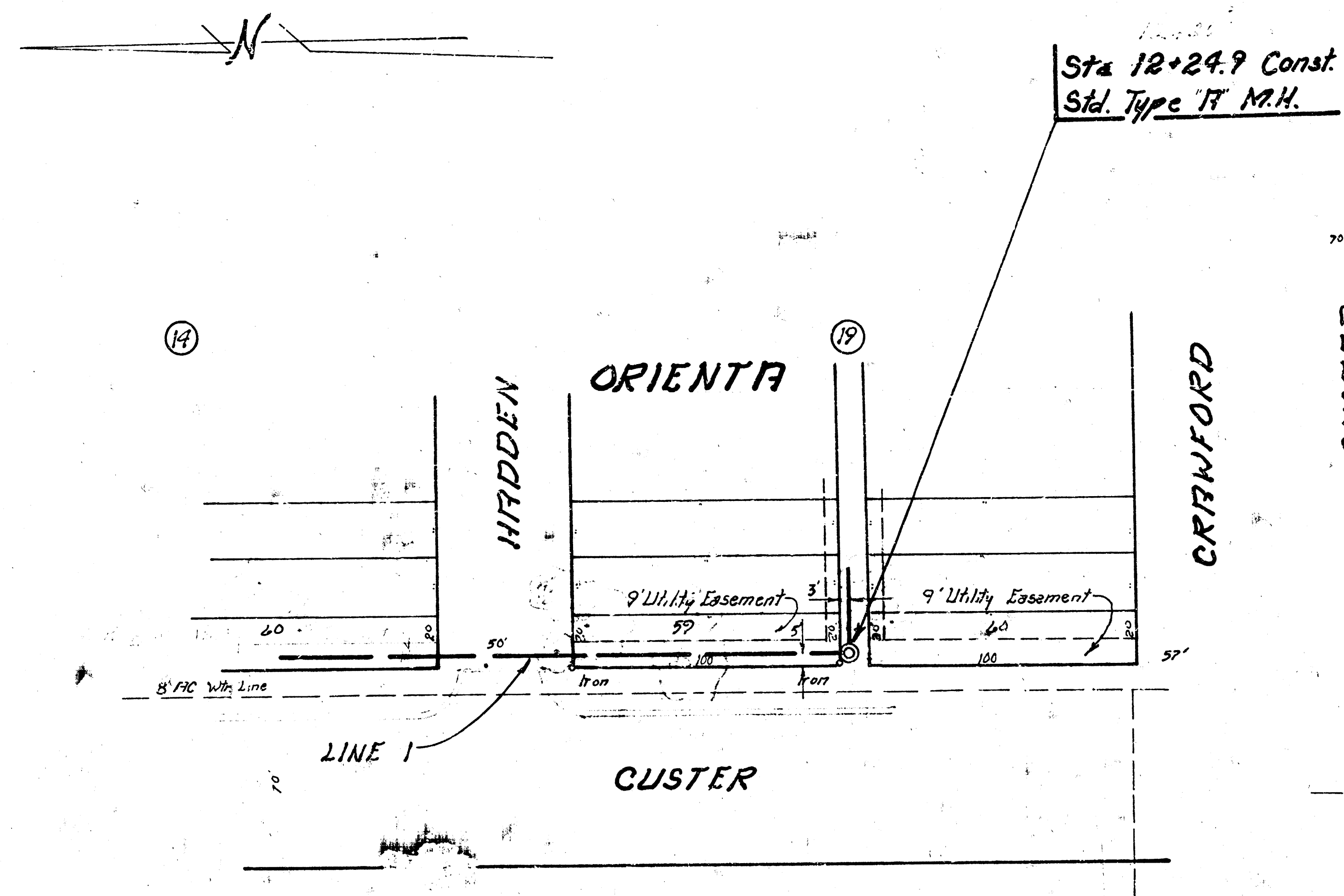
B.M. 103.29 City Std. 53'S. & 6'E. of 1/4 Sec. PRWNEE and SHERIDAN  
 B.M. 102.046 City Std. 43'S. & 52.51'E. of MERIDIAN and PRWNEE  
 B.M. 103.40 N.W. Cor. of Bldg. inside of wk. S.E. at S.E. Cor. of PRWNEE and CUSTER  
 B.M. 105.995 N.W. 'M' in Muller of Water Hydrant at S.E. Cor. MAXWELL and CUSTER  
 B.M. 104.20 N.W. of Con. wk. S.W. of CUSTER and SHERIDAN N.E. of N.E. Cor. of Center Industries Warehouse



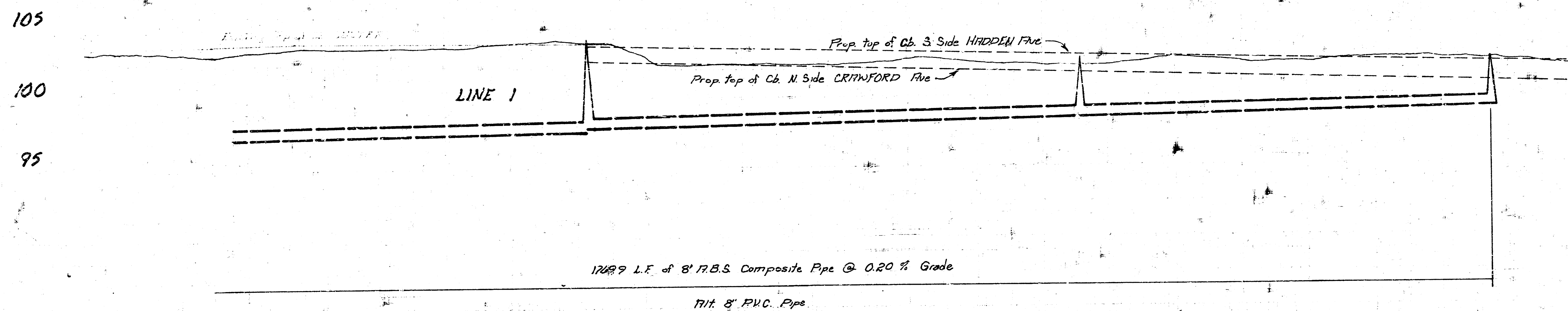
SCALE  
 Plan 1" = 40'  
 Profile 1" = 40'  
 Horiz. 1" = 40'  
 Vert. 1" = 5'



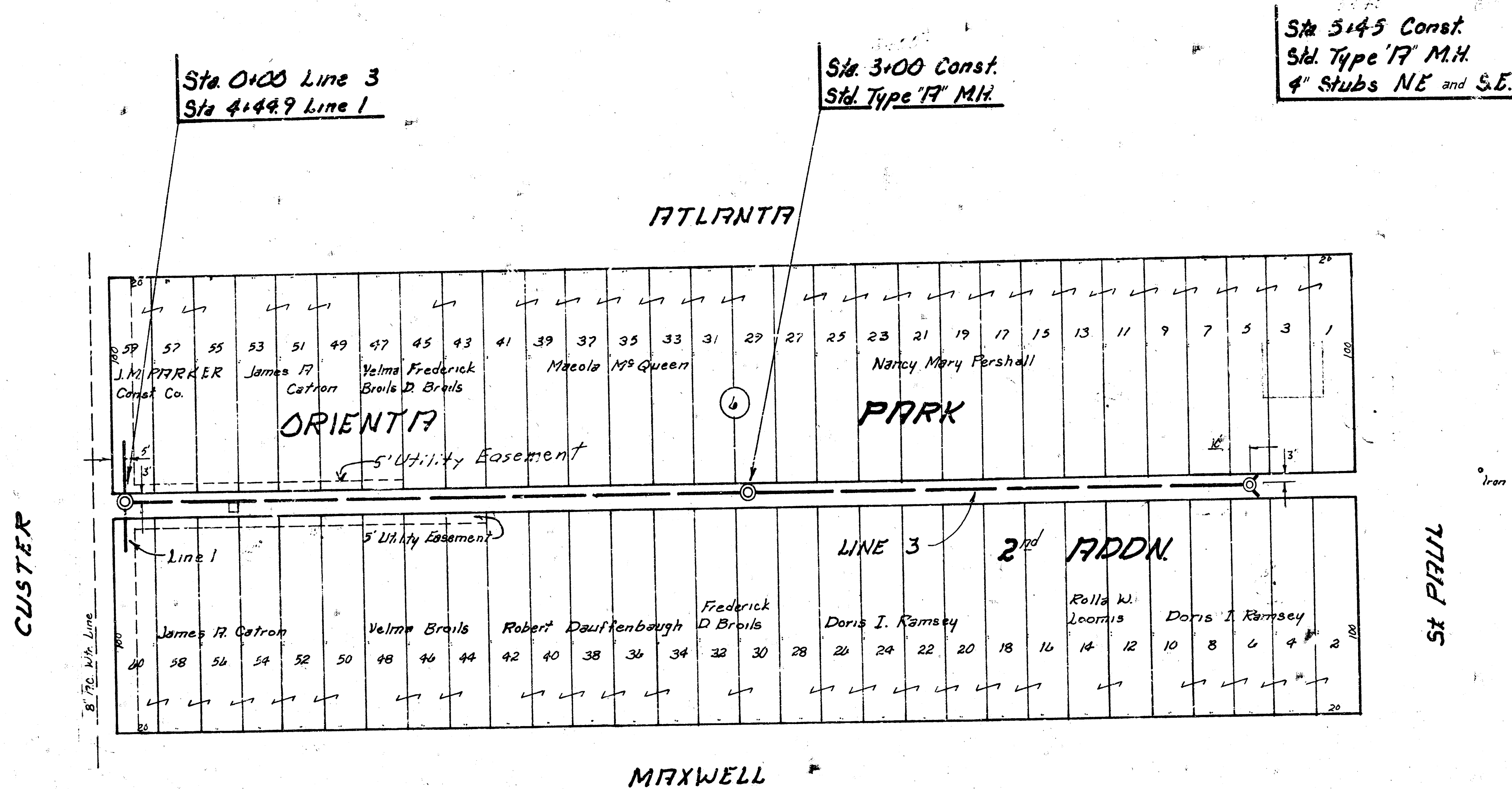
Lot 7, Main 16, Sanitary Sewer No. 22  
 Proj. No: 468-76-245-80705-000-001



SCALE  
Plan 1" = 40'  
Profile 1" = 40'  
Note: Vert 1" = 5'



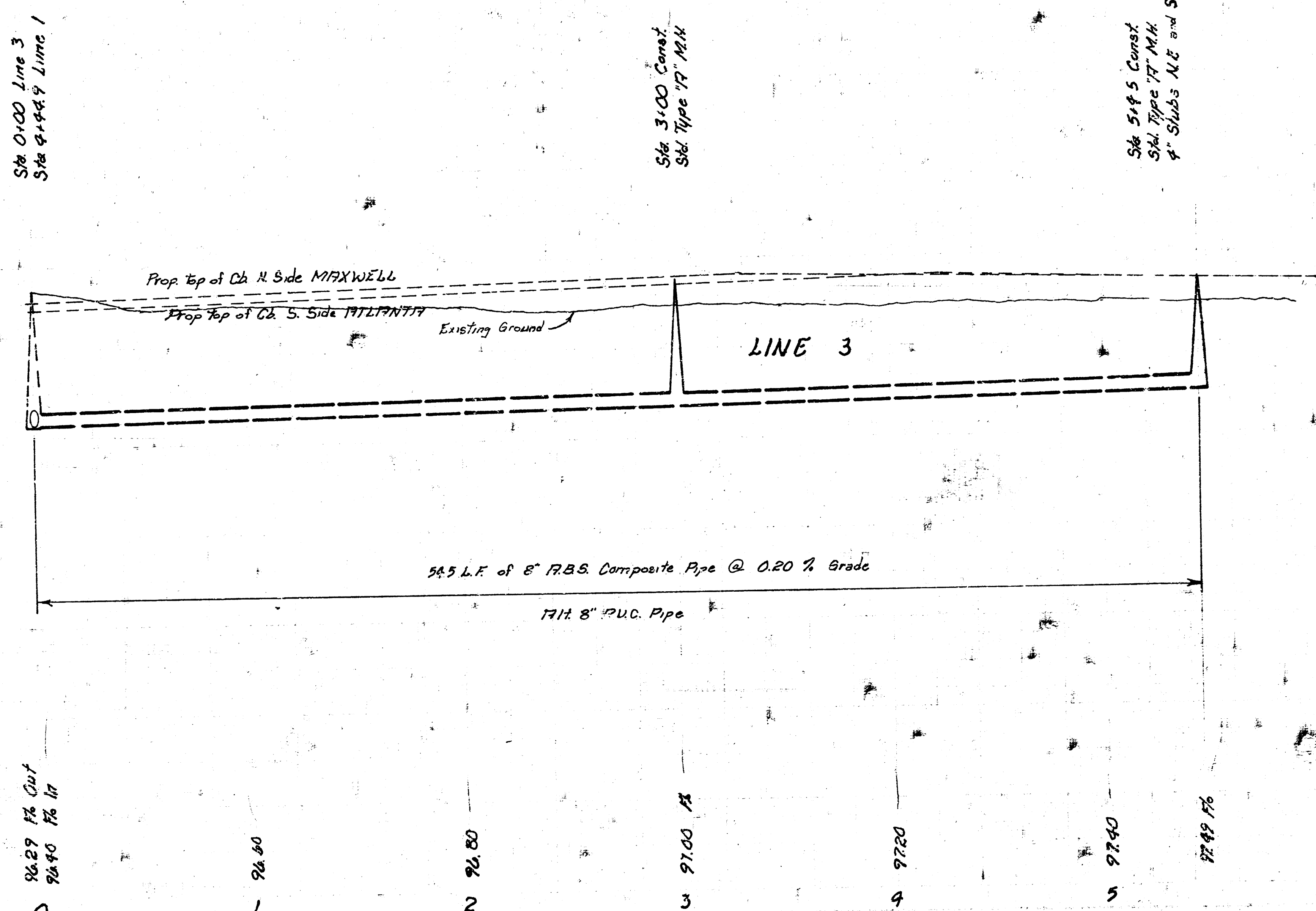
Lat. 7, Main 10, Sanitary Sewer No. 22  
Proj. No. 468-76-245-80705-000-000-001



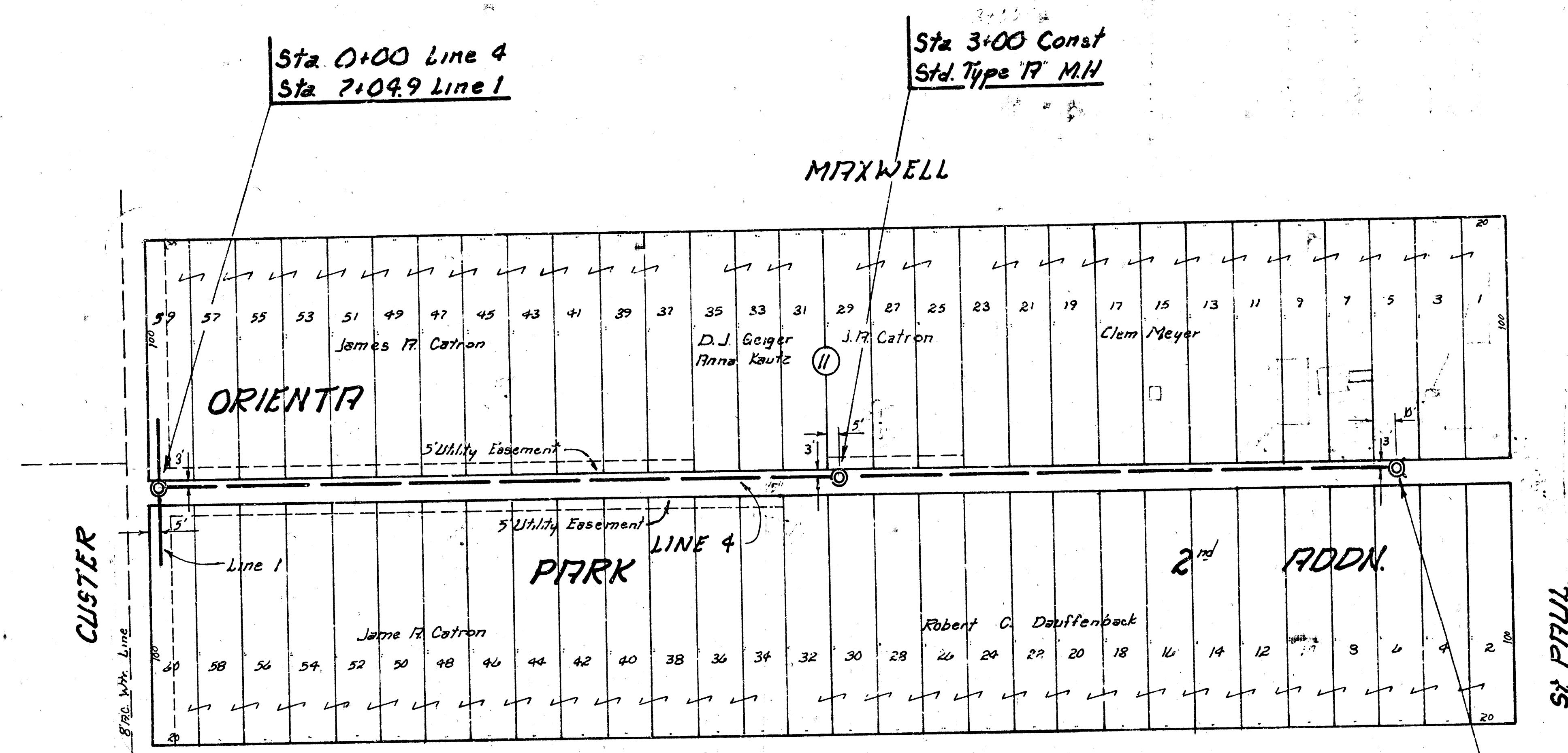
CAUTION  
UNDERGROUND  
UTILITIES

SCALE  
Plan 1" = 40'  
Profile 1" = 40'  
Vert 1" = 5'

105  
100  
95

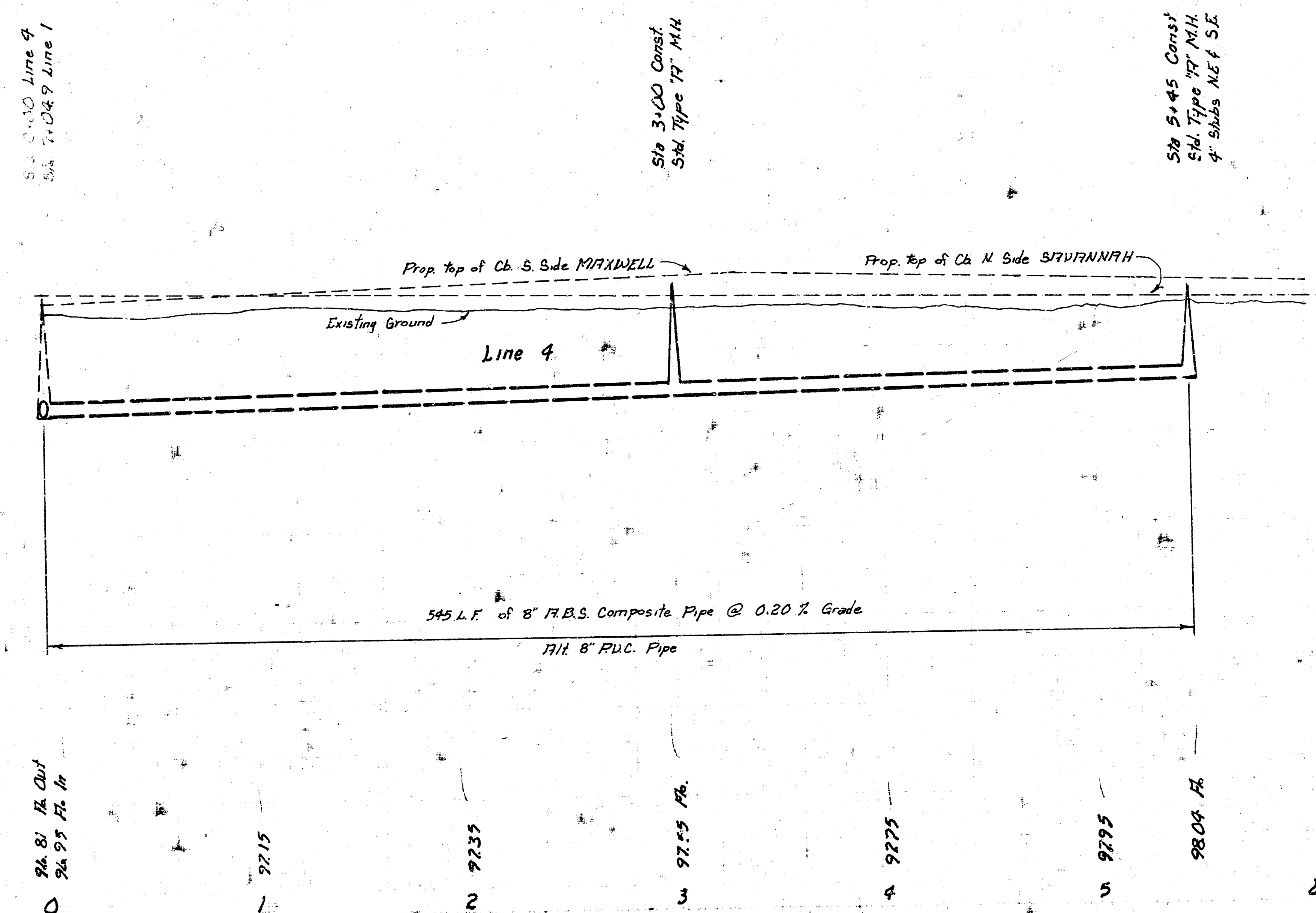


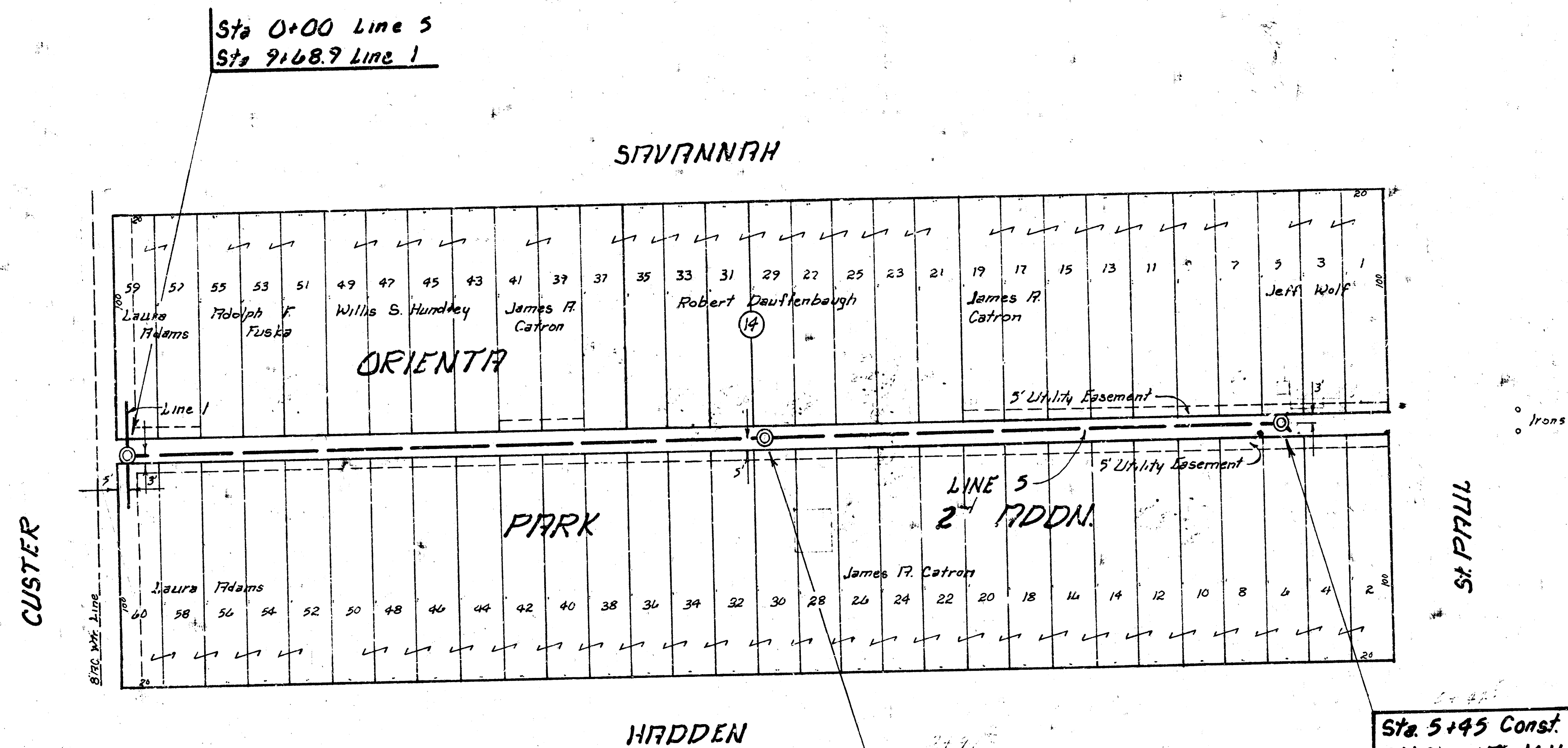
Lot 7, Main 16, Sanitary Sewer No 22  
Proj. No. 468-76-245-80705 and 000-001



**CAUTION**  
 UNDERGROUND  
 UTILITIES  
 DO NOT REMOVE OR DESTROY  
 ANYTHING IN THE AREA

SCALE  
 Plan 1" = 40'  
 Profile 1" = 40'  
 Vert 1" = 5'





CAUTION  
UNDERGROUND  
UTILITIES

SCALE  
Plan 1" = 40'  
Profile 1" = 40'  
Vert 1" = 5'

Sta 3+00 Const.  
Std. Type '17" M.H.

Sta 5+45 Const.  
Std. Type '17" M.H.  
4' Slabs N.E. & S.E.

Sta 0+00 Line 5  
Sta 9+08.9 Line 1

Sta 3+00 Const.  
Std. Type '17" M.H.

Sta 5+45 Const.  
Std. Type '17" M.H.  
4' Slabs N.E. & S.E.

