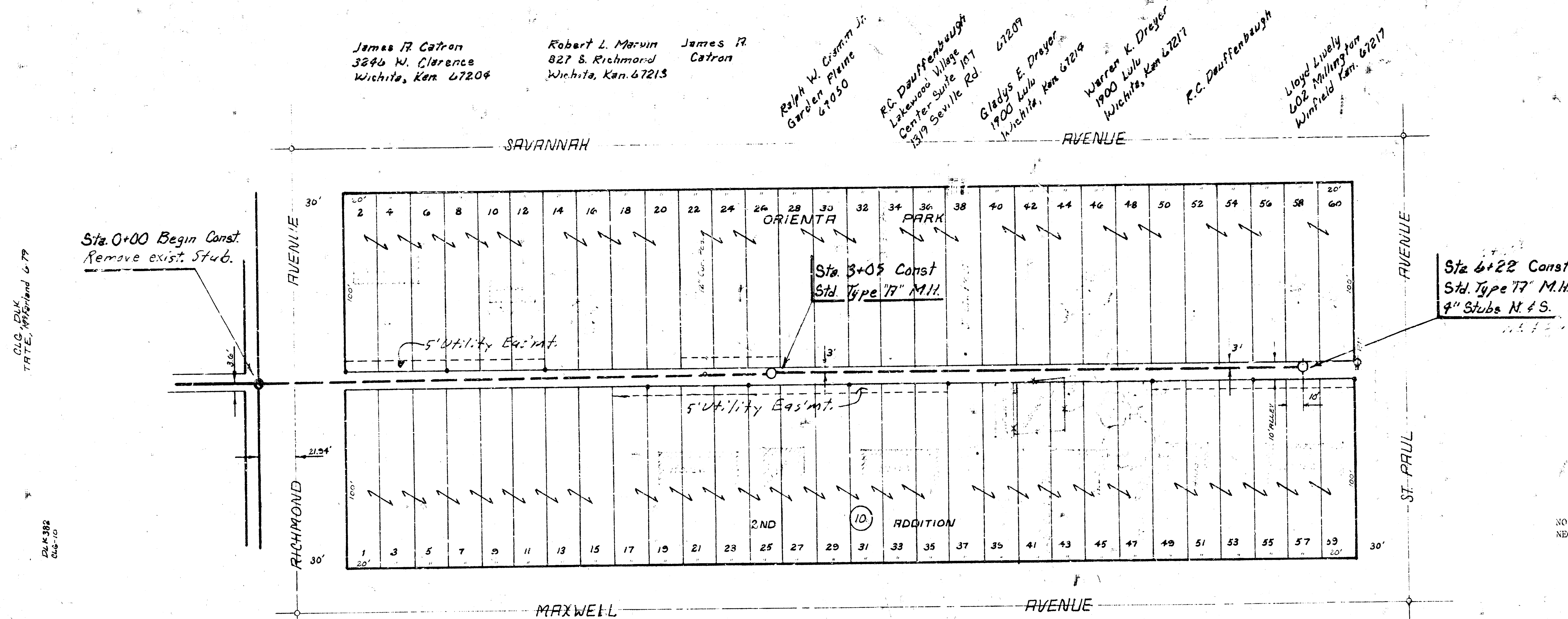
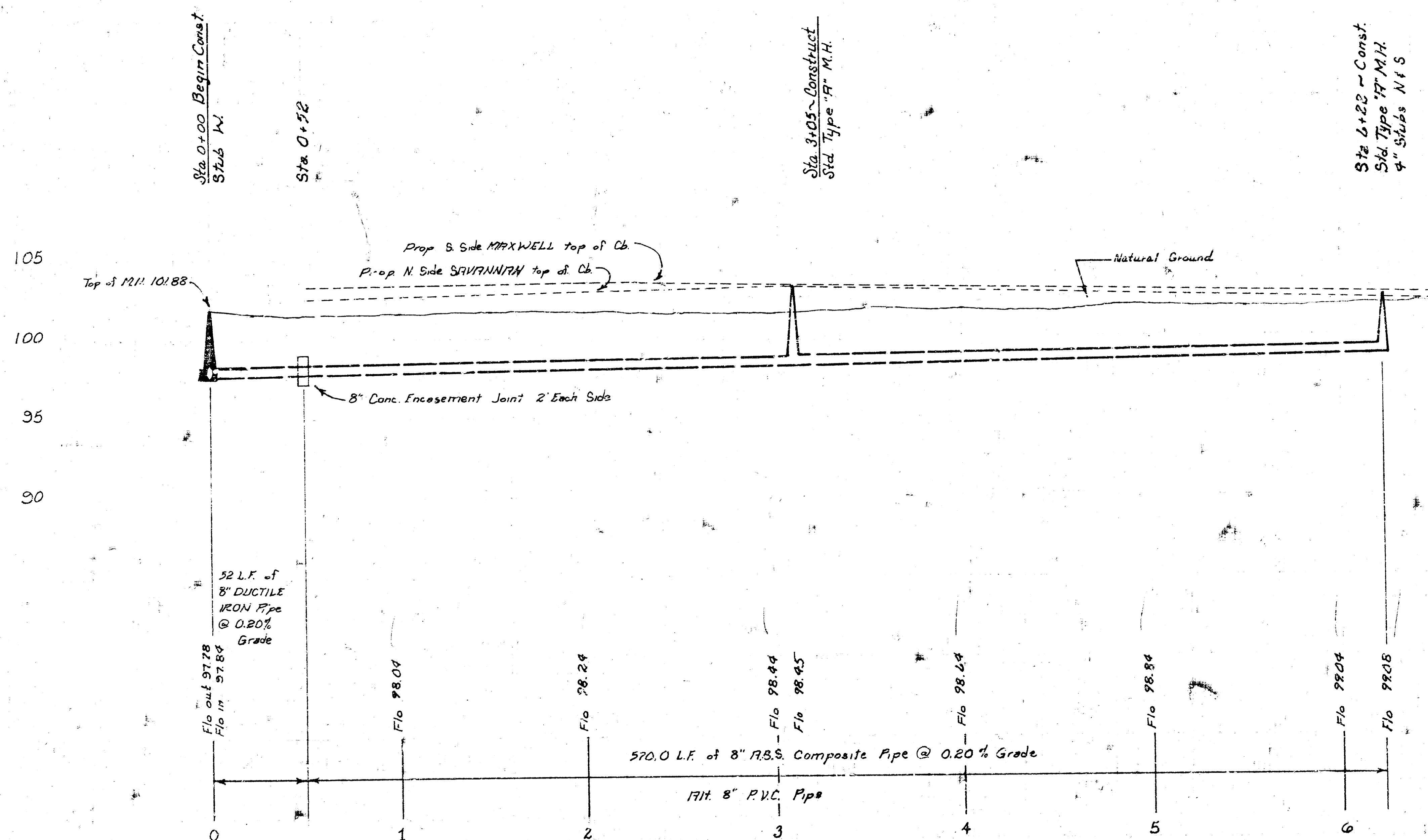




B.M. 102.01 City Sta. MERIDIAN & PINE
 B.M. 101.77 R.R. Spk. E-face PP N-Side MAXWELL 50' E
 of E.L. RICHMOND in Front of House 2628
 B.M. 102.89 R.R. Spk. E-face PP NE Cor. ST. PAUL & MAXWELL

NOTE: CONTRACTOR SHALL MOUND EXCESS EXCAVATED MATERIAL OVER SIXER PIPE TO MAINTAIN A MINIMUM COVER OF 30\"/>



LATERAL 9, SUB 18, SS. #22
 CITY OF WICHITA
 R.W. LINN-CITY ENGINEER
 DATE
 PROJ. NO.: 468-76-245-80132-000-000-001