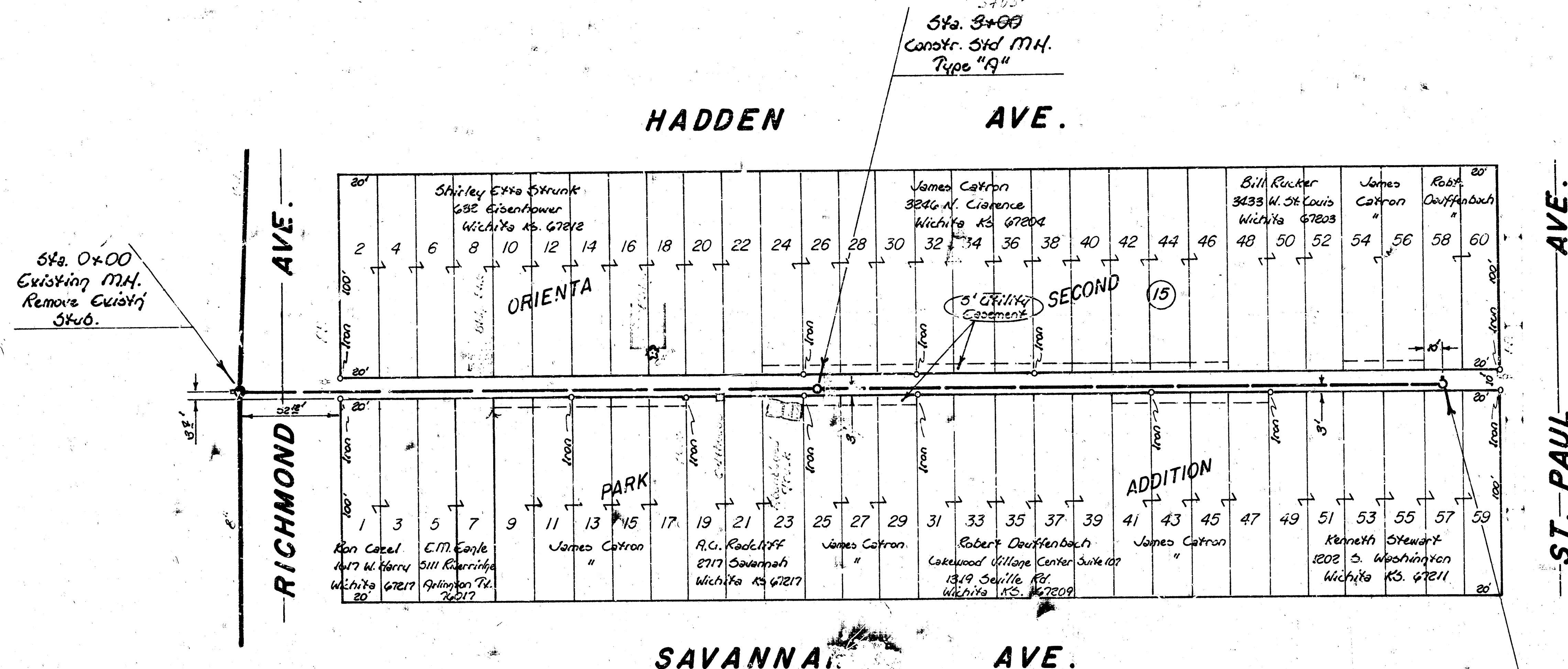
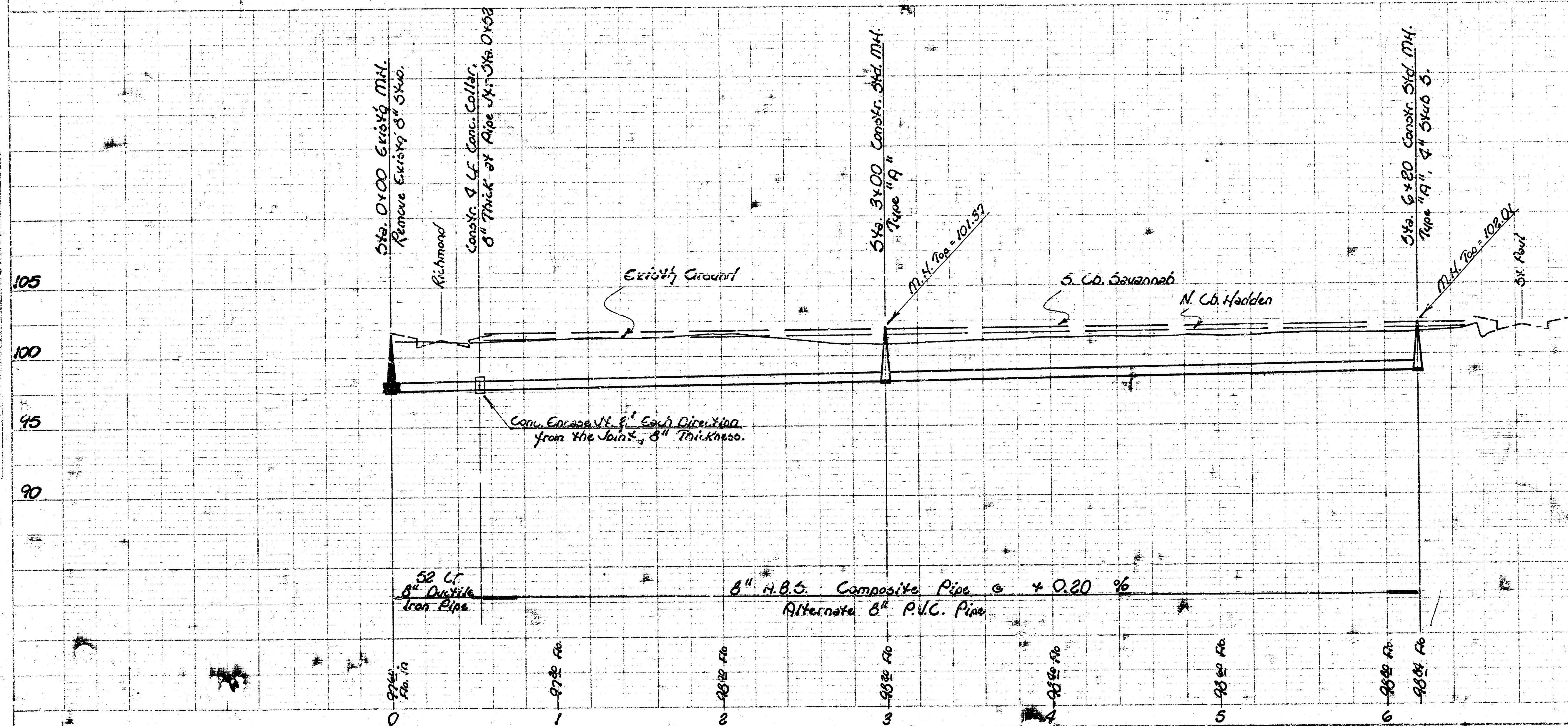


B.M. 102.20 R.R. Spt. E.R. PP. SW Cor. Richmond & Savannah.
 B.M. 103.31 N.W. Cor. Conc. Pch SW Cor. Savannah & St. Paul.

NOTE: REMOVE OUTHOUSE TO FACILITATE CONSTRUCTION. OUTHOUSE TO BE REPLACED TO ITS ORIGINAL CONDITION. THIS WORK SHALL BE INCLUDED IN LUMP SUM PRICE BID FOR CLEARING RIGHT-OF-WAY.



Scale:
 Plan: 1"=40'
 Profile: 1"=40' - Hor.
 1"=5' - Vert.



Lat 11, Main 18, S.S. 22
 City of Wichita, KS.
 R. W. Linn City Engineer
 Project No. _____
 463-76-245-80707-000-001
 Date _____

FILMED FROM THE BEST
 AVAILABLE COPY.....