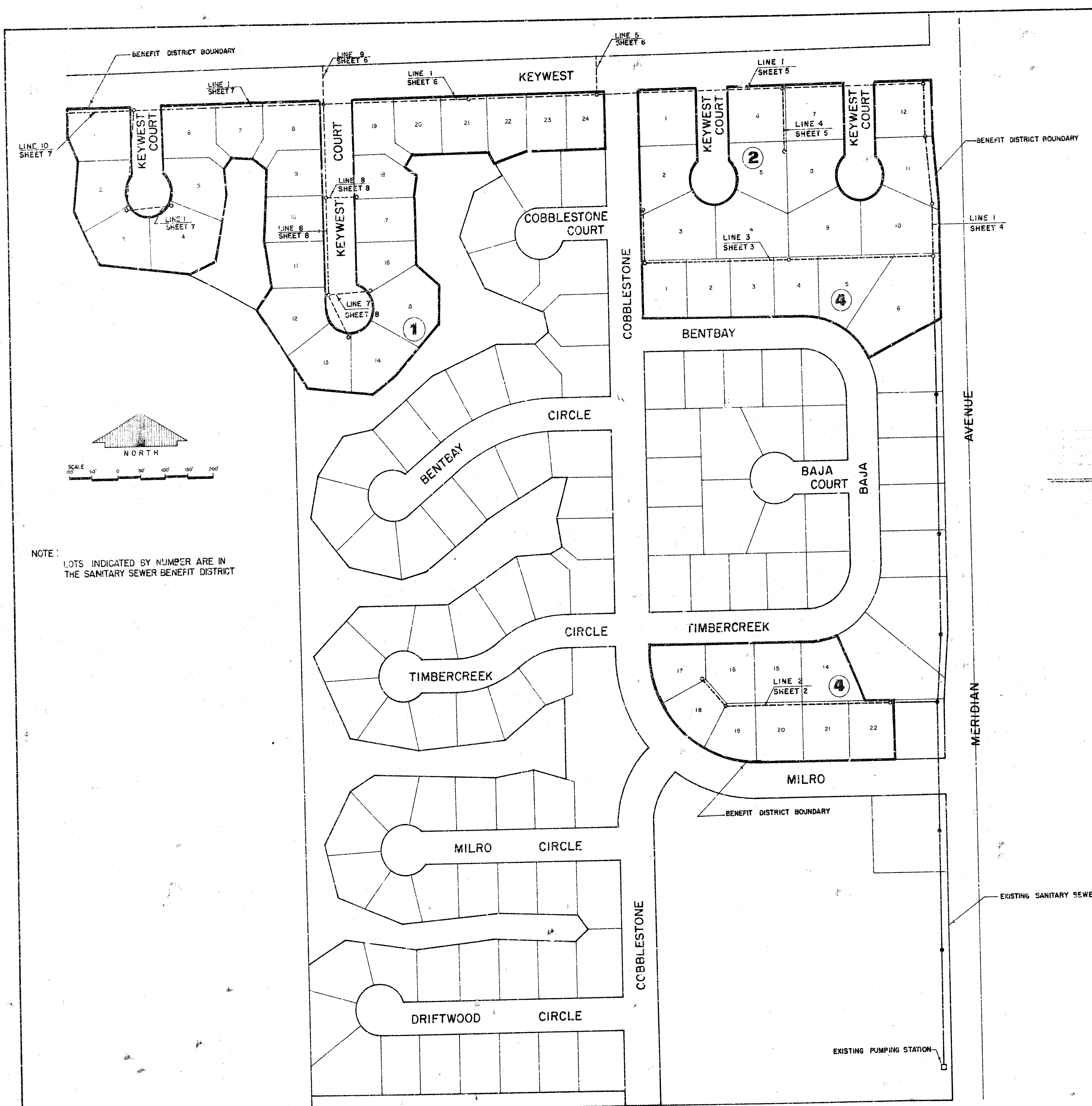
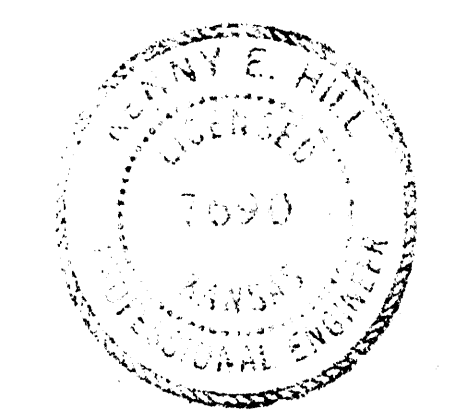




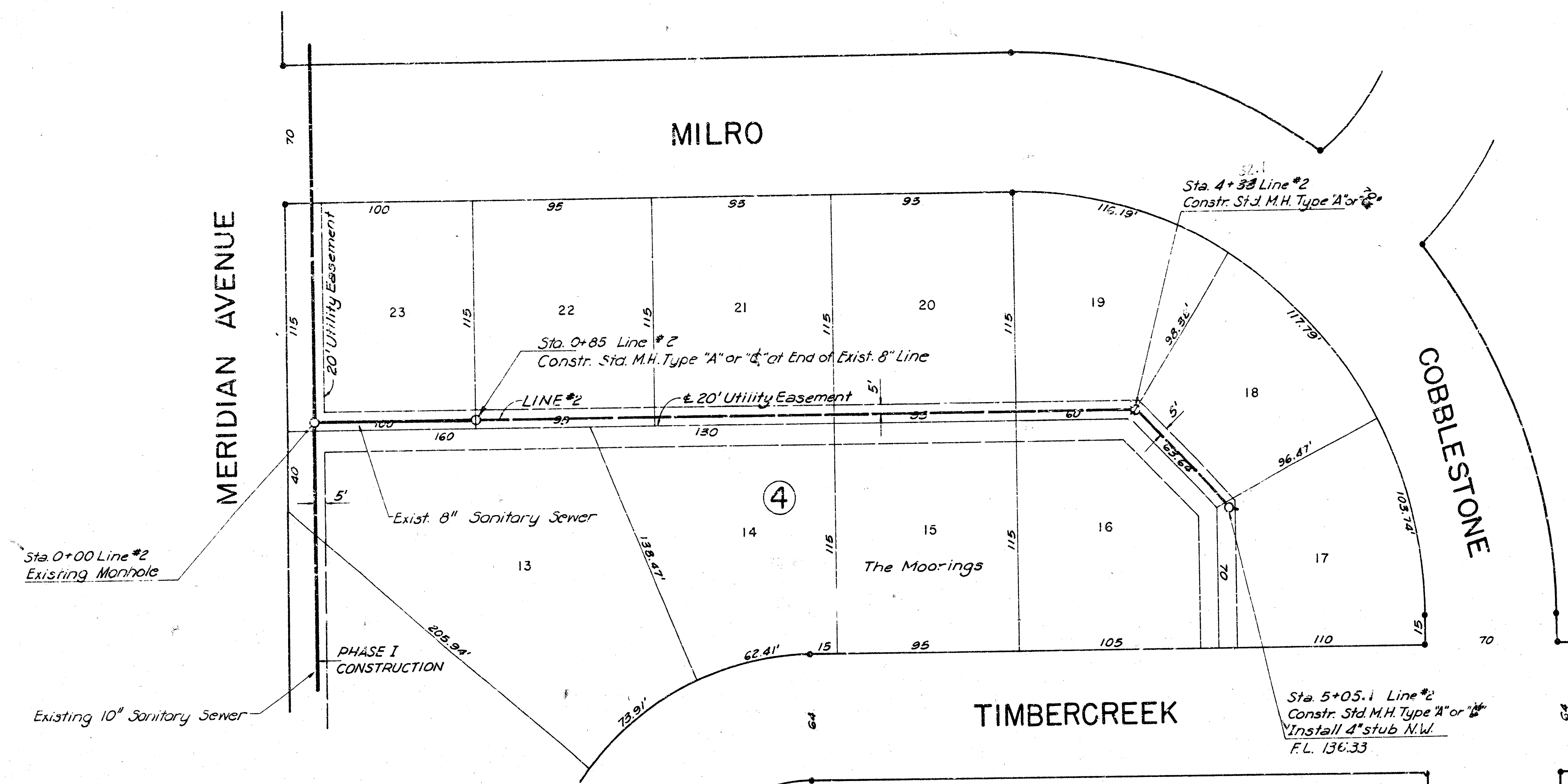
# LATERAL 33, SANITARY SEWER NO. 23 CITY OF WICHITA DEAN SELLERS - ACTING CITY ENGINEER PROJECT NO. 468-76-245-80440-000-000-001 1980

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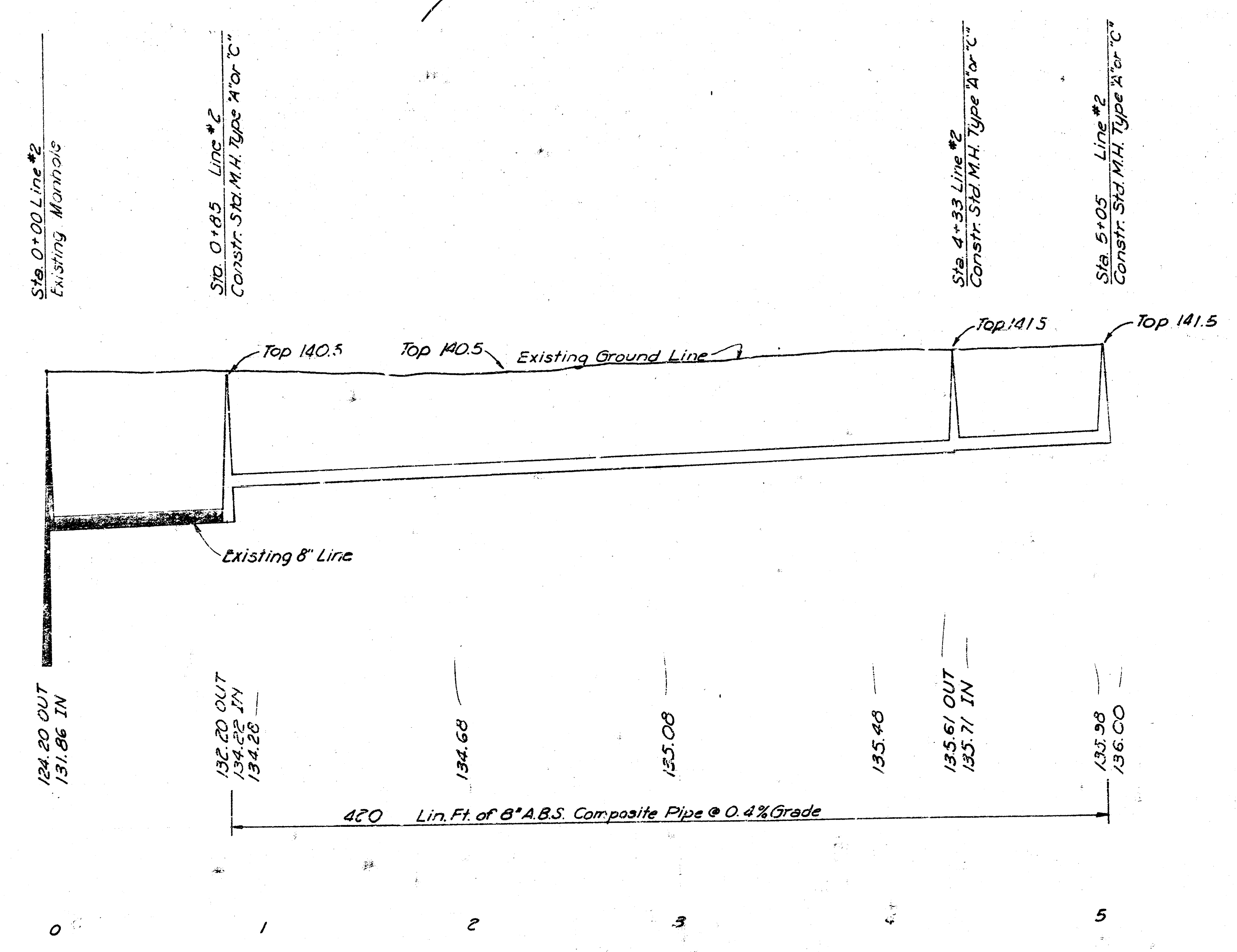
|                       |        |         |
|-----------------------|--------|---------|
| Line 1                | Sheets | 4-5-6-7 |
| Line 2                | Sheet  | 2       |
| Line 3                | Sheet  | 3       |
| Line 4                | Sheet  | 5       |
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| Vertical Riser Detail | Sheet  | 10      |
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Revised 4/80  
6/8



SCALE  
 Plan : 1" = 40'  
 Profile : 1" = 40'  
 Horiz. 1" = 40'  
 Vert. 1" = 5'

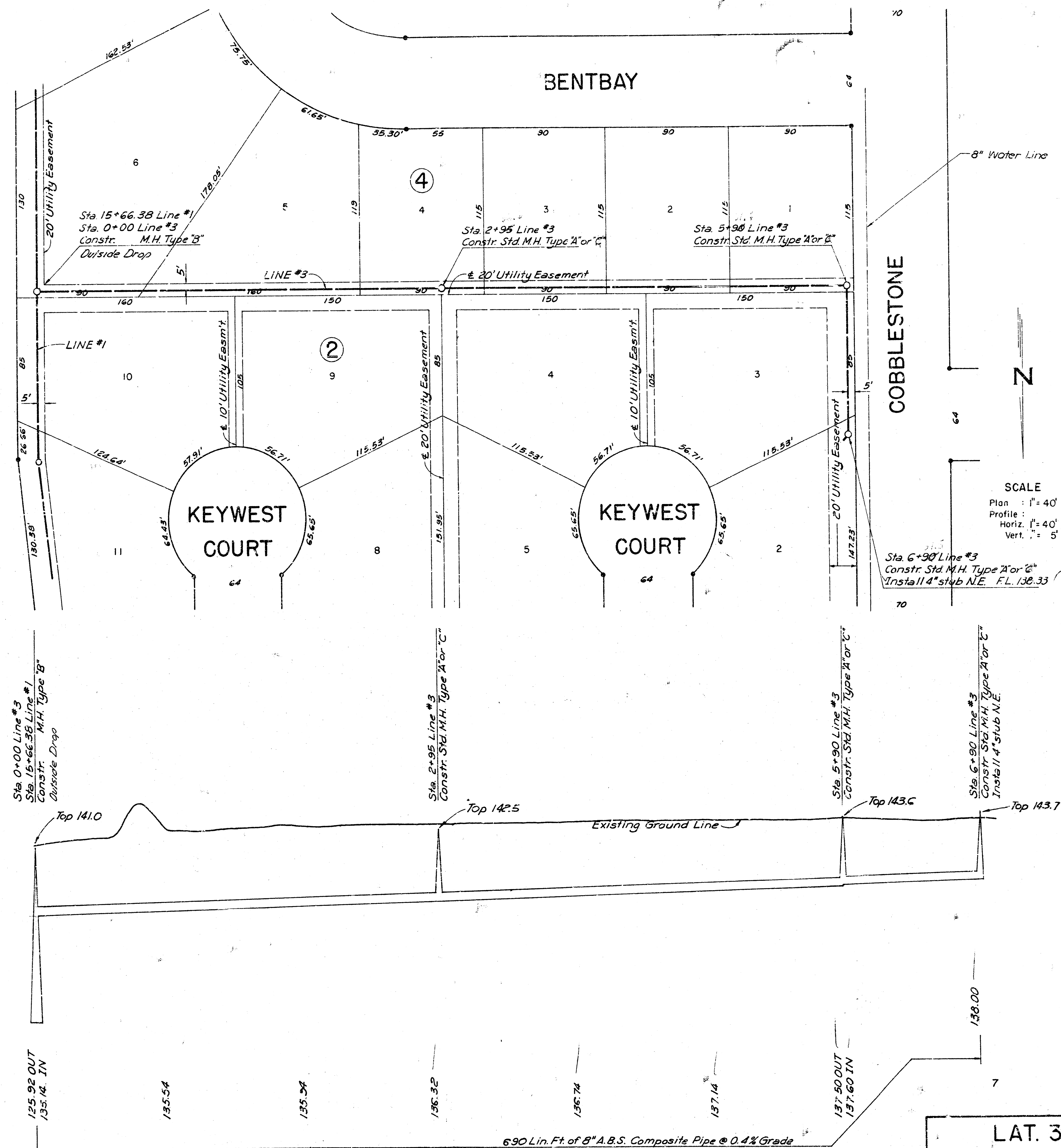


LAT. 33 S. 23  
 CITY OF WICHITA, KANSAS  
 DEAN SELLERS — ACTING CITY ENGINEER  
 PROJECT NO. 468-76-245-80440-000-000-001

MERIDIAN AVENUE

BENTBAY

COBBLESTONE

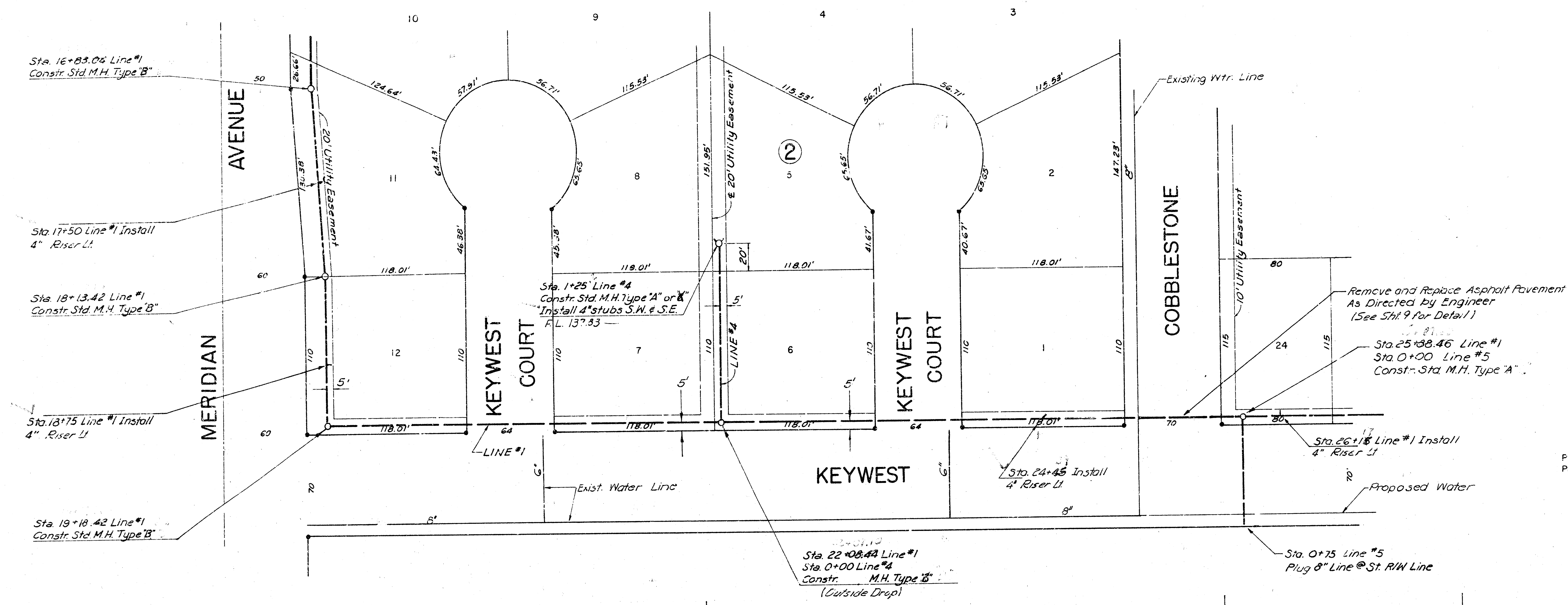


LAT. 33 S. S. # 23

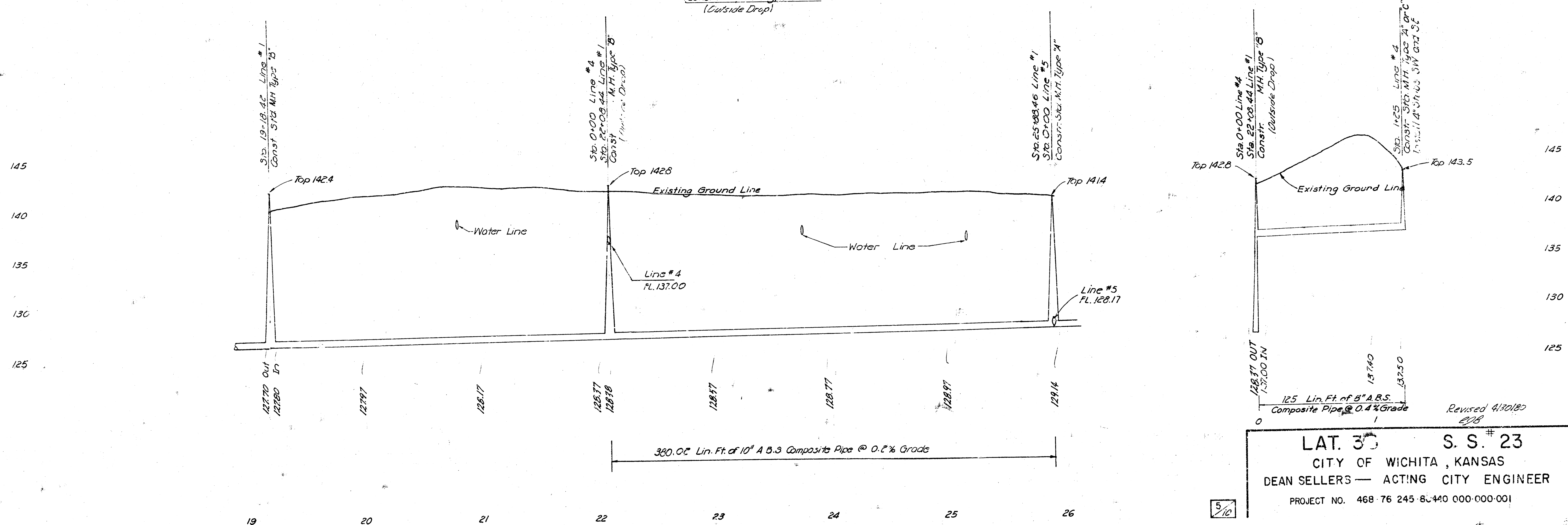
CITY OF WICHITA, KANSAS  
DEAN SELLERS — ACTING CITY ENGINEER

PROJECT NO. 468-75-245-80440-000-000-001

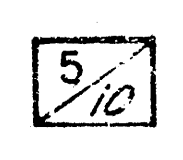




**SCALE**  
 Plan : 1"=40'  
 Profile : 1"=40'  
 Horiz. 1"=40'  
 Vert. 1"=5'

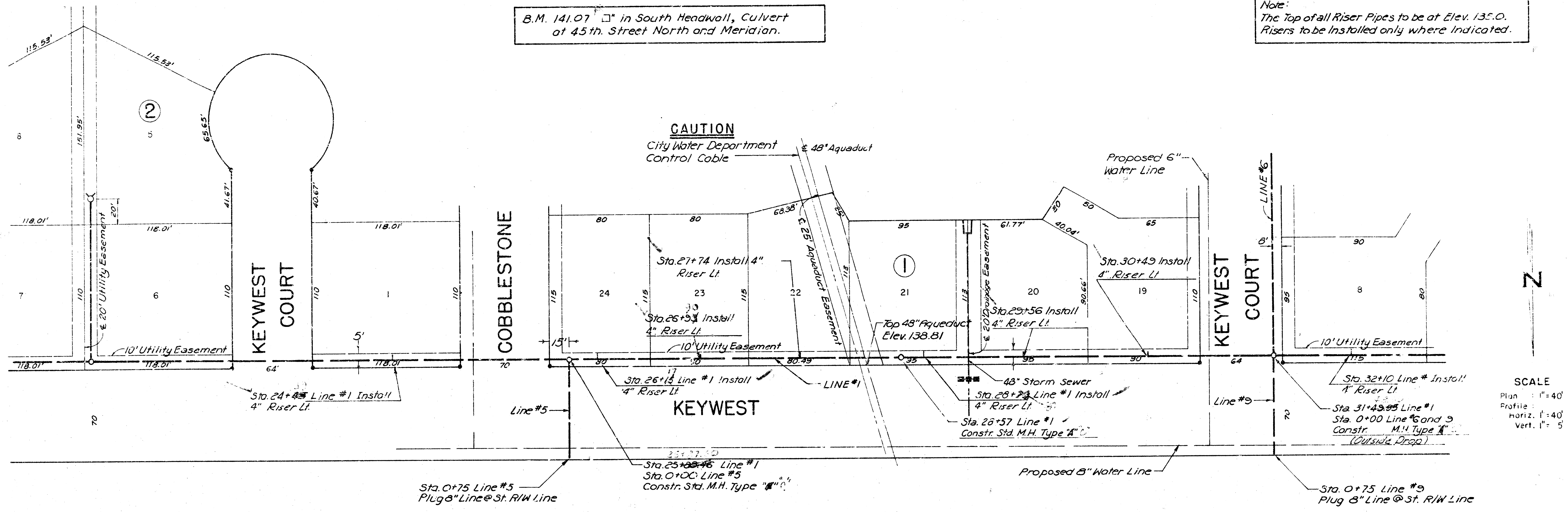


**LAT. 35 S. S. # 23**  
**CITY OF WICHITA, KANSAS**  
**DEAN SELLERS — ACTING CITY ENGINEER**  
 PROJECT NO. 468-76-245-B-440-000-000-001

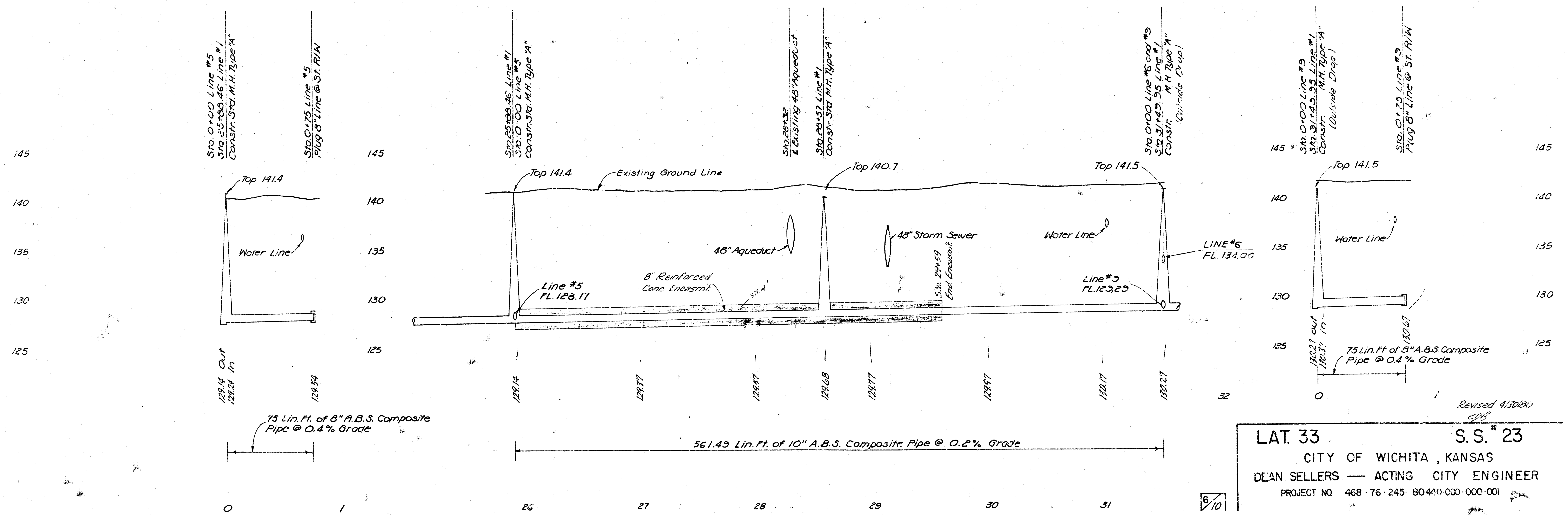


Note:  
The Top of all Riser Pipes to be at Elev. 135.0.  
Risers to be installed only where indicated.

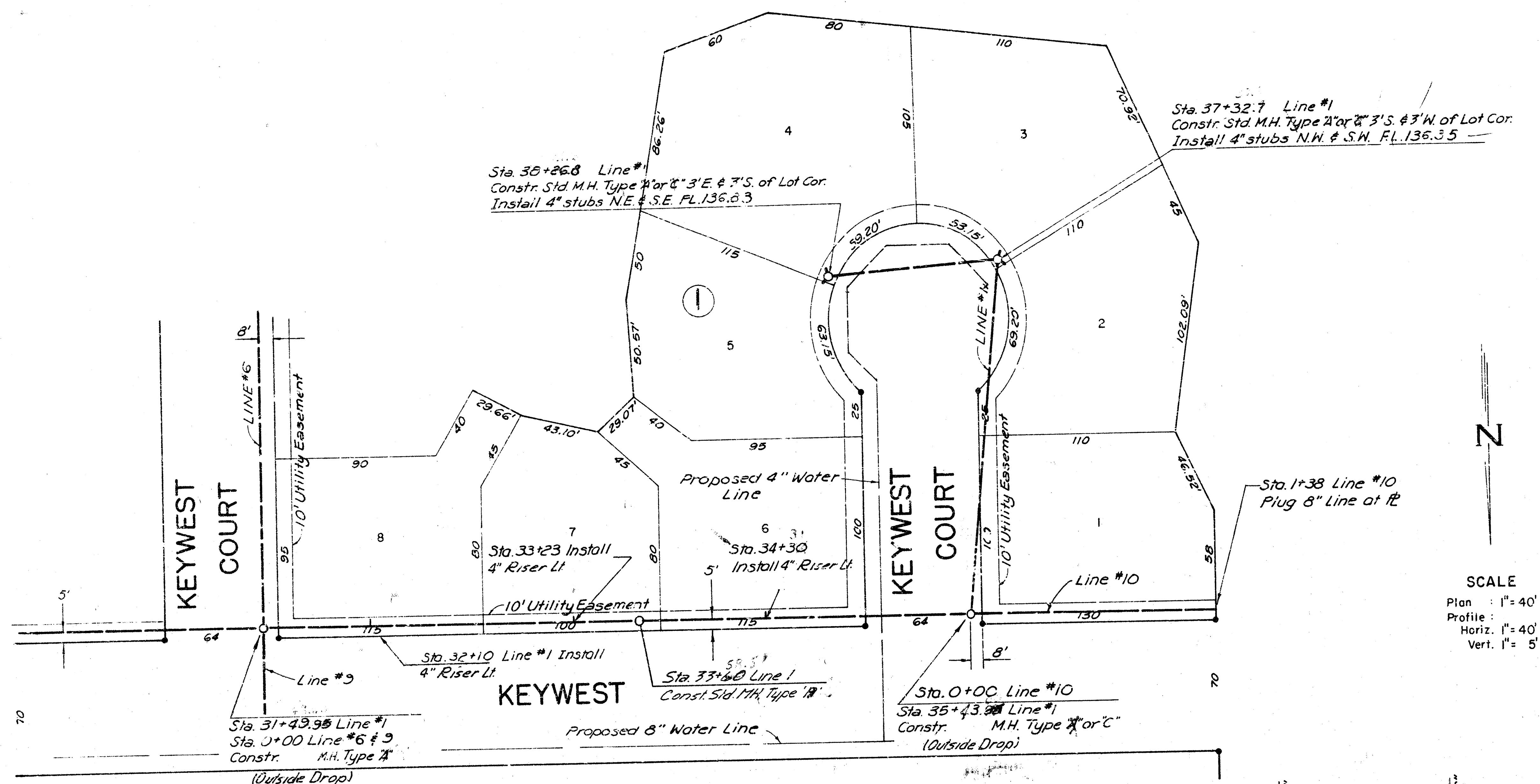
B.M. 141.07  $\square$  in South Headwall, Culvert  
at 45th Street North and Meridian.



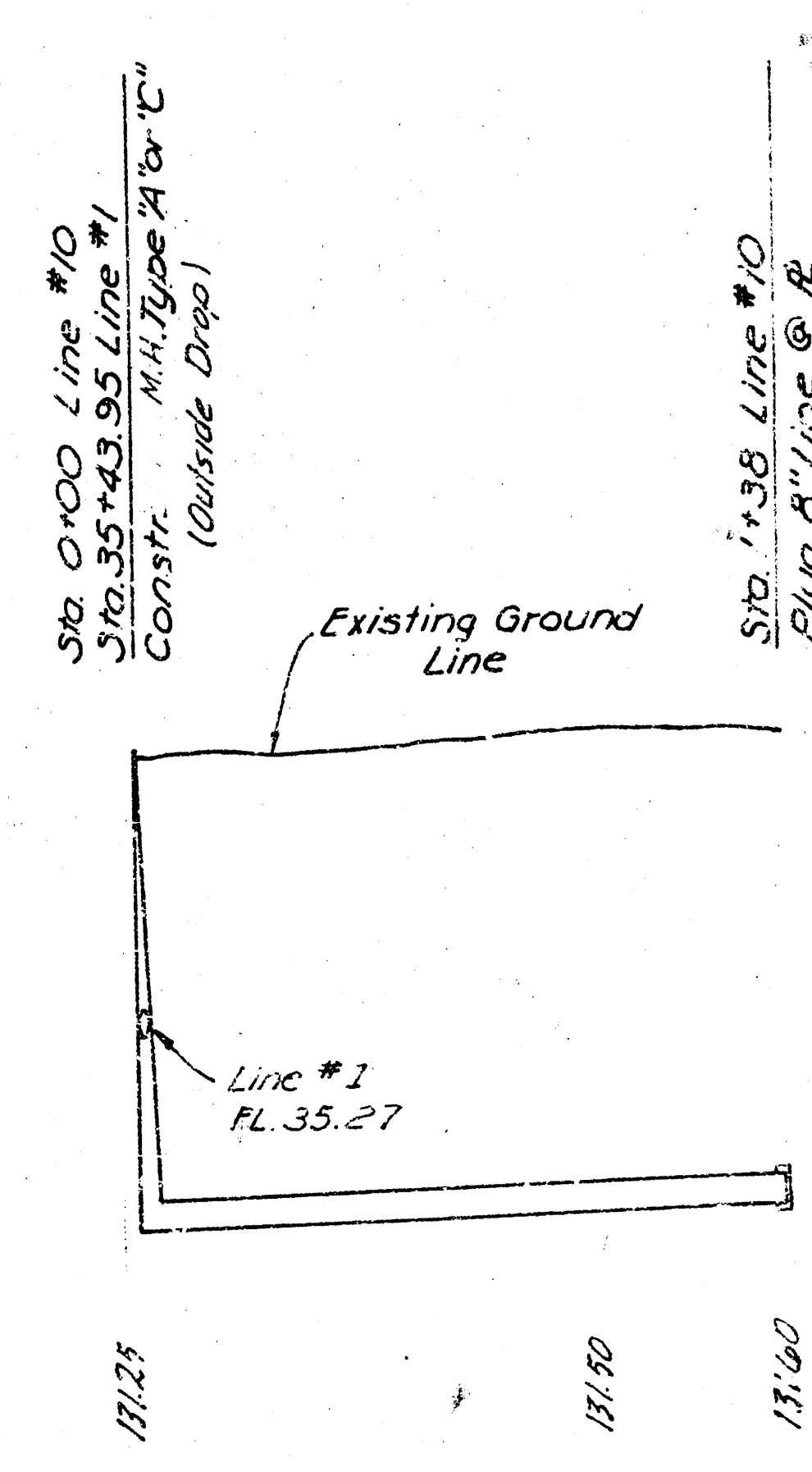
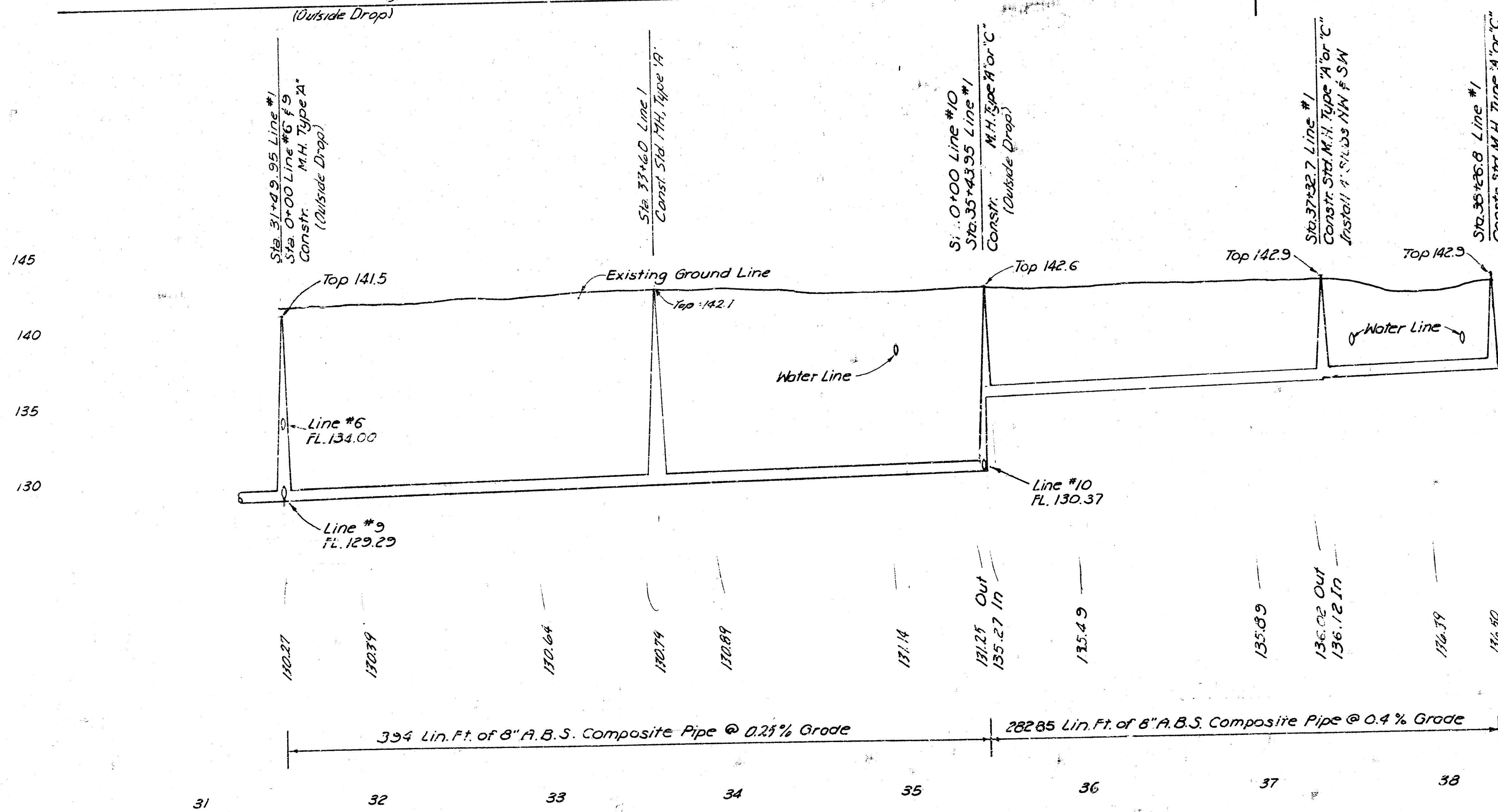
SCALE  
Plan : 1" = 40'  
Profile : 1" = 40'  
Horiz. : 1" = 40'  
Vert. : 1" = 5'



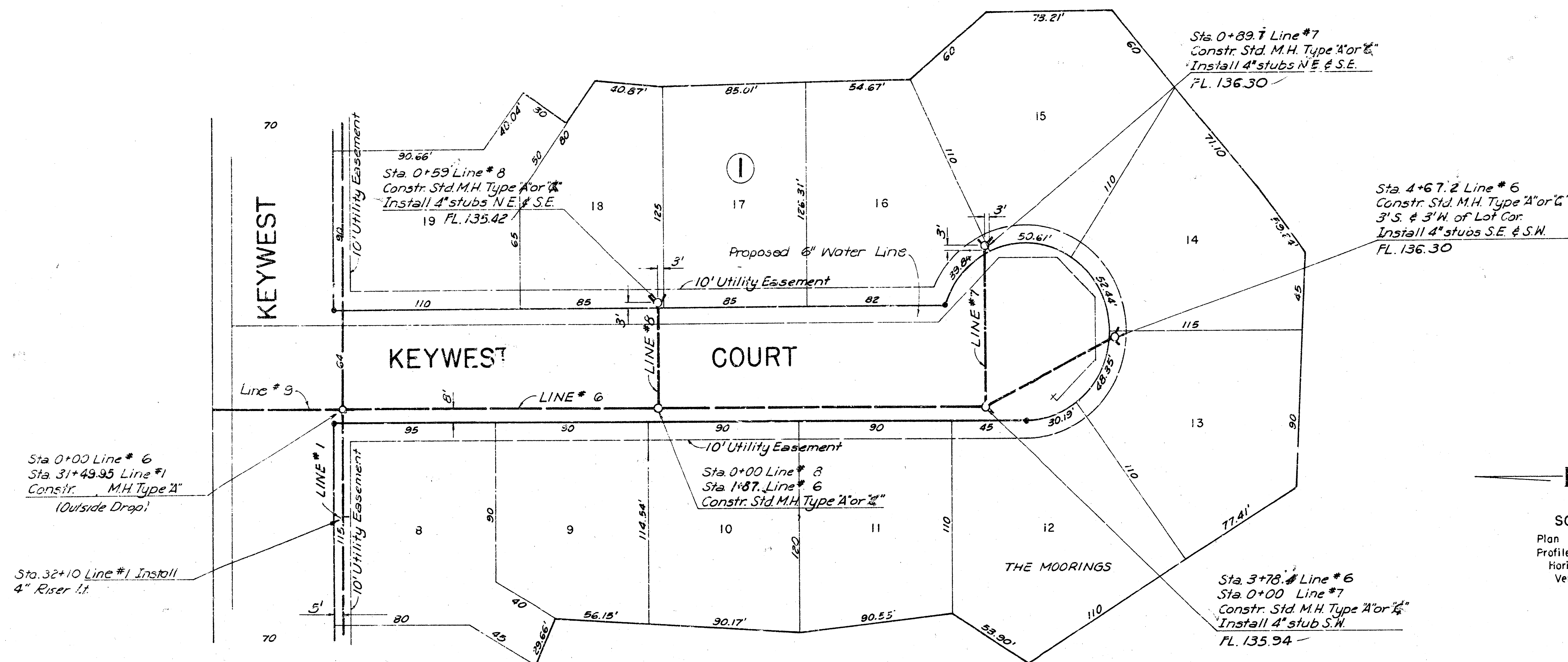
LAT. 33 S.S. # 23  
CITY OF WICHITA, KANSAS  
DEAN SELLERS — ACTING CITY ENGINEER  
PROJECT NO. 468-76-245-80410-000-000-000  
Revised 4/10/20  
6/10



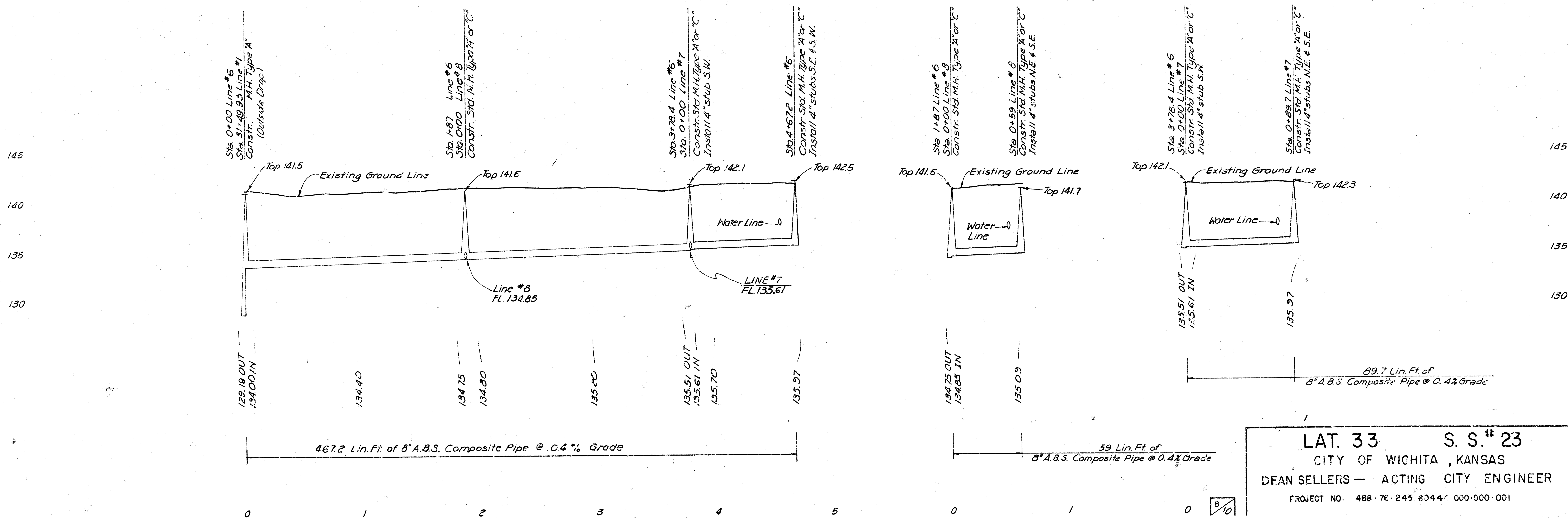
SCALE  
Plan : 1" = 40'  
Profile : 1" = 40'  
Vert. 1" = 5'



138 Lin. Ft. of 8" A.B.S. Composite Pipe @ 0.25% Grade  
Revised 4/10/80  
LAT. 33 S. S. # 23  
CITY OF WICHITA, KANSAS  
DEAN SELLERS — ACTING CITY ENGINEER  
PROJECT NO. 468-76-245-80440-000-000-001



SCALE  
Plan : 1" = 40'  
Profile : 1" = 40'  
Vert. : 1" = 5'



LAT. 33 S. S. 23  
CITY OF WICHITA, KANSAS  
DEAN SELLERS — ACTING CITY ENGINEER  
PROJECT NO. 468-76-245-2344-000-000-001

