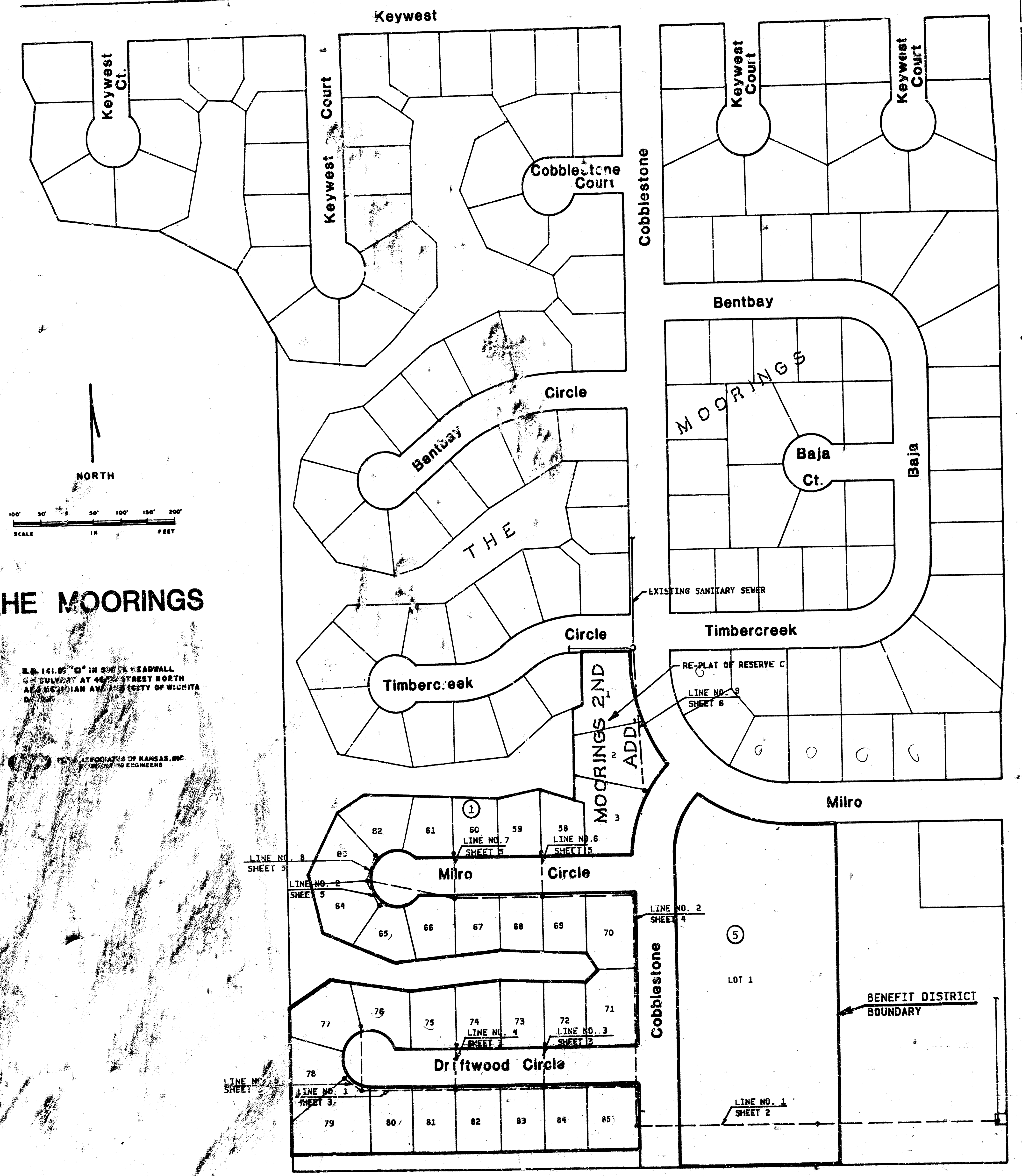




LATERAL 34, SANITARY SEWER NO. 23

CITY OF WICHITA

M.E. LINDEBAK, CITY ENGINEER

PROJECT NO. 468-76-245-80442-000-000-001

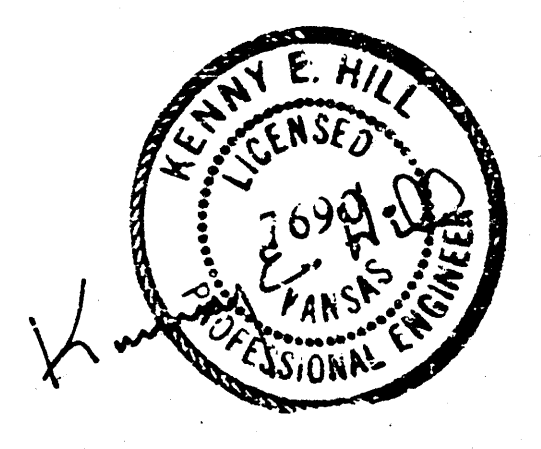
NOTE: Notify the Production and Pumping Division of the Wichita Water Department Phone No. 268-4264 before excavating or trenching in the vicinity of the 48" water line and control cable. Control cable lies adjacent to the 48" water line. Contact Linda McClannahan with southwestern Bell for coordination of conflicts with buried telephone cables. Phone 268-2103

SEPTEMBER 1983

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Title Sheet-----	Sheet 1
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Line No. 5-----	Sheet 3
Line No. 6-----	Sheet 5
Line No. 7-----	Sheet 5
Line No. 8-----	Sheet 5
Line No. 9-----	Sheet 6
Details-----	Sheet 7

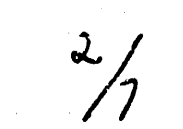
NOTE: The sewer pipe on this project shall be either A.B.S. Composite Pipe or P.V.C. Plastic Pipe except as noted otherwise.



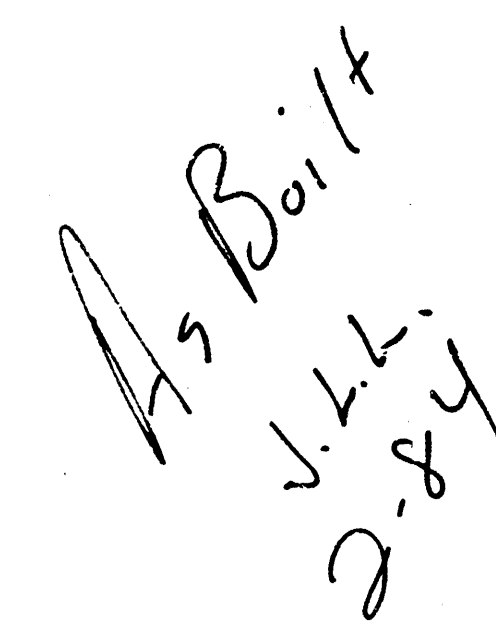
THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO REESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

PLAN	STANDARD PLURITE ALUMINUM CHICKEN RI. OF WAY CHICKEN	P.	DATE
NOTE BOOK			
NO.			

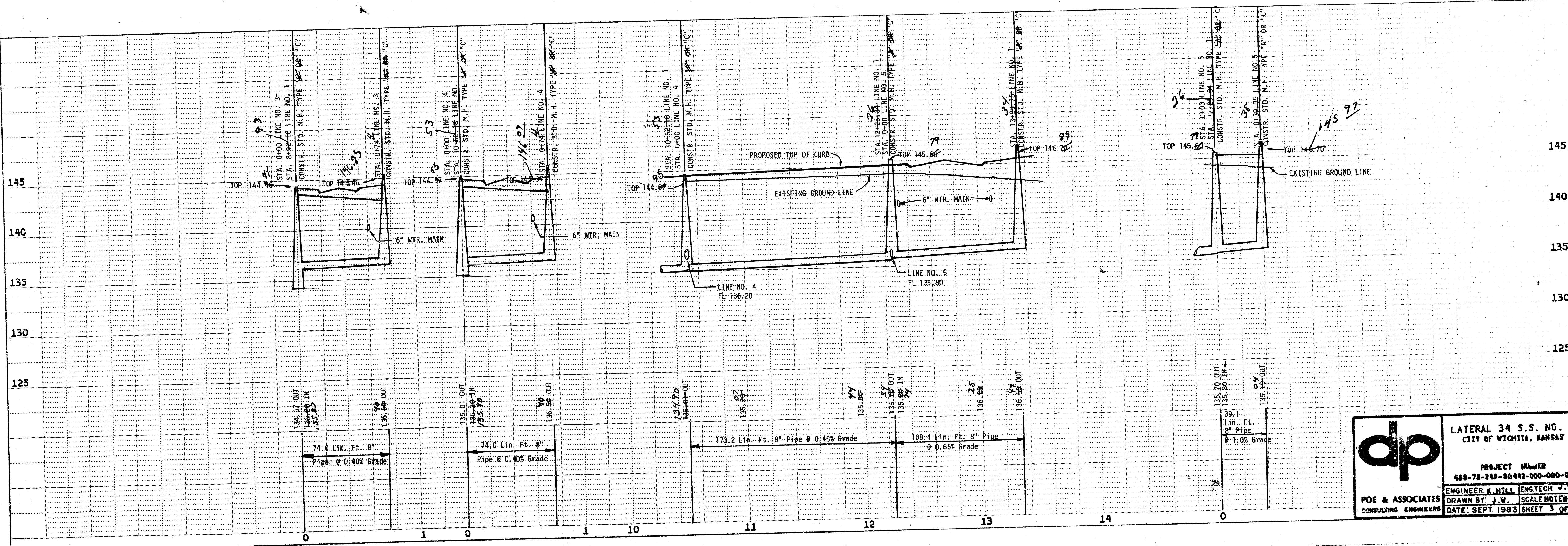
PROFILE	SUSPENDED FLUTED	BY _____	DATE _____
NOTE BOOK	GRADES CHECKED _____		
N.D.	B WAS NOTED STRUCTURE ROTATING CHKD		



PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK	GRADES CHECKED		
	ALL NOTED		



NOTE:
MANHOLE AT STA. 13+33.75 IS LOCATED 55'
FROM CENTER LINE OF CUL-DE-SAC. MANHOLE AT
STA. 0+39.05, LINE NO. 5 IS LOCATED AT 56.5'
FROM CENTER LINE OF CUL-DE-SAC.



LATERAL 34 S.S. NO. 23
CITY OF WICHITA, KANSAS

PROJECT NUMBER

POE & ASSOCIATES
CONSULTING ENGINEERS

455-78-245-80442-000-000-001

ENGINEER: K. HILL ENG. TECH: J. V.

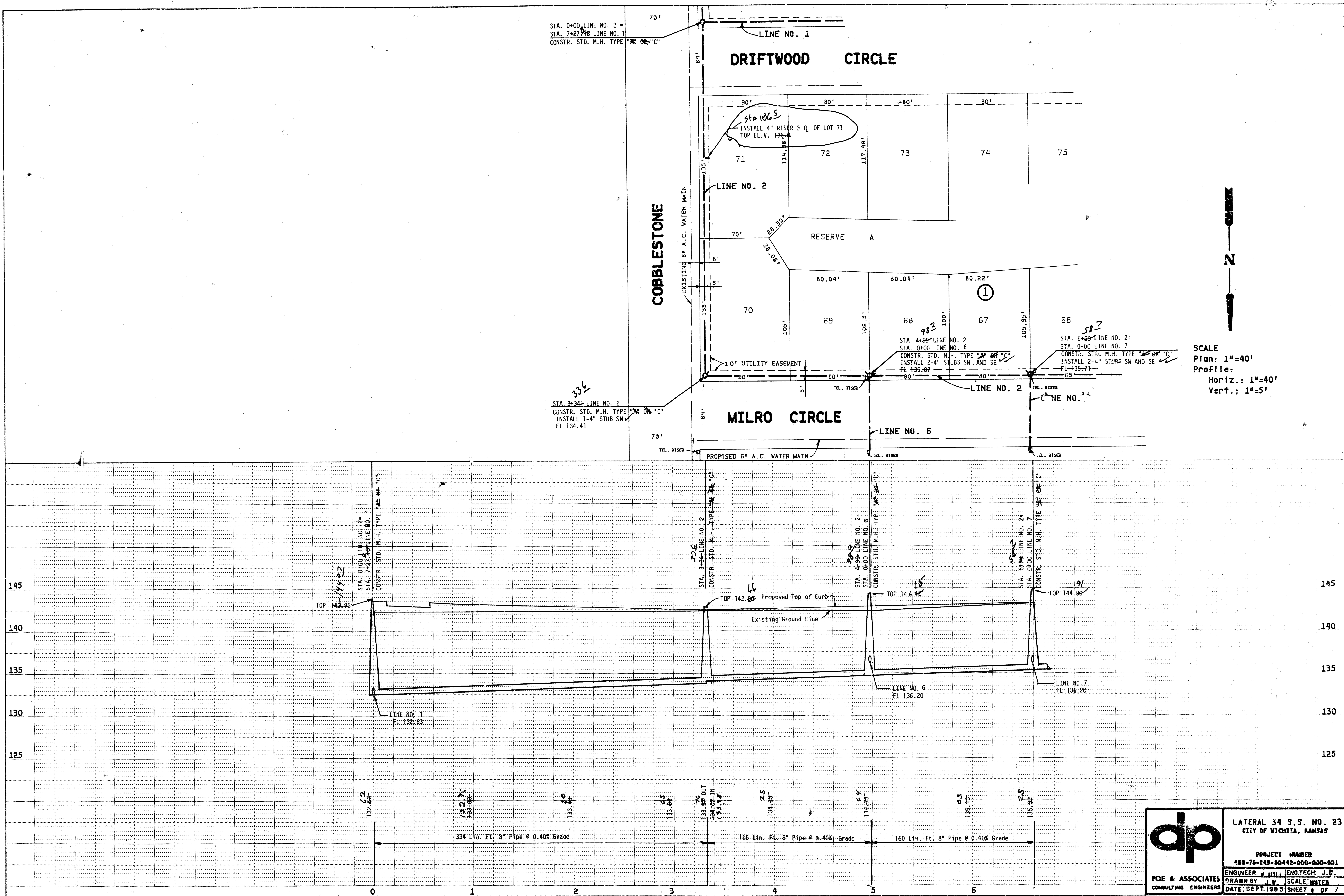
DRAWN BY: J.W.	SCALE NOTED
DATE: SEPT 1983	SHEET 3 OF 7

DATE: SEPT. 1965 SHEET - VI

 $\frac{3}{7}$

PLAN	SURVEYED	DATE
	NOTED	BY
	ALIGNED	CHECKED
	RT. OF WAY	CHECKED

PROFILE	SURVEYED	DATE
	NOTED	BY
	ALIGNED	CHECKED
	STRUCTURE	NOTES





POE & ASSOCIATES
CONSULTING ENGINEERS

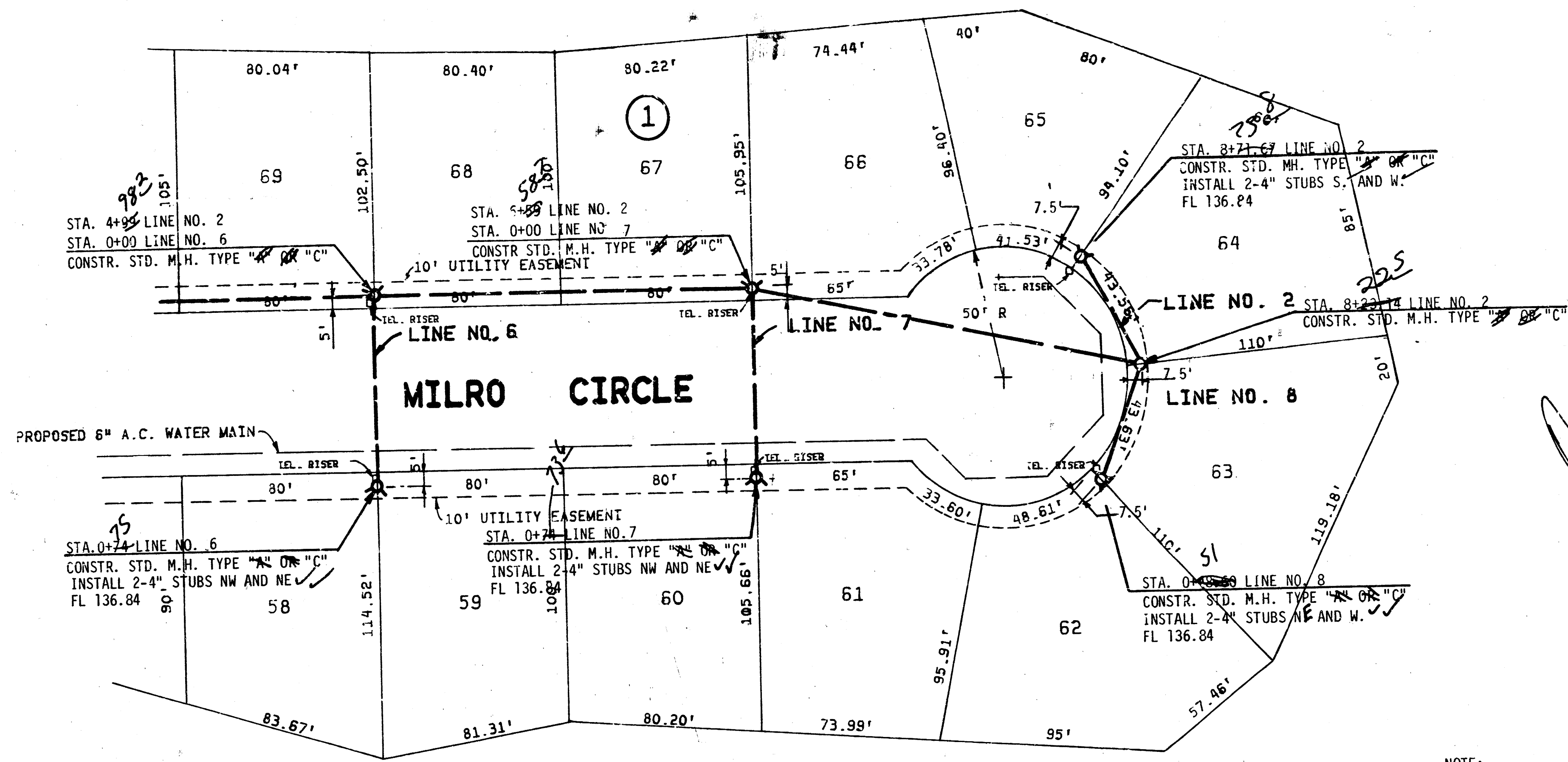
LATERAL 34 S.S. NO. 23
CITY OF WICHITA, KANSAS

PROJECT NUMBER
588-78-243-90442-000-000-001

ENGINEER: J. HILL
DRAWN BY: J. HILL
DATE: SEPT. 1983

SCALE: 1"=40'
SHEET 4 OF 7

PLAN	SURVEYED	DATE
	NOTE BOOK	
NO.	ALIGNED	
	RT. OF WAY CHECKED	

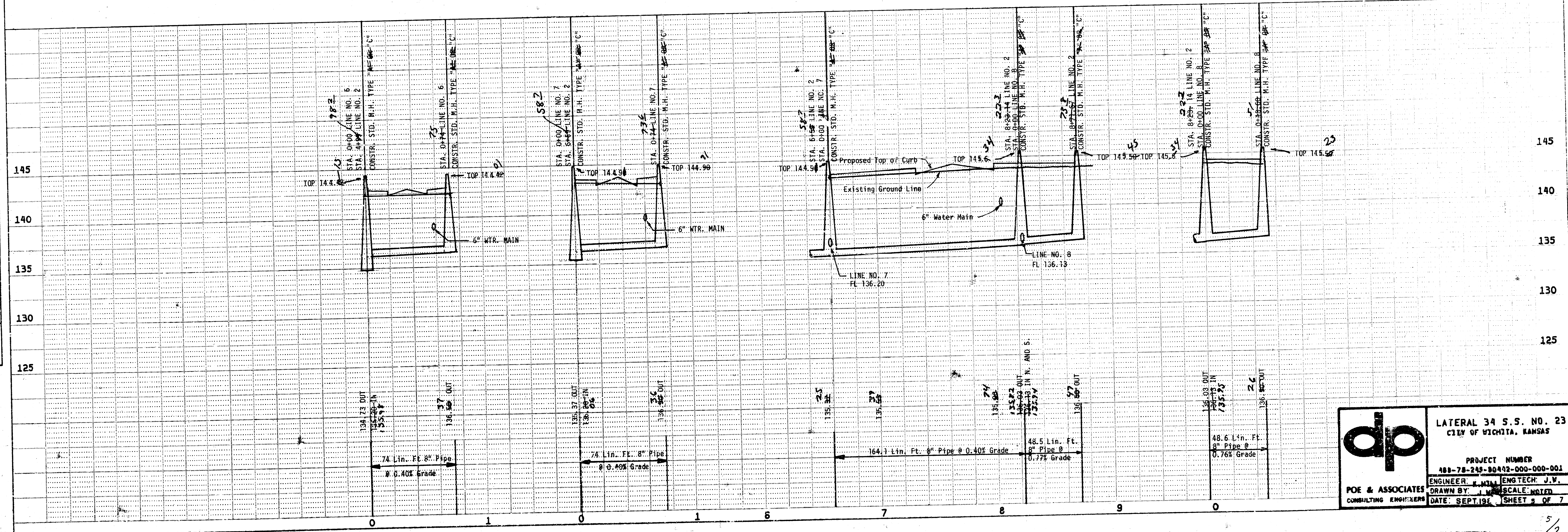


*As Built
J.L.L.
2-84*

SCALE
Plan: 1"=40'
Profile:
Horiz.: 1"=40'
Vert.: 1"=5'

NOTE:
MANHOLES LOCATED AT STA. 8+23.14, 8+71.67 LINE NO. 2
AND AT STA. 0+48.60 LINE NO. 8 ARE LOCATED 57.5' FROM
Q. CUL-DE-SAC.

PROFILE	SURVEYED	DATE
	NOTE BOOK	
NO.	GRADES CHECKED	
	STRUCTURE NOTATIONS CHKD	



dp

LATERAL 34 S.S. NO. 23
CITY OF WICHITA, KANSAS

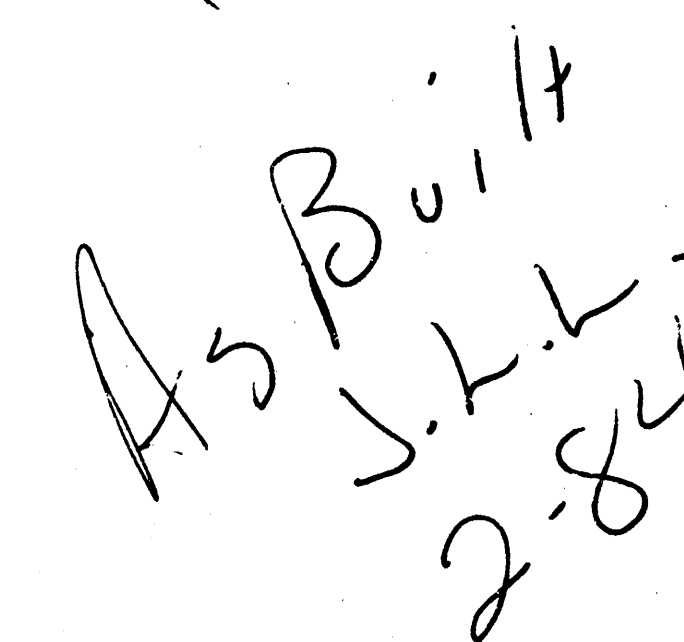
PROJECT NUMBER
100-78-245-00452-000-001

ENGINEER: J. W. ENGTECH: J. W.

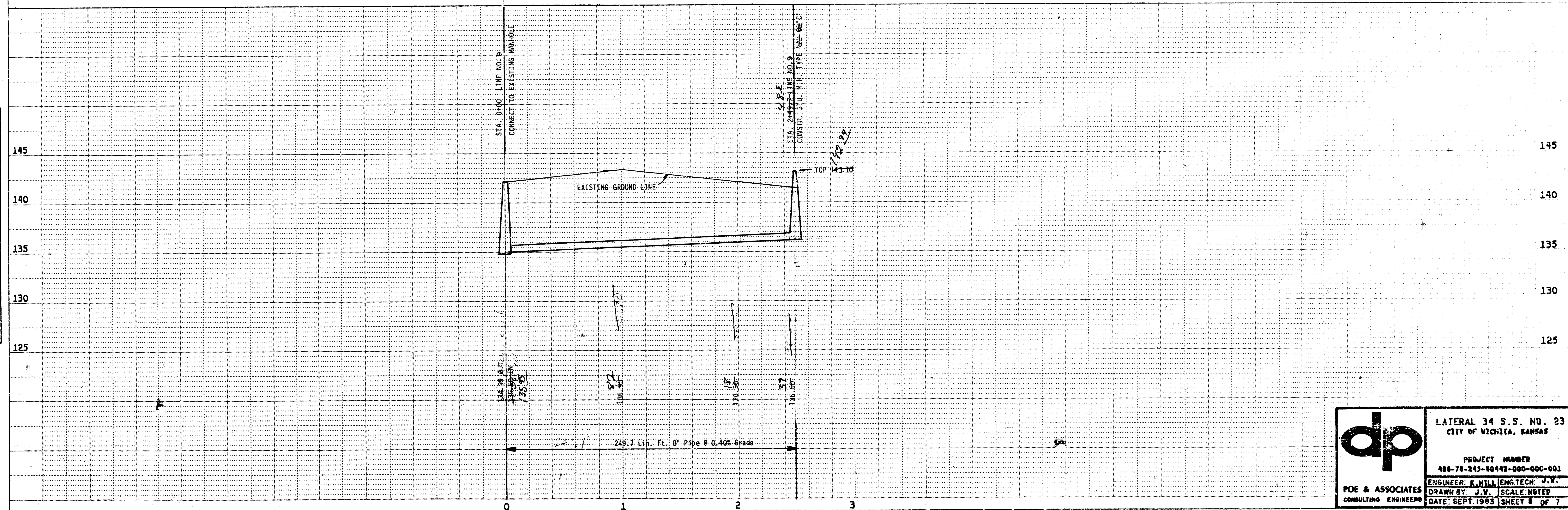
DRAWN BY: J. W. SCALE: NOTED

DATE: SEPT. 1984 SHEET 2 OF 7

PROFILE NOTE BOOK NO.	SURVEYED PLOTTED GRADES CHECKED B.M.'S NOTED		BY	DATE



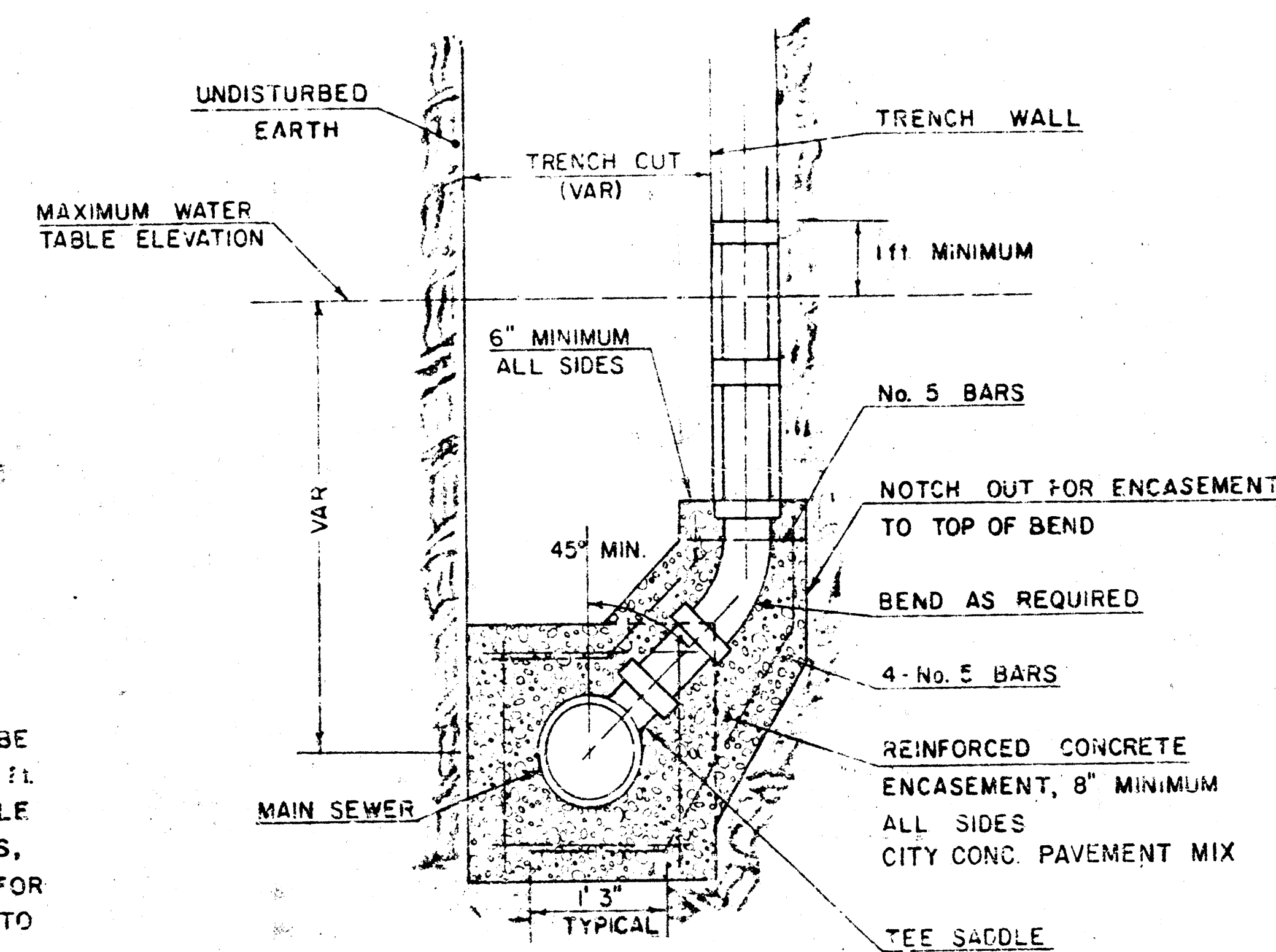
SCALE
Plan: 1"=40'
Profile:
 Horiz.: 1"=40'
 Vert.: 1"=5'



CITY OF WICHITA, KANSAS



TYPICAL RISER FOR VERTICAL TRENCH WALLS



THE PROTECT INSPECTOR SHALL REPORT ON INSPECTIONS CARDS THE LOCATION OF ALL RIGHTS CONSIDERED AS PROTECTED FROM THE DESIGNATION OF THE DIRECTION OF SERVICE, THE LOCATION OF THE PROTECT INSPECTOR, AND THE PAY ADVANCES PROVIDED. THE PROTECT INSPECTOR SHALL ALSO REPORT ON INSPECTIONS CARDS THE LOCATION, TIME OF ONSET, AND THE STATUS OF THE STUDIES AND ALIAS IN MAWALAN.