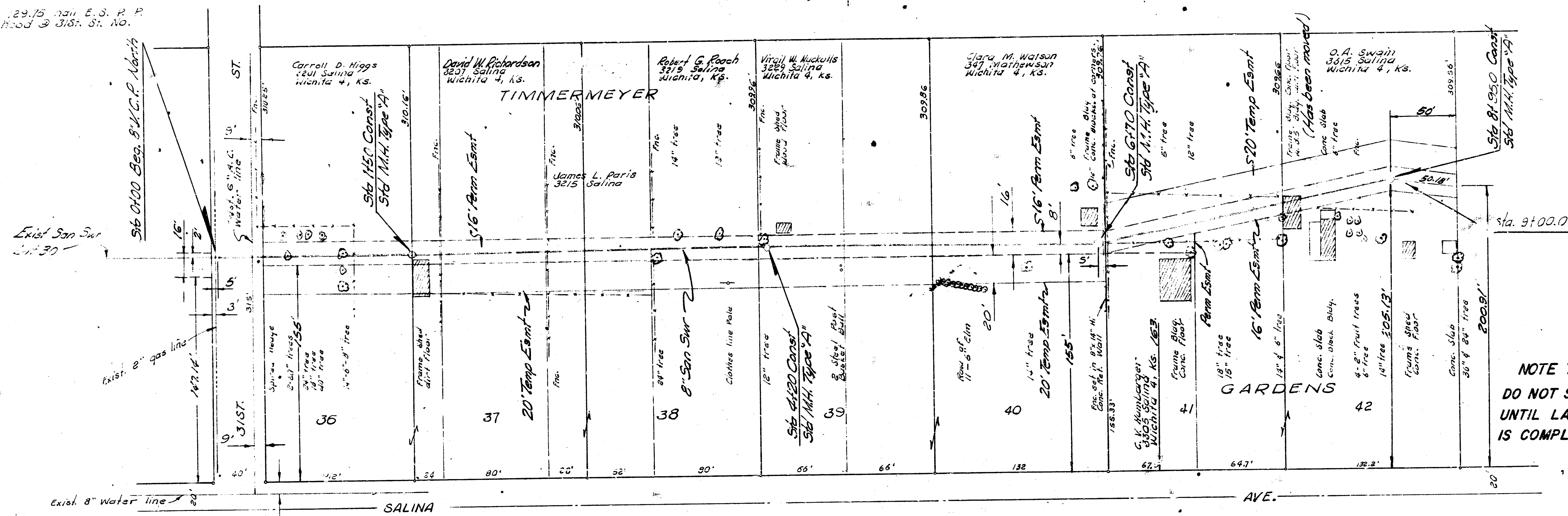


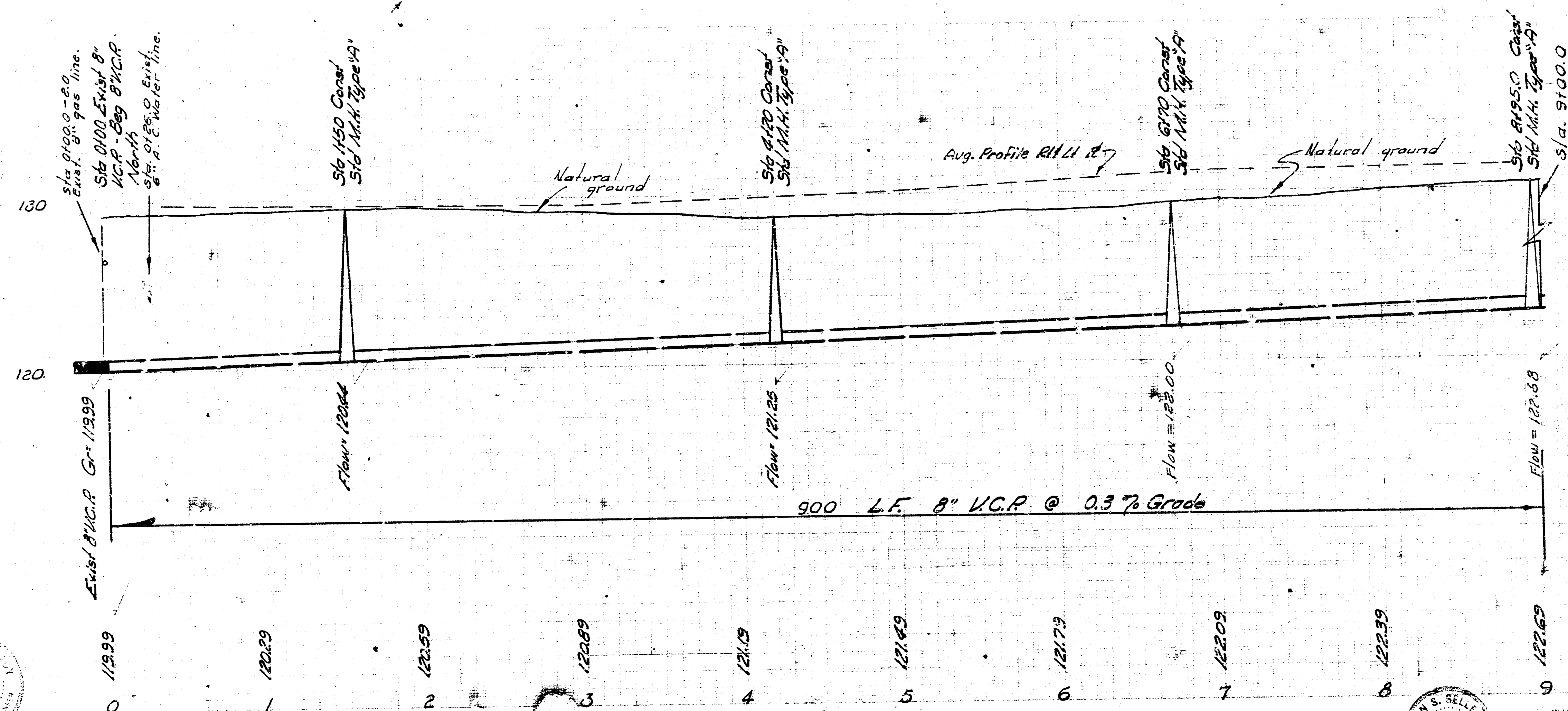
3. N. 29.75' from E.S. P. P.
N. S. 1550 @ 3157' ST. NO.

3. N. 29.75' from E.S. P. P.
N. S. 1550 @ 3157' ST. NO.



Plan Scale 1" = 40'
Profile Scale 1" = 40' Vert.

NOTE TO CONTRACTOR:
DO NOT START THIS PROJECT
UNTIL LAT. 30, SUB. 4, S. S. NO. 23
IS COMPLETE.



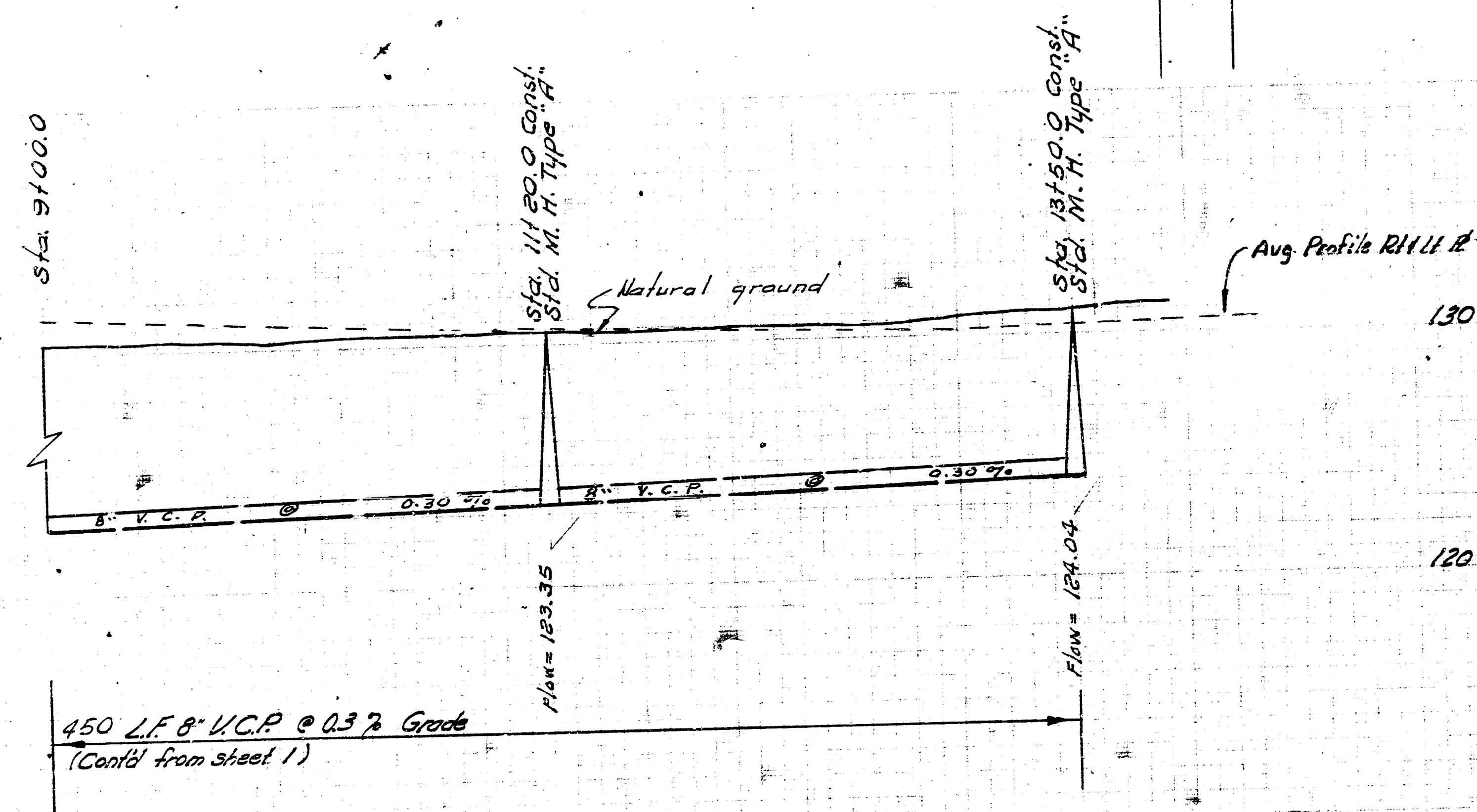
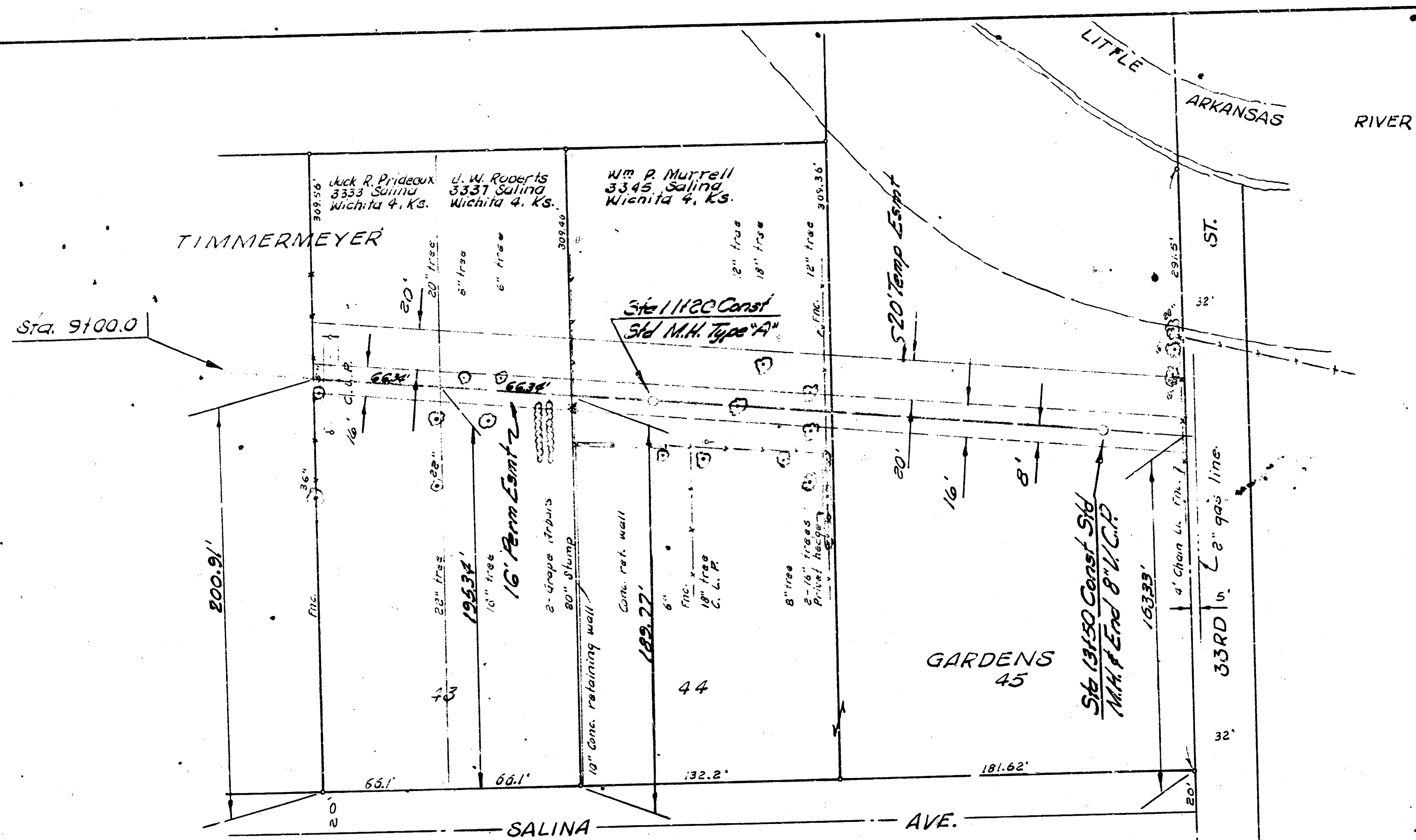
LAT. 15, SUBMAIN 4, S. S. NO. 23

CITY OF WICHITA, KANSAS

B. E. SMITH CITY ENGINEER

MAY 1969 PROJECT NO. C23-67

SHEET NO. 1 OF 2



12269 9
12299 10
12329 11
12359 12
12389 13