

LATERAL 123, MAIN 4, SS #23

PROJ. NO. 468-82223

INDEX NO. 741199

CITY OF WICHITA, KANSAS

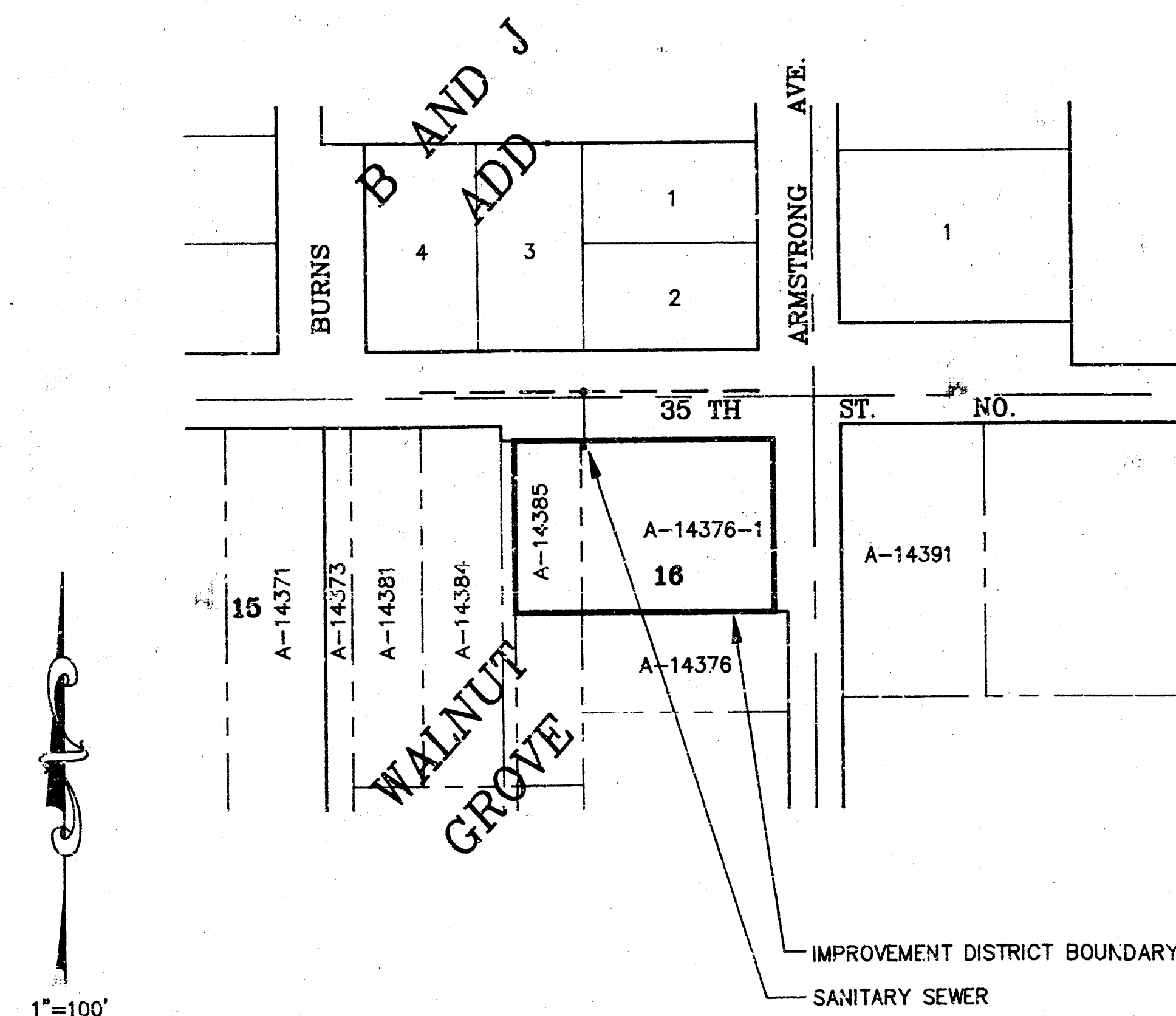
M. E. LINDEBAK - CITY ENGINEER

GENERAL NOTES:

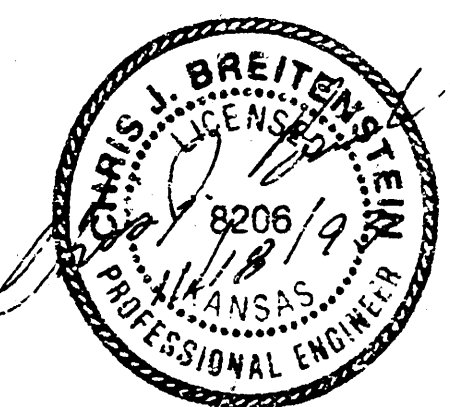
1. ALL CONSTRUCTION AND MATERIAL TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
2. THE CONTRACTOR SHALL NOTIFY THE UTILITY SERVICE COMPANIES TO FLAG THEIR UNDERGROUND LINES AND REQUEST ANY OVERHEAD POLE/LINE ADJUSTMENTS 48 HOURS PRIOR TO CONSTRUCTION.
KANSAS ONE-CALL 1-800-344-7233
3. THE UNDERGROUND UTILITY SERVICE LINES AND OVERHEAD UTILITY POLE LINES ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
4. THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF FIVE (5) DAYS ADVANCE WRITTEN NOTICE PRIOR TO START OF CONSTRUCTION.
5. THE CONTRACTOR MAY CLOSE 35TH ST. IN PROJECT AREA TO TRAFFIC FOR A PERIOD OF TIME NOT TO EXCEED 3 HOURS.
6. ANY TREE OR SHRUB REMOVAL MUST BE APPROVED BY THE FIELD ENGINEER.
7. THE CONTRACTOR MUST EXAMINE THE CONSTRUCTION SITE PRIOR TO BIDDING AND BE SATISFIED AS TO THE WORK SHOWN FOR COMPLETION.

INDEX OF SHEETS

SHEET	1	-	TITLE SHEET
SHEET	2	-	PLAN/PROFILE

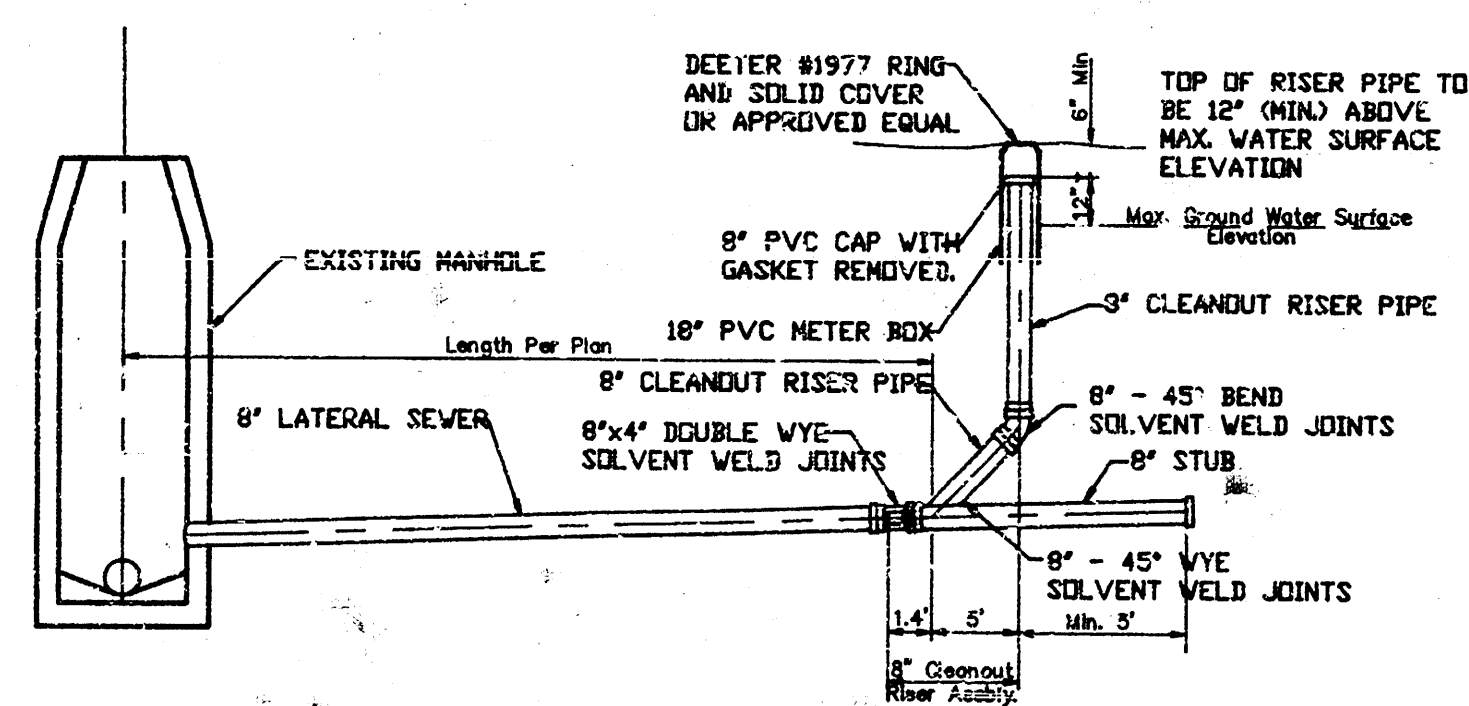


Booked 2-10-94
SKB
As Per Plan

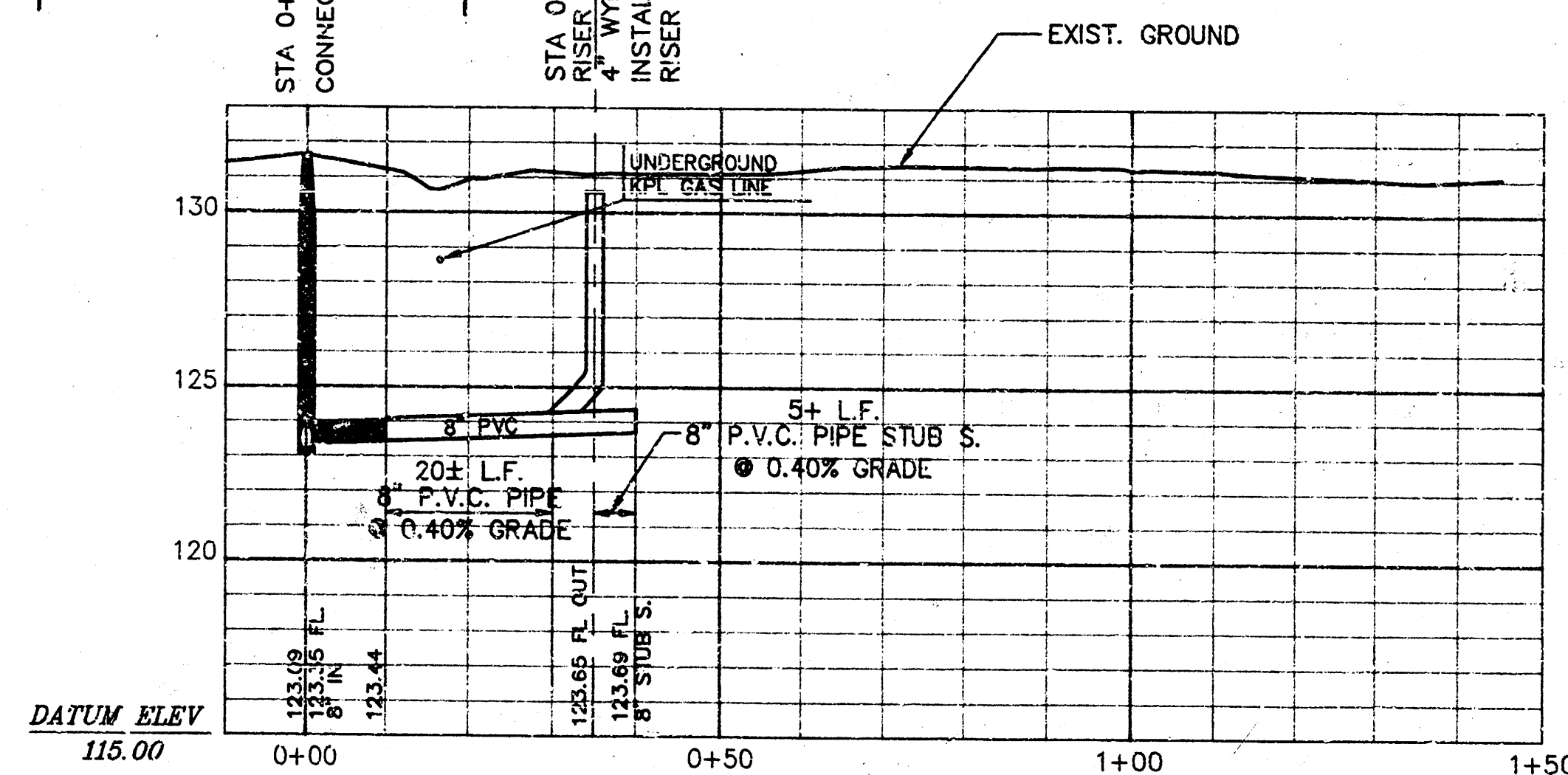


B.M. CITY STANDARD DISC, 42' WEST
AND 24' NORTH OF CENTERLINE BOTH
ELEV. 130.2

NOTE:
AN APPROVED COUPLING SHALL BE USED TO CONNECT
THE P.V.C. PIPE TO THE CLAY PIPE. SUCH COUPLING
SHALL BE OF THE TYPE AS MANUFACTURED BY INDIANA
SEAL OR AN APPROVED EQUAL.



**8' CLEANOUT RISER
ASSEMBLY DETAIL**



SCALE PLAN 1"=20'
PROFILE 1"=20' HORIZ.
1"=5' VERT.

PROJ. NO. 468-82223
INDEX NO. 741189
DRAWN BY L. POWERS

SHEET 2 OF 2

14-2-1-10