

LATERAL 139, MAIN 4, SANITARY SEWER # 23

PROJECT NO. 468-83061

OCA NO. 743826

CITY OF WICHITA, KANSAS
M. E. LINDEBAK P.E. - CITY ENGINEER

JULY 2000

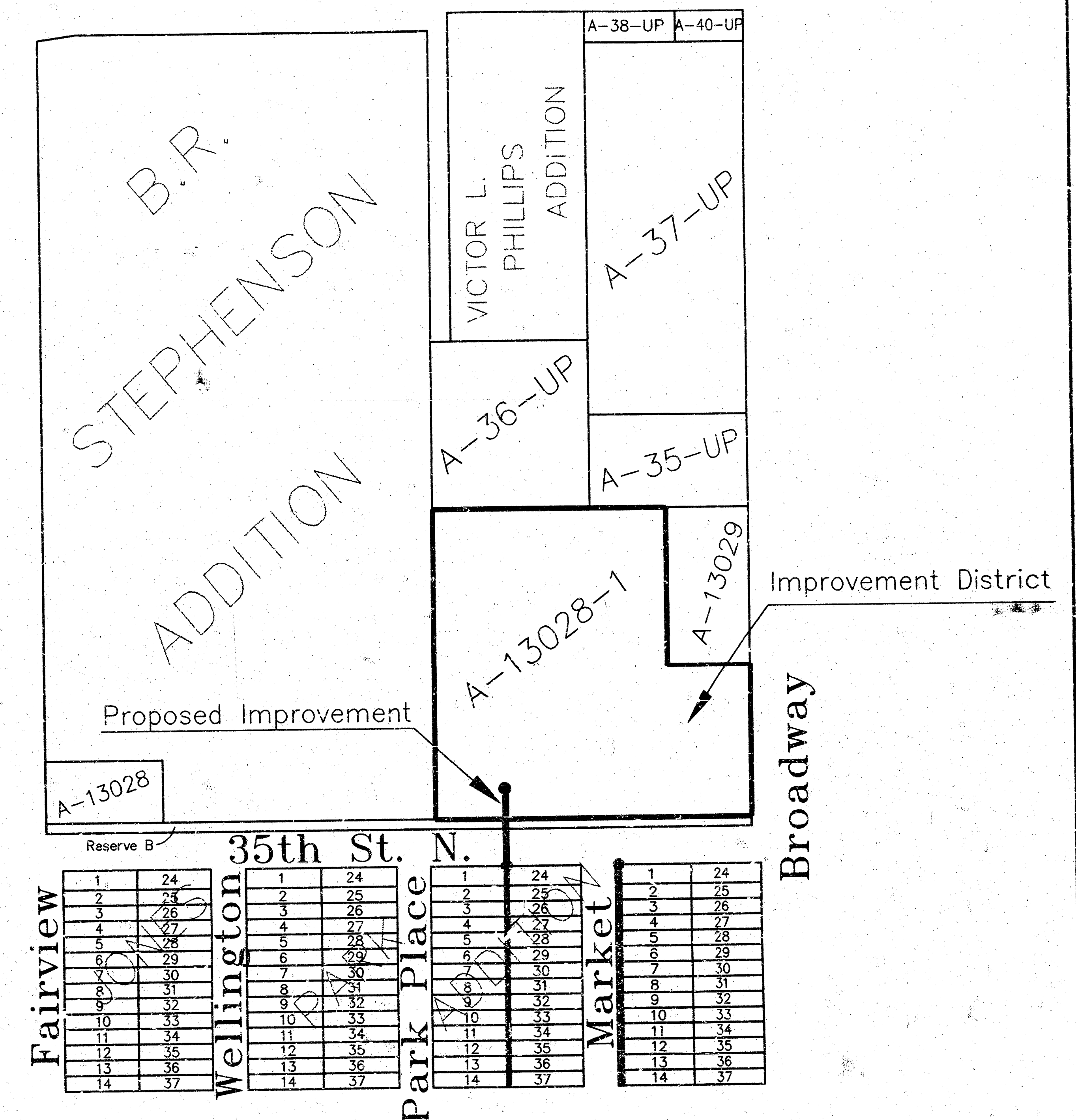
GENERAL NOTES:

1. ALL CONSTRUCTION AND MATERIAL TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
2. THE CONTRACTOR SHALL NOTIFY THE UTILITY SERVICE COMPANIES TO FLAG THEIR UNDERGROUND LINES AND REQUEST ANY OVERHEAD POLE/LINE ADJUSTMENTS 48 HOURS PRIOR TO CONSTRUCTION.
KANSAS ONE-CALL 1-800-344-7233
3. THE UNDERGROUND UTILITY SERVICE LINES AND OVERHEAD UTILITY POLE LINES ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
4. THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF FIVE (5) DAYS ADVANCE WRITTEN NOTICE PRIOR TO START OF CONSTRUCTION.
5. ANY TREE OR SHRUB REMOVAL MUST BE APPROVED BY THE FIELD ENGINEER.
6. THE CONTRACTOR SHOULD EXAMINE THE CONSTRUCTION SITE PRIOR TO BIDDING AND BE SATISFIED AS TO THE WORK SHOWN FOR COMPLETION.
7. ANY FENCE REMOVED DURING CONSTRUCTION MUST BE REPLACED AND RESTORED TO ORIGINAL CONDITION.
8. UTILITY EASEMENT AND FENCE RESTORATION SHALL BE SUSPENDED FOR THREE WEEKS FROM THE DATE THE SEWER IS TESTED AND ACCEPTED BY THE ENGINEERING DIVISION, DEPARTMENT OF PUBLIC WORKS, TO ALLOW PROPERTY OWNERS TIME TO INSTALL HOOKUPS TO THE SEWER MAIN. CONTRACTORS SHALL NOTIFY PROPERTY OWNERS, IN WRITING, OF THIS AGREEMENT.

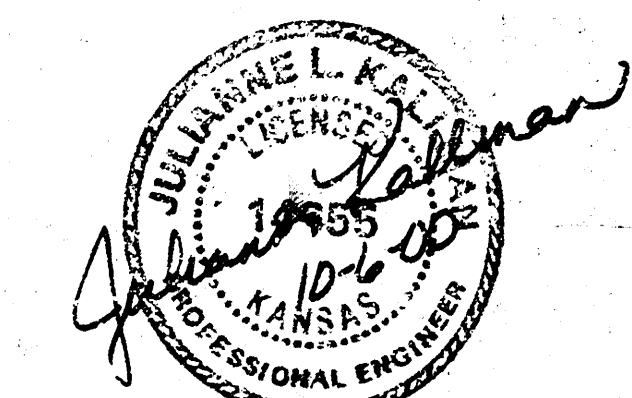
INDEX OF SHEETS

SHEET 1 - TITLE SHEET
SHEET 2 - PLAN/PROFILE

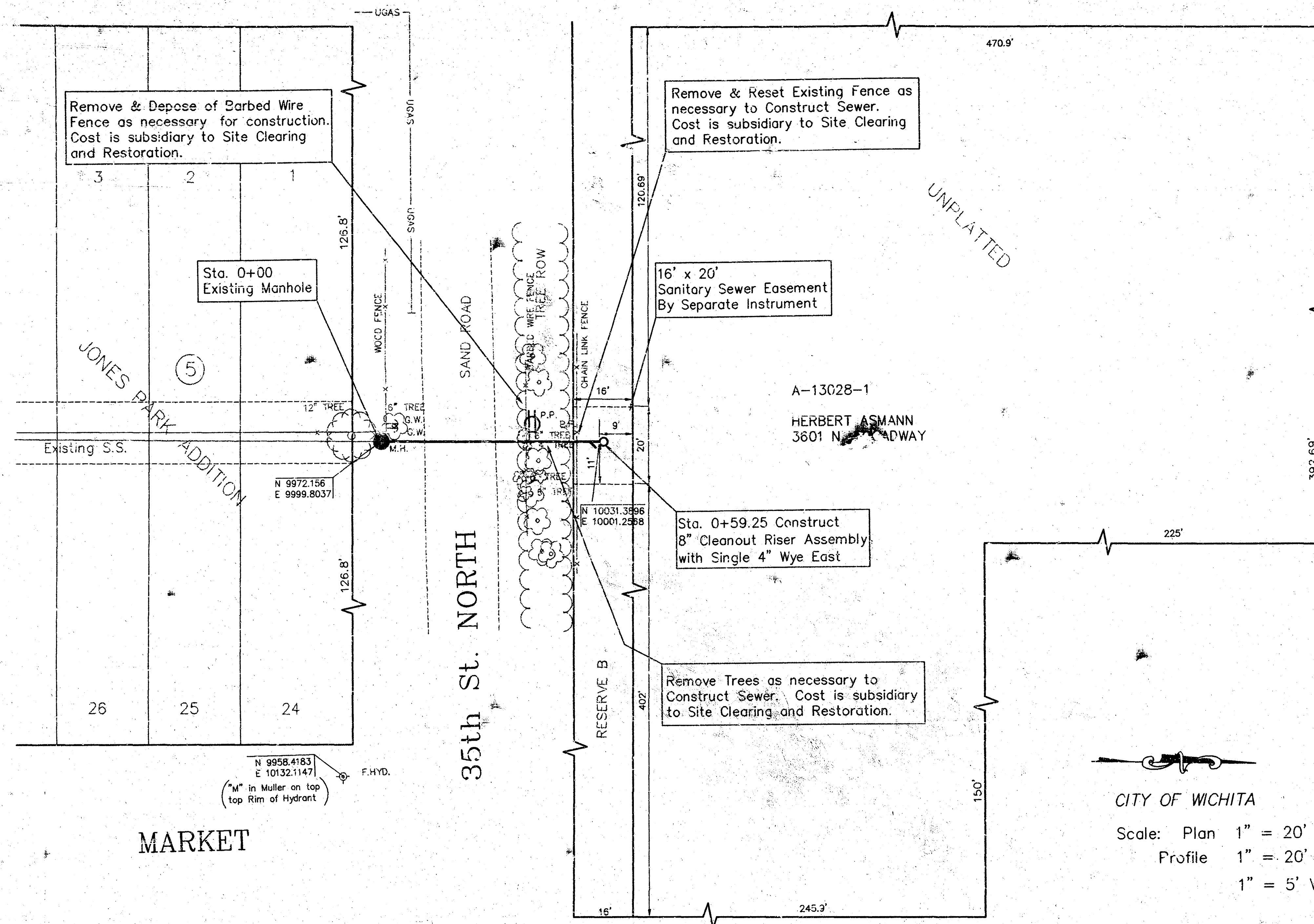
SCALE 1" = 150'



Booked
1-10-01
P-163
R.D.L.
Per P/2n



PARK PLACE

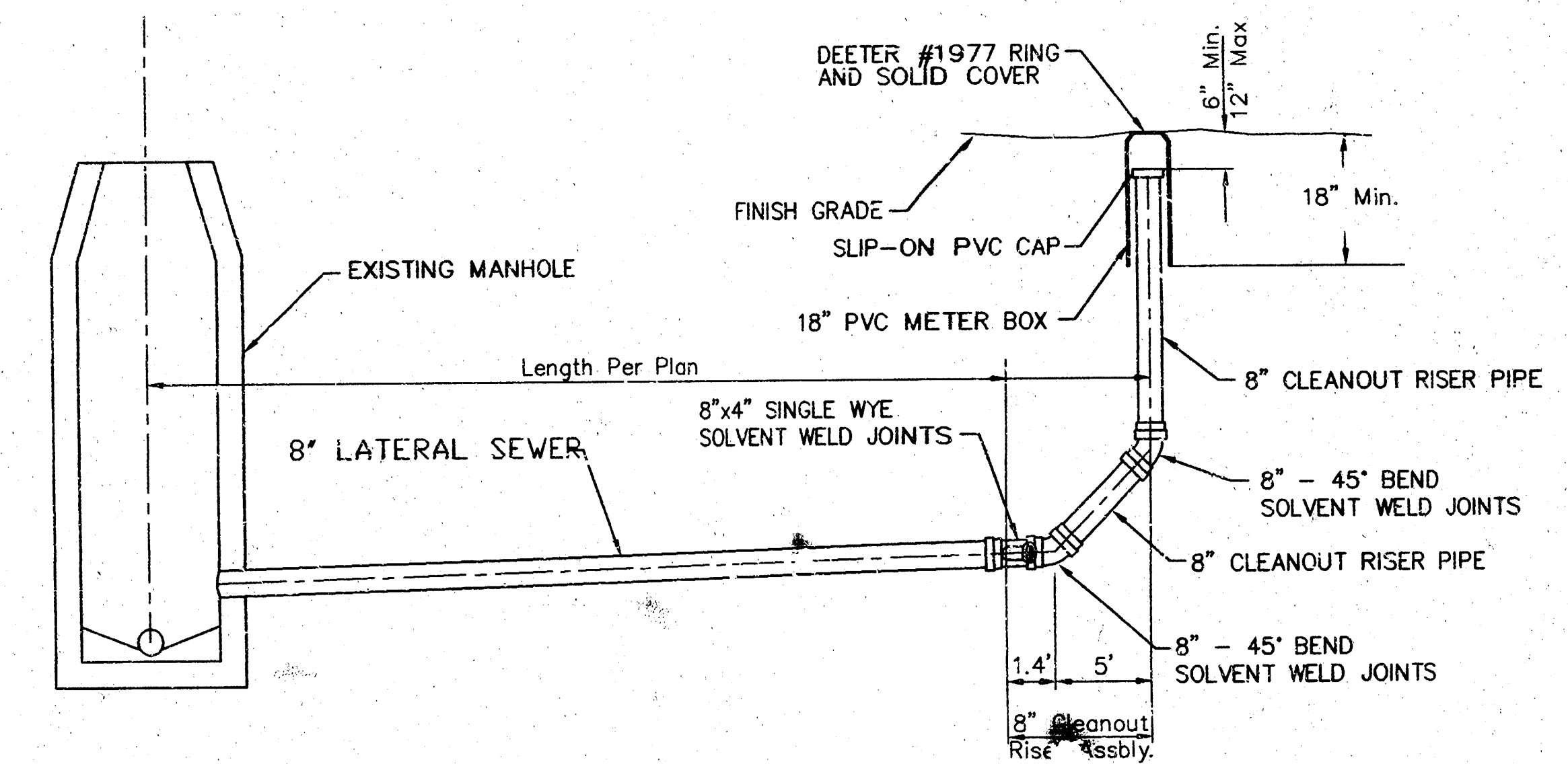


COW Bench Mark:
Broadway & 37th St. North
36' West of Center Line
29' North of Center Line
Elev. 135.17

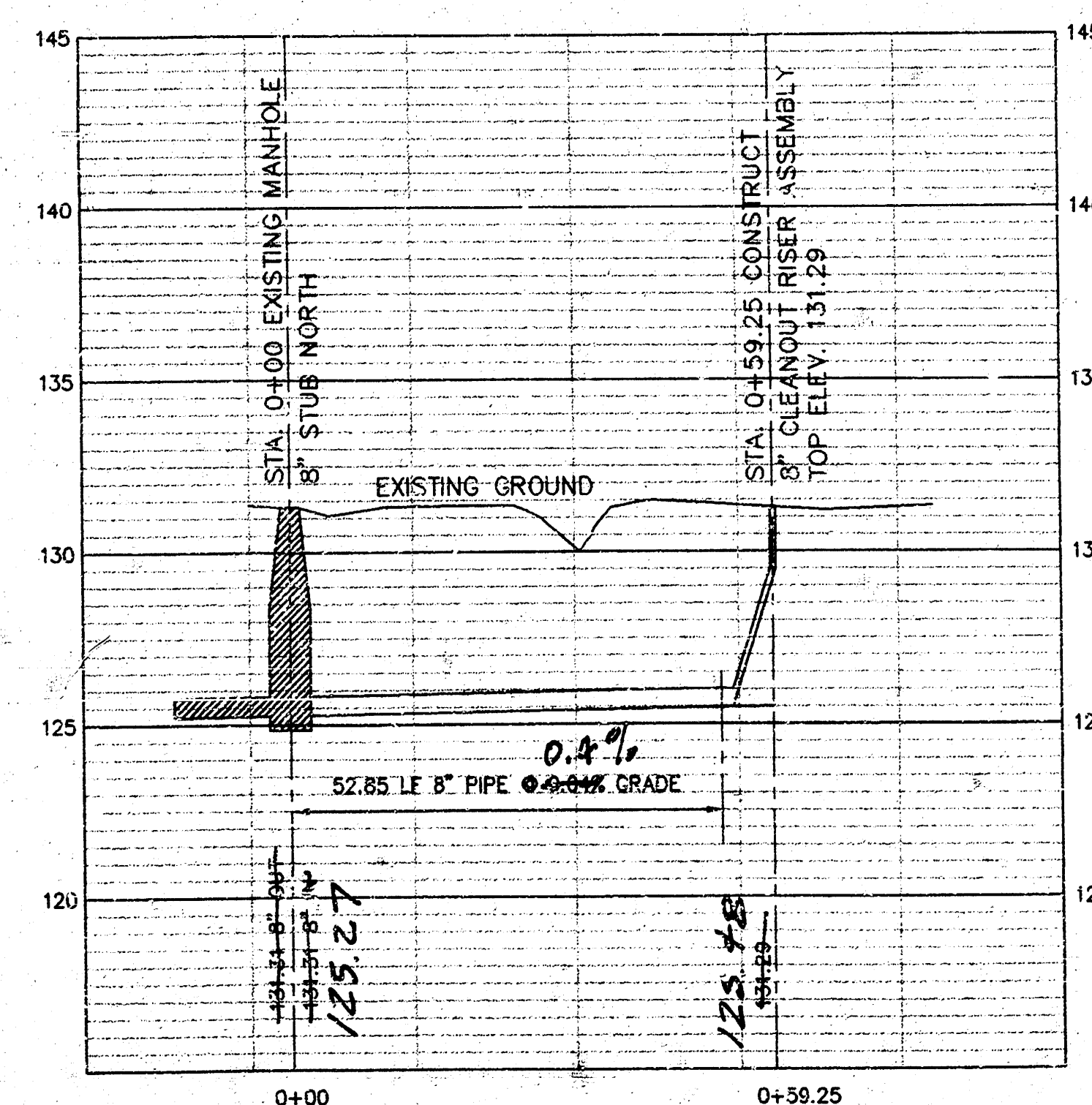
B.M. - S.W. Corner of 35th N. & Market
"M" in Muller on Top
Rim of Fire Hydrant
Elev. 133.495

CITY OF WICHITA

Scale: Plan 1" = 20'
Profile 1" = 20' Horiz.
1" = 5' Vert.



8" CLEANOUT RISER
ASSEMBLY DETAIL



THE CITY OF WICHITA CITY ENGINEER'S OFFICE CITY PL. - SEVENTH FLOOR 400 NORTH MAIN ST., 3RD FLOOR WICHITA, KANSAS 67202 (316) 266-4200 FAX (316) 266-4114 FAX		LATERAL 139, MAIN 4 SANITARY SEWER # 22 M. E. LINDEBAK P.E. - CITY ENGINEER <table border="1"> <tr> <td>PROJECT NUMBER</td> <td>INDEX CODE</td> </tr> <tr> <td>468-83061</td> <td>743826</td> </tr> <tr> <td>DATE</td> <td>SHEET 2 OF 2</td> </tr> <tr> <td>JULY 2000</td> <td></td> </tr> </table>		PROJECT NUMBER	INDEX CODE	468-83061	743826	DATE	SHEET 2 OF 2	JULY 2000	
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18-03-04-18