

- GENERAL NOTES**
- All construction and materials to comply with City of Wichita Specifications and Standards.
 - Contractor shall give all property owners and/or tenants directly affected by the construction of this project a notice of 48 hours prior to starting construction of the project.

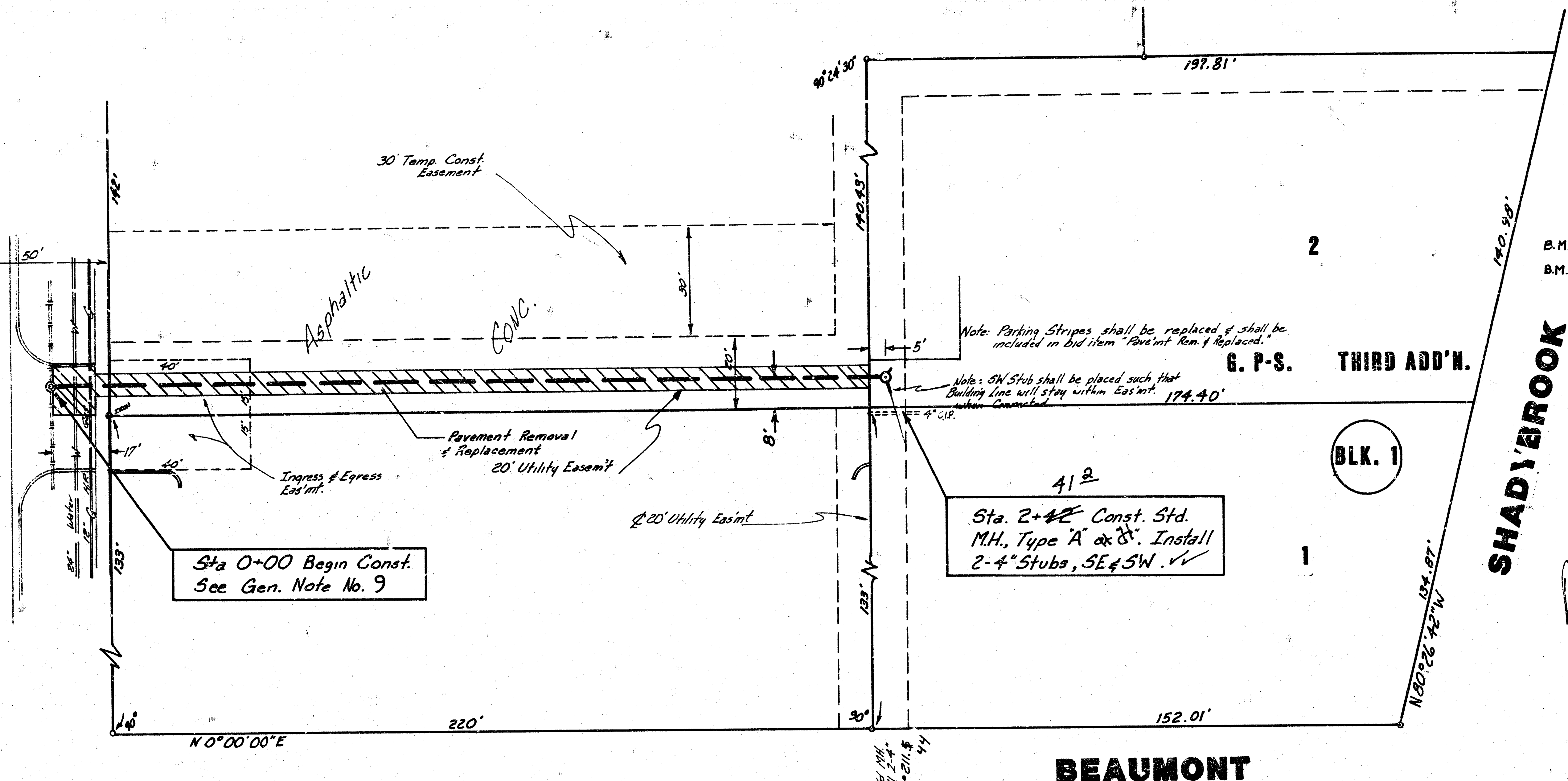
Contact Long John Silvers District Office and give notice to: Steve Newman, Field Engineer, Telephone No. (913)384-5595; 48 hours prior to starting construction.

At least 24 hours prior to beginning excavation (excluding weekends and holidays), the Contractor shall contact the utility location service "Man-U-Dig-It" at (316)267-2389 to request the following utility companies to locate any existing lines within the project area: Gas Service Co., K.C.G.E., Southwestern Bell Tele. Co., the Wichita Water Dept. and Air Capital Cablevision. The Contractor shall also call the utility listed below at least 48 hours prior to beginning excavation, (excluding weekends and holidays) to request location of existing utilities within the project area.

ARKLA GAS COMPANY
Mr. Harshel Rendon
1630 S. 8th St.
Wichita, KS 67209
(316)942-6350

- Excess excavated material and other debris shall be wasted on sites to be provided by the Contractor as approved by the Engineer at no additional cost to the project.
- Replacement of the Asphaltic Concrete Pavement shall be the existing pavement plus two (2) inches, but total thickness shall not exceed eight (8) inches.
- Drive and Sidewalk Removed and Replaced shall be included in the Bid Item for Pavement Removal and Replacement.
- Any pavement, other than that noted as Pavement Removal and Replacement, that is damaged or destroyed by Contractors equipment shall be replaced at Contractors expense as directed by the Field Engineer.
- Sew Joint for pavement removed shall be incidental to the project.
- Plan indicates 6" Stub; Booking Records indicate 8" Stub; Connect to 8" Stub and/or remove 6" or 8" Stub and Connect new pipe to existing manhole. Reshape existing invert as required such that Manhole will be self-cleaning as per specifications.

21ST. ST. NO.



Scale: 1"=20' Plan
1"=20' Profile
Vert. 1"=5'

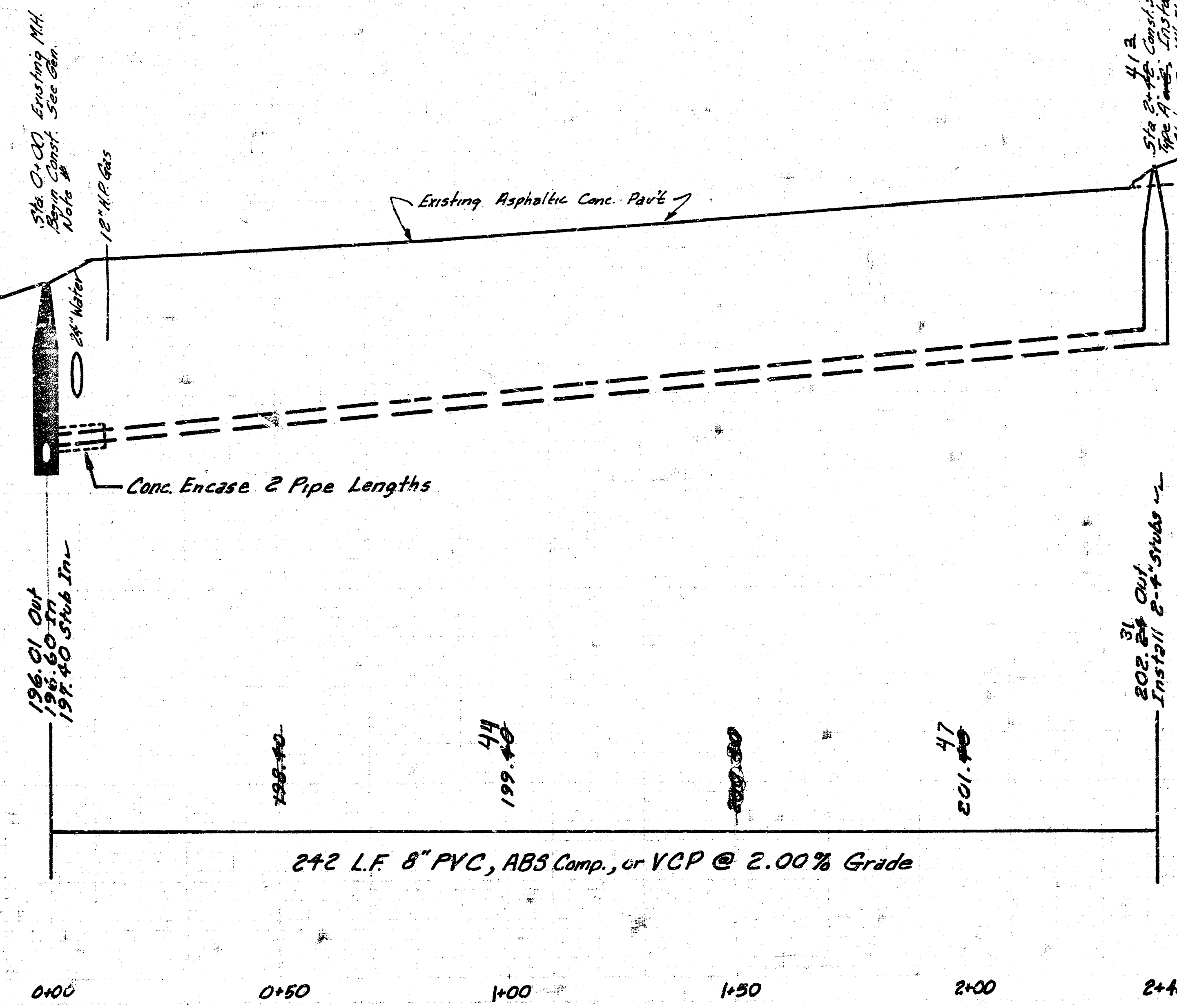
B.M. - City Std. Disc. NE Cor. 21st St.
B.M. - Wood lawn. Elev. = 200.65
B.M. - RR Spike in Power Pole, SW Cor. of Bowling Alley. Elev. = 203.67

SHADYBROOK

As Built
J.L.L.
10-83

BEAUMONT

210
205
200
195



210
205
200



PROJECT DESCRIPTION	
LATERAL 42, MAIN 5, S.S. NO. 23	
PROJECT NUMBER	
468-76-245-81148-000-000-001	
BOOK NO: 8R-66	APPROVED BY: DATE: 5/83
DRAWN BY: JNL	REVISED:
CITY OF WICHITA	
DEPARTMENT OF ENGINEERING	
DIRECTOR OF ENG./CITY ENGINEER	SCALE
R. W. BRUGGEMAN	

12 9 3 50 1/1